SUSSEX COUNTY
OFFICIAL DIRECTORY
2023

Published by the:
Sussex County Clerk’s Office
Jeffrey M. Parrott
County Clerk

*In Service to the Residents of Sussex County*
This Directory provides information about County elected officials and departments, boards and commissions, and related agencies that provide for the many services offered by County government.

In addition, you’ll find contact information for the county’s Federal and State representatives, as well as municipal elected officials and municipal contact information.

CREDITS

Cover photo taken by Pauline VanTassel entitled “The Calm Before the Storm” Photo of Franklin Pond

Thank you to the numerous people who assisted with the updates and preparation of this year’s directory. Emily Olinger

Linda Miller, Akash Hundal, Hilary Manser, Cassandra Winnett, Alex Sousa, Michele Pontus, Jessica Kapuscinski, Gary Chiusano, Mathias Banner, Autumn Sylvester, Keith Nelson, Melissa Rockwell, Ellen Griffiths, Christina Marks, Cindy Armstrong, all of the Municipal Clerks, and Printing Center.
Do you have information relating to a crime or criminal activity in the Sussex County, New Jersey area?

Get a cash reward of *up to* $1,000 for your *anonymous tip*.

Call our hotline or submit a tip online by going to:

www.sussexcountysheriff.com

Call 973.300.CRIME

Crimestoppers will pay *up to* a $1,000.00 reward for information leading to the arrest and indictment (as opposed to conviction) of criminals. When a person contacts Crimestoppers, he/she is assigned a confidential code number, which is then used for identification going forward.

At no time will anyone ask the tipster’s name. The tipster will use the code number in all subsequent contacts with Crime Stoppers. When he/she becomes eligible for a reward, the arrangements for receipt are also made by using the code number. The reward will be paid in cash.
Want to know more about CRIMESTOPPERS?

Q. What is Crimestoppers?

A. Crimestoppers is a non-profit organization that encourages cooperation between the citizens of Sussex County and the law enforcement community.

Q. How does Crimestoppers work?

A. Citizens who have information about a crime, criminal activity, or wanted persons (fugitives) call a 24-hour hotline (973-300-CRIME) or visit www.sussexcountysheriff.com and anonymously report what they know. If the information leads to an arrest and subsequent indictment, the tip giver will receive a monetary reward.

Q. Where does the reward money come from?

A. Sussex County Sheriff’s Crimestoppers Inc. is a non-profit corporation funded by contributions from businesses, individual sponsors, and fundraisers. There is no cost to taxpayers.

Crimestoppers will be hosting their annual fundraiser on Thursday, April 27, 2023.

If you are interested in sponsoring, donating, or attending this event please call 973-579-0850 ext 2114.

Crimestopper’s is a 501(c)(3) organization.

Bob Hoover- Chairman
Josh Brupbacker – Co-Chairman

Sheriff Mike Strada Annual Crimestoppers Event
Economic Development Partnership, Inc. .......................................................34
Education, State of NJ, Department of ............................................................34
Educational Services Commission, Sussex County ......................................34
Elections, Board of ..............................................................................................34
Emergency Management, Division of (See Sheriff’s Office) ...................... 34
Employee Services, Office of .............................................................................34
Engineering and Planning, Dept. of .................................................................34
Engineering, Division of .....................................................................................34
Environmental Health and Sanitation, Office of .............................................35
Facilities Management, Division of .................................................................35
Finance and Library Services, Department of .............................................. 35
Fire Marshal (See Sheriff’s Office) .................................................................35
Fiscal Management, Office of ............................................................................35
Fleet Management, Office of .............................................................................35
Commissioners, Board of County ....................................................................36
Ginnie’s House (See Children’s Advocacy Center) ........................................36
G.I.S., Office of .....................................................................................................35
Health, Division of ...............................................................................................36
Historian, County .................................................................................................36
Historical Society, Sussex County .................................................................. 36
Health and Human Services, Department of .............................................. 36
Human Services Advisory Council (HSAC) .....................................................36
Information and Technology Management, Division of ............................37
Intoxicated Driver Resource Center (IDRC) (See Substance Abuse and Alcohol)
........................................................................................................................................37
Jail – Keogh-Dwyer Correctional Facility (See Sheriff) ....................................37
Jury Management (See Courts) ............................................................................37
Juvenile Detention Alternatives Program ........................................................37
Lake Hopatcong Commission ...........................................................................37
Lake Musconetcong Regional Planning Board ..............................................37
League of Municipalities, Sussex County ........................................................38
Library Services, Division of ..............................................................................38
Medical Examiner, Morris County Office of ...................................................38
Mental Health Board ..........................................................................................38
Mental Health - See Behavioral Health Services ...........................................38
Mosquito Control, Office of .............................................................................38
Municipal Alliance Program- Div. of Comm. and Youth Services .................38
Municipal Utilities Authority .............................................................................39
Northwest New Jersey Community Action Program (NORWESCAP)......... 39
Meals on Wheels for Homebound SC residents ............................................40
Nutrition Program-Division of Senior Services ..............................................40
Open Space Committee .......................................................................................40
Planning Board

Planning and Economic Development, Division of

Probation Services

Project Self-Sufficiency

Prosecutor’s Office

Public Defender’s Office

Public Health Nursing, Office of

Public Safety Training Academy (See Community College)

Public Works, Division of

Records Management, Office of

Risk Management, Office of

Roads, Office of – See Public Works, Division of

Rutgers Cooperative Extension of Sussex County

SCORE

Senior Services, Division of

Sheriff’s Office – Bureau of Law Enforcement

Social Services, Division of

Soil Conservation District

Solid Waste Advisory Council (S.W.A.C.)

Special Child Health Services

Substance Abuse and Alcohol -Division of Community and Youth Services
(Intoxicated Driver Resource Center)

Surrogate Court

Sussex County Technical School

Taxation, Board of

Technology, Office of

Transit, Office of

Treasury, Office of

Uniform Construction Code Board of Appeals

Veterans Interment Officer

Visiting Nurse Association of Saint Clare’s, Inc

Water Quality Management Plan Policy Advisory Committee (PAC)

Website Management, Office of

Weights & Measures, Office of

Workman’s Compensation (See Courts)

Youth Services Commission, Sussex County – Division of Community and Youth Services

LOCATION OF COUNTY OFFICES

HOLIDAYS (COUNTY)

STATE PARKS AND FORESTS

COUNTY GOVERNMENT INFORMATION

MUNICIPALITIES

ANDOVER BOROUGH
<table>
<thead>
<tr>
<th>Township</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>ANDOVER TOWNSHIP</td>
<td>59</td>
</tr>
<tr>
<td>BRANCHVILLE BOROUGH</td>
<td>60</td>
</tr>
<tr>
<td>BYRAM TOWNSHIP</td>
<td>61</td>
</tr>
<tr>
<td>FRANKFORD TOWNSHIP</td>
<td>62</td>
</tr>
<tr>
<td>FRANKLIN BOROUGH</td>
<td>63</td>
</tr>
<tr>
<td>FREDON TOWNSHIP</td>
<td>64</td>
</tr>
<tr>
<td>GREEN TOWNSHIP</td>
<td>65</td>
</tr>
<tr>
<td>BOROUGH OF HAMBURG</td>
<td>66</td>
</tr>
<tr>
<td>HAMPTON TOWNSHIP</td>
<td>67</td>
</tr>
<tr>
<td>HARDYSTON TOWNSHIP</td>
<td>68</td>
</tr>
<tr>
<td>HOPATCONG BOROUGH</td>
<td>69</td>
</tr>
<tr>
<td>LAFAYETTE TOWNSHIP</td>
<td>70</td>
</tr>
<tr>
<td>MONTAGUE TOWNSHIP</td>
<td>71</td>
</tr>
<tr>
<td>TOWN OF NEWTON</td>
<td>72</td>
</tr>
<tr>
<td>OGDENSBURG BOROUGH</td>
<td>73</td>
</tr>
<tr>
<td>SANDYSTON TOWNSHIP</td>
<td>74</td>
</tr>
<tr>
<td>SPARTA TOWNSHIP</td>
<td>75</td>
</tr>
<tr>
<td>STANHOPE BOROUGH</td>
<td>76</td>
</tr>
<tr>
<td>STILLWATER TOWNSHIP</td>
<td>77</td>
</tr>
<tr>
<td>SUSSEX BOROUGH</td>
<td>78</td>
</tr>
<tr>
<td>VERNON TOWNSHIP</td>
<td>79</td>
</tr>
<tr>
<td>WALPACK TOWNSHIP</td>
<td>80</td>
</tr>
<tr>
<td>WANTAGE TOWNSHIP</td>
<td>81</td>
</tr>
</tbody>
</table>
Board of County Commissioners

REGULAR MEETINGS

Shall be held at 6 p.m. on the SECOND and FOURTH WEDNESDAY of each month unless re-scheduled by The Board. Until further notice, meetings are held at:

Sussex County Administrative Center
One Spring Street
Newton, New Jersey 07860

Meetings may be rescheduled due to holidays or other stated reasons, in which case public announcements will be made. The public is welcome to attend all meetings. Two periods are set aside for public comment during the regular Board meetings.

*** All Commissioner meetings are audio recorded. Meeting recordings are posted to the County Website www.sussex.nj.us the next business day. ***

SUSSEX COUNTY ADMINISTRATIVE CENTER

Ron Tappan - Sussex County Administrator

One Spring Street
Newton, New Jersey
Phone: 973-579-0210
Fax: 973-383-1124
County Website: www.sussex.nj.us
E-mail: clerk@sussex.nj.us
County Website: www.sussex.nj.us
COMMUNICATIONS

Address communications requiring attention of the Board of County Commissioners to Christina Marks, Confidential Aide, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address).

Address communications for the County Administrator to Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address). Other addresses for the various supervisors and department heads are listed in this directory.

PAYMENT OF BILLS/VOUCHERS

All bills are paid through presentation of proper and duly certified vouchers which must be presented to the Commissioners on County Bill Forms no later than 4:30 p.m., two weeks preceding the Second and Fourth regular meetings of the Board of County Commissioners. All bills will be reviewed for payment by the Board during the business agenda of its regular meetings.
COMMISSIONERS’ MESSAGE

Dear Residents and Friends of Sussex County:

The Sussex County Board of County Commissioners and the Sussex County Clerk’s Office are pleased to present the 2023 Official Directory of the County of Sussex. This Directory provides information on County elected officials and departments, boards and commissions, and related agencies that provide for the many services offered by County government, in addition, you’ll find contact information on our Federal and State representatives, municipal elected officials and municipal contact information.

County government, as represented by the Board of County Commissioners, has significant regional responsibilities for the continued effective and efficient management and governance of the following functions and services:

Public Safety and Emergency Management, the County Library System, Social Services, Community and Youth Services, Mental Health, Disabilities Services, Division of Senior Services, Environmental and Public Health Services, Mosquito Control, Farmland and Open Space Preservation, Engineering, Road and Bridge Maintenance and Repair, the Para Transit System, and the County Master Plan, including Water Resource Planning, Transportation Planning and Solid Waste Planning.

As Commissioners, we are proud of our 500+ employees and the volunteers on our many boards and committees who provide the services and resources to keep Sussex County running smoothly and who work with us to improve the quality of life for our residents and our businesses.
Whether you are a County resident, a business person or a visitor to our great County, we urge you to take advantage of the many resources Sussex County has to offer. With our rolling hills and beautiful vistas, our farms, lakes, golf courses, winter resorts, charming villages and shopping areas, we’re sure you’ll find Sussex County is a wonderful place to live, work, and raise a family.

Very truly yours,

Chris Carney
Director

Herbert Yardley
Deputy Director

Dawn Fantasia
Member

Jill Space
Member

William Hayden
Member
Dedicated to the betterment of his community, Chris Carney embodies what it means to be a public servant.

Christopher Carney was appointed as a County Commissioner in 2021. Prior to his appointment, Chris was Mayor of Frankford Township where he fought to keep local government lean and efficient. He led efforts to protect local citizens’ personal freedoms and combat overburdening mandates from Trenton - principles he deeply believes in.

Chris, a 20-year member of the American Legion, has been profoundly impacted by his father who served our nation as an Air Force member while in Vietnam and again in Operation Desert Storm as a member of the Army National Guard. The influence his father’s service had on him as a young man led to then Mayor Carney to spearhead the fundraising, construction, and completion of the Frankford Veteran’s Memorial to honor all those who served.

Raised in Vernon, Commissioner Carney spent his formative years in Wantage, attending High Point Regional and then completed course work in the Mesa Arizona Community College System before returning to Sussex County to start a family.

Prior to his elected service, Carney served as a member of the Park Commission and led efforts to protect local open space. He also served as the board’s chairman. Active in the community, when he is not working his day job as a twenty-two year member of the International Union of Operating Engineers, Local 825, Chris can be found coaching local youth, helping them develop the important life skills that competitive team sports can provide.
Chris and his wife, an elementary school teacher, continue to raise their three boys and two dogs in Frankford and are parishioners of St. Thomas the Apostle in Sandyston.

COMMISSIONER LIAISON APPOINTMENTS

Department of Central & Shared Services, Department of Engineering and Planning, Sussex County Sheriff, Sussex County Clerk, Sussex County Surrogate, Sussex County Prosecutor, Budget Committee, Commissioner Director - Planning Board, North Jersey Transportation Planning Authority, SCCC Board of School Estimate
Herbert Yardley  
(R) Stillwater Township

DEPUTY DIRECTOR

Term: January 1, 2021 – December 31, 2023

Mr. Herbert Yardley has over 36 years of experience in Public Health. He received his undergraduate degree from Newark State College (Kean University) and has a master's degree from Montclair State University. He has a long and distinguished career having worked in Edison Township, Warren County, Denville, and then Sussex County. He became the Administrator/Health Officer of the Sussex County Department of Environmental and Public Health Services in 2008.

As Administrator, Commissioner Yardley oversaw all programs within the Department of Environmental and Public Health Services including the Public Health Emergency Preparedness Program, Environmental Health, Public Health Nursing, Special Child, Mosquito Control, HAZ-MAT, Weights and Measures, and Medical Examiner's Office. The Health Department provided health and environmental services to 24 municipalities in the county. Since September 11, 2001, the field of Public Health has expanded to include preparedness for terrorist events involving biological and chemical agents. He has lectured at Warren County Community College and East Stroudsburg University on a variety of public health topics.

Commissioner Yardley has lived in Stillwater Township for over 36 years with his wife, Pat. They have two sons, Daniel and David, and have four beautiful grandchildren, Zachary and Drake who live in Stillwater and Amelia and James who reside in Tampa, Florida. He has served as a Stillwater Township Committeeman, a County Republican Committeeman, Deputy Mayor, and Mayor of Stillwater. He is presently a member of Stillwater Township Fire Department and Newton NJ Moose Lodge 432.

Herb can be seen throughout the County with his dog, Baxter.
COMMISSIONER LIAISON APPOINTMENTS

Division of Health, Department of Health and Human Services, Sussex County Tax Board, Sussex County Municipal Utilities Authority (SCUMA), Policy Advisory Committee, Sussex County Historical Society, Capital Projects, Sussex County Community College, Sussex County Technical School, Commissioner Alternate – Planning Board, Sussex County Community College Board of School Estimate, Sussex County Technical School Board of School Estimate, Alternate - Musconetcong River Management Council, New Jersey Association of Counties.
Dawn Fantasia
(R) Franklin Borough

MEMBER
Term: January 1, 2022 – December 31, 2024

Dawn Fantasia was elected to the Board of County Commissioners on November 6, 2018, and on January 3, 2019, was sworn in as a member of the board.

Dawn Fantasia grew up in Ogdensburg and moved to Franklin Borough in 2011; she has been a Sussex County resident for thirty years. She is a single parent of three children: Maria, Aidan, and Lila. She graduated from Wallkill Valley Regional High School, completed her undergraduate degree at Davis and Elkins College in West Virginia, and continued her studies with Rutgers Center for Effective School Practices. Most recently, she earned an MS in Educational Leadership from Capella University as a recipient of the national Project Working Mom scholarship program.

