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From: sussex_news@lists.cit-e.net
Sent: Thursday, March 19, 2020 9:56 AM
To: sussex_news@lists.cit-e.net
Subject: [Sussex_news] COVID-19 (coronavirus) Update

COVID-19 (coronavirus) Update



[NJ Cases](#)  [U.S. Cases](#) 

3/19/2020 NJ One Stop Career Centers are closed to the public. To open an unemployment claim go online or use the call center phone numbers. 732-761-2020 or <https://www.myunemployment.nj.gov>


3/19/2020 Sparta Township is restricting public access to all Municipal Buildings through April 3rd.


3/18/2020 Press Release: Sussex County Freeholder Director Sylvia Petillo and the Sussex County Division of Health (SCDOH) announce [three positive cases](#) of COVID-19 in Sussex County..

3/18/2020 Notification from the Division of Health to [Septic and Well Contractors and Engineers](#).

3/18/2020 Press Release: [Coronavirus Testing Update](#) While the Sussex County Division of Health is not conducting COVID-19 testing at this time...

3/18/2020 [Additional mandatory facility closures](#) by order of Col. Patrick J. Callahan, State Director of Emergency Management


3/18/2020 Public bathrooms and facilities within Delaware Water Gap National Recreation Area [are temporarily closed](#) . Park trails and parking areas remain OPEN except those that have been closed for repairs or the winter season.

3/17/2020 If you receive a call from a scammer or suspect price gouging, please report it to the NJ Division of Consumer Affairs at (973) 504-6240 or at www.njconsumeraffairs.gov .

3/17/2020 N.J. orders all indoor malls to close starting tonight.

3/17/2020 [Peer Recovery Support](#) not only for the recovery community but for other populations who may be feeling isolated during this crisis in NJ and our nation.

3/17/2020 Press Release: [JCP&L COVID 19 Response](#).

3/17/2020 All Sussex County Library buildings are closed to the public until further notice. Due dates and fines are suspended indefinitely. Staff will still be available during normal hours to answer questions and help with e-resources. [More information here](#) 

3/16/2020 All Sussex County library programs and group meetings are postponed until further notice.


3/16/2020 Press Release: [Governor's Executive Order 104](#) mandating 8 p.m. closure of non-essential retail, recreational, and entertainment businesses.

3/16/2020 Press Release: [Congregate Nutrition Services Suspended](#)


3/16/2020 The Sussex County Sheriff's announcement [suspending foreclosure sales and executions of eviction](#) for the next 30 days.


3/16/2020 Effective March 16 Newton Municipal Offices are closed to the public.

3/16/2020 The Sussex County Clerk's Office will be [suspending some services](#) until further notice.

3/16/2020 Effective immediately, the NJ Motor Vehicle Commission will [grant a two-month extension](#)  for driver licenses, registrations, inspection stickers.

3/16/2020 All New Jersey motor vehicle agencies will be closed until March 30, 2020

3/13/2020 [The Newton Theatre is suspending all public events effective immediately through April 3rd due to the escalation of the COVID – 19 outbreak in New Jersey.](#) 





3/13/2020 [Coronavirus Disease 2019 \(COVID-19\)](#)  (from CDC)





Lanes of Communication



On the web

[Sussex County](#) | [New Jersey Health](#)  | [CDC](#)  | [U.S. Federal Government](#)  | [World Health Organization](#) 

On Social Media


Twitter: [@sussexnj](#)  | [@NJGov](#)  | [@NJDeptofHealth](#)  | [@CDCgov](#) 

Facebook: <https://www.facebook.com/sussexnj>  | <https://www.facebook.com/NJGov>  | <https://www.facebook.com/NJDeptofHealth>  | <https://www.facebook.com/CDC> 


Instagram: [@sussex_county_news](#)  | [@CDCgov](#) 




Coronavirus resources from New Jersey Department of Health

[New Jersey Department of Health's Coronavirus Website.](#)  Communicable Disease Service webpage with educational materials, disease prevention, etc.

New Jersey 24 Hour Public Hotline: [1-800-222-1222](tel:1-800-222-1222) Trained healthcare professionals are standing by to answer questions about coronavirus. The call is free and is available in multiple languages

[Factsheet](#) 

[Frequently Asked Questions and Answers: https://www.cdc.gov/coronavirus/2019-ncov/faq.html](https://www.cdc.gov/coronavirus/2019-ncov/faq.html) 

[COVID-19: Information for Schools and Businesses](#) 

[List of Local Health Departments](#) 

[World Health Organization \(WHO\)](#)

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