



CLERK TO THE BOARD OF CHOSEN FREEHOLDERS
Sussex County Administrative Center
One Spring Street
Newton, New Jersey 07860
MEETING AGENDA

**SUSSEX COUNTY BOARD OF CHOSEN FREEHOLDERS
SUSSEX COUNTY COMMUNITY COLLEGE BOARD OF TRUSTEES
SUSSEX COUNTY TECHNICAL SCHOOL BOARD OF EDUCATION
TOWNSHIP OF NEWTON MAYOR AND COUNCIL
SPECIAL JOINT MEETING
SEPTEMBER 20, 2018
9:00 AM
SUSSEX COUNTY TECHNICAL SCHOOL
MCNEICE AUDITORIUM
ORDER OF BUSINESS**

Item

1. CALL TO ORDER BY DIRECTOR

2. ROLL CALL

3. MOMENT OF SILENCE AND SALUTE TO THE FLAG

4. PUBLIC STATEMENT

"Pursuant to the Open Public Meetings Act, Chapter 231, P.L. 1975 Adequate Notice as defined by Section 3D of Chapter 231, P.L. 1975, has been made by regular mail, such notice being submitted on September 6, 2018 from the Administrative Center of the County of Sussex, located at One Spring Street, Newton, New Jersey to the following:

New Jersey Herald WSUS Radio
New Jersey Sunday Herald WNNJ Radio
Star Ledger

and is also posted on the bulletin board maintained in the Administrative Center for public announcements and has been submitted to the Sussex County Clerk in compliance with said Act."

5. APPROVAL OF AGENDA

(Voice vote)

6. PROCLAMATIONS/CERTIFICATES/PRESENTATIONS

Siting of Career and Technical Education Within Sussex County

7. PUBLIC HEARINGS - None

8. **PUBLIC SESSION FROM THE FLOOR**

Please Note: Everyone is asked to keep their comments to 5 minutes or less and only address issues regarding agenda items followed by a 3 minute response time From the Freeholder Board. Please state your name, and print your name and municipality on the sign in sheet.

9. **FREEHOLDERS' COMMENTS**

10. **APPROVAL OF CONSENT AGENDA-NONE**

11. **APPROVAL OF MINUTES - NONE**

12. **APPOINTMENTS AND/OR RESIGNATIONS-NONE**

13. **RESOLUTIONS-NONE**

14. **AWARDS OF CONTRACT/CHANGEORDERS/BID-NONE**

15. **FINANCIAL-NONE**

16. **PERSONNEL-NONE**

17. **ADMINISTRATIVE REPORT**

18. **COUNTY COUNSEL**

19. **UNFINISHED BUSINESS**

20. **NEW BUSINESS**

21. **PUBLIC SESSION FROM THE FLOOR**

Please Note: Everyone is asked to keep their comments to 5 minutes or less followed by a 3 minute response time from the Freeholder Board. Please state your name and print name and municipality on sign in sheet.

22. **REMINDERS**

<u>Date/Time</u>	<u>Meeting</u>	<u>Location</u>
Sept 26 7:00 PM	BCF	Administrative Center

23. **ADJOURNMENT**

(Voice vote)