SUSSEX COUNTY
OFFICIAL DIRECTORY
2019

BOARD OF CHOSEN FREEHOLDERS

Herbert Yardley, Director
Sylvia Petillo, Deputy Director
Dawn Fantasia
Joshua L. Hertzberg
George F. Graham

Gregory V. Poff II, County Administrator
Kevin D. Kelly, County Counsel
Teresa Lyons, Clerk of the Board

Compiled and Edited by the
Sussex County Clerk of the Board’s Office

*In Service to the Residents of Sussex County*
<table>
<thead>
<tr>
<th>Board of Chosen Freeholders</th>
<th>5</th>
</tr>
</thead>
<tbody>
<tr>
<td>REGULAR MEETINGS</td>
<td>5</td>
</tr>
<tr>
<td>COMMUNICATIONS</td>
<td>5</td>
</tr>
<tr>
<td>PAYMENT OF BILLS/VOUCHERS</td>
<td>5</td>
</tr>
<tr>
<td>FREEHOLDERS’ MESSAGE</td>
<td>6</td>
</tr>
<tr>
<td>Federal Representatives</td>
<td>13</td>
</tr>
<tr>
<td>State Representatives</td>
<td>15</td>
</tr>
<tr>
<td>Constitutional Officers</td>
<td>16</td>
</tr>
<tr>
<td><strong>SUSSEX COUNTY DIRECTORY</strong></td>
<td>17</td>
</tr>
<tr>
<td>Accountant, Registered Municipal</td>
<td>17</td>
</tr>
<tr>
<td>Adjuster</td>
<td>17</td>
</tr>
<tr>
<td>Administrator, County</td>
<td>17</td>
</tr>
<tr>
<td>Aging (See Senior Services)</td>
<td>17</td>
</tr>
<tr>
<td>Agriculture, Board of</td>
<td>17</td>
</tr>
<tr>
<td>Agriculture Development Board</td>
<td>17</td>
</tr>
<tr>
<td>Alcohol (See Substance Abuse and Alcohol)</td>
<td>17</td>
</tr>
<tr>
<td>Arts &amp; Heritage Council, Sussex County</td>
<td>17</td>
</tr>
<tr>
<td>Association for Retarded Citizens (SCARC, Inc.)</td>
<td>17</td>
</tr>
<tr>
<td>Atlantic Homecare &amp; Hospice</td>
<td>18</td>
</tr>
<tr>
<td>Behavioral Health Services</td>
<td>18</td>
</tr>
<tr>
<td>Center for Prevention and Counseling</td>
<td>18</td>
</tr>
<tr>
<td>Central Purchasing, Office of</td>
<td>18</td>
</tr>
<tr>
<td>Central Services, Office of</td>
<td>18</td>
</tr>
<tr>
<td>Central and Shared Services, Department of</td>
<td>18</td>
</tr>
<tr>
<td>Chamber of Commerce</td>
<td>18</td>
</tr>
<tr>
<td>Chest Clinic/Tuberculosis &amp; Allied Respiratory Disease - (See Public Health Nursing, Office of)</td>
<td>18</td>
</tr>
<tr>
<td>Children’s Advocacy Center (Ginnie’s House)</td>
<td>18</td>
</tr>
<tr>
<td>Clerk of the Board of Chosen Freeholders</td>
<td>18</td>
</tr>
<tr>
<td>Community College</td>
<td>19</td>
</tr>
<tr>
<td>Community Transit Citizens Advisory Committee</td>
<td>19</td>
</tr>
<tr>
<td>Community and Youth Services, Division of</td>
<td>19</td>
</tr>
<tr>
<td>Council of Service Agencies</td>
<td>19</td>
</tr>
<tr>
<td>County Clerk</td>
<td>19</td>
</tr>
<tr>
<td>County Counsel</td>
<td>19</td>
</tr>
<tr>
<td>Courts (State of New Jersey)</td>
<td>19</td>
</tr>
<tr>
<td>Superior Court Judges</td>
<td>19</td>
</tr>
<tr>
<td>Superior Court Divisions</td>
<td>20</td>
</tr>
<tr>
<td>Data Processing (See Technology and Information Management)</td>
<td>20</td>
</tr>
<tr>
<td>DASI (Domestic Abuse &amp; Sexual Assault Intervention Services)</td>
<td>20</td>
</tr>
<tr>
<td>Daughters of the American Revolution – Chinkchewunska Chapter</td>
<td>20</td>
</tr>
<tr>
<td>Division of Child Protection and Permanency (formerly DYFS)</td>
<td>20</td>
</tr>
<tr>
<td>Disability Services – Division of Senior Services</td>
<td>20</td>
</tr>
<tr>
<td>Economic Development Partnership, Inc.</td>
<td>20</td>
</tr>
<tr>
<td>Education, State of NJ, Department of</td>
<td>20</td>
</tr>
<tr>
<td>Educational Services Commission, Sussex County</td>
<td>21</td>
</tr>
<tr>
<td>Elections, Board of</td>
<td>21</td>
</tr>
<tr>
<td>Emergency Management, Division of (See Sheriff’s Office)</td>
<td>21</td>
</tr>
<tr>
<td>Employee Services, Office of</td>
<td>21</td>
</tr>
<tr>
<td>Engineering and Planning, Dept. of</td>
<td>21</td>
</tr>
<tr>
<td>Engineering, Division of</td>
<td>21</td>
</tr>
<tr>
<td>Environmental Health and Sanitation, Office</td>
<td>21</td>
</tr>
<tr>
<td>Facilities Management, Division of</td>
<td>21</td>
</tr>
<tr>
<td>Finance and Library Services, Department of</td>
<td>21</td>
</tr>
<tr>
<td>Finance, Division of</td>
<td>21</td>
</tr>
<tr>
<td>Fire Marshal (See Sheriff’s Office)</td>
<td>21</td>
</tr>
<tr>
<td>Fiscal Management, Office of</td>
<td>22</td>
</tr>
<tr>
<td>Fleet Management, Office of</td>
<td>22</td>
</tr>
<tr>
<td>Freeholders, Board of Chosen</td>
<td>22</td>
</tr>
<tr>
<td>Ginnie’s House (See Children’s Advocacy Center)</td>
<td>22</td>
</tr>
<tr>
<td>G.I.S., Office of</td>
<td>22</td>
</tr>
<tr>
<td>Health, Division of</td>
<td>22</td>
</tr>
<tr>
<td>Historian, County</td>
<td>22</td>
</tr>
</tbody>
</table>
Health and Human Services, Department of .............................................................. 22
Human Services Advisory Council (HSAC) .............................................................. 22
Technology and Information Management, Division of .............................................. 22
Intoxicated Driver Resource Center (IDRC) (See Substance Abuse and Alcohol) ...... 22
Jail – Keogh-Dwyer Correctional Facility (See Sheriff) ............................................ 22
Jury Management (See Courts) .............................................................................. 22
Juvenile Detention Alternatives Program ............................................................... 22
Lake Hopatcong Commission ................................................................................ 22
Lake Musconetcong Regional Planning Board ........................................................ 23
League of Municipalities, Sussex County ............................................................... 23
Library Services, Division of .................................................................................. 23
Medical Examiner, Morris County Office of ........................................................ 23
Mental Health Board .............................................................................................. 23
Mental Health - See Behavioral Health Services ...................................................... 23
Mosquito Control, Office of ................................................................................... 23
Municipal Alliance Program- Div. of Comm. and Youth Services ....................... 23
Municipal Utilities Authority .................................................................................. 24
Northwest New Jersey Community Action Program (NORWESCAP) ............. 24
Meals on Wheels for Homebound SC residents ...................................................... 24
Nutrition Program-Division of Senior Services ....................................................... 24
Open Space Committee .......................................................................................... 24
Planning Board ....................................................................................................... 25
Planning and Economic Development, Division of .............................................. 25
Probation Services .................................................................................................. 25
Project Self-Sufficiency .......................................................................................... 25
Prosecutor’s Office .................................................................................................. 25
Public Defender’s Office .......................................................................................... 25
Public Health Nursing, Office of ........................................................................... 25
Public Safety Training Academy (See Community College) .................................. 25
Public Works, Division of ....................................................................................... 26
Records Management, Office of ............................................................................ 26
Risk Management, Office of .................................................................................. 26
Roads, Office of – See Public Works, Division of ................................................ 26
Rutgers Cooperative Extension of Sussex County ................................................. 26
SCORE .................................................................................................................... 26
Senior Services, Division of ................................................................................... 26
Sheriff’s Office – Bureau of Law Enforcement ....................................................... 27
Social Services, Division of ................................................................................... 27
Soil Conservation District ...................................................................................... 27
Solid Waste Advisory Council (S.W.A.C.) ............................................................ 27
Special Child Health Services ............................................................................... 27
Sports Hall of Fame Sussex County Technical School .......................................... 27
Substance Abuse and Alcohol-Division of Community and Youth Services .... 27
(Intoxicated Driver Resource Center) ..................................................................... 28
Surrogate Court ....................................................................................................... 28
Sussex County Technical School ............................................................................. 28
Taxation, Board of.................................................................................................. 28
Technology, Office of ............................................................................................. 28
Transit, Office of ..................................................................................................... 28
Treasurer, County .................................................................................................... 28
Treasury, Office of .................................................................................................. 28
Uniform Construction Code Board of Appeals ...................................................... 28
Veterans Interment Officer .................................................................................... 28
Visiting Nurse Association of Saint Clare’s, Inc. ....................................................... 29
Water Quality Management Plan Policy Advisory Committee (PAC) ................. 29
Website Management, Office of .......................................................................... 29
Weights & Measures, Office of ............................................................................. 29
Workman’s Compensation (See Courts) .................................................................. 29
Youth Services Commission, Sussex County – Division of Community and Youth Services .............................................................................................................................................. 29
County Offices, Location of .................................................................................... 30
Holidays (County) .................................................................................................. 31
State Parks and Forests ........................................................................................... 32
County Government Information ................................................................. 34
Municipalities ............................................................................................. 37

