

SPECIAL FREEHOLDER BUDGET WORKSHOP MEETING

March 6, 2019 AT 5:30PM

FREEHOLDER MEETING ROOM

1. **CALL TO ORDER BY DIRECTOR**
2. **ROLL CALL**
3. **MOMENT OF SILENCE AND SALUTE TO THE FLAG**
4. **PUBLIC STATEMENT**

"Pursuant to the Open Public Meetings Act, Chapter 231, P.L. 1975 Adequate Notice as defined by Section 3D of Chapter 231, P.L. 1975, has been made by regular mail, such notice being submitted on March 1, 2019, 2019 from the Administrative Center of the County of Sussex, located at One Spring Street, Newton, New Jersey to the following:

New Jersey Herald WSUS Radio
New Jersey Sunday Herald WNNJ Radio
Star Ledger

and is also posted on the bulletin board maintained in the Administrative Center for public announcements and has been submitted to the Sussex County Clerk in compliance with said Act."

5. **APPROVAL OF AGENDA**
6. **EXECUTIVE SESSION - None**
7. **PROCLAMATIONS/CERTIFICATES/PRESENTATIONS – None**
8. **PUBLIC HEARINGS- None**
9. **PUBLIC SESSION FROM THE FLOOR**

Comments are limited to 5 minutes or less and must only address issues regarding agenda items. Please state your name, and print your name and municipality on the sign in sheet.

10. **FREEHOLDERS' COMMENTS**
11. **APPROVAL OF CONSENT AGENDA - None**
12. **APPROVAL OF MINUTES- None**
13. **APPOINTMENTS AND/OR RESIGNATIONS- None**
14. **RESOLUTIONS- None**
15. **AWARDS OF CONTRACT/CHANGE ORDERS/BID- None**
16. **FINANCIAL- 2019 Budget Review**
17. **PERSONNEL-None**
18. **ADMINISTRATIVE REPORT**
19. **COUNTY COUNSEL REPORT**
20. **UNFINISHED BUSINESS**
21. **NEW BUSINESS**
22. **PUBLIC SESSION FROM THE FLOOR**

Everyone is asked to keep their comments to 5 minutes. Please state your name and print name and municipality on sign in sheet.

23. **REMINDERS-None**
24. **ADJOURNMENT**