Dawn served Franklin Borough since 2014 in a variety of roles. She served on the planning board, zoning board, and was first appointed to the economic development committee in 2014. She was on the Franklin Borough Council for three years, and served on multiple council subcommittees including finance, personnel, public safety, and buildings and grounds. Dawn was appointed Council President in 2018. During her tenure, she helped pass the Length of Service Awards Program (LOSAP) in order to put in place a means of supporting Franklin’s dedicated first responders. Additionally, services for seniors and veterans are issues close to Dawn’s heart due to her past work and volunteer experience with Meals on Wheels and the military service of her father and both grandfathers.

COMMISSIONER LIAISON APPOINTMENTS

Department of Central and Shared Services, Division of Health, Chamber of Commerce, Alternate - Economic Development Partnership, Capital Projects, Child Advocacy Center (Ginny’s House), SC Community College, SCCC Board of School Estimate, Arts & Heritage Council.
Jill Space
(R) Wantage Township

MEMBER
Term: January 1, 2023 - December 31, 2025

Jill Space was selected by the Sussex County Republican Committee to fill a vacancy on the Commissioner Board on April 30, 2022 and was elected to the Board on November 8, 2022. Jill is proud to be a Sussex County girl! She attended Franklin Elementary School and Wallkill Valley High School before her family moved to Wantage Township where she attended and then graduated from High Point Regional High School.

Jill has been married to her high school sweetheart Parker for 30 years. Together they own and operate his family business, Space Farms Zoo & Museum. Started in 1927 by Parker’s grandparents, Space Farms is the longest family owned tourist attraction in New Jersey. Since the age of 22, Jill has been fully responsible for all indoor operations and financial aspects of the business. Her first-hand experience has been instrumental in Jill’s understanding of how important small businesses are to Sussex County.

Jill has been an active part of the community in which she lives by serving as a member of the Sussex County Chamber of Commerce, a Girl Scout and later a troop leader, a member on the Sussex Wantage PTO, and a member of the Wantage Recreation Committee.

Jill has been a member of the Sussex County Republican Committee for nearly two decades. She served as the first Vice-Chair from 2007 through 2022. Since 2009, Jill has been serving as a Republican State Committeewoman. In 2019, representing New Jersey, she was a delegate at the Republican National Convention.

As a mother of three grown-up children, Hunter, Lindsey, and Kelsey, and grandmother to recently born Weston Space, Jill’s commitment to Sussex County stems from her life-long connection to the people who live and work here.
COMMISSIONER LIAISON APPOINTMENTS

Department of Health and Human Services, Board of Elections, Economic Development Partnership, Budget Committee, Child Advocacy Center (Ginny’s House), Workforce Investment Board, Technical School Board of School Estimate, 1st Alternate - New Jersey Association of Counties (NJAC)
Commissioner Hayden was elected to the Board on November 8, 2022. A long time County resident, Commissioner Hayden currently works for the New Jersey Department of Transportation (NJDOT) as a Region North Permit Supervisor that reviews plans, jurisdictional agreements, titles, and issues permits for utility companies. Commissioner Hayden also handles constituent issues for the NJDOT. Working as a State of New Jersey employee has provided Commissioner Hayden with extensive experience with public employment, civil service, and union collaboration.

Commissioner Hayden currently resides in Frankford Township and is the Commissioner liaison for 2023 to the following municipalities: Newton, Hampton, Fredon, and Stillwater. In addition to his municipal liaisons, Commissioner Hayden is also the liaison for the following Departments/Committees: Department of Finance and Library Services, SWAC, Sussex County Municipal Utilities Authority, Sussex County Farm and Horse Show, Sussex County Technical School, Sussex County Planning Board, and the Musconetcong River. Commissioner Hayden is a vocal advocate for the County employees and as a conservative Republican is an even stronger voice for the taxpayers of Sussex County.

In his free time, Commissioner Hayden races BMX and has earned numerous titles participating in the sport. Commissioner Hayden is also a horse enthusiast.

**COMMISSIONER LIAISON APPOINTMENTS**

Department of Finance and Library Services, SWAC, SCMUA, Sussex County Farm and Horse Show, Sussex County Technical School, Commissioner Member – Planning Board, Technical School Board of School Estimate, Lake Musconetcong Regional Planning Board, Musconetcong River Management Council
Federal Representatives

Hon. Cory Booker (D) U.S. Senator
Term: 1/1/2021 – 12/31/2026

Gateway One, Suite 2300
11-43 Raymond Plaza West
Newark, NJ 07102
(973)-639-8700
Fax 973-639-8723
1-888-398-1642

One Port Center, Suite 505
2 Riverside Drive
Camden, NJ 08101
(856)338-8922
Fax (856)338-8936

Washington, D.C. Office
141 Hart Senate Office Building
Washington, D.C. 20510
(202)224-3224
Fax (202)228-4054

Hon. Robert Menendez (D) U.S. Senator
Term: 1/1/2019 – 12/31/2024

One Gateway Center,
11th Floor
Newark, NJ 07102
(973)645-3030
Fax (973)645-0502

Barrington Commons
208 White Horse Pike,
Suite 18
Barrington, NJ 08007
(856)757-5353
Fax (856)546-1526

Washington, D.C. Office
528 Senate Hart Office Building
Washington, DC 20510
(202)224-4744
Fax (202)228-2197
Hon. Thomas Kean Jr. (R) U.S. Representative
Term: 1/1/2023 – 12/31/2024
7th Congressional District
251 Cannon House Office Building, Washington, DC 20515
Phone: (202) 225-5061
Bridgewater District Office
100 Commons Way
Bridgewater, NJ 08807
Phone: (908) 547-3307
Website: kean.house.gov

Hon. Josh Gottheimer (D) U.S. Representative
Term: 1/1/2023 – 12/31/2024
5th Congressional District
203 Cannon House Office Building, Washington, DC 20515
(202) 225-4465 Fax (202) 225-9048

Glen Rock District Office
65 Harristown Road, Suite 104
Glen Rock, NJ 07452
Phone: (201) 389-1100
Office Hours: 9AM-5PM
5 days a week

Ringwood Satellite Office
60 Margaret King Ave,
Ringwood, NJ 07456
Phone: (973) 814-4076
Office Hours: 9:30AM–12PM
1st, 3rd TH

Vernon Satellite Office
21 Church St,
Vernon, NJ 07462
Phone: (973) 814-4076
Office Hours: 9AM-1PM, T

Newton District Office
93 Spring Street, Suite 408
Newton, NJ 07860
Phone: (973) 940-1117
Office Hours: 9AM-5PM
M, W, F

Washington Borough Satellite Office
100 Belvidere Ave,
Washington, NJ 07882
Phone: (973) 814-4076
Office Hours: 9AM–1PM, TH

Hackensack Satellite Office
65 Central Ave,
Hackensack, NJ 07601
Phone: (973) 814-4076
Office Hours: 12PM–4PM
2nd, 4th W
State Representatives

Governor Phil Murphy (D)

N.J. State Governor
Term: 1/1/2022 – 12/31/2025

State House, P.O. Box 001
Trenton, NJ 08625
609-292-6000

Honorable Steven V. Oroho (R)

N.J. State Senator
Term: 1/1/2022 – 12/31/2023

24th Legislative District

One Wilson Drive
Suite 2B
Sparta, NJ 07871
(973)300-0200
Fax (973)300-1744
E-mail: SenOroho@njleg.org

Allamuchy Office 1001
Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax (908)441-6289
Honorable Parker Space (R)
N.J. State Assemblyman
Term: 1/1/2022 – 12/31/2023

24th Legislative District

One Wilson Drive, Suite 2B
Sparta, NJ 07871
(973)300-0200
Fax (973)300-1744
E-mail: AsmSpace@njleg.org

Allamuchy Office
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289

Honorable Harold J. "Hal" Wirths (R)
N.J State Assemblyman
Term: 1/1/2022 – 12/31/2023

24th Legislative District

One Wilson Drive
Suite 2B
Sparta, NJ 07871
(973)300-0200
Fax (973)300-1744
E-mail: AsmWirths@njleg.org

Allamuchy Office
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289
Constitutional Officers

Jeffrey M. Parrott (R)
County Clerk
Term: 1/1/2022 – 12/31/2026

Hall of Records
83 Spring Street
Suite 304
Newton, NJ 07860
(973)579-0900 x1500
www.sussexcountyclerk.org
E-mail: info@sussexcountyclerk.org

Michael F. Strada (R)
Sheriff
Term: 1/1/2023 – 12/31/2025

Sheriff’s Office
39 High Street
Newton, NJ 07860
(973)579-0850
www.sussexcountysheriff.com
Gary R. Chiusano (R)

Surrogate

Term: 1/1/2019 – 12/31/2023

3 High Street
Suite 1
Newton, NJ 07860
(973)579-0920 Fax (973)579-0909
E-Mail: surrogate@sussex.nj.us
Website: www.sussexcountysurrogate.com

Annmarie Taggart

Acting Prosecutor

19-21 High Street
Newton, NJ 07860
(973)383-1570 Fax (973)383-4929
Includes listings for Official Sussex County Government Departments, Offices and Boards, and unrelated non-profit service organizations, agencies and commissions
**Area Code 973 unless otherwise noted**

**Accountant, Registered Municipal**
Nisivoccia LLP CPA's
200 Valley Road, Suite 300, Mt. Arlington, NJ 07856 ............... 328-1825
11 Lawrence Road, Newton, NJ 07860 383-6699
Raymond Sarinelli, Accountant (12/17)
E-Mail: rsarinelli@nisivoccia.com  Website: www.nisivoccia.com

**Adjuster**
Newton............................................................. FAX 383-3951............ 579-0930
Robert J. Peterson  E-Mail: rpeterson@sussex.nj.us

**Administrator, County**
Newton............................................................. 579-0250 x1101
Ron Tappan, Administrator
FAX.......................................................................579-0259
E-Mail: rtappan@sussex.nj.us

**Aging (See Senior Services)**

**Agriculture, Board of**
c/o Rutgers Cooperative Extension of SC, Newton
Mike Burger, President .................................................. 908-310-9291
Natalie Burger, Secretary ............................................. 885-4698
**Monthly Meeting:** 4th Monday at 7:30 PM (May, Aug., Dec.- No Meetings)
Held at Sussex County Fairgrounds – Administration Building
Website: www.sussexcountyboardofagriculture.org
Agricultural Development Board
One Spring Street, 3rd Flr., Newton.....FAX 579-0513 ......579-0500
E-Mail: planning@sussex.nj.us

Monthly Meetings: 3rd Monday at 7:30 PM
Commissioner Meeting Room – County Administration Center, Newton

Alcohol (See Substance Abuse and Alcohol)

Arts & Heritage Council, Sussex County
133 Spring Street, Newton ..........FAX 383-6603 ....................383-0027
Office/Gallery Hours: Tuesday – Friday 10 AM– 5 PM, Saturday – By Appointment
Website: www.scahc.org       E-Mail: scahc@scahc.org

Association for Retarded Citizens (SCARC, Inc.)
11 Route 206, Suite 100, Augusta, NJ 07822......................383-7442
FAX: ..................................................................................383-8330
E-Mail: rlecher@scarc.org
Dr. Richard C. Lecher, Ph.D., Chief Exec. Officer; Meetings: Call Office

Atlantic Homecare & Hospice
Home care agency providing nursing, wound care, tele health, rehabilitation therapy (physical, occupational, speech therapists), social workers, home health aides. Services covered under Medicare, Medicaid and most insurance affiliated with Newton Medical Center. Service area includes Sussex, Warren, Morris, Somerset, Union and Essex counties in NJ and Pike County in PA.
Website:  www.atlantichealth.org.................................379-8472

Behavioral Health Services
Newton Medical Center, 175 High St., Newton ............383-1533
Emergency 24 hour/7 day/week ........................................383-0973
Website:  www.atlantichealth.org
Budget Management, Division of
Newton.................................................................579-0300 x1155
MaryLee VanHooker, Budget Management Director

Center for Prevention and Counseling
61 Spring Street, 3rd Floor, Newton  FAX: 383-6576 ..........383-4787
E-Mail: info@centerforprevention.org
Website: www.centerforprevention.org

Central Purchasing, Office of
Newton.................................................................579-0360
Mathias Banner, Purchasing Agent
E-Mail: mbanner@sussex.nj.us
Carrie Sylvester, Assistant Purchasing Agent
E-Mail: casylvester@sussex.nj.us
Donna Giannella, Buyer
E-Mail: dgiannella@sussex.nj.us

Central Services, Office of
Newton.................................................................579-0200

Central and Shared Services, Department of
Newton.................................................................579-0350

Chamber of Commerce
20 Hampton House Rd., Newton FAX....... 579-3031 ........ 579-1811
Tammie A. Horsfield, President
E-Mail: mail@sussexcountychamber.org
Website: www.sussexcountychamber.org

Chest Clinic/Tuberculosis & Allied Respiratory Disease
(See Public Health Nursing, Office of)
**Children’s Advocacy Center (Ginnie’s House)**
P.O. Box 3156 - 4 High Street, Newton.......................... 579-0770
Kristi Young, Exec. Dir.
Website: [www.ginnieshouse.org](http://www.ginnieshouse.org)
E-Mail: kristi@ginnieshouse.org

Clerk of the Board of County Commissioners
Newton............ FAX 383-1124 ........................................ 579-0240
Christina Marks, Clerk Pro Tem/Confidential Aide
E-Mail: clerk@sussex.nj.us

**Community College**
1 College Hill Rd, Newton
Jon H. Connolly, PD., President................................. 300-2120
County College Chargeback Info ................................. 300-2209
Board of Trustees Meetings – 4th Tuesday of each month
(Aug. & Dec. – No Scheduled Meetings)
Regular Meeting: 5 PM Board Room - held in atrium of Performing Arts Center
Website: [www.sussex.edu](http://www.sussex.edu)

**Public Safety Training Academy**–114 Morris Tpke, Newton
William Dickson, Intrim Operations Officer
........................................ FAX 948-7898 ......................... 948-7897
Lou Takacs, Range Coordinator................................. 948-7897

**Community Transit Citizens Advisory Committee**
c/o Sussex County Skylands Ride, Newton ......... 940-5200 x1287
Nickolas Kapetanakis, Committee-Staff

**Community & Youth Services, Division of**
Newton.................. FAX 862-268-8013............. 940-5200 x1287
Nickolas Kapetanakis, Director E-Mail: nkapetanakis@sussex.nj.us
County Clerk
Hall of Records, 83 Spring St., Suite 304, Newton
Jeffrey M. Parrott, County Clerk …… FAX 383-7493 …… 579-0900
E-Mail: jparrott@sussexcountyclerk.org
Angela Rosa, Senior Deputy Clerk ……………………………… 579-0900
E-Mail: arosa@sussexcountyclerk.org
Sheryl Talmadge, Deputy Clerk…………………………………… 579-0900
E-Mail: stalmadge@sussexcountyclerk.org
Website: www.sussexcountyclerk.org

County Counsel
Newton…………… FAX 908-454-5827………………… 908-454-8300 x1011
Douglas J. Steinhardt, E-Mail: dsteinhardt@floriolaw.com

Courts (State of New Jersey)
Judicial Ctr, 43-47 High St, Newton/Historic Courthouse, 3 High St.
Superior Court Assignment Judge – (Morris) M (Sussex) S
Hon. Stuart A. Minkowitz (M) …………………………… 862-397-5700 x75385
Court Adm. Susan Chait (M) …………………………… 862 397-5700 x75065
Asst. Court Adm. Thomas Jindracek (S)……………… 862 397-5700 x75070
Ombudsman Jennifer Shultis …………………………… 862 397-5700 x75069

