



DEPARTMENT OF ENGINEERING AND PLANNING
Division of Planning and Economic Development
Sussex County Administrative Center
One Spring Street
Newton, N.J. 07860
Tel. 973-579-0500
FAX 973- 579-0513

County of Sussex

**Sussex County Planning Board
Agenda
November 5, 2018
4:00 p.m. in Freeholder Meeting Room**

1. **Call to Order** – 4:00 p.m. – The meeting is held in compliance with the Open Public Meetings act, NJSA 10:4-2 of 1975, as amended.
2. **Salute to Flag**
3. **Roll Call**
4. **Review and Approval of Minutes:** September 10, 2018
5. **Site Plan/Subdivision Review:** September 10, 2018
October 1, 2018
6. **Appeals and Waiver Requests**
 - A. **Resolution for Waivers Granted:** File #7(PSP)18, LAC Realty Corp,
County Routes 623 and 616, Andover Township
7. **Division Report**
8. **Unfinished Business**
None
9. **New Business**
 - A. Letter to Gov. Murphy from NJ County Planners Association regarding State
Development and Redevelopment Plan
 - B. Presentation to Housing Partnership in Morris County – for their possible
expansion of affordable housing services into Sussex County
10. **Open to Public**
11. **Adjournment**