ANDOVER BOROUGH .................................................................................... 38
ANDOVER TOWNSHIP ................................................................................... 38
BRANCHVILLE BOROUGH ............................................................................. 38
BYRAM TOWNSHIP ....................................................................................... 38
FRANKFORD TOWNSHIP .............................................................................. 38
FRANKLIN BOROUGH ................................................................................... 38
FREDON TOWNSHIP ...................................................................................... 38
GREEN TOWNSHIP ....................................................................................... 39
BOROUGH OF HAMBURG ............................................................................. 39
HAMPTON TOWNSHIP .................................................................................. 39
HARDYSTON TOWNSHIP ............................................................................. 39
HOPATCONG BOROUGH .............................................................................. 39
LAFAYETTE TOWNSHIP ............................................................................... 39
MONTAGUE TOWNSHIP .............................................................................. 39
TOWN OF NEWTON ..................................................................................... 39
OGDENSBURG BOROUGH ............................................................................ 40
SANDYSTON TOWNSHIP ............................................................................. 40
SPARTA TOWNSHIP ..................................................................................... 40
STANHOPE BOROUGH ................................................................................ 40
STILLWATER TOWNSHIP ........................................................................... 40
SUSSEX BOROUGH ..................................................................................... 40
VERNON TOWNSHIP ................................................................................... 40
WALPACK TOWNSHIP ................................................................................ 41
WANTAGE TOWNSHIP ................................................................................ 41
Board of Chosen Freeholders

REGULAR MEETINGS

Shall be held at 7 p.m. on the SECOND and FOURTH WEDNESDAY of each month unless re-scheduled by The Board. Meetings are held in the:

Sussex County Administrative Center
One Spring Street
Newton, New Jersey
Phone: 973-579-0210  FAX: 973-383-1124
E-mail: clerk@sussex.nj.us
County Website: www.sussex.nj.us

Meetings will be rescheduled due to holidays or other stated reasons, in which case public announcements will be made. The public is welcome to attend all meetings. Two periods are set aside for public comment during the regular Board meetings.

COMMUNICATIONS

Address communications requiring attention of the Board of Chosen Freeholders to Teresa Lyons, Clerk of the Board, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address). Address communications for the County Administrator, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (Location at the same address). Other addresses for the various supervisors and department heads are listed in this Directory.

PAYMENT OF BILLS/VOUCHERS

All bills are paid through presentation of proper and duly certified vouchers which must be presented to the Freeholders on County Bill Forms no later than 4:30 p.m., two weeks preceding the Second and Fourth regular meetings of the Board of Chosen Freeholders. All bills will be reviewed for payment by the Board during the business agenda of its regular meetings.
Dear Residents and Friends of Sussex County:

The Sussex County Board of Chosen Freeholders is pleased to present the 2017 Official Directory of the County of Sussex. This Directory provides information on County elected officials and departments, boards and commissions, and related agencies that provide for the many services offered by County government, as well as information on our Federal and State representatives and municipal elected officials and municipal contact information.

County government, as represented by the Board of Chosen Freeholders, has significant regional responsibilities for the continued effective and efficient management and governance of the following functions and services:

Public Safety and Emergency Management, the County Library System, Social Services, Community and Youth Services, Mental Health, Disabilities Services, Division of Senior Services, Environmental and Public Health Services, Mosquito Control, Farmland and Open Space Preservation, Engineering, Road and Bridge Maintenance and Repair, the Para Transit System, and the County Master Plan, including Water Resource Planning, Transportation Planning and Solid Waste Planning.

As Freeholders, we are proud of our 500+ employees and the volunteers on our many boards and committees who provide the services and resources to keep Sussex County running smoothly and who work with us to improve the quality of life for our residents and our businesses.

Whether you are a County resident, a business person or a visitor to our great County, we urge you to take advantage of the many resources Sussex County has to offer. With our rolling hills and beautiful vistas, our farms, lakes, golf courses, winter resorts, charming villages and shopping areas, we’re sure you’ll find Sussex County is a wonderful place to live, work, and raise a family.

Very truly yours,

Herbert Yardley
Director

Sylvia Petillo
Deputy Director

Dawn Fantasia
Member

George F. Graham
Member

Joshua L. Hertzberg
Member
Freeholder Yardley was elected to the Board in November, 2017. Mr. Yardley has over 36 years of experience in Public Health. He received his undergraduate degree from Newark State College (Kean University) and has a master's degree from Montclair State University. He has a long and distinguished career having worked in Edison Township, Warren County, Denville, and then Sussex County. He became the Administrator/Health Officer of the Sussex County Department of Environmental and Public Health Services in 2008.

As Administrator, Freeholder Yardley oversaw all programs within the Department of Environmental and Public Health Services including the Public Health Emergency Preparedness Program, Environmental Health, Public Health Nursing, Special Child, Mosquito Control, HAZ-MAT, Weights and Measures, and Medical Examiner's Office. The Health Department provided health and environmental services to 24 municipalities in the county. Since September 11, 2001, the field of Public Health has expanded to include preparedness for terrorist events involving biological and chemical agents.

Freeholder Yardley has lived in Stillwater Township for over 30 years with his wife Pat. They have two sons Daniel and David, and have 4 beautiful grandchildren, Zachary and Drake who live in Stillwater and Amelia and James who reside in Alexandria, Virginia. He has served as a Stillwater Township Committeeman, a County Republican Committeeman, Deputy Mayor, and Mayor of Stillwater. He is presently a member of Stillwater Township Fire Department and Newton NJ Moose Lodge 432.

FREEHOLDER LIAISON APPOINTMENTS

Department of Central and Shared Services, Department of Finance and Library Services, County Clerk, Capital Projects, Budget Committee, Child Advocacy Center, Sussex County Technical School, Freeholder Director - Planning Board, Sussex County Community College Board of School Estimate, Technical School Board of School Estimate, New Jersey Association of Counties.
Sylvia Petillo was elected to the Board of Chosen Freeholders on November 8, 2016. On January 3, 2017, Freeholder Petillo was sworn in as a member of the Freeholder Board.

Sylvia started her municipal service in 2004 by being elected to the Hopatcong Borough Council. She was elected as the first female Mayor of the Borough of Hopatcong in 2007. Sylvia served nine years as Mayor and in 2014, she was chosen as the "Mayor of The Year" by the Sussex County Economic Development Partnership. She is a member of the Leadership Council for Project Self-Sufficiency, St. Clare's Health System Community Advisory Group and the Hopatcong Creative Arts Council. She is also Vice-President of Petillo Enterprises, a site-development company that she owns with her husband in Kenvil, New Jersey.

Sylvia received her B.A. in Music Education from William Paterson University, New Jersey, and her M.S. in Education from Marywood University, Pennsylvania. She taught music and elementary education for over fifteen years in Garfield and Andover Township Public Schools, Northwest Christian School in Newton, and Cornerstone Christian Academy in Randolph.