Superior Court Judges
Hon. N. Peter Conforti (Retired/on Recall) ………………… 862 397-5700 x75309
Hon. Lorraine M. Augostini…………………………………… 862 397-5700 x75205
Hon. David J. Weaver ……………………………………… 862 397-5700 x75475
Hon. Michael C. Gaus………………………………………… 862 397-5700 x75211
Hon. William McGovern (Retired/On Recall)……………… 862 397-5700 x75444
Hon. James Farber (Retired/On Recall)…………………… 862 397-5700 x75444
Superior Court Divisions

Civil/Law Div. – Alex Sousa ........................................ 862 397-5700 x75452
Special Civil Part .......................................................... FAX 579-0736
Criminal Division – Don Soisson................................. 862 397-5700 x75700
Family Division – Dawn Carruth................................. 862 397-5700 x75184
Probation Services Division - Cory DiBiase... 862 397-5700 x75587
Adult/Juvenile Supervision Units ................................. 862 397-5700 x75589
Child Support Hotline ................................................. 877-655-4371
Jury Management - Karen Stolzenberger............. 862 397-5700 x75045
Jury Information .......................................................... 862-397-5622
Workman’s Comp. Court............................................. 383-1600
Held at 100 Valley Rd., Ste. 100, Mt. Arlington .......... 770 - 4480

Data Processing
(See Information and Technology Management)

DASI (Domestic Abuse & Sexual Assault Intervention Services)
P.O. Box 805, Newton, 24 Hour Hotline............................... 875-1211
Community Outreach Center/Administration Office ........ 579-2386
E-Mail: info@dasi.org  Website: www.dasi.org  FAX.....579-3277
Telecommunications for Deaf (TTY) ......................... 875-6369
Sexual Assault Program.............................................. 300-5609
Kim Spangenberg, Executive Director.......................... 579-2386

Daughters of the American Revolution-
Chinkchewunska Chapter
Elias Van Bunschooten Museum
1097 Route 23 North, Wantage, NJ 07461
Ashley Ziccardi, Chapter Regent................................. 534-9760
E-Mail: chinkchewunska1903@gmail.com

Division of Child Protection & Permanency (formerly DYFS)
20 East Clinton St, Newton, ...................................... 800-392-2654
Website: www.nj.gov/dcf ........................................... 383-8400
Disability Services – Division of Community & Youth Services
Newton.......................................................................................... 940-5200 x1287
Nickolas Kapetanakis..................................................................... FAX 862-268-8013
E-Mail: nkapetanakis@sussex.nj.us

Economic Development Partnership, Inc.
120 Hampton House Road, Newton ................................................. 300-1988
Tammie A. Horsfield, President....................................................... FAX 579-3031
E-Mail: mail@scedp.com Website: www.scedp.com

Education, State of NJ, Department of
262 White Lake Road, Sparta 07871 ................................................. 579-6996
Gayle Carrick, EdD, Executive County Superintendent of Schools
E-Mail: gayle.carrick@doe.nj.gov

Educational Services Commission, Sussex County
10 Gail Court, Sparta 07871 ............................................................... 579-6980
Andrea Romano, Superintendent................................................... FAX 579-1086
Website: www.sussexesc.org

Elections, Board of
83 Spring Street, Suite 305, Newton ............................................ 579-0950
Ellen Griffiths, Chief Clerk ............................................................... 579-0951
E-Mail: egriffiths@sussex.nj.us......................................................... FAX 579-0955
Website: sussex.nj.us/election
Monthly Meetings: Second Tuesday at 9:00 AM, unless otherwise posted

Emergency Management, Division of (See Sheriff’s Office)

Employee Services, Office of
Newton..................FAX 579-0355..................................................579-0350
Email: employeeservices@sussex.nj.us
Debbie Pfunke, Employee Services.............................................. 579-0350 x1130
E-Mail: dpfunke@sussex.nj.us
Jessica Kapuscinski, Employee Services................................. 579-0350 x1120
E-Mail: jkapuscinski@sussex.nj.us
Employee Services, Office of (cont’d)
Caren Ruitenber, Employee Services............................579-0350 x1128
E-Mail: cruitenberg@sussex.nj.us
Andrea Shaub, Employee Services............................579-0350 x1117
E-Mail: ashaub@sussex.nj.us

Engineering & Planning, Dept. of
Newton................................................................. 579-0430
William J. Koppenaal, P.E., County Engineer / Dept. Administrator
Michelle Mezger, Secretary to Dept. Administrator
E-Mail: dpw@sussex.nj.us ........................................ FAX 579-0444

Engineering, Division of
Newton
Matthew Sinke, P.E., Assist. County Engineer/Director, Division of Engineering ......................................................579-0430
E-Mail: dpw@sussex.nj.us ........................................ FAX 579-0444

Environmental Health & Sanitation, Office of
201 Wheatsworth Rd, Hamburg .....................................579-0370

Facilities Management, Division of
Newton
Keith Nelson, Director
E-Mail: knelson@sussex.nj.us
Facilities Management..........................................................579-0490
FAX..................................................................................579-0499
Emergencies/Nights/Weekends & Holidays..............579-0888

Finance & Library Services, Department of
Newton........................................................................579-0300
Elke Yetter, Administrator

Fire Marshal (See Sheriff’s Office)

Fiscal Management, Office of
Robert J Maikis, Jr., Director .............................................579-0300
Fleet Management, Office of  
Hardyston, Wheatsworth Rd ............................................. 579-0465
Chris Dixon, Supervisor..................................................... x1214
Lorraine Talmadge......................................................... x1319

Commissioners, Board of County  
Newton............................................................... FAX 383-1124..............579-0210

Ginnie’s House (See Children’s Advocacy Center)

Geographic Information Systems, Office of (G.I.S)  
(See Records Management)

Health, Division of  
201 Wheatsworth Rd, Hamburg.... FAX 579-0399 ..........579-0370
Jennifer Shortino, Acting Director........................................... x1250
E-Mail: Health@sussex.nj.us

Historian, County  
William R. Truran.......................................................... 579-0240 x1177
Email: wrt1@columbia.edu

Historical Society, Sussex County  
Wayne T. McCabe, President ................................................. 383-6010
82 Main Street, Newton (Museum), PO Box 913, Newton (Mailing)
E-Mail: sussexcountyhs@gamil.com

Health & Human Services, Department of  
Newton......FAX 579-9894...........................................579-0559
Christine Florio, Administrator E-Mail cflorio@sussex.nj.us

Human Services Advisory Council (HSAC)  
(Division of Community & Youth Services)  
Newton
    Marissa DeOliveira, Coordinator
E-Mail: mdeoliveira@sussex.nj.us.................................940-5200 x1381
Information and Technology Management, Division of Technology Management, Division of
Newton
Jeff Crimando, Division Head........................................579-0325 x1203
E-Mail: jcrimando@sussex.nj.us

Intoxicated Driver Resource Center (IDRC)-
Division of Community & Youth Services
Newton........................FAX 940-5220..............................940-5200 x1371
Cindy Armstrong, MSW, LSW, Coordinator
E-Mail: carmstrong@sussex.nj.us

Jail – Keogh-Dwyer Correctional Facility (See Sheriff)

Jury Management (See Courts)

Juvenile Detention Alternatives Program
Division of Community & Youth Services
Newton.................................................................940-5200 x1378
Jennifer Coleville, Supervisor.............................FAX 948-6664
E-Mail: jcolville@sussex.nj.us

Lake Hopatcong Commission
260 Lakeside Blvd., Landing.................................601-7801
P.O. Box 8519, Landing 07850 (Mailing)
Ronald Smith, Chairman
Monthly Meetings: 2nd Monday @ 7:00 PM (check website during holidays) – held at Lake Hopatcong Train Station
Russell Smith, Chairman
Website: www.lakehopatcongcommission.org

Lake Musconetcong Regional Planning Board
77 Main St., Stanhope, NJ 07874............................527-3200
Meetings: Third Wednesday of each month at 7:00pm-
Netcong Municipal Bldg., Maple Ave, Netcong; Earl Riley, Chairman
League of Municipalities, Sussex County
P.O. Box 251, Newton
Email ..........................................................quinn@spartanj.net
Meetings: As scheduled – 3-5/year – Place: TBD
Christine Quinn, President
Tammy Horsfield, Vice President
Deb Milliken, Secretary
Tom Ferry, Treasurer

Library Services, Division of
125 Morris Turnpike, Frankford................ FAX 948-2071........948-3660
Franklin Area...........................................FAX 827-9422........827-6555
Hopatcong-E. Louise Childs Memorial..FAX 770-0094........770-1000
Newton-Dennis Memorial....................FAX 383-1322........383-4810
Sussex-Wantage Branch.....................FAX 875-1336.........875-3940
Vernon-Dorothy E. Henry Memorial......FAX 827-8664.........827-8095
Will Porter, Director E-Mail: porter@sussexcountylibrary.org

Medical Examiner, Morris County Office of
P.O. Box 900, Morristown, NJ 07963 FAX 829-8274 ..........829-8270

Mental Health Board
Division of Community and Youth Services
Newton ..........................................................940-5200 x1371
E-Mail: carmstrong@sussex.nj.us ......................FAX 940-5220
Cindy Armstrong, Administrator

Mental Health - See Behavioral Health Services

Mosquito Control, Office of
150 Morris Turnpike, Newton........FAX 940-5227........940-5225
Paige Lockburner, Superintendent
E-Mail: plockburner@sussex.nj.us

Municipal Alliance Program - Div. of Comm. and Youth Services
Newton........................FAX 862-268-8013........................940-5200 x1383
Nicholas Loizzi, Coordinator
E-Mail: municipalalliance@sussex.nj.us
Municipal Utilities Authority
34 South Route 94, Lafayette, NJ 07848
Administration ................................................................. 579-6998
Thomas J. Varro, P.E., Executive Director
Joseph Sesto, P.E., Chief Engineer
Timothy Day, Comptroller

Solid Waste Facility .................................................. FAX 579-7819
Jonathan Morris, Superintendent ................................. 579-6998

Wastewater Facilities ................................................ FAX 827-6867
Timothy Phillips, Superintendent ................................ 827-8880
Website: www.scmua.org

Monthly Meetings: 1st & 3rd Wednesday at 3:00 PM
Sussex County Municipal Utilities Authority’s Commissioners Meeting
Room, 34 S. Rt. 94, Lafayette

Wallkill Watershed Program ......................................... 579-6998 x109
Nathaniel Sajdak, Watershed Director
Website: www.wallkillriver.org

Northwest New Jersey Community Action Program
(NORWESCAP)
Child & Family Resource Services
186 Halsey Road, Suite 1, Newton .......................... 383-3461
Pathways 2 Prosperity
62 Main Street, Newton ........................................... 862-6680
Family Loan/IDA ....................................................... 908-454-7000 x116
Early Head Start 111 Ryerson Ave, Newton .......... 300-4091
Food Bank ................................................................. 908-454-4322
Head Start - Newton 111 Ryerson Ave, Newton...... 300-4091
Head Start - Hopatcong 406 Wills Ave, Stanhope .... 398-4486
Energy Assistance & Weatherization
15 Corkhill Rd, Franklin .............................................. 209-7549 / 383-6020
Low Income Home Energy Assistance Program ... 908-454-4778
Retired & Senior Volunteer Program (RSVP) ............ 784-4900
Women, Infants & Children Food (WIC)
111 Ryerson Ave, Newton ............................................. 579-5155
Meals on Wheels for Homebound SC Residents
Catholic Family & Community Services ....................... 209-0123

Nutrition Program-Division of Senior Services
Newton ........................ FAX 579-0550................. 579-0555 x1222
James Cerny E-Mail: jcerny@sussex.nj.us
Franklin Nutrition Site .................................................. 827-2973
George LaBance Lane, Franklin
Hopatcong Nutrition Site ............................................. 398-2608
42 Lakeside Blvd., Hopatcong
Vernon Nutrition Site, Vernon Senior Center .............. 764-5454
21 Church St., Vernon

Open Space Committee
One Spring Street, 3rd Flr., Newton...FAX 579-0513....579-0500
E-Mail: planning@sussex.nj.us
Maggie Faselt, Coordinator
Monthly Meetings: 4th Thursday at 7:30 PM
Commissioner Meeting Room – County Administration Center, Newton

Planning Board – Division of Planning and Economic Development
One Spring Street, 3rd Flr., Newton...FAX 579-0513....579-0500
E-Mail: planning@sussex.nj.us
Autumn M. Sylvester, P.P., Director
Monthly Meetings: 1st Monday at 4:00 PM
Commissioner Meeting Room – County Administration Center, Newton
Development Review Committee meetings – call Planning Board for dates and times

Planning and Economic Development, Division of
One Spring Street, 3rd Flr., Newton...FAX 579-0513....579-0500
E-Mail: planning@sussex.nj.us
Autumn M. Sylvester, P.P., Director
Probation Services, State of New Jersey
Judicial Center, 43-47 High St., Newton.................862-397-5700
FAX.................................................................862-397-7505
Child Support..................................................1-877- NJKIDS (655-4371)
FAX.................................................................862-397-5704
Child Support Website:  www.njchildsupport.org

Michael Lasko, Vicinage Chief Probation Officer...862-397-5700 x75486
Cory DiBiase, Vicinage Asst. Chief Probation Officer.....................
.............................................................................862-397-5700 x75587
Esmeralda Encarnacion, CSS2 Child Support........1-877-655-4371
Jeffrey Wilk, CSS2 Adult, Juvenile & CEP..............862-397-5700 x75617
Laura Zartman, CSS2 Adult & Recovery Court.......862-397-5700 x75597

Project Self-Sufficiency
127 Mill Street, Newton.................FAX 940 - 3501...............940-3500
E-Mail: pss@projectselfsufficiency.org
Website:  www.projectselfsufficiency.org
Deborah Berry-Toon, Executive Director

Prosecutor’s Office
19-21 High Street, Newton  FAX 383-4929...............383-1570
Narcotics Task Force................................................948-2345
Annmarie Taggart, Acting Prosecutor
Tom McCormick, Chief of Detectives

Public Defender’s Office
(State of NJ) 20 East Clinton St., Newton
Sussex Region.........FAX 383-9949 ......................383-9445

Public Health Nursing, Office of
Jennifer Shortino, Acting Director......................579-0370 x1250
201 Wheatsworth Rd, Suite 4, Hamburg...FAX 579-0571 .......579-0570
Chest Clinic/Tuberculosis & Allied Respiratory Disease
.............................................FAX 579-0571.................................579-0570
Public Safety Training Academy (See Community College)

Public Works, Division of
Newton.................. FAX 579-0444 ..................................... 579-0430
Emergencies/Nights/Weekends/Holidays....................... 579-0888
Scott House, Director, Division of Public Works
Jason Swarts, Assistant Director, Division of Public Works
E-Mail: dpw@sussex.nj.us

Records Management, Office of
Newton
Dan Freed, Records Manager................................. 579-0350x1145

Risk Management, Office of
Newton.......... FAX 579-0355................................................. 579-0350

Roads, Office of – See Public Works, Division of

Rutgers Cooperative Extension of Sussex County
130 Morris Turnpike, Newton FAX 948-5582 ...............948-3040
Website: https://sussex.njaes.rutgers.edu
Stephen Komar, County Extension Department Head
komar@njaes.rutgers.edu
David Foord, 4-H Senior Program Coordinator
foord@njaes.rutgers.edu

SCORE
For The Life of Your Business
US Small Business Adm. Partner
Free business counseling by appointment
Website: score.org/northwestnj
Senior Services, Division of
Newton
Lorraine Hentz, Director...........FAX 579-0550.............................. 579-0555
Aging & Disability Resource Connection (ADRC)… 1-877-222-3737
E-Mail: seniorservices@sussex.nj.us
Website: www.sussex.nj.us/seniorservices

Sheriff’s Office – Bureau of Law Enforcement
39 High Street, Newton..............................579-0850
Michael F. Strada, Sheriff..............................579-0850
Website: www.sussexcountysheriff.com ............FAX 579-7884
Matthew Avenatti, Undersheriff Administration
Keith A. Armstrong, Undersheriff Law Enforcement
John Schanstra, Undersheriff Special Services
Matthew McCurry, Undersheriff Corrections

Bureau of Corrections-Keogh-Dwyer Correctional Fac. (Jail)
41 High St. Main Phone Number…….FAX 579-0893…….579-0875
Administrative Phone Number ........................................ 579-0884

Emergency Management, Division of
Michael F. Strada, Emergency Management Coordinator
........................................FAX 948-0960...........................................579-0850
Robert Haffner, Director of Emergency Preparedness........579-0380

9-1-1 Communications Center
135 Morris Turnpike, Newton.................................940-5500
Mark Rozek, Director/County 9-1-1 Coordinator

Fire Marshal/Coordinator, Office of the
135 Morris Turnpike, Newton...............................579-0380
Virgil Rome, Jr. Fire Marshal/Coordinator...............2207
24 Hour & Emergency Communications for all areas....579-0888

Social Services, Division of
83 Spring St., P.O. Box 218, Newton......................383-3600
E-Mail: info@dss.sussex.nj.us .........................FAX 383-3627
Joan Bruseo, Director
Soil Conservation District (Upper Delaware)
P.O. Box 198, 51 Main St., Blairstown, NJ 07825
Sandra Myers, District Manager
E-Mail: smyers@upperdelawarescd-nj.com
Website: www.upperdelawarescd-nj.com
Monthly Meeting: 2nd Wednesday at 2:00 PM
Upper Delaware District Office – 51 Main St., Ste. B, Blairstown

Solid Waste Advisory Council (S.W.A.C.)- Division of Planning and Economic Development
One Spring Street, 3rd Flr., Newton.......FAX 579-0513....579-0500
E-Mail: planning@sussex.nj.us
Autumn M. Sylvester, PP., Direct
Monthly Meeting: 2nd Tuesday at 7:30 PM
Commissioners Meeting Room, County Administrative Center, Newton

Special Child Health Services
201 Wheatsworth Rd, Hamburg.........................948-5239
E-Mail: health@sussex.nj.us.................................FAX 948-2270

Substance Abuse and Alcohol-Division of Community and Youth Services
Newton..........................FAX 862-268-8013......... 940-5200 x1383
Nicholas Loizzi, Alcohol & Drug Abuse Coordinator
E-Mail: nloizzi@sussex.nj.us

Surrogate Court
3 High Street, Suite 1, Newton.....FAX 579-0909.................579-0920
Gary R. Chiusano, Surrogate
Jeanne D. Woodhouse, Deputy Surrogate
E-Mail: surrogate@sussex.nj.us
Website: www.sussexcountysurrogate.com

Sussex County Technical School
105 North Church Rd., Sparta, NJ 07871 ...............383-6700
E-Mail: gmodla@sussex.tec.org..........................FAX 383-4272
Augustus O. Modla, Superintendent/Principal
Taxation, Board of
83 Spring Street, Suite 301, Newton.......................... 579-0970
Melissa Rockwell, Tax Administrator ..................... FAX 579-0977
E-Mail: taxboard@sussex.nj.us
Monthly Meetings: 3rd Wednesday at 9:00 AM except during tax appeal season

Technology, Office of
(See Information and Technology Management, Division of)

Transit, Office of (Skylands Ride)
201 Wheatsworth Rd., 1st Floor..... FAX 579-048579-0480
Reservations...................................................... Press 1 from menu
Carrie Heiney, Program Coordinator

Treasury, Office of
Newton.......................... FAX 579-0303 .......................... 579-0300
Elke Yetter, Treasury Director

Uniform Construction Code Board of Appeals
Newton................................................................. 579-0430
William J Koppenaal, Coordinator...................... FAX 579-0444
Michelle Mezger, Secretary

Upper Delaware Soil Conservation District –
See Soil Conservation District

Veterans Interment Officer – Division of Senior Services
Newton................................................................. 579-0555
Gary McCardle, Supervisor of Veterans Interment

Visiting Nurse Association of Saint Clare’s, Inc.
Provides home health services; nursing, certified home health aides, rehab services, social work services, nutritional counseling;
Statewide Respite Care Program for Sussex County; Lifeline Program; Joint Commission accredited. Medicare certified Sussex and Warren counties.
One 3rd Street, Sussex, 07461.............. Sussex County.... 702-2862
.......................................................... 1-800-VNA-7078
Patricia L. McGrogan, Executive Director
Water Quality Management Plan Policy Advisory Committee (PAC) – Division of Planning & Economic Development
One Spring Street, 3rd Flr., Newton.........FAX 579-0513….579-0500
E-Mail: planning@sussex.nj.us
Autumn M. Sylvester, PP., Director
Monthly Meeting: 1st Thursday at 7:30 PM
Commissioner Meeting Room, Administrative Center, Newton

Website Management, Office of
Akash Hundal, Principal Technician ....................579-0200 x1206
Email: feedback@sussex.nj.us

Weights & Measures, Office of
112 Sunset Inn Rd., Lafayette
FAX 940-0694 ..........................................................940-0614

Workman’s Compensation (See Courts)

Youth Services Commission, Sussex County –
Division of Community & Youth Services
Newton .................................................................940-5200 x1379
Kristen Turtur, Coordinator .........................FAX 862-268-8013
E-Mail: kturtur@sussex.nj.us
Location of County Offices

Downtown Newton
County Administrative Center, One Spring Street

1st Floor
Central and Shared Services
Clerk, Board of County Commissioners
County Administrator
County Counsel
Finance and Library Services
Commissioners' Office
Commissioners' Meeting Room
Purchasing Office

2nd Floor
County Adjuster
Health & Human Services
Information Mgmt.
Senior Services
Comm. & Youth Service

3rd Floor
Engr. & Planning
Facilities Mgmt.
Division of Planning

Prosecutor’s Office – 19-21 High Street
Keogh-Dwyer Correctional Facility – 41 High Street
Sheriff’s Office – 39 High Street
“Ginnie’s House” –
Children’s Advocacy Center of Sussex County - 4 High Street
Surrogate – 3 High Street
County Clerk – 83 Spring Street
Election Board – 83 Spring Street
Records Management – 83 Spring Street
Social Services – 83 Spring Street
Tax Board – 83 Spring Street
Location of County Offices (cont’d)

**Frankford Complex**
Office of Mosquito Control
Sussex County Library – Main Branch

**Lafayette Complex**
Office of Weights and Measures

**Wheatsworth Facility (Hardyston Twp.)**
Division of Health
Office of Environmental Health and Sanitation
Office of Public Health Nursing
Office of Fleet Management
Office of Transit

**State of New Jersey Courts**
**Sussex County Judicial Center** – 43-47 High Street
Superior Court – All Divisions
Probation – All Divisions
Holidays (County)
(County Offices Closed)

New Year’s Day – Monday, Jan. 2, 2023 (observed)
Martin Luther King Jr.’s Birthday – Monday, Jan. 16th
Lincoln’s Birthday – Monday, Feb. 13th (observed)
President’s Day – Monday, Feb. 20th
Good Friday – Friday, April 7th
Memorial Day – Monday, May 29th
Juneteenth – Friday, June 16th (observed)
Independence Day – Tuesday, July 4th
Labor Day – Monday, Sept. 4th
Columbus Day – Monday, Oct. 9th
Veterans’ Day – Friday, Nov. 10th
Thanksgiving Day – Thursday, Nov. 23th
Day after Thanksgiving – Friday, Nov. 24th
Christmas Eve – Friday, Dec. 22nd (observed)
Christmas Day – Monday, Dec. 25th
♦ ALLAMUCHY/STEPHENS STATE PARK – Fishing, hiking, cross country skiing, mountain biking, horseback riding, hunting, boating, and rock climbing 9,200 acres. Stephen Section. This 222-acre area includes more than a mile of the Musconetcong River. Picnicking, camping, playgrounds, hiking, horseback riding and fishing. Also the historic Morris Canal towpath.

**Address**: 800 Willow Grove, Hackettstown, NJ 07840

908-852-3790  

E-Mail: stephenssp@verizon.net

♦ HIGH POINT STATE PARK – Located in the extreme northwest corner of Sussex County along the Kittatinny Mountain Ridge, this 15,000+ acre park includes the highest elevation in New Jersey (1,803 feet above sea level). At the summit the 220-foot High Point Monument, a memorial to NJ’s veterans, affords panoramic views of three states. The Interpretive Center features exhibits about nature along the Ridge and park history. Free programs for the public and school groups are hosted in the Center year-round. Other facilities include a swimming beach, camp sites, cabins, trails for hiking, biking, cross-country skiing, snowshoeing, and snowmobiling, picnic areas, non-motorized boat launches, and fishing areas.

**Address**: 1480 State Rt. 23, Sussex, NJ 07461

Park Office: 973-875-4800, Interpretive Center: 973-875-1471, Cross Country Ski Center: 973-702-1222

E-Mail: highpointsp@earthlink.net

Web: www.njparksandforests.org www.xcskihighpoint.com

♦ HOPATCONG STATE PARK – Located on Lake Hopatcong, at the southernmost end of Sussex County. The Park is 112 acres in area. The Park provides facilities for picnicking, swimming, playgrounds, fishing and a boat ramp is available for launching boats, jet skis, sailboats, etc.

**Address**: PO Box 8519, Lakeside Blvd., Landing, NJ 07850-8519

973-398-7010  

E-Mail: lopsp@verizon.net
**KITTATINNY VALLEY STATE PARK**—Includes 5,064 acres primarily located in Andover Borough and Township. The State Park includes the Andover-Aeroflex Airport, which is operated by the NJ Forest Fire Service. There are facilities for hiking, mountain biking and horseback riding on the Park’s dirt roads and old logging trails. There is also fishing and hunting. The Paulinskill Valley Trail and the Sussex Branch Trail are part of the Park and the NJ State Trails System. Kittatinny Valley State Park offers year round nature programming, a schedule of events can be found at [www.njparksandforests.org](http://www.njparksandforests.org).

**Address**: PO Box 621, Andover, NJ 07821
973-786-6445  
**E-Mail**: kittatinnyvalley@embarqmail.com

**STOKES STATE FOREST**—Located on the famous Kittatinny Ridge this 16,022-acre forest is typical of the finest mountain country that New Jersey has to offer. The crest of Sunrise Mountain is one of the most frequently visited sites in Stokes State Forest. The mountaintop provides a breathtaking view at an elevation of 1,653 feet above sea level. There are facilities for swimming, picnicking, hiking (Appalachian Trail and others), camping, cabin rentals, fishing, hunting, snowmobiling, and X-country skiing. **Address**: 1 Coursen Road, Branchville, NJ 07826
973-948-3820  
**Email**: stokessf@embarqmail.com  
**Website**: [www.njparksandforests.org](http://www.njparksandforests.org)

**SWARTSWOOD STATE PARK**—A large portion of this 3,435-acre State Park located in Sussex County is comprised of two lakes which offer great recreational opportunities in a natural environment. The park is well known for its excellent fishing, boating, picnicking, and camping facilities. In addition to several miles of natural trails, there is a one-mile long handicap accessible paved trail through a mature forest.  
**Address**: Swartswood State Park, PO Box 123  
Swartswood, NJ 07877-0123
973-383-5230.
WAWAYANDA STATE PARK—Located in the northeast corner of Sussex & Passaic Counties, in Vernon & West Milford Townships, this 40,000-acre mountain woodland tract has excellent fishing and may be enjoyed in the 255-acre Lake Wawayanda. Canoes, kayaks and rowboats are available for rent, and facilities for picnicking, hiking, mountain biking and swimming are open to the public, as well as the Wawayanda Iron Furnace and the Appalachian Trail. Swimming Memorial Day to Labor Day in guarded swimming area and fishing and hunting with NJ licenses.

Address: 885 Warwick Turnpike, Hewitt, NJ 07421
973-853-4462 FAX 973-853-1383.
County Government Information

~WHAT IS A COMMISSIONER?~

A Commissioner is the elected county government representative in New Jersey who serves on the county’s main governing body, the Board of County Commissioners.

The Sussex County Board of County Commissioners sets policy for five County departments and 13 divisions, plus a number of boards, commissions, authorities and committees. The Commissioners appoint a County Administrator to supervise the actual day-to-day operation of county government.

~COUNTY GOVERNMENT IN NEW JERSEY~

The basic law establishing the Commissioner (previously termed “Chosen Freeholder” in New Jersey until the year 2020) form of county government in New Jersey was enacted in 1798. In the beginning, each corporate municipality was represented by a Freeholder on the county governing board. But as the number of municipalities increased to the point where some Boards were bogged down by sheer weight of numbers, the law was changed. In 1912 the “Small Board” Act was adopted, permitting counties to elect Freeholders from the county at large. The exact number of Freeholders making up each county Board was to be determined by the respective county’s population. The law was permissive, and subject to approval by the voters at a referendum.

In 2020, New Jersey Governor Phil Murphy signed legislation which requires the title of “Chosen Freeholder” to be changed to “County Commissioner” and all “Boards of Chosen Freeholders” to be known as “Boards of County Commissioners” within one year of the bill’s effective date, January 1, 2021.
Sussex County has five Commissioners. A county may have between three and nine, depending on its population and classification.

The Commissioners are elected at-large to serve three-year staggered terms. The five Commissioners elect a Director and Deputy Director from among themselves to run their meetings and to serve as spokesperson for the Board.
The flag, with its background of vibrant yellow, represents the sun or a harvest moon as it spreads its light over the mountains, hills and valleys.

The gentle blue is the reflection of the tonality of the sky upon our beautiful crystal lakes while the stars remind us of our high ideals.

The gently waving wheat gives living evidence of the fertility of thought, words and deeds. This is Sussex County.

The Sussex County Seal is a gold seal with a solid green circle encased within a dark blue circle. Within the green circle are five gold sheaves of wheat held in place by a burgundy ribbon decorated with three gold stars.

The date 1753 appears below the ribbon to remind us of our forefathers’ perseverance to establish Sussex County as an independent entity to govern, protect, and enhance the lives of its residents.
AN INVITATION TO SUSSEX COUNTY

Sussex County, located in the northwest corner of New Jersey, is well-known as a four-season recreational community. With its mountains and more than 80 lakes and streams, thousands of visitors are attracted here each year to enjoy camping, hiking, picking apples in the fall, swimming, boating and fishing, as well as, skiing on our popular slopes for wintertime fun. State parks located within its boundaries also offer campers and other devotees of outdoor life, opportunities for year-round recreational fun.

Approximately 40 miles of the Appalachian Trail traverses through the northern section of Sussex County. The western section of the County is located in the Appalachian Zone, known here as the Kittatinny Valley and Mountains, where a great variety of mineral deposits have been discovered. Comprised mainly of granite and gneiss, the eastern third of the County is almost entirely in the Highlands, and forms part of the oldest geological strata in North America.

Rich in folklore and wealthy in history, Sussex County is one of the last of the 21 counties in New Jersey to retain its rural characteristics. Visitors to Sussex County can take a step back in time and view 100-year-old homes and one-room schoolhouses preserved to perfection, or spend a day browsing in the many antique shops located throughout the region.

Whether you enjoy science, history or the beautiful natural resources so plentiful to our region, spending a day or a week with us, Sussex County has something to offer to satisfy everyone’s recreational and educational interests.