Sylvia's interest in serving her community started many years ago. She became an advocate for at-risk children and helped organize the "Helping Hands Program" in the early 1980's. During that time she also worked on recovery efforts for youngsters who had been abducted. She was asked to write and record songs that would tell the story of children that were missing. Sylvia volunteered her services to the Interstate Association of Stolen Children. She wrote and recorded a song for them entitled, "Where Can She Be." That song has been used to raise awareness about missing children throughout the United States.
During Operation Desert Storm, in 1991, she was inspired to compose a song entitled "Where Is That Love." The song was dedicated to the fallen soldiers and their families. Upon hearing her song, General Norman Schwarzkopf, head of the United States Command and Coalition Forces in the Persian Gulf, acknowledged and wrote, "I have received many original songs since the beginning of Operation Desert Shield and Desert Storm, but yours touched my heart. Thank you for demonstrating your support for our troops. They deserve the thanks of a grateful nation. God Bless You!"

Through the help of General Schwarzkopf's office her song was distributed by the military to all the families of the fallen soldiers and our POW's. On the 20th Anniversary of Desert Storm, Sylvia was invited to take part in a Military Anniversary Ceremony in memory of those who fell and those who survived.

Sylvia was elected to the Hopatcong Board of Education in 1995, and served for nine years. She was the President for four years of her tenure. While on the Board, she was the recipient of the 2002 "Volunteer of the Year Award" for Sussex County for her work on behalf of the Hopatcong Municipal Drug and Alcohol Alliance. Sylvia also served for fifteen years as a mediator for Hopatcong's criminal court and the Board of Directors for American Christian School in Succasunna, New Jersey.

Sylvia and her husband Ron have been married for 42 years. They are the proud parents of Michael, the Lead Pastor at The Springs Church, who resides in Monument, Colorado, with his wife Bethany and their sons Landon and Max......and Joseph, an Electrical Engineer at Picatinny Arsenal, who resides in Green with his wife Meredith and their daughter Serena.

**FREEHOLDER LIAISON APPOINTMENTS**

Division of Health, Department of Health and Human Services, Board of Elections, Chamber of Commerce, Economic Development Partnership, Capital Projects, Child Advocacy Center, Sussex County Community College, Sussex County Technical School, Freeholder Member - Planning Board, Sussex County Community College Board of School Estimate, Technical School Board of School Estimate, New Jersey Association of Counties.
Dawn Fantasia was elected to the Board of Chosen Freeholders on November 6th, 2018, and on January 3rd, 2019, was sworn in as a member of the board.

Dawn Fantasia grew up in Ogdensburg and moved to Franklin Borough in 2011; she has been a Sussex County resident for thirty years. She is a single parent of three children: Maria, Aidan, and Lila. She graduated from Wallkill Valley Regional High School, completed her undergraduate degree at Davis and Elkins College in West Virginia, and continued her studies with Rutgers Center for Effective School Practices. Most recently she earned an MS in Educational Leadership from Capella University as a recipient of the national Project Working Mom scholarship program.

Dawn has served Franklin Borough since 2014 in a variety of roles. She served on the planning board, zoning board, and was first appointed to the economic development committee in 2014. She has been on the Franklin Borough Council for three years, and has served on multiple council subcommittees including finance, personnel, public safety, and buildings and grounds. Dawn was appointed Council President in 2018. During her tenure she helped pass the Length of Service Awards Program (LOSAP) in order to put in place a means of supporting Franklin’s dedicated first responders. Additionally, services for seniors and veterans are issues close to Dawn’s heart due to her past work and volunteer experience with Meals on Wheels, and the military service of her father and both grandfathers.

FREEHOLDER LIAISON APPOINTMENTS

Department of Finance and Library Services, Sheriff, Budget Committee, Sussex County Community College, Sussex County Community College Board of School Estimate, Sussex County Arts & Heritage Council.
George F. Graham
(R) Stanhope Borough

MEMBER

Term: January 1, 2017 – December 31, 2019

Freeholder Graham was appointed to the Board of Chosen Freeholders in April, 2013 and elected to the Board in November, 2013. George and Gail, his wife of 38 years, reside in Stanhope Borough and have three adult children, Rob, Jennifer, and George, and a grandson, Seth. A longtime resident of Sussex County, Freeholder Graham has owned a company specializing in construction project management and government relations for over 25 years. He also holds certification as a New Jersey State Certified Public Manager (CPM).

Freeholder Graham gained valuable government experience through his three terms as a Stanhope Borough Councilman and past Council President. He also brings to the Freeholder Board his knowledge of other facets of government having served on multiple boards and commissions that include the Land Use Board, Finance & Administration, Infrastructure, Community Development, and Technology. He also acted as a liaison to the State of New Jersey for Highlands Council and Affordable Housing (COAH) issues.

A current Trustee of the Friends of Waterloo Village, Freeholder Graham is also a member of the Stanhope Chamber of Commerce, the Musconetcong Foundrymen Historical Society, and current Secretary and former President of the Sussex County League of Municipalities.

FREEHOLDER LIAISON APPOINTMENTS

Department of Engineering and Planning, Surrogate, Board of Taxation, Solid Waste Advisory Council, Water Quality, Sussex County Historical Society, Sussex County Farm & Horse Show, Workforce Investment Board, Lake Musconetcong RPB, River Management Council.
Joshua L. Hertzberg  
(R) Sparta Township

MEMBER

Term: January 1, 2019 – December 31, 2021

Joshua L. Hertz was elected to the Board of Chosen Freeholders on November 6, 2018. On January 3, 2019, Freeholder Hertzberg was sworn in as a member of the Freeholder Board.

Mr. Hertzberg grew up in Sparta, and started his professional career working for the Department of Justice. He spent time working in Border Patrol, the DEA, and then in Homeland Security in various positions and locations across the country. After taking an early retirement from the U.S. Government, he went to work at Port Newark as a member of the International Longshoremen’s Association for Maher Terminals. He currently manages the office for ILA local 1804-1, and is the Director of Business Operations for the International offices of the ILA.

He says, “It was an honor to serve my country in the capacity that I did, and I am now honored to serve the hard working men and women of the ILA. As the Mayor of Sparta I got to serve my local community and give a back to the township of Sparta which gave so much to me. But by far my most important title is that of husband and father. I look forward to serving the families of Sussex County in my new role as Freeholder.”

FREEHOLDER LIAISON APPOINTMENTS

Division of Health, Department of Health and Human Services, Prosecutor, Sussex County Municipal Utilities Authority, Economic Development Partnership, Freeholder Alternate - Planning Board, North Jersey Transportation Planning Authority, Technical School Board of School Estimate, River Management Council.
Federal Representatives

Hon. Cory Booker (D) U.S. Senator
Gateway One, Suite 2300
11-43 Raymond Plaza West
Newark, NJ 07102
(973)-639-8700  Fax 973-639-8723
1-888-398-1642

Washington, D.C. Office
141 Hart Senate Office Building
Washington, D.C. 20510
(202)224-3224  Fax (202)228-4054

Hon. Robert Menendez (D) U.S. Senator
One Gateway Center, 11th Floor
Newark, NJ 07102
(973)645-3030  Fax (973)645-0502

Washington, D.C. Office
528 Senate Hart Office Building
Washington, DC 20510
(202)224-4744  Fax (202)228-2197
Hon. Mikie Sherrill (D) U.S. Representative
11th Congressional District
1208 Longworth HOB Washington, DC 20515
(202)225-5034
8 Wood Hollow Road Suite 203 Parsippany, NJ 07054
https://sherrill.house.gov/

Hon. Josh Gottheimer (D) U.S. Representative
5th Congressional District
213 Cannon House Office Building, Washington, DC 20515
(202)225-4465  Fax (202)225-9048

Glen Rock District Office
65 Harristown Road, Suite 104
Glen Rock, NJ 07452
Phone: (201) 389-1100
Office Hours: 9AM-5PM, 5 days a week

Ringwood Satellite Office
60 Margaret King Ave, Ringwood, NJ 07456
Phone: (973) 814-4076
Office Hours: 1PM–4:30PM, TH

Vernon Satellite Office
21 Church St, Vernon Township, NJ 07462
Phone: (973) 814-4076
Office Hours: 9AM-1PM, T

Newton District Office
93 Spring Street, Suite 408
Newton, NJ 07860
Phone: (973) 940-1117
Office Hours: 9AM-5PM, M,W,F

Washington Borough Satellite Office
100 Belvidere Ave, Washington, NJ 07882
Phone: (973) 814-4076
Office Hours: 9AM–1PM, TH

Hackensack Satellite Office
65 Central Ave, Hackensack, NJ 07601
Phone: (973) 814-4076
Office Hours: 12PM–4PM, W
State Representatives

Governor Phil Murphy
State House, P.O. Box 001
Trenton, NJ 08625
609-292-6000

Honorable Steven V. Oroho
(R) District 24, N.J. State Senator
One Wilson Drive, Suite 2B
Sparta, NJ 07871
(973)300-0200  Fax (973)300-1744
E-mail: SenOroho@njleg.org