Come visit us soon, and see what you’ve been missing!
Municipalities

The Area Code for All Municipalities is “973” (unless otherwise listed) and must be dialed when calling

Please visit the municipality website for current information on meetings and elected office
MAYOR – (R) John A. Morgan – 786-6688 (12/23)

COUNCIL MEMBERS
(D) Randolph Mallon ............................................... 786-6688(12/25)
(R) Jason Lane ......................................................... 786-6688 (12/25)
(R) Lynn Delfing ....................................................... 786-5892(12/23)
(R) Mel Dennison ..................................................... 786-6688 (12/24)
(R) Robert Smith ...................................................... 786-5269 (12/24)
(R) John Hoag ......................................................... 786-6688 (12/23)

Meetings: Second Monday of each month at 7:00 PM

Municipal Clerk/Registrar
Beth Brothman ........................................ 786-6688
Chief Financial Officer
William Eagen ............................................... 786-6688
Tax Collector
Melissa Caton .............................................. 786-6688
Attorney
Frank McGovern ........................................ 383-1200
Engineer
Harold Pellow ............................................ 948-6463
Judge
James P. Sloan ........................................... 383-4280
Court Administrator
Michael Allatto ........................................ 383-4280
Tax Assessor
Joseph Ferraris ........................................ 786-6688
Construction Office
Rod Schmidt ................................................ 786-6688
Public Health Inspector
Sussex County ............................................. 579-0370
Fire Chief
Jessica Casella ........................................... 786-5120

Fire Sub-Code Official
Colin Baker .................................................. 786-6688
Supt. of Road Department
John Hoag ....................................................... 786-6688
Supt. of Water Dept.
Robert Smith .................................................. 786-6688
Emergency Mgmt. Coordinator
John Hoag ....................................................... 786-6688
Lakeland Rescue Squad
......................................................... 383-5544
Welfare – Sussex County Social Services
................................................................. 383-3600
Superintendent of Schools
Clifford Burns .................................................. 315-5255
Zoning & Code Enforcement
Jessica Casella ................................................. 786-6688
Fire Prevention
......................................................... 579-0380
Animal Control Officer
Alan DeCarolis .............................................. 786-6688

WATER DEPARTMENT
Robert Smith, Water Superintendent ........................................ 786-6688
Michelle LaStarza, Water Administrator .................................. 786-6688
E-Mail: waterdept@andoverboroughnj.org

BOARD OF HEALTH
Beth Brothman ............................................. 786-6688
Meetings: As Needed

PLANNING AND ZONING BOARD
James Walter, Chairman ........................................ 786-6688
Beth Brothman, Secretary ....................................... 786-6688
Monthly Meeting: 3rd Monday at 7:00 PM

BOARD OF EDUCATION
Nicole Sylvester, Secretary ..................................... 383-8454 x404
Monthly Meetings: 1st and 3rd Tuesday 7:30 PM at the Long Pond School.

(All meetings, unless otherwise noted, are held at Borough Hall.)
ANDOVER TOWNSHIP
Municipal Building
134 Newton-Sparta Road, Newton, NJ 07860
Phone: 973-383-4280 FAX 973-383-9977
Building Hours: 8:00 a.m. to 4:00 p.m.
Email: pbussow@andovertwp.org
Website: Andovertwp.org

MAYOR – (R) Thomas D. Walsh, Jr. – 383-4280 (12/23)

COMMITTEE MEMBERS
(R) Ellsworth E. Bensley, Jr ………………….. 383-4280 (12/25)
(R) John Carafello …………………………….. 383-4280 (12/23)
(R) Eric Karr …………………………….. 383-4280 (12/24)
(R) Janis McGovern ………………….. 383-4280 (12/24)

Meetings: First and Third Thursday of each month at 6:00 PM.

Clerk/Administrator
Patricia L. Bussow, RMC/CMR
……………………………………… 383-4280 x316

Deputy Clerk/Registrar
Kaitlin Jespersen, CMR
……………………………………… 383-4280 x317

Chief Finance Officer/QPA
Toni Grisaffi, CMFO/QPA
……………………………………… 383-4280 x323

Tax Collector
Daryn Cashin …………………………….. 383-4280 x328

Attorney
Fred Semrau, Esq ………………….. 383-4280

Engineer
Cory L. Stoner, P.E., C.M.E ………………….. 948-6463

Municipal Court Judge
James P. Sloan …………………………….. 383-4280 x229

Municipal Court Administrator
Michael Allatta, CMCA …………………………….. 383-4280 x222

Tax Assessor
Jack Marchione, CMTA …………………………….. 383-4280 x327

Construction Officials
State of NJ DCA …………………………….. 383-4280 x321

Zoning Officers
Cory Stoner …………………………….. 383-4280 x320
Benjamin Jones …………………………….. 383-4280 x320

Chief of Police
Eric Danielson …………………………….. 383-5544

Fire Chief
Luke Fortunato …………………………….. 383-4431

Fire Official
Dan Hennighan …………………………….. 383-4280

Municipal Prosecutor
Anthony Arbore, Esq …………………………….. 584-1501

Emergency Management Coordinator
Eric Danielson …………………………….. 383-5544

Clean Communities &
Recycling Coordinator
Zoie Gaspari, CCC …………………………….. 383-4280 x324

Public Health Inspector
Sussex County …………………………….. 579-0370

Road Supervisor
Darren Dickinson, CPWM
……………………………………… 383-4280 x410

Environmental Commission
Christine Kretzmer, Chairman …………………………….. 383-4280

Animal Control Officer
………………………….. 383-5544

LAND USE BOARD – Stephanie Pizzulo, Land Use Administrator
……………………………………… 383-4280 x 322

Monthly Meetings: 1st and 3rd Tuesday at 7:30 PM

BOARD OF EDUCATION
Nicole Sylvester, Business Administrator
……………………………………… 383-8454

Monthly Meetings: 1st and 3rd Tuesday at 7:30 PM at the Long Pond School

ENVIRONMENTAL COMMISSION
Monthly Meeting: 1st Wednesday at 6:00 PM or when noticed

ANDOVER JOINT MUNICIPAL COURT – Contact Court for Sessions

(All meetings, unless otherwise noted, are held at the Municipal Building.)
BRANCHVILLE BOROUGH
Municipal Office
34 Wantage Avenue
Branchville, NJ 07826-0840
Tel. 973-948-4626   FAX 948-0899
Office Hours:  9:00 a.m. – 1:00 p.m.
E-Mail: branchvilleclerk@yahoo.com
Website: www.branchville.us

MAYOR – (D) Anthony Frato Sr. – 903-3792 (12/23)

COUNCIL MEMBERS
(R) Beverly Bathgate ................................................................. 948-3721 (12/23)
(R) H. Lee Doremus .............................................................. 948-5439 (12/25)
(R) Troy C. Orr ...................................................................... 948-7691 (12/24)
(R) Russell Bellis Jr. ............................................................... 948-4365 (12/24)
(R) Richard VanStone ............................................................ 948-5888 (12/25)
(D) Mary Whitesell ............................................................... 948-6060 (12/23)

Meetings: First Wednesday of each month at 7 PM

Municipal Clerk
Kathryn L. Leissler.............948-4626 x1

Deputy Municipal Clerk
Karen Braun.................. 948-4626 x2

Chief Financial Officer
Christine Rolef............... 948-4626 x6

Tax Collector
Kathryn L. Leissler ....... 948-4626 x1

Attorney
M. Richard Valenti ..........383-2700

Engineer
Harold Pellow ................948-6463

Wantage Court ............... 875-7310

Public Health Inspector ....579-0370

Wantage Animal Control …..875-7192

Tax Assessor
Kristy Lockburner ..........948-4626 x3

Construction Official
Michael Robinson ..........948-4626 x5

Fire Chief
Jon Frato .....................600-3398

Supt. of Road Department
Darren Haggerty .......... 948-5515

Supt. of Water Department
H. Lee Doremus .......... 948-5439

Assistant Supt. of Water Department
Troy Orr

Emergency Management
Jeff Lewis .....................479-7203

Road Commissioner
Russell Bellis Jr ...........948-4365

Assistant Road Commissioner
H Lee Doremus

BOARD OF HEALTH
Monthly Meeting: 3rd Wednesday at 7 PM as needed

PLANNING/ZONING
Michael Clune, Chairman ....................................................973-948-6340
Karen Braun, Secretary .......................................................973 948-4626 x21

Monthly Meeting: 2nd Wednesday at 7 PM

(All meetings, unless otherwise noted, are held at the
Branchville Borough Municipal Office, 34 Wantage Avenue, Branchville, NJ 07826.)
BYRAM TOWNSHIP
Municipal Building
10 Mansfield Drive, Stanhope, NJ 07874
Tel. 347-2500 FAX 347-0502
Office Hours: 8:30 a.m. – 4:30 p.m.
Website: www.byramtwp.org


COUNCIL MEMBERS

Cris Franco.................................................................219-4592 (12/31/23)
Jack Gallagher ........................................................437-3912 (12/31/23)
Ray Bonker............................................................691-4219 (12/31/23)
Harvey Roseff..........................................................551-5861 (12/31/25)

Meetings: First and Third Tuesday of each month
6:30 PM Executive Session; 7:30 PM Regular Session

Town Manager
Joseph W. Sabatini...................................................347-2500 x129
Municipal Clerk
Cynthia Church..................................................347-2500 x127
Treasurer/CFO
Ashleigh Frueholz...............................................347-2500 x134
Tax Collector
Michele McElroy..................................................347-2500 x133
Attorney
Thomas Collins.....................................................538-3800
Judge
James G. Devine..................................................383-6640
Engineer
Cory Stoner...........................................................948-6463
Court Administrator
Michael Allatta..................................................383-4280 x227
Tax Assessor
Penny Holenstein..................................................347-2500 x139
Zoning Officer
Nick Cutrone .........................................................347-2500 x131

Police Chief
Ken Burke..............................................................347-4008
Fire Chief
Todd Rudloff......................................................908-339-2991
Municipal Prosecutor
Anthony Arbore, Esq.........................................584-1501
Recycling Coordinator
Mike Orgera.........................................................347-2500 x137
Public Health Inspector
Sussex County......................................................579-0370
Superintendent of Schools
John Fritzky..........................................................347-1047 x2306
Rescue Squad Chief
Rourke Day..........................................................347-4008
Construction Official
Peter Karcher......................................................347-2500 x123
Environmental Committee
Rachel Popadich..................................................347-2500 x138

BOARD OF HEALTH
Vicky Proskey, Secretary........................................347-2500 x125

BOARD OF EDUCATION – Julie Lucente, President
Nancy DeRiso, Secretary ........................................347-1047

PLANNING/ZONING BOARD – George Shivas, Chairman
Caitlin Phillips, Secretary ........................................347-2500 x132

*Byram Township is now part of the Andover Joint Municipal Court located at
134 Newton-Sparta Road, Newton, NJ 07860.

(All meetings are held at the Municipal Building, except Board of Education,
which meets at the Intermediate School, Mansfield Drive.)
FRANKFORD TOWNSHIP
Municipal Building
151 State Highway 206, Augusta, NJ 07822-2023
Tel. 948-5566 FAX 948-2612
Office Hours: 8:30 a.m. – 4:00 p.m. Mon. thru Fri.
E-Mail: clerk@frankfordtwp-nj.com
Website: www.frankfordtownship.org

MAYOR – (R) David Silverthorne – 948-5566 (12/23)

COMMITTEE MEMBERS
(R) Edwin Risdon, Jr., Deputy Mayor........948-5566 (12/24)
(R) James Ayers ................................ 948-5566 (12/23)
(R) Emery “Sam” Castimore, Jr......948-5566 (12/25)
(R) Nicholas Civitan............................948-5566 (12/25)

Regular Month Meetings: Second Tuesday at 7:00 PM

Administrator & Municipal Clerk
Lori Nienstedt, MBA, RMC........948-5566
Deputy Clerk/Registrar
Diane M. Brauchle, CMR........948-5084
Chief Finance Officer
Sharon Yarosz.........................948-7335
Tax Collector
Stephen Lance.........................948-4621
Finance Clerk
Katie Radler.........................948-7335
Tax Assessor
Jason Laliker.........................948-7335
Attorney
Kevin Benbrook.....................908-735-8100
Engineer
Harold E. Pellow.....................948-6463

Construction Official
Bob Huber..............................948-6453

Zoning Officer/T.A.C.O.
Ann Bell.................................948-6453

Fire Prevention Official
Mark Snook.............................948-7592

Department of Public Works Supervisor
Mark Yetter, CPWM..................948-4220

Emergency Management Coordinator
Jeff Lewis...............................948-5566

Frankford Volunteer Fire Department
Non-emergency number.............948-4220

Blue Ridge Rescue Squad
Non-emergency number.............948-4828

COURT – JOINT & SHARED COURT
Peter Laemers, Judge........................948-4045
Administrative Court Offices........948-4045

BOARD OF HEALTH – Mat Wingle, President
Diane M. Brauchle, Secretary........948-5084
Public Health Inspector (Sussex County)..........................579-0370
Quarterly Meetings: See Township website for dates. Time is always 6:30 PM

LAND USE BOARD – Jay Romania, Chairperson
Katie Radler, Secretary................948-7592
Monthly Meetings: Second and Fourth Wednesdays at 7:00 PM

BOARD OF EDUCATION
Board Office............................948-3727
Monthly Meetings: 4th Monday at 7:30 PM at Elementary School

(All meetings, unless otherwise noted, are held at the Municipal Building.)
MAYOR – (R) John M. Sowden IV – 827-9280 (12/23)

COUNCIL MEMBERS
(R) Gilbert Snyder ................................ ..827-3797 (12/24)
(R) Joseph Limon ................................ ..827-2771 (12/23)
(R) Rachel Heath ................................ ..827-9280 (12/24)
(R) Concetto Formica ............................ .. 827-9280 (12/25)
(R) Stephen Skellenger ............................ .. 827-9280 (12/25)
(R) John Postas .................................... .. 827-5228 (12/23)

Meetings: Second and Fourth Tuesday of each month at 7:00 PM (except July and Aug. – meetings held only on Third Tuesday of each month)

Administrator
Andrew Bernath ............ 827-9280 x119
Municipal Clerk
Darlene Tremont .......... 827-9280 x101
Deputy Municipal Clerk
Colleen Little ............. 827-9280 x100
Tax Collector
Melissa Caton ............. 875-7194 x117
Treasurer
Corry Chrobak ............. 827-9280 x124
Water & Sewer Collector
Diana Falica ............... 827-9280 x117
Attorney
John Ursin .................. 295-3673
Engineer
Denis Keenan .............. 908-850-0977
Judge
Glenn T. Gavan .......... 827-9280 x107
Municipal Court Administrator
Lori Mitchener .......... 827-9280 x108
Tax Assessor
Scott Holzhauer .......... 827-9280 x116
Zoning Officer
Joe Setticase .......... 827-9280 x113

Construction Official
Joe Butto .................. 823-7020
Senior Nutrition Site
Anna Fischer ............... 827-2973
Chief of Police
Gregory Cugliari .......... 827-7700
Fire Chief
Khyle Conklin ............. 827-6650
Public Health Inspector
Sussex County ............. 579-0370
Dept. of Public Works Supervisor
Brian VanDenBroek .......... 827-7060
Road Supervisor
John Rome .................. 827-9849
First Aid Squad President
John Friend ............... 827-7530
Superintendent of Schools
J.R. Giacchi ............... 827-9010
Emergency Management Coordinator
Jim Williams .............. 362-6732

BOARD OF HEALTH
Colleen Little, Secretary
Monthly Meetings: 1st Monday of each month at 7:00 PM (July and August no meetings held)

PLANNING BOARD – Wes Suckey, Chairman................................. 827-9280 x 110
Monthly Meeting: 3rd Monday at 7:30 PM. If needed, 1st Wednesday at 7:30 PM

BOARD OF EDUCATION
School Bus. Administrator/Board Secretary – Barbara Decker .............. 827-9010
Meetings: Held at Franklin Elementary School
MAYOR – (R) John Flora - 201-230-4467 (12/24)

COMMITTEE MEMBERS
(R) Glenn Deitz, Deputy Mayor .................... 333-4244 (12/23)
(R) Carl Lazzaro ........................................ 464-5030 (12/25)
(R) George Plock ........................................... 919-2830 (12/24)
(R) Christopher Nichols ................................. 217-1721 (12/23)

Meetings: Second & Fourth Thursday of each month at 7:00 PM

Municipal Clerk
Suzanne Boland ....... 383-7025 x22
Treasurer
William Liverance .... 383-7025 x29
Tax Collector
Kerri Womack ........ 383-7025 x23
Attorney
Robert McBriar ....... 295-3675
Engineer
Harold Pellow & Assoc., Inc ... 948-6463
Judge
James P. Sloan .......... 383-6640
Clerk of the Municipal Court
Michael Allatta ....... 383-4280 x227
Tax Assessor
Kristen Umansky ....... 383-7025 x24
Construction Official
NJ Dept of Comm Affairs .. 383-7025 x27
Fire Sub Code Official
NJ Dept of Comm Affairs .. 383-7025 x27

Public Health Inspector
Sussex County ................. 579-0370
Code Enforcement Officer
Allison Larocca ............... 383-7025 x25
Fire Chief
Virgil Rome ...................... 383-9424
Department of Public Works Manager
Matt Lambert .................. 383-8027
Emergency Management Coordinator
Keith Festa ................... 516-456-1374
Solid Waste Representative
Virgil Rome ...................... 579-7890
Fredon Emergency Med. Serv. Captain
Michael Ipekjian .............. 383-9424
Sussex County Social
Services ................. 383-3600
Superintendent of Schools ... 383-4151
Plumbing Inspector
NJ Dept. of Comm. Affairs 383-7025 x27

BOARD OF HEALTH – Mary Ellen Kline, Chairman ................. 383-7025 x31
Patricia Carlson, Secretary ................. 383-7025 x31
Meetings: Quarterly, as announced

PLANNING/LAND USE BOARD – Thomas Boland, Chairman .......... 383-7025 x28
Donald Andrews, Vice Chairman ..................... 383-7025 x28
Patricia Carlson, Secretary ..................... 383-7025 x28
Monthly Meeting: 3rd Monday at 7:00 PM

BOARD OF EDUCATION – Rianna Ketch ......................... 383-4151 x3005
Monthly Meeting: 2nd Monday 7:30 PM at the school

ENVIRONMENTAL COMMISSION – Alex Durino, Chairman .......... 383-7025 x28
Monthly Meeting: 1st Monday at 7:30 PM

RECREATION COMMISSION – Arne Olsen, Chairman ............. 383-7025 x30
Monthly Meetings: 3rd Wednesday at 7:00 PM

OPEN SPACE COMMITTEE
Carl Lazzaro, Chairman ......................... 383-7025 x22
Meetings: As announced.
(All meetings except School Board are held at the Municipal Building.)
GREEN TOWNSHIP  
Municipal Building  
P.O. Box 65, 150 Kennedy Rd., Tranquility, NJ 07879  
Tel. 908-852-9333 FAX 908-852-1972  
Office Hours: 8:30 a.m. – 3:30 p.m.  
E-Mail: clerkadmin@greentwp.com

MAYOR – (R) Margret “Peg” Phillips – 908-852-9333 (12/23)

COMMITTEE MEMBERS

(R) Virginia “Ginnie” Raffay, Deputy Mayor ...............908-852-9333 (12/23)  
(R) James DeYoung..................................................908-852-9333 (12/24)  
(R) Michael Rose...........................................................908-852-9333 (12/22)  
(R) Bader Qarmout ......................................................908-852-9333 (12/22)

Meeting: First and Third Monday of each month at 7:00 PM  
Only the Second Monday of June, July, August

Municipal Clerk/Administrator  
Mark Zschack ..........908-852-9333  
CFO/Treasurer  
Linda Padula ............. 908-852-9333  
Tax Collector  
Karen Ferrone ..........908-852-9333  
Attorney  
Ursula Leo......................729-1800  
Engineer  
Cory Stoner................948-6463  
Tax Assessor  
Penny Holenstein ..........908-852-9333  

Construction Official  
Greg Chontow..............908-852-9333  
Fire Chief  
Bob Olivier ......................383-4334  
Road Supervisor  
Jason Miller...............908-852-9333  
OEM Coordinator  
Chris Lopanik............908-852-9333  
Superintendent of Schools  
Jennifer Centiempo ........300-3800

BOARD OF HEALTH – Bader Qarmout, President .........................908-852-9333  
Patty DeClesis, Secretary.............................................908-852-9333  
Meetings: Called when deemed necessary.

LAND USE BOARD – Scott Holzhauer, Chairman ......................908-852-9333  
Monthly Meeting: 2nd Thursday at 7:00 PM

BOARD OF EDUCATION – Marie Bilik, President Ann Marie Cooke, Vice President  
Karen Constantino, School Business Administrator .......................300-3800  
Monthly Meeting: 3rd Wednesday at 7:00 PM at the Green Hills School,  
Mackerley Road, unless otherwise noted.

ENVIRONMENTAL ADVISORY COMMITTEE  
Cindy Moyano, Chairperson .............................................908-852-9333  
Sheri Janoski, Secretary................................................908-852-9333  
Monthly Meeting: 1st Tuesday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)
BOROUGH OF HAMBURG
Municipal Building
16 Wallkill Avenue, Hamburg, NJ 07419
Tel. 973-827-9230 FAX 973-827-0466
Office Hours: 8:00 a.m. – 3:00 p.m.
E-Mail: clerk@hamburgnj.org

MAYOR – (R) Richard Kransnomowitz – 827-9230 (12/26)

COUNCIL MEMBERS
(R) John Haig........................................ 827-9230 (12/24)
(R) Mark Sena....................................... 827-9230 (12/24)
(R) Russell Law................................... 827-9230 (12/25)
(R) Joyce Oehler................................. 827-9230 (12/23)
(R) John Burd....................................... 827-9230 (12/25)
(R) George Endres...............................827-9320 (12/23)

Meetings: First and third Monday of each month at 7:00 PM

Municipal Clerk
Doreen Schott ............ 827-9230 x4010
Deputy Municipal Clerk
Kathy Garrett .......... 827-9230 x4012
CFO
Joe Brezina............. 827-9230 x4014
Tax Collector/Water Sewer Collector
Regina Flammer......... 827-9230 x4011
Attorney
Richard Clemack........ 530-4455
Engineer
Mott MacDonald ......... 908-238-5000
Judge
Paris Eliades ............ 729-3501
Court
Sparta Township
Court Administrator
Bonnie Messina.......... 729-3501
Tax Assessor
Jason Laliker .......... 827-9230 x4016

Construction Official
Hardyston Township........ 823-7020
Fire Official (Hardyston Twp)
Eric Stahl ............... 827-020 x9356
Police - OIC
Lt. Jason Tangorra ....... 827-6211
Fire Chief
Charles Kazella........ 827-9230 x4019
Emergency Management Coordinator
Keith Sukennikoff....... 670-0105
Department of Public Works
Alec Yanish............... 827-7702
Public Health Inspector
Sussex County ............ 579-0370
Supt. of the Water Department
John Perry............... 827-9230
Superintendent of Schools
Kimberly Sigman ......... 827-7570
Zoning Officer/Property Maintenance
Joe Drossel .............. 827-9230 x4015

LAND USE BOARD
Wendy Brick, Secretary .................................................. 827-9230 x4013
Monthly Meeting: 2nd Monday at 7:00 PM
BOARD OF PUBLIC WORKS
Kathy Garrett, Secretary ............................................. 827-9230 x 4011
Monthly Meeting: 2nd Wednesday at 7:00 PM
BOARD OF EDUCATION
William Sabo, Secretary ..................................................827-5417
Monthly Meeting: 4th Tuesday at 7:00 PM at the Hamburg School
HISTORIC COMMISSION
Wendy Brick, Secretary
Quarterly Meeting: Last Monday of each quarter at 7:00 PM........ 827-9230 x4013
RECREATION COMMISSION
Kathy Garrett, Secretary
Monthly Meeting: 3rd Tuesday at 7:00 PM
HAMPTON TOWNSHIP
Municipal Building
1 Rumsey Way, Newton, NJ 07860
Tel. 973-383-5570 FAX 973-383-8969
Office Hours: 9:00 a.m. – 4:00 p.m.
E-Mail: administrator@hamptontwp-nj.org

MAYOR – (R) Timothy Dooley – 383-3273 (12/22)

COMMITTEE MEMBERS
(R) Philip Yetter ..................................................383-3273 (12/23)
(R) Ed Ramm ..........................................................886-4855 (12/24)
(R) Dave Hansen .....................................................579-2131 (12/23)
(R) Eileen Klose .....................................................579-7369 (12/25)
(R) Tim Dooley .......................................................383-0616 (12/24)

Meetings: Last Tues. of each month at 7 PM, except January, February and March at which time meetings are held only on the second and last Tues. of the month

Township Administrator
Jessica Caruso ..........................383-5570

Township Clerk
Kathleen Armstrong ..................383-5570

Deputy Clerk
Diana Juarez ..........................383-5570

Finance Officer
Jessica Caruso ..........................383-1041

Treasurer
Jessica Caruso ..........................383-1041

Tax Collector
Leah Korver ..........................383-1692

Attorney
Frank McGovern ..........................383-1200

Engineer
Harold E. Pellow ......................948-6463

Judge
James P. Sloan ..........................306-0688

Court Administrator
Michael Allatta ......................306-0688
134 Newton-Sparta Rd, Newton 07860

Tax Assessor
Joseph Ferraris ..........................383-3812

Construction Official
Bob Huber ..........................383-8845

Code Enforcement Officer
Bob Huber ..........................383-8845

Public Works Manager
Daniel Bayles ..........................383-8745

Solid Waste Representative
Karen Hansen ..........................383-7798

Public Health Inspector
Sussex County ..........................579-0370

Emergency Management Coordinator
Edward Hayes ..........................383-8745

Animal Pound
Newton Veterinary Hospital ..................383-4321

Refuse Collector
Blue Diamond ..........................598-9800

Recycling Coordinator
Karen Hansen ..........................579-2131

BOARD OF HEALTH – David Hansen, Chairman
Diana Juarez, Secretary ..........................383-5570

Bi-Monthly Meeting: 3rd Tuesday at 7:00 PM (bi-monthly)

PLANNING BOARD – Gerard Ambrosi, Chairman ..........................383-8845
Katelynn Wunder, Secretary ..........................383-8845

Monthly Meeting: 3rd Thursday at 7:00 PM

HAMPTON FIRE AND RESCUE ..........................940-7322

HAMPTON TOWNSHIP BOARD OF EDUCATION – Dr. Joseph Santora, President
Kate Fedge, Secretary/Business Administrator ..........................383-5300

Monthly Meeting: 4th Wednesday at 7:00 PM at the McKeown School
Workshop: 2nd Wednesday of each month at 7:00 PM at the McKeown School

RECREATION COMMITTEE – Anna Pascarella, Chairwoman ..........................383-5570
Diana Juarez, Secretary ..........................383-5570

Monthly Meeting: 3rd Wednesday at 7:00 PM
HARDYSTON TOWNSHIP  
Municipal Building  
149 Wheatsworth Road, Hardyston, NJ 07419  
Tel. 973-823-7020 FAX 973-823-7021  
Office Hours: 8:30 a.m. – 4:30 p.m.  
E-Mail: jbakalarczyk@hardyston.com

MAYOR – (R) Brian J. Kaminski – 202-0387 (12/23)

COUNCIL MEMBERS
(R) Carl B. Miller ............................................. 261-2645 (12/24)
(R) Frank Cicerale ........................................... 823-7020 (12/23)
(R) Santo Verrilli ............................................ 827-0450 (12/25)
(R) Brian J. Kaminski .................................... 202-0387 (12/23)
(R) Stanley J. Kula .......................................... 462-9798 (12/25)

Meetings: Fourth Wednesday of each month at 7:00 PM

Manager  
Carrine Piccolo-Kaufer .................. 823-7020
Municipal Clerk  
Jane Bakalarczyk .......................... 823-7020
Deputy Clerk  
Carrine Piccolo-Kaufer .................. 823-7020
Chief Financial Officer  
Grant Rome ........................................ 823-7020
Tax Collector  
Rebecca Westra ............................. 823-7020
Tax Assessor  
Scott J. Holzhauer ....................... 823-7020
Attorney  
Fred Semrau ................................. 334-1900
Engineer  
Michael Vreeland .......................... 862-284-1100
Judge
Paris Eliades ................................. 823-7038
Court Administrator
Lauren Mitchener .............................. 827-9280
Director of Public Works  
Joshua Raff ...................................... 827-3525
Construction Official  
Joe Butto ......................................... 823-7020
Police Chief  
Scott Lobban .................................... 823-7022
Fire Chief  
Anthony Rosta .................................. 362-6524
Animal Control Officer  
Vernon Township Animal Control
Public Health Inspector  
Sussex County ................................. 579-0370
Zoning Officer  
Jeff Stabile ....................................... 823-7020

EMERGENCY MANAGEMENT COUNCIL – William Hickerson, Coordinator……615-5687

LAND USE BOARD – William Hickerson, Chairman; Anne-Marie Wilhelm, Secretary  
Monthly Meetings: 2nd Monday and 4th Tuesday at 7:00 PM

HARDYSTON TOWNSHIP MUNICIPAL UTILITIES AUTHORITY  
Carrine Piccolo-Kaufer, Administrator ................................................................. 823-7020
Monthly Meeting: 1st Monday of at 7:00 PM

BOARD OF EDUCATION  
Hardyston Township Elementary School ...................................................... 823-7000
Hardyston Township Middle School .............................................................. 823-7000
Wallkill Valley Regional High School ........................................................... 827-4100

(All meetings, unless otherwise noted, are held at the Municipal Building.)
MAYOR – (R) Michael Francis – 770-1200 (12/23)

COUNCIL MEMBERS
(R) Ryan Smith..........................770-1200 (12/24)
(R) Bradley Hofercamp..................770-1200 (12/25)
(R) Christine Smith..........................770-1200 (12/25)
(R) Richard Schindelar......................770-1200 (12/23)
(R) Dawn Roberts..........................770-1200 (12/24)
(R) John Young..........................770-1200 (12/23)

Meetings: First and third Wednesday of each month at 7:30 PM

Administrator
David Fanslau .......................770-1200

Municipal Clerk
Valerie A. Egan ..................770-1200

CFO/Treasurer
Lorraine Rossetti ..................770-1200

Tax Collector
Patricia Emery ..................770-1200

Attorney
John Ursin, Esq ......................295-3673

Engineer
John Ruschke ......................908-238-5000

Judge
Gerard Smith .......................361-1500

Court Administrator
Kathryn McLaren..................770-1200

Tax Assessor
Therese DePierro ..................770-1200

Construction Official
William O’Connor ..................770-1200

Chief of Police
Meghan McClusky .................398-5000

Fire Chief
Steve Kucevic ..................770-1200

Fire Marshal
Bernard Kotchkowski ..........770-1200

Municipal Prosecutor
Anthony Arbore ....................584-1501

Department of Public Works
Pat Mason .......................398-3611

Emergency Management Coordinator
Wade Crowley ..................770-1200

Welfare Director
Sussex County ....................383-3600

Superintendent of Schools
Arthur DiBenedetto ............398-8801

Public Health Inspector
Sussex County ....................579-0370

Zoning Officer
William Donegan, III ..........770-1200

LAND USE BOARD – Amy Mejia, Secretary..........................770-1200
Monthly Meetings: 1st and 3rd Tuesday at 7:30 PM

BOARD OF EDUCATION – ..........................................................398-8802
Monthly Meeting: 4th Monday at 8 PM at the Hopatcong Board of Ed. Office

ECONOMIC DEVELOPMENT COMMITTEE – All correspondences should be directed to the Municipal Building, Attention: Mayor Michael Francis

RECREATION COMMISSION – Christy Rehe, Secretary ..................770-1200
Monthly Meeting: 2nd Tuesday at 8 PM

ENVIRONMENTAL COMMISSION ...........................................770-1200
Monthly Meeting: 4th Wednesday at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)
LAFAYETTE TOWNSHIP
Municipal Building
33 Morris Farm Road, Lafayette, NJ 07848
Tel. 973-383-1817 FAX 973-383-0566
Office Hours: 9:00 a.m. – 3:00 p.m.
E-Mail: lafayetteclk@embarqmail.com
Website: www.lafayettetwp.org