Allamuchy Office
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289

Honorable Harold J. "Hal" Wirths
(R) District 24, N.J. State Assemblyman
One Wilson Drive, Suite 2B
Sparta, NJ 07871
(973)300-0200  Fax (973)300-1744
E-mail: AsmWirths@njleg.org

Allamuchy Office
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289

Honorable Parker Space
(R) District 24, N.J. State Assemblyman
One Wilson Drive, Suite 2B
Sparta, NJ 07871
(973)300-0200  Fax (973)300-1744
E-mail: AsmSpace@njleg.org

Allamuchy Office
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289
Constitutional Officers

Jeffrey M. Parrott (R)
County Clerk
Hall of Records, 83 Spring Street, Suite 304, Newton, NJ 07860
(973)579-0900 x1500
http://www.sussexcountyclerk.org
E-mail: info@sussexcountyclerk.org

Michael F. Strada (R)
Sheriff
Sheriff’s Office
39 High Street, Newton, NJ 07860
(973)579-0888
www.sussexcountysheriff.org

Gary R. Chiusano (R)
Surrogate
3 High Street, Suite 1, Newton, NJ 07860
(973)579-0920 Fax (973)579-0909
E-Mail: surrogate@sussex.nj.us
Website: www.sussexcountysurrogate.com
Sussex County Directory
Includes listings for
Official Sussex County Government
Departments, Offices and Boards
and unrelated non-profit service organizations,
agencies and commissions
Area Code 973 unless otherwise noted

Accountant, Registered Municipal
Nisivocca LLP CPA’s
200 Valley Road, Suite 300, Mt. Arlington, NJ 07856 .......... 328-1825
11 Lawrence Road, Newton, NJ 07860 ............................ 383-6699
Raymond Sarinelli, Accountant (12/17) E-Mail: rsarinelli@nisivocca.com
Website: www.nisivocca.com

Adjuster
Newton ............................................. FAX 383-3951 .......... 579-0930
Robert J. Peterson ......................... E-Mail: rpeterson@sussex.nj.us

Administrator, County
Newton .................................................. 579-0250 x1101
Gregory V. Poff II, Administrator FAX .............................. 579-0259
E-Mail: gpoff@sussex.nj.us

Aging (See Senior Services)

Agriculture, Board of
C/o Rutgers Cooperative Extension of SC, 130 Morris Turnpike, Newton
Carla Kostelnik, President ............................................. 383-4028
Natalie Burger, Secretary ............................................. 885-4698
Meetings: Fourth Mon./Month. (Jan-Nov at 7:30 pm; no Dec. meeting)
Website: www.sussexcountyboardofagriculture.org

Agriculture Development Board
Newton .......................................................... 579-0500
Coordinator
Meetings: 3rd Mon./Month at 7:30 pm, Freeholder Meeting Rm, Newton

Alcohol (See Substance Abuse and Alcohol)

Arts & Heritage Council, Sussex County
133 Spring Street, Newton FAX 383-6603 ...................... 383-0027
Office/Gallery Hours – Tuesday – Friday 10 a.m.–5 p.m.; Saturday noon–4 p.m. Website: www.scahc.org E-Mail: scahc@scahc.org

Association for Retarded Citizens (SCARC, Inc.)
11 Route 206, Suite 100, Augusta, NJ 07822 ............... 383-7442
E-Mail: rlecher@scarc.org ........................................... FAX 383-8330
Dr. Richard C. Lecher, Ph.D., Chief Exec. Officer; Meetings: Call Office
Atlantic Homecare & Hospice
Home care agency providing nursing, wound care, tele health, rehabilitation therapy (physical, occupational, speech therapists), social workers, home health aides. Services covered under Medicare, Medicaid and most insurance affiliated with Newton Medical Center. Service area includes Sussex, Warren, Morris, Somerset, Union and Essex Counties in NJ and Pike County in PA.

www.atlantichealth.org ........................ 379-8472

Behavioral Health Services
Newton Medical Center, 175 High St., Newton ................................. 383-1533
Emergency 24 hour/7 day/week ........................................... 383-0973

Center for Prevention and Counseling
61 Spring Street, 3rd Floor, Newton FAX 383-6576......... 383-4787
E-Mail: info@centerforprevention.org;
Website: www.centerforprevention.org

Central Purchasing, Office of
Newton .............................................................................. 579-0360
Valerie Steccato, Purchasing Agent (3/8/20)

Central Services, Office of
Newton ............................................................................. 579-0200

Central and Shared Services, Department of
Newton .................................................................................. 579-0350 x1117

Chamber of Commerce
120 Hampton House Rd., Newton FAX 579-3031......... 579-1811
Tammie A. Horsfield, President E-Mail: mail@sussexcountychamber.org
Website: www.sussexcountychamber.org

Chest Clinic/Tuberculosis & Allied Respiratory Disease - (See Public Health Nursing, Office of)

Children’s Advocacy Center (Ginnie’s House)
P.O. Box 3156 - 4 High Street, Newton FAX 579-1063...... 579-0770
Tammy M. Chako, MSW, CSW, Exec. Dir.
Website: www.ginnieshouse.org
E-Mail: tammy@ginnieshouse.org

Clerk of the Board of Chosen Freeholders
Newton FAX 383-1124.............................................................. 579-0240
Teresa Lyons (01/07/2021) E-Mail: clerk@sussex.nj.us
Community College
1 College Hill Rd, Newton, Jon H. Connolly, Ph.D., President

………………300-2120

County College Chargeback Info. …………………………………………300-2209

**Board of Trustees Meetings**—4th Mon. of each month; Regular Meeting at 5:00 pm, Board Room located in Executive Offices Website: [www.sussex.edu](http://www.sussex.edu)

**Public Safety Training Academy**—114 Morris Tpke, Newton
Larry Bono, Jr., Operations Officer  **FAX 948-7898**..............948-7897
John Crowley, Range Coordinator……………………………………948-7897

Website: [http://sussex.edu/ce/publicsafety/](http://sussex.edu/ce/publicsafety/)

**Community Transit Citizens Advisory Committee**
c/o Sussex County Skylands Ride, Newton……………940-5200 x1381
Christine Florio, Committee-Staff

**Community and Youth Services, Division of**
Newton……………**FAX 862-268-8013**………………940-5200 x1381
Christine Florio, Director  E-Mail: cflorio@sussex.nj.us

**Council of Service Agencies**
P.O. Box 134, Newton 07860 E-Mail: sussexcsa@gmail.com

**County Clerk**
Hall of Records, 83 Spring St., Suite 304, Newton
Jeffrey M. Parrott (12/31/16)………………………….**FAX 383-7493**….579-0900
E-Mail: jparrott@sussexcountyclerk.org
Angela Rosa, Deputy Clerk……………………………………………………579-0900
E-Mail: arosa@sussexcountyclerk.org
Website: [www.sussexcountyclerk.org](http://www.sussexcountyclerk.org)

**County Counsel**
Newton……………………………………**FAX 383-1124**……579-0230 x1112
Kevin D. Kelly (6/30/21) E-Mail: kkelley@sussex.nj.us

**Courts (State of New Jersey)**
Judicial Ctr, 43-47 High St, Newton/Historic Courthouse, 3 High St.

**Superior Court Assignment Judge** – (Morris) **M** (Sussex) **S**
Hon. Stuart A. Minkowitz (M) ……………………………………..656-4020
Court Adm. Susan Chait (M) ………………………………………656-3999
Asst. Court Adm. Thomas Jindracek (S)………………579-0738
Ombudsman Jennifer Shultis……………………………………656-3969
[morrishelp.mailbox@judiciary.state.nj.us](mailto:morrishelp.mailbox@judiciary.state.nj.us)
Court User Resource Center: Brenda L. Soto-Rivera……..656-3997

**Superior Court Judges**
Hon. N. Peter Conforti (Retired/on Recall)………………..579-0913
Hon. Noah Franzblau ……………………………………………..579-0670
Hon. Lorraine M. Augostini……………………………………579-0652
Hon. William J. McGovern, III………………..579-0680
Hon. David J.Weaver ……………………………………………..579-1668
Hon. Michael C. Gaus…………………………………………..579-0685
Superior Court Divisions

Civil/Law Div. – Alex Sousa .......................................................... 579-0918
Special Civil Part. ................................................................. FAX 579-0736 579-0918

Criminal Division-Brandon Dirkson FAX 579-0767 579-0696
Family Division-Monica Jennings FAX 579-0719 579-0630

Probation Services Division-Michael Lasko ....................................... 579-0600
   Adult/Juvenile Supervision Units ........................................ FAX 579-0641 579-0600
   Child Support Unit ................................................................. FAX 579-0624 579-0620
   Child Support Hotline ................................................................. 800-621-5437

Jury Management-Karen Stolzenberger FAX 579-2473 579-0701
Jury Information .............................................................................. 579-0700
Workman’s Comp. Court: ................................................................. 383-1600
   - is held at 100 Valley Rd., Ste. 100, Mt. Arlington, NJ ............ 770-4480

Data Processing (See Technology and Information Management)

DASI (Domestic Abuse & Sexual Assault Intervention Services)
2P.O. Box 805, Newton, 24 Hour Hotline ........................................ 875-1211
Community Outreach Ctr/Admin. Office.............................. 579-2386
E-Mail: info@dasi.org Website: www.dasi.org FAX 579-3277
Telecommunications for Deaf (TTY) ........................................ 875-6369
Sexual Assault Program ................................................................. 300-5609
Jamie Bernard, DVS, Executive Director

Daughters of the American Revolution – Chinkchewunska Chapter
Elias Van Bunschooten Museum
1097 Route 23 North, Wantage, NJ 07461
Bonnie S. Matthews, Chapter Regent ........................................ 875-5746
   ................................................................. FAX 702-1362 201-874-1428
E-Mail: bmatthews2564@hotmail.com
Website: http://www.rootsweb.com/~njdar/Chinkchewunska/chapter.html

Division of Child Protection and Permanency (formerly DYFS)
20 East Clinton St, Newton ................................................................. 800-392-2654
Website: http://www.nj.gov/dcf/about/divisions/dcpp/ ........... 383-8400

Disability Services – Division of Senior Services
Newton ..................(TTY – 948-0793) ............................... 579-0555 x1226
Lorraine Hentz FAX 579-0550
E-Mail: disabilityservices@sussex.nj.us

Economic Development Partnership, Inc.
120 Hampton House Road, Newton ........................................ 300-1988
Tammie A. Horsfield, President ............................................... FAX 579-3031
E-Mail: mail@scedp.com Website: www.scedp.com

Education, State of NJ, Department of
262 White Lake Road, Sparta 07871 ....... FAX 579-6476 .... 579-6996
Rosalie S. Lamonte, Ph.D., Interim Exec. County Supt. of Schools
Educational Services Commission, Sussex County
10 Gail Court, Sparta 07871 ................................................ 579-6980
Andrea Romano, Superintendent ................................. FAX 579-1086

Elections, Board of
83 Spring Street, Suite 305, Newton............................ 579-0950
Margaret L. McCabe, Administrator ............................ 579-0951
E-Mail: mmccabe@sussex.nj.us ................................ FAX 579-0955
Meetings: Second Tuesday of each month at 9:00 am, unless otherwise noticed.

Emergency Management, Division of (See Sheriff's Office)

Employee Services, Office of
Newton  FAX 579-0355 .................................................. 579-0350
Christina Conklin, HR Director ccconklin@sussex.nj.us .......... x1117
Tami Vandergroef, Employee Services tvandergroef@sussex.nj.us ................................................................. x1118
Debbie Pfunke, Pensions and Health Benefits dpfunke@sussex.nj.us ................................................................. x1130

Engineering and Planning, Dept. of
Newton .......................................................... 579-0430
William J. Koppenaal, P.E., County Engineer (5/21/21) / Dept. Administrator
Michelle Mezger, Secretary to Dept. Administrator
E-Mail: dpw@sussex.nj.us .............................................. FAX 579-0444

Engineering, Division of
– Newton
Matthew Sinke, P.E., Assist. County Engineer/Director, Division of
Engineering .......................................................... 579-0430
E-Mail: dpw@sussex.nj.us .............................................. FAX 579-0444

Environmental Health and Sanitation, Office of
201 Wheatsworth Rd, Hamburg ..................................... 579-0370

Facilities Management, Division of
– Newton
Facilities Management .................................................. 579-0490
FAX .......................................................... 579-0499
Emergencies/Nights/Weekends & Holidays .......................... 579-0888
Joseph Biuso, Director

Finance and Library Services, Department of
Newton .......................................................... 579-0300
Elke Yetter, Administrator

Finance, Division of
Mary Jones, Director .......................................................... 579-0300

Fire Marshal (See Sheriff’s Office)
Fiscal Management, Office of  
Robert J Makis, Jr., Manager ............................................ 579-0300

Fleet Management, Office of  
Hardyston ................................................................. 579-0465 x1119  
Wheatsworth Rd….John Bazelewich, Manager

Freeholders, Board of Chosen  
Newton ................................................................. FAX 383-1124 .......... 579-0210

Ginnie’s House (See Children’s Advocacy Center)

G.I.S., Office of  
Newton ................................................................. 579-0430 x1320  
David Kunz, GISP – GIS Manager

Health, Division of  
201 Wheatsworth Rd, Hamburg…..FAX 579-0399 .......... 579-0370  
James McDonald, Division Director  Health@sussex.nj.us

Historian, County  
William R. Truran wrt1@columbia.edu ............................... 769-2361

Health and Human Services, Department of  
Newton  FAX  579-9894 .................................................. 579-0559  
Carol A. Novrit, Administrator  E-Mail CNovrit@sussex.nj.us

Human Services Advisory Council (HSAC)  
(Division of Community and Youth Services)  
Newton  E-Mail: nkapetanakis@sussex.nj.us .......... 579-0555 x1287  
Nickolas Kapetanakis, Coordinator ...........................................

Technology and Information Management, Division of  
Newton, William Kosinetz, Director ........................................ 579-0325

Intoxicated Driver Resource Center (IDRC)(See Substance Abuse and Alcohol)

Jail – Keogh-Dwyer Correctional Facility (See Sheriff)

Jury Management (See Courts)

Juvenile Detention Alternatives Program  
Division of Community and Youth Services  
Newton ................................................................. 940-5200 x1384  
Christine Florio, Director .............................................. FAX 948-6664  
E-Mail: cflorio@sussex.nj.us

Lake Hopatcong Commission  
1033 Weldon Rd., Lake Hopatcong, NJ 07849 .......................... 208-6102  
Meetings: Check website for meeting schedule & location.  FAX 697-5045  
Russell W. Felter, Chairman  Website: www.lakehopatcong.org
Lake Musconetcong Regional Planning Board
P.O. Box 308, Stanhope, NJ 07874 ...........................................527-3200
Meetings: Third Wednesday of each month at 7:00pm-Netcong
Municipal Bldg, Maple Ave, Netcong; Earl Riley, Chairman

League of Municipalities, Sussex County
P.O. Box 251, Newton .......................................................... 713-5896
Meetings: Second Wed. of each month except June, July, Aug. & Nov. Held at the Lafayette House at 6:15 pm
E-Mail: ggraham614@gmail.com ........................................... FAX 888-713-2087
George F. Graham, Secretary/Treasurer

Library Services, Division of
125 Morris Turnpike, Frankford ......... FAX 948-2071 ........ 948-3660
Franklin Area ........ FAX 827-9422 ........................................... 827-6555
Hopatcong-E. Louise Childs Memorial FAX 770-0094 ...... 770-1000
Newton-Dennis Memorial .......... FAX 383-1322 ............. 383-4810
Sussex-Wantage Branch .......... FAX 875-1336 ............. 875-3940
Vernon-Dorothy E. Henry Memorial FAX 827-8664 ....... 827-8095
Will Porter, Director E-Mail: porter@sussexcountylibrary.org

Medical Examiner, Morris County Office of
P.O. Box 900, Morristown, NJ 07963  FAX 829-8274 ...... 829-8270

Mental Health Board
Division of Community and Youth Services
Newton ................................................................. 940-5200 x1371
E-Mail: carmstrong@sussex.nj.us ................................... FAX 862-268-8013
Cindy Armstrong, Administrator

Mental Health - See Behavioral Health Services

Mosquito Control, Office of
150 Morris Turnpike, Newton ............................................. 948-4545
E-Mail: mosquito@sussex.nj.us ........................................ FAX 948-7117

Municipal Alliance Program- Div. of Comm. and Youth Services
Newton FAX 862-268-8013 ............................................. 940-5200 x1383
Nicholas Loizzi, Coordinator E-Mail: municipalalliance@sussex.nj.us
Municipal Utilities Authority  
34 South Route 94, Lafayette, NJ 07848

Administration .......................................................................................... 579-6998
John Hatzelis, Administrator Thomas J. Varro, P.E., Chief Engineer

Solid Waste Facility .................................................................................. FAX 579-7819
James Sparnon, Superintendent ................................................................. 579-6998

Wastewater Facilities .................................................................................. FAX 827-6867
John Nugent, Superintendent ..................................................................... 827-8880