MAYOR – (R) Richard Hughes – 985-5971 (12/25)

COMMITTEE MEMBERS
(R) Alan Henderson ....................................................... .875-5057 (12/23)
(R) Kevin O’Leary ........................................................... .985-7325 (12/24)
(R) Patrick Geaney ..................................................... ..867-8845 (12/25)
(R) Gregory Corcoran .................................................. .579-5612 (12/23)

Meetings: First and third Tuesday of each month at 7:00 PM

Municipal Clerk/Registrar
Anna Rose Fedish ................... 383-1817
Finance Officer
Toni Grisaffi ..................... 383-1817
Tax Collector
Daryn Cashin ..................... 383-1817
Attorney
Roy E. Kurnos .................. 539-1100
Engineer
Michael Vreeland ............ 862-284-1100
Judge
Peter Laemers .................. 948-4045
Clerk of the Municipal Court
Donna Zuidema ................ 948-4045
Address: 151 US Highway 206, Augusta, NJ 07822.......... FAX: 948-4271
Tax Assessor
Jason Laliker ..................... 383-1817

Construction Official
State of NJ DCA ............... 383-1817
Zoning Officer
George Hutnick ................ 383-1817
Superintendent of Roads
Alan Henderson ................ 875-5057
Welfare
Sussex Co. Social Services .... 383-3600
Public Health Inspector
Sussex County ................... 579-0370
Road Foreman
James Ando ..................... 383-8809
Emergency Management Coordinator
Richard Hughes ................. 985-5971
Recycling Coordinator
Stephanie Pizzulo ............ 383-1817

BOARD OF HEALTH
Stephanie Pizzulo, Secretary .................................................. 383-1817
Animal Control Officer ........................................................... 383-1817
Meetings: Fourth Monday of each month at 7:30 PM

LAND USE BOARD
Chairman ................... 383-1817
Stephanie Pizzulo, Secretary .................................................. 383-1817
Meetings: Fourth Thursday of each month at 7:30 PM

OPEN SPACE ADVISORY COMMITTEE
Chairman ................................................................. 383-1817
Meetings: Fourth Tuesday of each month at 7:00 PM

BOARD OF EDUCATION
Erin Siipola ................................................................. 875-2359
Meetings: Second Tuesday of each month at 7:30 PM at the Township School

(All meetings, unless otherwise noted, are held at the Municipal Building)
MONTAGUE TOWNSHIP
Municipal Building
277 Clove Road, Montague, NJ 07827
Tel. 293-7300 FAX 293-7467
Office Hours: 8:30 a.m. – 4:00 p.m.
E-Mail: clerk@montaguenj.org

MAYOR – (R) George Zitone – 293-3797 (12/23)

COMMITTEE MEMBERS

(R) James LeDonne, Deputy Mayor………293-3797 (12/23)
(R) Richard Innella……………………………………293-3797 (12/25)
(R) Joseph Krumpfer…………………………………293-3797 (12/24)
(R) Fred Merusi………………………………………293-3797 (12/23)

Meetings: Second and fourth Tuesday of each month at 7:00 PM

Municipal Clerk
Eileen DeFabiis, RMC, CMR …………293-3797
Deputy Clerk
Dana Klinger, RMC/CMR……293-7300
Chief Financial Officer/Treasurer
Sharon Yarosz…………………………………293-7027
Tax Collector
Theresa Schlosser ………………………………293-7027
Attorney
Robert J. Rossmeissl………………334-1900
Tax Assessor
Jason Laliker…………………………………293-7300
Engineer
Harold E. Pellow & Assoc…………383-3327
Judge
Peter J. Laemers…………………………948-4045
Acting Court Administrator
Donna Zuidema…………………………948-4045
51 US Hwy 206, Augusta, NJ 07822
Constable
Terry Snyder……………………………293-7496
Construction Official
Bob Huber…………………………………293-3366

Zoning Official
George Hutnick ……………………………293-3366
Soil Erosion Officer
……….……………………………………293-3366
Fire Sub-Code/Inspector
Matthew Kansky…………………………293-3366
Electrical Inspection
Andrew Simonis …………………………293-3366
Plumbing Inspection
Bob Huber…………………………………293-3366
Fire Official/Marshal
Matthew Kansky…………………………293-3366
Board of Education Secretary
Carl Morelli………………………………293-7400
DPW Foreman
Dave Coss ………………………………293-7616
Emergency Management Coordinator
Dave Coss ………………………………908-319-1811
Fire Chief
Dave Coss ………………………………293-7441

BOARD OF HEALTH
Eileen DeFabiis, Secretary……………………………………293-3797
Animal Control Officer – Vernon Twp…………………………764-7751
Public Health Inspector – Sussex County…………………………579-0370

LAND USE BOARD
Sharon Yarosz, Secretary……………………………………293-7300
Monthly Meeting: 2nd Thursday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)
MAYOR – Michelle J. Teets - 383-3521 (12/24)

COUNCIL MEMBERS

John-Paul E. Couce……………………………… 383-3521 (12/24)
Helen r. Le Frois……………………………… 383-3521 (12/26)
Sandra L. Diglio……………………………… 383-3521 (12/26)
Matthew S. Dickson…………………………… 383-3521 (12/26)

Meetings: Second and fourth Monday of each month at 7:00 PM

Town Manager
Thomas S. Russo, Jr…..383-3521 x224
Municipal Clerk/Deputy Town Manager
Teresa A. Oswin………… 383-3521 x232
FAX…………………………… 300-1208

Deputy Clerk
Kathryn Alcock……………… 383-3521 x224

Registrar
Janien N. Roberts……….383-3521 x255

Tax Collector
Theresa Schlosser ……….383-3521 x239

Finance Director/CFO
Monica Miebach ............ 383-3521 x241
Attorney
Eric Bernstein, Esq………..732-805-3360

Engineer
Harold E. Pellow……………948-6463

Code Enforcement Director
Michael Monaco………..383-3521x256

Assistant to Town Manager
Kathryn Alcock……………383-3521 x224

Judge
James P. Sloan…………….383-3521 x242

Court Administrator
Katherine Quinn…………….383-3521 x242

Deputy Court Administrator
Michelle Estremera………..383-3521 x236
FAX…………………………...383-0465

Municipal Prosecutor
Steven M. Siegel………….201-317-0854

Tax Assessor
Scott J. Holzhauer ……….383-3521 x234

Construction Official
Joseph Butto ……………..823-7020 x9001

Land Use Administrator
Kerry Brown………………383-3521 x227

Chief of Police
Steven Van Nieuwland ………383-2525

Fire Chief
Anthony Razzano…………383-4746

Fire Official
Virgil Rome Jr……………..579-0380 x2207

Public Works Supervisor
Ken Jaekel………………….383-2090

Asst. Public Works Supervisor
Adam Vough………………383-4160

Public Health Inspector
Sussex County………………579-0370

Recycling/Solid Waste Coordinator
Debbie Danielson…………383-4160

Emergency Management Coordinator
Kenneth A. Teets…………383-2525

Recreation Supervisor
Danielle Finkle………………383-3521 x 231

Superintendent of Schools
Dr. Joseph S. Piccirillo ………383-7392

PLANNING BOARD – Greg Le Frois, Chairman ……….383-3521 x227
Kerry Brown, Administrator
Monthly Meeting: 3rd Wednesday at 7:00 PM

RECYCLING CENTER…………………………………….383-1521
South Park Drive, Newton Hours of Operation Tues. & Thurs. 8-4 and Sat. 8-1

BOARD OF EDUCATION – Stella Dunn, Pres …………………..383-1900
Jim Sekelsky, Business Admin./Sec ……………………383-7392
Monthly Meetings: 2nd and 4th Tuesday at 7:00 PM at the Bd of Ed Office

(All meetings, unless otherwise noted, are held at the Municipal Building.)
**OGDENSBURG BOROUGH**
Municipal Building
14 Highland Avenue, Ogdensburg, NJ 07439
Tel. 827-3444 FAX 827-9602
Office Hours: 9:00 a.m. – 4:30 p.m.

**MAYOR** – (R) George Hutnick – 827-3444 (12/26)

**COUNCIL MEMBERS**
(R) Nelson Alvarez ........................................ 827-3444 (12/24)
(R) Kenneth Poyer ........................................ 827-3444 (12/24)
(R) Brenda O’Dell ........................................ 827-3444 (12/25)
(R) Alfonse DeMeo ....................................... 827-3444 (12/23)
(R) Caren Ruitenberg ................................... 827-3444 (12/25)
(R) Steven Ciasullo ...................................... 827-3444 (12/23)

Meetings: Second and fourth Monday of each month at 7:00 PM

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>Municipal Clerk</td>
<td>Robin Hough</td>
<td>827-3444 x5</td>
</tr>
<tr>
<td>Treasurer/Chief Financial Officer</td>
<td>Mike Marceau, CFO</td>
<td>827-5934 x1</td>
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<td>Tax Collector</td>
<td>Regina Flammer</td>
<td>827-3447 x2</td>
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<td>Attorney</td>
<td>Robert McBriar</td>
<td>973-295-3670</td>
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<tr>
<td>Engineer</td>
<td>Mike Vreeland</td>
<td>862-284-1100</td>
</tr>
<tr>
<td>Judge</td>
<td>Glenn Gavan</td>
<td>827-3895 x3</td>
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<tr>
<td>Municipal Prosecutor</td>
<td>Jonathan McMeen</td>
<td>827-3020</td>
</tr>
<tr>
<td>Clerk of the Municipal Court(Sparta)</td>
<td>Bonnie Messina</td>
<td>729-3501</td>
</tr>
<tr>
<td>Tax Assessor</td>
<td>Kathleen Kieb</td>
<td>827-3712 x4</td>
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<td>Code Enforcement Officer</td>
<td>Tom Dixon</td>
<td>827-3860</td>
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<tr>
<td>Public Health Inspector</td>
<td>Sussex County</td>
<td>579-0370</td>
</tr>
<tr>
<td>Solid Waste Representative</td>
<td>Kenneth Poyer</td>
<td>827-3444</td>
</tr>
<tr>
<td>Construction Official</td>
<td>State of NJ DCA</td>
<td>908-713-0722</td>
</tr>
<tr>
<td>Chief of Police</td>
<td>Stephen Gordon</td>
<td>827-3160</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Jeffery Wottle</td>
<td>827-3450</td>
</tr>
<tr>
<td>Superintendent of the Road Dept.</td>
<td>Christopher Ross</td>
<td>827-3444 x5</td>
</tr>
<tr>
<td>Superintendent of the Water Dept.</td>
<td>Christopher Ross</td>
<td>827-3444 x5</td>
</tr>
<tr>
<td>Welfare</td>
<td>Sussex Co. Social Services</td>
<td>383-3600</td>
</tr>
<tr>
<td>Superintendent of Schools</td>
<td>David Astor</td>
<td>827-7126</td>
</tr>
</tbody>
</table>

**BOARD OF HEALTH** – Robin Reed DeRojas, President 827-3712
Monthly Meeting: 1st Wednesday at 7:00 PM

**LAND USE BOARD** – Elliott Honig, Chairman 827-3860
Robin Hough, Secretary 827-3860
Monthly Meeting: 4th Tuesday at 7:00 PM

**BOARD OF EDUCATION** – Toni Corban 827-3298
Marilyn Cuykendall, Secretary 827-7126
Monthly Meeting: 2nd Tuesday 7:30 PM at the Ogdensburg School

(All meetings, unless otherwise noted, are held at the Municipal Building.)
MAYOR - (R) George B. Harper, Jr. – 417-1396 (12/23)
DEPUTY MAYOR – (R) Kamala Hull – 222-7722 (12/25)

COMMITTEE MEMBERS
(R) Ronald Green............... 886-4120 (12/24)

Meetings: Third Tuesday of each month at 7:00 PM and 9 AM alternating monthly (unless otherwise noted)

Municipal Clerk/Registrar
Amanda “Amy” Lobban .......... 948-3520 x200
Theresa Doyle .................. 948-3520 x201
Treasurer
Theresa Doyle .................. 948-3520 x201
Chief Financial Officer
Toni Grisaffi .................... 948-3520 x201
Tax Collector
Theresa Doyle .................. 948-3520 x202
Tax Assessor
Kathy DeKorte ................... 948-3520 x203
Attorney
Michael J. Hanifan ............. 383-8082
Construction Official
Robert W. Huber ............... 948-3520 x201

Code Enforcement Official
Michael Johnson ............... 948-3520 x205
Engineer
Harold Pellow ................. 948-6463
Fire Chief
Scott House .................... 306-2285
Emergency Management Coordinator
Shane Houghtaling ............. 222-5533
Recreation Commission President
Jennifer Lubeck
Email.......................... sandystonrec@gmail.com
Township Historian
Patte Frato ..................... 948-6110
Email.......................... pattefrato@embarqmail.com
Fire Prevention
Charles Luxton ................. 948-3520 x208
Road Department Foreman
Roy McClain .................... 948-3520

COURT – JOINT & SHARED COURT

Address: Frankford Municipal Court 151 U.S. Highway 206, Augusta, NJ 07822
Peter Laemers, Judge .................... 948-4045
Administrative Court Offices .................. 948-4045

BOARD OF HEALTH
Lori Knoll, Chairwoman ................. 948-3520 x201
Theresa Doyle, Secretary .................. 948-3520 x201

PLANNING BOARD
Raj Sinha, Chairman .................. 948-3520 x205
Beth Brothman, Secretary .......... 948-3520 x205

Monthly Meeting: 1st Monday at 7:00 PM (If Monday holiday, call for date & time)

BOARD OF EDUCATION
William Kochis, Superintendent of Sandyston-Walpack .................. 948-4450
Joseph Kraemer, Interim Principal
Kelli Pastor Hickey, Asst. to Business Administrator .................. 948-4450
Fax ........................................ 948-4492

Meetings: As noted on website www.sandystonwalpack.org

(All meetings, unless otherwise noted, are held at the Municipal Building.)
SPARTA TOWNSHIP
Municipal Building
65 Main Street, Sparta, NJ 07871
Tel. 729-4493 FAX 726-3664
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: kathleen.chambers@spartanj.org

MAYOR – Daniel Chiariello – 729-4493 (12/26)

COUNCIL MEMBERS
Neill Clark, Deputy Mayor.......................................................729-4493 (12/26)
Joshua Hertzberg ............................................................ ….729-4493 (12/24)
Christine Quinn ................................ .................................. ..729-4493 (12/24)
Dean Blumetti .................................................................... ..729-4493 (12/26)

Meetings: Second and fourth Tuesday of each month at 7:30 PM

Interim Town Manager
Grant Rome .............................. 729-4103
Municipal Clerk
Kate Chambers .......................... 729-4493
Finance Director
Grant Rome ........................................... 729-4103
Tax Collector
Dianne O’Connor .......................... 729-4903
Attorney
Tom Ryan ........................................... 729-1880
Judge
Paris Eliades ............................. 729-3501
Clerk of the Municipal Court
Bonnie Messina ............................ 729-3501
Tax Assessor
Joseph Ferraris ............................ 729-2626

Construction Official
Domenick Carnevale ...................... 729-9888
Chief of Police
Jeff McCarrick.............................. 729-6121
Fire Chief
Chris Angelucci........................... 729-7000
Municipal Prosecutor
Jonathan McMeen ...................... 729-3501
Public Health Inspector
Sussex County .............................. 579-0370
Director of Public Works
James Zepp.................................... 729-6178
Emergency Management Coordinator
Jeff McCarrick ............................ 729-6121
Rescue Squad Captain
Allyson Wright ............................ 729-6121
Superintendent of Schools
Matthew Beck............................... 729-7886

PLANNING BOARD – Celeste Luciano, Chairwoman............................ 729-8093
Diana Katzenstein, Secretary
Monthly Meetings: 1st and 3rd Wednesday at 7:00 PM

ZONING BOARD OF ADJUSTMENT – Ken Laury, Chairman ............... 729-8093
Diana Katzenstein, Secretary
Monthly Meetings: 2nd and 4th Wednesday at 7:00 PM

BOARD OF EDUCATION - Secretary ................................................. 729-2155
Monthly Meeting: 2nd Monday at 8:00 PM

LIBRARY BOARD – Mark Beardmore, President ............................... 729-3901
David Costa, Library Director...................................................... 729-3101
Monthly Meeting: 2nd Wednesday at 4:30 PM at the Sparta Library

ENVIRONMENTAL COMMISSION ........................................ 729-8093
Debbie Card, Secretary
Monthly Meetings: 2nd and 4th Thursday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)
STANHOPE BOROUGH
Municipal Building
77 Main Street, Stanhope, NJ 07874
Tel. 347-0159 FAX 347-6058

MAYOR – (R) Patricia Zdichocki – 347-0159 (12/23)

COUNCIL MEMBERS
(R) Diana Kuncken .................................................. 347-0159 (12/25)
(R) Michael Vance ................................................... 347-0159 (12/25)
(R) William Thornton ................................................ .. 347-0159 (12/24)
(R) Thomas Romano ............................................... .. 347-0159 (12/23)
(R) Eugene Wronko… .............................................. ..347-0159 (12/24)
(D) Anthony Riccardi ................................................ .. 347-0159 (12/23)

Meetings: Second and Fourth Tuesday of each month at 7:00 PM

Administrator
Brian McNeilly .................. 347-0159 x14

Municipal Clerk
Ellen Horak, RMC ............ 347-0159 x16

Chief Financial Officer
Angelica Sabatini.............347-0159 x13

Court
Hopatcong Borough ........... 770-1200

Tax Collector
Angelica Sabatini.............347-0159 x 13

Attorney
Ursula Leo............................ 729-1880

Engineer
Eric Keller, P.E. Bowman Consulting.....