Wallkill Watershed Program ...................................................................... 579-6998 x109
Nathaniel Sajdak, Watershed Director Website: www.wallkillriver.org
Website:  www.scmua.org Meetings: First and Third Wednesday of each month at 3 pm at the Sussex County Municipal Utilities Authority’s Commissioners Meeting Room, 34 S. Rt. 94, Lafayette, NJ

Northwest New Jersey Community Action Program (NORWESCAP)
Child & Family Resource Services
186 Halsey Road, Suite1, Newton............................................................... 383-3461

Pathways 2 Prosperity
61 Spring St, 2nd Flr, Newton................................................................. 383-4787

Family Loan/IDA ....................................................................................... 908-454-7000 x116
Early Head Start 111 Ryerson Ave Newton ............................................ 300-4091
Food Bank .................................................................................................. 908-454-4322
Head Start - Newton 111 Ryerson Ave Newton ...................................... 300-4091
Head Start - Hopatcong 406 Wills Ave Stanhope ................................. 398-4486

Energy Assistance & Weatherization 15 Corkhill Rd Franklin ................. 209-7549/383-6020
Low Income Home Energy Assistance Program ................................. 908-454-4778
Retired & Senior Volunteer Program (RSVP) ........................................ 784-4900
Women, Infants & Children Food (WIC), 111 Ryerson Ave, ........................ 597-5155
Newton ........................................................................................................

Meals on Wheels for Homebound SC residents
Catholic Family & Community Services .................................................. 209-0123

Nutrition Program-Division of Senior Services
Newton ........................................................................................................ FAX 579-0550.............. 579-0555 x1285
Christina Marks  E-Mail: cmarks@sussex.nj.us
Franklin Nutrition Site ............................................................................... 827-2973
George LaBance Lane, Franklin
Hopatcong Nutrition Site ........................................................................ 398-2608
42 Lakeside Blvd., Hopatcong
Newton Nutrition Site ................................................................................ 579-2120
32 Liberty St., Newton
Vernon Nutrition Site, Vernon Senior Center ........................................ 764-5454
21 Church St., Vernon

Open Space Committee
Newton Coordinator ................................................................................... 579-0500
Meetings: 4th Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Newton.
Planning Board  
Newton ................................................................. 579-0500  
E-Mail: awasiewicz@sussex.nj.us FAX .............................. 579-0513  
Meetings: Planning Board at 4 pm First Monday of each month omitting August-Administration Bldg: Site Plan/Subdivision meetings – call Planning Board for times and dates.

Planning and Economic Development, Division of  
Newton ............................................................................. 579-0500

Probation Services  
(State of New Jersey)  
Judicial Center, 43-47 High St., Newton  FAX 579-0641 .... 579-0600  
Child Support Hotline .................................................. 1-877-655-4371  
Child Support Website: .............................................. www.njchildsupport.org  
Michael Lasko, Vicinage Chief Probation Officer .............. 656-3546  
Cory DiBiase, Vicinage Ass’t. Chief Probation Officer .......... 579-0606  
Cathy Ashton, Supervisor, Adult & Juvenile Services ........... 579-0634  
Carol Cohen, Supv., Child Support Services ..................... 1-877-655-4371  
Laura Zartman, Supv, Adult Services & Drug Court ........... 579-0729  
Lori Finelli, Supv, Com. Service & Collections ................. 656-3570

Project Self-Sufficiency  
127 Mill Street, Newton  FAX 940-3501 ............................ 940-3500  
E-Mail: pss@projectselfsufficiency.org  
Website: www.projectselfsufficiency.org  
Deborah Berry-Toon, Executive Director  
Beverley Gordon, President, Board of Directors

Prosecutor’s Office  
19-21 High Street, Newton  FAX 383-4929 ....................... 383-1570  
Narcotics Task Force ..................................................... 948-2345  
Francis A. Koch, Prosecutor

Public Defender’s Office  
(State of NJ) 20 East Clinton St., Newton  
Sussex Region  FAX 383-9949 ........................................... 383-9445  

Public Health Nursing, Office of  
201 Wheatsworth Rd, Suite 4, Hamburg… FAX 579-0571 .. 579-0570  
Chest Clinic/Tuberculosis & Allied Respiratory Disease.579-0570  
FAX 579-0571

Public Safety Training Academy (See Community College)
Public Works, Division of
Newton……………………FAX  579-0444........................................579-0430
Emergencies/Nights/Weekends/Holidays..........................579-0888
Scott House, Director, Division of Public Works
Jason Swarts, Assistant Director, Division of Public Works
E-Mail: dpw@sussex.nj.us

Records Management, Office of
Newton
Dan Freed, Records Manager........................................579-0350 x1145

Risk Management, Office of
Newton  FAX 579-0355..................................................579-0350

Roads, Office of – See Public Works, Division of

Rutgers Cooperative Extension of Sussex County
130 Morris Turnpike, Newton  FAX 948-5582 .......................948-3040
Website: https:\\sussex.njaes.rutgers.edu
Stephen Komar, County Extension Department Head
komar@njaes.rutgers.edu
David Foord, 4-H Senior Program Coordinator foord@njaes.rutgers.edu

SCORE
-For The Life of Your Business
US Small Business Adm. Partner c/o Sussex County Community
College, free business counseling by appt .........................300-2140
E-Mail: Robert.boysen@scorevolunteer.org
Website: https://northwestnj.score.org
Bob Boysen, Branch Manager

Senior Services, Division of
Newton
Lorraine Hentz, Director  FAX 579-0550 ..............................579-0555
Aging & Disability Resource Connection (ADRC)…. 1-877-222-3737
E-Mail: seniorservices@sussex.nj.us Website: www.sussex.nj.us/seniorservices
Sheriff’s Office – Bureau of Law Enforcement
39 High Street, Newton ..........................................................579-0850
Michael F. Strada, Sheriff (12/31/19) ..................................579-0850
Website: www.sussexcountysheriff.org .................................FAX 579-7884
Lee P. Liddy, Undersheriff (12/31/19)
Keith A. Armstrong, Undersheriff (12/31/19)
John Schanstra, Undersheriff (12/31/19)
John Tomasula, Undersheriff (12/31/19)
Bureau of Corrections-Keogh-Dwyer Correctional Fac.(Jail)41 High St.
Main Phone Number  FAX 579-0893 .................................579-0875
Administrative Phone Number ...........................................579-0884
Homer Wanamaker, Undersheriff (12/31/16)
Emergency Management, Division of
(includes 9-1-1 Coordination Office) ....................................579-0380
Michael F. Strada, Coordinator  FAX 948-0960 ........................579-0850
Mark Vogel, CEM, Dep. Coord.
Fire Marshal/Coordinator, Office of the
135 Morris Turnpike, Newton ............................................579-0380
Virgil Rome, Jr, Fire Marshal/Coordinator.  x2207
24 Hour and Emergency Communications for all areas 579-0888

Social Services, Division of
83 Spring St., P.O. Box 218, Newton ..................................383-3600
E-Mail: cwa.scdss@xbp.dhs.state.nj.us .................................FAX 383-3627
Joan Bruseo, Director

Soil Conservation District
Middleton Park Bldg, 186 Halsey Rd., Ste. 2, Newton.......579-5074
E-Mail: sussex@sussexscd.org  ........................................FAX 579-7846
www.sussex.scd.org Clifford R. Lundin, District Manager
Barbara Rosko, Chairman Board of Supervisors
Meetings: Fourth Wed. of most months at 4:30 pm

Solid Waste Advisory Council (S.W.A.C.)
Newton .................................................................579-0500
Jim Landrith, Chairman
Meetings: Sec. Tues. of each month. at 7:30 pm in County Admin. Bldg.,
Workshop Meetings held if needed the 4th Tues. of ea. month at 7:30 pm

Special Child Health Services
201 Wheatsworth Rd, Hamburg ........................................948-5239
E-Mail: health@sussex.nj.us  ..........................................FAX 948-2270

Sports Hall of Fame
Sussex County Technical School
Rt 94 Sparta .............................................................729-3686
Bob Hopkins, Public Relations Director
E-Mail: swimsmart@yahoo.com  .......................................FAX 948-2270
Substance Abuse and Alcohol-Division of Community and Youth Services (Intoxicated Driver Resource Center)
Newton ................................................................. 940-5200 x1371
E-Mail: carmstrong@sussex.nj.us ................................. FAX 268-8013
Cindy Armstrong, MSW, LSW, Coordinator

Surrogate Court
3 High Street, Suite 1, Newton  FAX 579-0909 .......... 579-0920
Gary R. Chiusano, Surrogate  Jeanne D. Woodhouse, Deputy Surrogate
E-Mail: surrogate@sussex.nj.us
Website: www.sussexcountysurrogate.com

Sussex County Technical School
105 North Church Rd., Sparta, NJ 07871 ......................... 383-6700
E-Mail: gmodla@sussex.tec.org .................................. FAX 383-4272
Augustus O. Modla, Superintendent/Principal

Taxation, Board of
83 Spring Street, Suite 301, Newton ............................ 579-0970
Melissa Rockwell, Tax Administrator .......................... FAX 579-0977
Meetings: 3rd Wed. of each month at 9:30 am, except during tax appeal season
E-Mail: taxboard@sussex.nj.us

Technology, Office of
Newton
William Kosinetz, Director ........................................ 579-0325 x1200

Transit, Office of
(Skylands Ride)
201 Wheatworth Rd., 1st Floor ................................. 579-0480  FAX 579-0489
Reservations ......................................................... Press 1 from menu
Marie Zangara, Program Coordinator

Treasurer, County
Newton
Elke Yetter (6/30/21) .................................................. 579-0300

Treasury, Office of
Newton ................................................................. 579-0300
Payroll ......................................................... FAX 579-0303
Elke Yetter, County Treasurer (6/30/21)

Uniform Construction Code Board of Appeals
Newton ................................................................. 579-0430
William J Koppenaal, Coordinator ............................. FAX 579-0444
Michelle Mezger, Secretary

Veterans Interment Officer
P.O. Box 844, 8 Woods Edge Road, Stanhope 07874 .... 347-8333
James A. Werner, Superintendent
Visiting Nurse Association of Saint Clare’s, Inc.
Provides home health services; nursing, certified home health aides, rehab services, social work services, nutritional counseling; Statewide Respite Care Program for Sussex County; Lifeline Program; Joint Commission accredited. Medicare certified Sussex and Warren Counties.
One 3rd Street, Sussex, 07461 ............... Sussex County 702-2862
.................................................................................................. 1-800VNA-7078
Patricia L. McGrogan, Executive Director

Water Quality Management Plan Policy Advisory Committee (PAC)
Newton .......................................................................................... 579-0500 x1336
Autumn Sylvester, Coordinator  E-Mail: asylveste@sussex.nj.us
Meetings: Second Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Administrative Center, Newton

Website Management, Office of
Thor Carlson..................................................................................... 579-0200 x1242
Email: feedback@sussex.nj.us

Weights & Measures, Office of
112 Sunset Inn Rd., Lafayette
FAX 940-0694 .................................................................................... 940-0614

Workman’s Compensation (See Courts)

Youth Services Commission, Sussex County – Division of Community and Youth Services
Newton ................................................................................................ 940-5200 x1379
Kristen Turtur, Coordinator .................................................. FAX 862-268-8013
E-Mail: kturtur@sussex.nj.us
## County Offices, Location of

### Downtown Newton
**County Administrative Center, One Spring Street**

<table>
<thead>
<tr>
<th>1st Floor</th>
<th>2nd Floor</th>
<th>3rd Floor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Central and Shared Services</td>
<td>County Adjuster</td>
<td>Engr. &amp; Planning</td>
</tr>
<tr>
<td>Clerk, Board of Chosen Freeholders</td>
<td>Health &amp; Human Services</td>
<td>Facilities Mgmt.</td>
</tr>
<tr>
<td>County Administrator</td>
<td>Information Management</td>
<td>Division of Planning</td>
</tr>
<tr>
<td>County Counsel</td>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Finance and Library Services</td>
<td>Comm. &amp; Youth Services</td>
<td></td>
</tr>
<tr>
<td>Freeholders’ Office</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Purchasing Office</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Prosecutor’s Office** – 19-21 High Street

**Keogh-Dwyer Correctional Facility** – 41 High Street

**Sheriff’s Office** – 39 High Street (Rear of Building)

(Including Emergency Management)

**“Ginnie’s House”** – Children’s Advocacy Center of Sussex County

4 High Street

**Surrogate** – 3 High Street

**County Clerk** – 83 Spring Street

**Election Board** – 83 Spring Street

**Records Management** – 83 Spring Street

**Social Services** – 83 Spring Street

**Tax Board** – 83 Spring Street

**Frankford Complex**

Office of Mosquito Control

Sussex County Library – Main Branch

**Lafayette Complex**

Office of Weights and Measures

**Wheatsworth Facility (Hardyston Twp.)**

Division of Health

Office of Environmental Health and Sanitation

Office of Public Health Nursing

Office of Fleet Management

Office of Transit

**State of New Jersey Courts**

Sussex County Judicial Center – 43-47 High Street

Superior Court – All Divisions

Probation – All Divisions
Holidays (County)
(County Offices Closed)

New Year’s Day
Martin Luther King Jr., Birthday Observed
Lincoln’s Birthday
President’s Day
Good Friday
Memorial Day
Independence Day
Labor Day
Columbus Day
Veterans’ Day
Thanksgiving Day
Day after Thanksgiving
Christmas Eve
Christmas Day
State Parks and Forests

❖ ALLAMUCHY MT./STEPHENS STATE PARK – Fishing, hiking, cross country skiing, mountain biking, horseback riding, hunting, boating, and rock climbing 9,200 acres. Stephen Section. This 222 acre area includes more than a mile of the Musconetcong River. Picnicking, camping, playgrounds, hiking, horseback riding and fishing. Also the historic Morris Canal towpath. Address: 800 Willow Grove, Hackettstown, NJ 07840 908-852-3790  E-Mail: stephenssp@verizon.net

❖ HIGH POINT STATE PARK – Located in the extreme northwest corner of Sussex County along the Kittatinny Mountain Ridge, this 15,000+ acre park includes the highest elevation in New Jersey (1,803 feet above sea level). At the summit the 220-foot High Point Monument, a memorial to NJ’s veterans, affords panoramic views of three states. The Interpretive Center features exhibits about nature along the Ridge and park history. Free programs for the public and school groups are hosted in the Center year-round. Other facilities include a swimming beach, camp sites, cabins, trails for hiking, biking, cross-country skiing, snowshoeing, and snowmobiling, picnic areas, non-motorized boat launches, and fishing areas. Address: 1480 State Rt. 23, Sussex, NJ 07461 Park Office: 973-875-4800, Interpretive Center: 973-875-1471, Cross Country Ski Center: 973-702-1222  E-Mail: highpointsp@earthlink.net
Web: www.njparksandforests.org ;  www.xcskihighpoint.com

❖ HOPATCONG STATE PARK – Located on Lake Hopatcong, at the southern most end of Sussex County. The Park is 112 acres in area. The Park provides facilities for picnicking, swimming, playgrounds, fishing and a boat ramp is available for launching boats, jet skis, sailboats, etc. Address: PO Box 8519, Lakeside Blvd., Landing, NJ 07850-8519 973-398-7010.  E-Mail: lopsp@verizon.net

❖ KITTATINNY VALLEY STATE PARK- Includes 5,064 acres primarily located in Andover Borough and Township. The State Park includes the Andover-Aeroflex Airport, which is operated by the NJ Forest Fire Service. There are facilities for hiking, mountain biking and horseback riding on the Park’s dirt roads and old logging trails. There is also fishing and hunting. The Paulinskill Valley Trail and the Sussex Branch Trail are part of the Park and the NJ State Trails System. Kittatinny Valley State Park offers year round nature programming, a schedule of events can be found at www.njparksandforests.org Address: PO Box 621, Andover, NJ 07821 973-786-6445  E-Mail: kittatinnyvalley@embarqmail.com

❖ STOKES STATE FOREST – Located on the famous Kittatinny Ridge this 16,022 acre forest is typical of the finest mountain country that New Jersey has to offer. The crest of Sunrise Mountain is one of the most frequently visited sites in Stokes State Forest. The mountaintop provides a breathtaking view at an elevation of 1,653 feet above sea level. There are facilities for swimming, picnicking, hiking (Appalachian Trail and others), camping, cabin rentals, fishing, hunting, snowmobiling, and X-country skiing. Address: 1 Coursen Road, Branchville, NJ 07826 973-948-3820  Email: stokessf@embarqmail.com Website: www.njparksandforests.org

❖ SWARTSWOOD STATE PARK – A large portion of this 3,435 acre State Park located in Sussex County is comprised of two lakes which offer great recreational opportunities in a natural environment. The park is well known for its excellent fishing, boating, picnicking, and camping facilities. In addition to several miles of natural trails, there is a one-mile long handicap accessible paved trail through a mature forest. Address: Swartswood State Park, PO Box 123, Swartswood, NJ 07877-0123 973-383-5230.