Tax Assessor
Jason Laliker .................... 347-0159 x31

Building Inspector
Thomas Pershouse ............ 347-0159 x20

Chief of Police
Steve Pittiglier ................... 347-4533

Fire Chief
Michael Donahue ............... 347-5017

Public Health Inspector
Sussex County .................... 579-0370

Zoning Officer
Thomas Dixon .................... 347-0159 x11

Code Enforcement Officer
Thomas Dixon .................... 347-0159 x11

Superintendent of Road Dept.
Jason Titsworth ................. 347-6368

Superintendent of Water Dept.
Jason Titsworth ................ 347-6368

Emergency Management Coordinator
Wayne Anthony ................... 691-5729

Sussex County Social Services
.................................................. 383-3600

Supt. of Lenape Valley Reg. High School
Dr. Michael A. Rossi, Jr ........ 347-7600

BOARD OF HEALTH – Thomas Romano, President 347-0159
Monthly Meeting: 2nd Wednesday at 7:00 PM

LAND USE BOARD – Rosemarie Maio, Chairwoman 347-0159
Ellen Horak, Secretary 347-0159
Monthly Meeting: 2nd Monday at 7:00 PM

BOARD OF EDUCATION – Gill Moscatello, President 347-5010
Steven Hagemann, Superintendent 347-5010
Debi LeBrun, Business Administrator
Monthly Meeting: 2nd Wednesday at 7:00 PM at the Valley Road School

(All meetings, unless otherwise noted, are held at the Municipal Building.)
STILLWATER TOWNSHIP
Municipal Building
964 Stillwater Road, Newton, NJ 07860
Tel. 383-9484 FAX 383-8059
Office Hours: Mon.- Fri. – 8:00 a.m. – 4:00 p.m.
E-Mail: clerk@stillwatertwp.com
Website: www.stillwatertownshipnj.com

MAYOR – (R) Lisa Chammings – 903-3003 (12/23)

COMMITTEE MEMBERS

(R) George Scott.................................................................219-0355 (12/24)
(R) Paul Barta ................................................................. 997-4212 (12/24)
(R) Dawn Delaney........................................................... 222-3696 (12/25)
(R) Vera Rumsey ............................................................ 222-3832 (12/25)

Meetings: First and third Tuesday of each month at 7:00 PM

Municipal Clerk
Lynda Knott ........................................ 383-9484
CFO/Treasurer
Tammy Leonard ........................................ 383-9484
Tax Collector
Terry Beshada ........................................ 383-9484
Attorney
Howard Vex ........................................ 402-5200
Engineer
Michael Vreeland ........................................ 862-284-1100
Municipal Prosecutor
Jonathan McMeen ........................................
Judge
Glenn T. Gavin ........................................ 875-7310
Donna Chemov, Court Administrator
Municipal Court
Joint Court with Wantage Township .................. 875-7310
Tax Assessor
Penny Holenstein ........................................ 383-9484
Construction Official
Richard Bizik ........................................ 383-6332
Police
NJSP ............................................................... 383-1329
Fire Chief: Stillwater
Paul Hawkins ........................................ 383-1329
DPW Supervisor
Paul Hawkins ........................................ 383-8722
Deputy Emergency Mgmt. Coordinator
Lisa Chammings ........................................ 903-3003
Public Health Inspector
Sussex County ........................................ 579-0370
Welfare
Sussex County Social Services ....................... 383-3600

BOARD OF HEALTH – Lisa Chammings, Chairwoman
Lynda Knott, Secretary ........................................ 383-9484
Meetings: as needed

PLANNING BOARD – TBD, Secretary ........................................ 383-9484
Monthly Meeting: 1st Wednesday at 7:30 PM

ZONING BOARD OF ADJUSTMENT – TBD, Secretary ........................................ 383-9484
Monthly Meeting: 4th Monday at 7:30 PM

BOARD OF EDUCATION – Dennis DeGroat, President ........................................ 383-8954
Rene Metzgar, Board Administrator .................. 383-8954
Monthly Meetings: 2nd Monday at 7:30 PM at the Stillwater School

ENVIRONMENTAL COMMISSION
Kathy Wunder, Secretary ........................................ 383-9484
Monthly Meeting: 2nd Monday at 7:00 PM

RECREATION COMMISSION
Danielle Wunder, Secretary ........................................ 383-9484
Monthly Meeting: 1st Monday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)
MAYOR – (R) Edward Meyer – 875-4831 (12/23)

COUNCIL MEMBERS

(R) Robert Holowach, Council President............................. 875-4831 (12/23)
(R) John Ross ................................................................. 875-4831 (12/25)
(R) Charles H. Fronheiser, Jr.............................................. 875-4831 (12/24)
(R) Frank Dykstra ............................................................ 875-4831 (12/23)
(R) Mario Poggi ............................................................... 875-4831 (12/25)
(R) Jake Little ................................................................. 875-4831 (12/24)

Meetings: First and third Tuesday of each month at 7:00 PM

Municipal Clerk/Admin
Toni Smith ................................................................. 875-4831
Chief Financial Officer/Treasurer
Michael Marceau .......................................................... 875-4831
Deputy Treasurer
Melissa Morales ........................................................... 875-4831
Deputy Clerk
Melissa Morales ........................................................... 875-4831
Registrar
Toni Smith ................................................................. 875-4831
Tax Collector
Melissa Caton ............................................................... 875-4831
Water/Sewer Collector
Jamie Boffa ................................................................. 875-4831
Attorney
Frank McGovern ......................................................... 383-1200
Wantage Court
Glenn Gavan - Judge .................................................... 875-7310
Engineer
Harold Pellow ............................................................ 948-6463

Engineers, Water & Sewer
PCI Engineering ........................................................... 683-0044
Court Administrator
Donna Chernov ............................................................ 875-7310
Tax Assessor
Kristy Lockburner ......................................................... 875-7193
Fire Chief
Grant Rome ................................................................. 875-6848
Construction Official
Joe Butto ............................................................... 823-7020
Public Health Inspector
Sussex County ............................................................. 579-0370
DPW Supervisor
John Perry ............................................................... 875-4831 x110
Emergency Management Coordinator
Floyd Southard, Jr ......................................................... 875-4831
9-1-1 Coordinator
Lou Cecchini ................................................................. 875-2793

BOARD OF HEALTH
Karen Vander Veer, President
Monthly Meeting: 4th Tuesday at 7:30 PM

PLANNING/ZONING BOARD
Rich Klein, Chairman
Monthly Meeting: 4th Monday at 7:30 PM

COMMUNITY & CULTURAL EVENTS ADVISORY
Monthly Meeting: 1st Wednesday at 7:00 PM

BOARD OF EDUCATION
Christina Riker, Secretary ..................................................... 875-2634
Monthly Meeting: 4th Wednesday at 7 PM at Sussex Middle School Media Center

(All meetings, unless otherwise noted, are held at the Borough Hall.)
VERNON TOWNSHIP  
Municipal Building  
21 Church Street, Vernon, NJ 07462  
Tel. 764-4055 FAX 764-4799  
Office Hours: 8:30 a.m. – 4:00 p.m.  
Website: www.vernontwp.com

MAYOR – Howard Burrell – 764-4055 (12/23)

COUNCIL MEMBERS

Natalie Buccieri, Council President ........................................... 764-4055 (12/25)  
Patrick Rizzuto, Council Vice President .................................. 764-4055 (12/25)  
Joseph Tadrick ...................................................................... 764-4055 (12/23)  
Bradley Sparta ...................................................................... 764-4055 (11/23)  
Margaret Distasi .................................................................... 764-4055 (11/23)  

Meetings: Second and fourth Monday of each month.  
Executive Session – 6:00 PM; Public Session – 7:00 PM

Municipal Clerk  
Marcy Gianattasio, RMC  
FAX 764-6393 .......... 764-4055 x2238  
Registrar, Vital Statistics  
Marcy Gianattasio, CMR ...... 764-4055  
Business Administrator  
TDB........................................ 764-4055  
Tax Collector  
Lisa Kimkowski ................................. 764-4055  
Attorney  
Joshua Zielinski ........................................ 295-3670  
Engineer  
Cory Stoner ........................................ 764-4055  
Judge  
James Sloan ......................................... 764-4737  
Court Administrator  
Lindsay Miller ................................. 764-4737  
Tax Assessor  
Kristen Umansky ........................................ 764-4055

Construction Official  
Paul Black ........................................ 764-4059  
Chief of Police  
Dan B. Young ........................................ 764-6155  
Municipal Prosecutor  
Alicia Ferrante ........................................ 383-6896  
Public Health Inspector  
Sussex County ........................................ 579-0370  
Zoning Officer  
Allison LaRocca ........................................ 764-4055  
Director of Public Works  
Ed Babcock ........................................ 764-3021  
Emergency Management Coordinator  
Ken Clark ........................................ 764-6155  
Recreation Director  
Mishelle Downtain ........................................ 764-4405  
Chief Financial Officer  
Donelle Bright ........................................ 764-4055  
Fire Chiefs  
John Cosh (McAfee), Jeff Anderson  
(Pochuck), Jason Alba (Vernon),  
Scott Semchesyn (Highland Lakes)

LAND USE BOARD  
Kim Decker, Secretary ........................................................................... 764-4055  
Monthly Meetings: 2nd and 4th Wednesday at 7:00 PM

BOARD OF EDUCATION  
Russell Rogers, Superintendent of Schools ........................................... 764-2900

ENVIRONMENTAL COMMISSION ................................................................. 764-4055  
Monthly Meeting: 3rd Monday at 7:00 PM

BOARD OF RECREATION ........................................................................... 764-4055  
Monthly Meeting: 1st Wednesday at 7:30 PM

VERNON TWP MUNICIPAL UTILITIES AUTHORITY ....................................... 764-4055 x2288  
Monthly Meeting: 3rd Thursday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)
WALPACK TOWNSHIP
Municipal Building
9 Main Street
Walpack Center, New Jersey 07881
Mail: 16 Old Mine Rd, Walpack, NJ 07881
Office Hours 9 am to 1 pm
973-948-6861
Email: walpackclerk@live.com
Website: www.twp.walpack.nj.us

MAYOR – (R) Victor J. Maglio – 479-6976 (12/23)

COMMITTEE MEMBERS

(D)Janina Wycalek, Deputy Mayor.............................................................948-4903 (12/25)
(R)James Heigis.......................................................................................948-3890 (12/24)

Meetings: Last Tuesday of each month at 7:00 PM

Municipal Clerk
Christine Von Oesen, RMC
........................................walpackclerk@live.com
Email is preferred method of contact.

Deputy Clerk
Riaa Maglio...............................948-6861

Treasurer and CFO
Ashley Wilson
........................................walpack.cfo@gmail.com

Tax Collector
Theresa Schlosser
........................................walpack.tax@gmail.com

Engineer
Michael G. Vreeland...............383-3327

Court Administrator
Suzanne Oakley.......................948-4045

Registrar
Amy Lobban............................948-3520

Deputy Registrar
Theresa Doyle.........................948-3520

Attorney
Glenn Kienz............................403-1100

Tax Assessor
Kristy Lockburner
........................klockburnercta@yahoo.com

Construction Official
Greg Chontow..........................347-2501

Fire Official
State of New Jersey..................

Walpack Historical Society
Jen Wycalek............................948-4903

SANDYSTON/WALPACK BOARD OF EDUCATION
TBA, Superintendent..........................................................948-4450
Carol Kylish, Secretary..........................................................948-4450
Monthly Meeting: Held at SWS, 100 Route 560 – 1st Wednesday at 8:00 PM

KITTATINNY REGIONAL BOARD OF EDUCATION
Craig Hutcheson, Superintendent.................................................383-1800
Monthly Meeting: Held at KRHS, 77 Halsey Road – 3rd Thursday at 8:00 PM

(Board of Education meetings held at schools – other meetings at Town Hall)
WANTAGE TOWNSHIP
Municipal Building
888 Route 23 S., Wantage, NJ 07461
Tel. 973-875-7192 FAX 973-875-0801
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: administrator@wantagetwp-nj.org

MAYOR – (R) Jon Morris – 875-7192 (12/23)

COMMITTEE MEMBERS
(R) William Gaechter, Deputy Mayor……….875-7192 (12/24)
(R) Ron Bassani………………………………………875-7192 (12/25)

Meeting: Second and Fourth Thursday of each month at 7:00 PM

Administrator/Acting Township Clerk
Michael Restel……………………………875-7192

Chief Finance Officer
Ashley Wilson……………………………875-7192

Tax Collector
Melissa Caton………………………875-7192

Attorney
Glenn Kienz……………………………403-1100

Engineer
Harold E. Pellow……………………948-6463

Judge
Glenn Gavan……………………………875-7310

Court Administrator
Donna Cherno………………………875-7310

Tax Assessor
Kristy Lockburner……………………875-7193

Construction Official
Hardyston Township ……………………875-7195

Fire Chief
Leo Kinney……………………………875-7192

Municipal Prosecutor
Jonathan McMeen ……………………875-7192

Public Health Inspector
Sussex County…………………………579-0370

Superintendent of Road Dept.
Bob Wagner……………………………875-5148

Emergency Management Coordinator
Joseph Konopinski…………………875-9217

Code Enforcement/Zoning Officer
Steve Danner……………………………875-7195

Welfare Director
Sussex Co. Div. of Social Services
…………………………………………………383-3600

BOARD OF HEALTH
Jeanne McBride, Secretary…………………………………………………………875-7192
Monthly Meeting: 2nd Wednesday at 7:00 PM

LAND USE BOARD
Jeanne McBride, Secretary…………………………………………………………875-7192
Monthly Meetings: 3rd and 4th Tuesday at 7:00 PM

BOARD OF EDUCATION
Michael Gall, Superintendent – Sussex Wantage
Christina Riker, Secretary/Bus. Admin …………………………………………875-3175

RECREATION COMMISSION
Nicole Dunn, Secretary……………………………………………………875-7192
Monthly Meeting: 4th Wednesday at 7:00 PM