❖ WAWAYANDA STATE PARK – Located in the northeast corner of Sussex & Passaic Counties, in Vernon & West Milford Townships, this 40,000 acre mountain woodland tract has excellent fishing and may be enjoyed in the 255 acre Lake
Wawayanda. Canoes, kayaks and rowboats are available for rent, and facilities for picnicking, hiking, mountain biking and swimming are open to the public, as well as the Wawayanda Iron Furnace and the Appalachian Trail. Swimming Memorial Day to Labor Day in guarded swimming area and fishing and hunting with NJ licenses.

**Address:** 885 Warwick Turnpike, Hewitt, NJ 07421
973-853-4462  FAX 973-853-1383.
~WHAT IS A FREEHOLDER?~

A Freeholder is the elected county government representative in New Jersey who serves on the county’s main governing body, the Board of Chosen Freeholders.

The Sussex County Board of Chosen Freeholders sets policy for five County departments and 13 divisions, plus a number of boards, commissions, authorities and committees. The Freeholders appoint a County Administrator to supervise the actual day-to-day operation of county government.

~COUNTY GOVERNMENT IN NEW JERSEY~

The word “freeholder” traces its origin to medieval England. It was introduced here by the British colonists who brought with them the concept of the county as the local unit of government. When the British settled in the “new world,” they also brought with them the idea that only those who owned land free of any debt could vote and hold public office. Those who could vote were known as “free-holders” and those who were elected to office were the “chosen freeholders.”

The basic law establishing the Freeholder form of county government in New Jersey was enacted in 1798. In the beginning, each corporate municipality was represented by a Freeholder on the county governing board. But as the number of municipalities increased to the point where some Boards were bogged down by sheer weight of numbers, the law was changed. In 1912 the “Small Board” Act was adopted, permitting counties to elect Freeholders from the county at large. The exact number of Freeholders making up each county Board was to be determined by the respective county’s population. The law was permissive, and subject to approval by the voters at a referendum.

Sussex County has five Freeholders. A county may have between three and nine, depending on its population and classification.

The Freeholders are elected at-large to serve three-year staggered terms. The five Freeholders elect a Director from among themselves to run their meetings and to serve as spokesperson for the Board.

New Jersey is the only state whose elected county representatives are called Freeholders.
The flag, with its background of vibrant yellow, represents the sun or a harvest moon as it spreads its light over the mountains, hills and valleys.

The gentle blue is the reflection of the tonality of the sky upon our beautiful crystal lakes while the stars remind us of our high ideals.

The gently waving wheat gives living evidence of the fertility of thought, words and deeds. This is Sussex County.

The Sussex County Seal is a gold seal with a solid green circle encased within a dark blue circle. Within the green circle are five gold sheaves of wheat held in place by a burgundy ribbon decorated with three gold stars.

The date 1753 appears below the ribbon to remind us of our forefathers’ perseverance to establish Sussex County as an independent entity to govern, protect, and enhance the lives of its residents.
Sussex County, located in the northwest corner of New Jersey, is well-known as a four-season recreational community. With its mountains and more than 80 lakes and streams, thousands of visitors are attracted here each year to enjoy camping, hiking, picking apples in the fall, swimming, boating and fishing, as well as, skiing on our popular slopes for wintertime fun. State parks located within its boundaries also offer campers and other devotees of outdoor life, opportunities for year-round recreational fun.

Approximately 40 miles of the Appalachian Trail traverses through the northern section of Sussex County. The western section of the County is located in the Appalachian Zone, known here as the Kittatinny Valley and Mountains, where a great variety of mineral deposits have been discovered. Comprised mainly of granite and gneiss, the eastern third of the County is almost entirely in the Highlands, and forms part of the oldest geological strata in North America.

Rich in folklore and wealthy in history, Sussex County is one of the last of the 21 counties in New Jersey to retain its rural characteristics. Visitors to Sussex County can take a step back in time and view 100-year-old homes and one-room schoolhouses preserved to perfection, or spend a day browsing in the many antique shops located throughout the region.

Whether you enjoy science, history or the beautiful natural resources so plentiful to our region, spending a day or a week with us, Sussex County has something to offer to satisfy everyone’s recreational and educational interests.

Come visit us soon, and see what you’ve been missing!
Municipalities

The Area Code for All Municipalities is “973” (unless otherwise listed) and must be dialed when calling.

Please visit the municipality website for current information on meetings and elected officials.
GREEN TOWNSHIP
Municipal Building
P.O. Box 65, 150 Kennedy Rd., Tranquility, NJ 07879
Tel. 908-852-9333 FAX 908-852-1972
Office Hours: 8:30 a.m. – 3:30 p.m.
http://www.greentwp.com/

BOROUGH OF HAMBURG
Municipal Building
16 Wallkill Avenue, Hamburg, NJ 07419
Tel. 973-827-9230 FAX 973-827-0466
Office Hours: 8:00 a.m. – 3:00 p.m.
http://www.hamburgnj.org/

HAMPTON TOWNSHIP
Municipal Building
1 Rumsey Way, Newton, NJ 07860
Tel. 973-383-5570 FAX 973-383-8969
Office Hours: 9:00 a.m. – 4:00 p.m.
http://www.hamptontownshipnj.info/

HARDYSTON TOWNSHIP
Municipal Building
149 Wheatsworth Road, Hardyston, NJ 07419
Tel. 973-823-7020 or 973-697-4895 FAX 973-823-7021
Office Hours: 8:30 a.m. – 4:30 p.m.
http://www.hardyston.com/

HOPATCONG BOROUGH
Municipal Building
111 River Styx Road, Hopatcong, NJ 07843
Tel. 973-770-1200 FAX 973-770-0301
Office Hours: 9:00 a.m. – 4:30 p.m.
https://hopatcong.org/

LAFAYETTE TOWNSHIP
Municipal Building
33 Morris Farm Road, Lafayette, NJ 07848
Tel. 973-383-1817 FAX 973-383-0566
Office Hours: 9:00 a.m. – 3:00 p.m.
www.lafayettetwp.org

MONTAGUE TOWNSHIP
Municipal Building
277 Clove Road, Montague, NJ 07827
Tel. 293-7300 FAX 293-7467
Office Hours: 8:30 a.m. – 4:00 p.m.
http://www.montaguenj.org/

TOWN OF NEWTON
Municipal Building
39 Trinity Street, Newton, NJ 07860
Tel. 383-3521 FAX 383-8961
Office Hours: Monday – Friday 8:30 a.m. – 4:30 p.m.
Website: www.newtontownhall.com
OGDENSBURG BOROUGH
Municipal Building
14 Highland Avenue, Ogdensburg, NJ 07439
Tel. 827-3444   FAX 827-9602
Office Hours: 9:00 a.m. – 4:30 p.m.
http://www.ogdensburgnj.org/

SANDYSTON TOWNSHIP
Municipal Building
133 Route 645, Sandyston, NJ 07826
Tel. 948-3520   FAX 948-0783
Office Hours: 8:30 a.m. – 2:00 p.m.
Website: www.sandystontownship.com

SPARTA TOWNSHIP
Municipal Building
65 Main Street, Sparta, NJ 07871
Tel. 729-4493   FAX 729-0063
Office Hours: 8:30 a.m. – 4:30 p.m.
https://spartanj.org/

STANHOPE BOROUGH
Municipal Building
77 Main Street, Stanhope, NJ 07874
Tel. 347-0159   FAX 347-6058
https://stanhopenj.gov/

STILLWATER TOWNSHIP
Municipal Building
964 Stillwater Road, Newton, NJ 07860
Tel. 383-9484   FAX 383-8059
Office Hours: Mon.- Fri. – 8:00 a.m. – 4:00 p.m.
https://stillwatertownshipnj.com/

SUSSEX BOROUGH
Municipal Building
2 Main Street, Sussex, NJ 07461
Tel. 875-4831   FAX 875-6261
Office Hours: 8:30 a.m. – 4:30 p.m.
https://www.sussexboro.com/

VERNON TOWNSHIP
Municipal Building
21 Church Street, Vernon, NJ 07462
Tel. 764-4055   FAX 764-4799
Office Hours: 8:30 a.m. – 4:00 p.m.
www.vernontwp.com
WALPACK TOWNSHIP
Municipal Building
9 Main Street
Walpack Center, New Jersey 07881
Mail: 16 Old Mine Rd, Walpack, NJ 07881
Office Hours 9 am to 1 pm
973-948-4872
www.twp.walpack.nj.us

WANTAGE TOWNSHIP
Municipal Building
888 Route 23 S., Wantage, NJ 07461
Tel. 973-875-7192  FAX 973-875-0801
Office Hours: 8:30 a.m. – 4:30 p.m.
http://www.wantagetwp.com/