

NISIVOCCIA LLP CERTIFIED PUBLIC ACCOUNTANTS

**REPORT OF AUDIT** 

<u>2024</u>

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PART I

FINANCIAL STATEMENTS

AND SUPPLEMENTARY DATA

YEAR ENDED DECEMBER 31, 2024



Mount Arlington, NJ Newton, NJ 1 Bridgewater, NJ 973.298.8500 nisivoccia.com

Independent Member BKR International

#### **Independent Auditors' Report**

The Honorable Director and Members of the Board of County Commissioners County of Sussex Newton, New Jersey

#### **Report on the Audit of the Financial Statements**

#### **Opinions**

We have audited the financial statements – *regulatory basis* - of the various funds and account group of the County of Sussex (the "County") as of and for the years ended December 31, 2024 and 2023, and the related notes to the financial statements, as listed in the table of contents.

#### Unmodified Opinions on Regulatory Basis of Accounting

In our opinion, the accompanying financial statements referred to above present fairly, in all material respects, the financial position of each fund and account group of the County as of December 31, 2024 and 2023, and the results of operations and changes in fund balance, where applicable, of such funds and account group, thereof for the years then ended in accordance with the accounting practices prescribed or permitted, as described in Note 1, by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division").

#### Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles section of our report, the accompanying financial statements referred to above do not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of each fund and account group of the County as of December 31, 2024 and 2023, or the changes in financial position where applicable, thereof for the years then ended.

#### **Basis for Opinions**

We conducted our audits in accordance with auditing standards generally accepted in the United States of America (GAAS), audit requirements prescribed by the Division and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the County, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 of the financial statements, the financial statements are prepared by the County on the basis of the financial reporting provisions prescribed or permitted by the Division, which is a basis of accounting other than accounting principles generally accepted in the United States of America, to meet the requirements of the Division's regulatory basis of accounting and the budget laws of New Jersey.

The Honorable Director and Members of the Board of County Commissioners County of Sussex Page 2

The effects on the financial statements of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material and pervasive.

#### **Emphasis of Matter**

As discussed in Note 21 to the financial statements, the County implemented GASB Statement No. 101, *Compensated Absences*, during the year ended December 31, 2024. Our opinions are not modified with respect to this matter.

#### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the financial reporting provisions of the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division") to demonstrate compliance with the Division's regulatory basis of accounting, and the budget laws of New Jersey. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* and audit requirements prescribed by the Division will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with GAAS and Government Auditing Standards and audit requirements prescribed by the Division, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the County's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

The Honorable Director and Members of the Board of County Commissioners County of Sussex Page 3

#### Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements of the various funds and account group that collectively comprise the County's financial statements. The supplementary data schedules listed in the table of contents and the schedules of expenditures of federal and state awards, as required by Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* ("Uniform Guidance") and New Jersey's OMB Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid*, are presented for purposes of additional analysis and are not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the various fund and account group financial statements. The information has been subjected to the auditing procedures applied in the audit of the various fund and account group financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the various fund and account group financial statements or to the various fund and account group financial statements or to the various fund and account group financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the supplementary data schedules and the schedules of expenditures of federal and state awards are fairly stated, in all material respects, in relation to the various fund and account group financial statements as a whole.

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated April 17, 2025 on our consideration of the County's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the County's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County's internal control over financial reporting and compliance.

Mount Arlington, New Jersey April 17, 2025 NISIVOCCIA LLP

Raymond A. Sarinslli
Raymond A. Sarinelli
Certified Public Accountant

Registered Municipal Accountant No. 563

# COUNTY OF SUSSEX 2024 CURRENT FUND

# $\frac{\text{COUNTY OF SUSSEX}}{\text{CURRENT FUND}}$ $\frac{\text{COMPARATIVE BALANCE SHEET - REGULATORY BASIS}}{\text{COMPARATIVE BALANCE SHEET - REGULATORY BASIS}}$

|   |      | December 31,     |                  |  |  |  |
|---|------|------------------|------------------|--|--|--|
|   | Ref. | 2024             | 2023             |  |  |  |
| <u>ASSETS</u>                                       |      |                  |                  |  |  |  |
| Regular Fund  |      |                  |                  |  |  |  |
| Cash and Cash Equivalents:                          |      |                  |                  |  |  |  |
| Treasurer   | A-4  | \$ 50,670,724.50 | \$ 60,389,127.45 |  |  |  |
| Change Funds  |      | 1,350.00         | 1,350.00         |  |  |  |
|   |      | 50,672,074.50    | 60,390,477.45    |  |  |  |
| Receivables and Other Assets With                   |      |                  |                  |  |  |  |
| Full Reserves:                                      |      |                  |                  |  |  |  |
| Added and Omitted Taxes Receivable                  | A-6  | 212,629.05       | 250,508.00       |  |  |  |
| Revenue Accounts Receivable                         | A-7  | 245,706.86       | 253,708.74       |  |  |  |
| Due from State of NJ- Pollworker Reimbursement      |      | 121,612.50       |                  |  |  |  |
| Accounts Receivable - Sussex County                 |      |                  |                  |  |  |  |
| Municipal Utilities Authority                       |      | 324,949.42       | 324,949.42       |  |  |  |
| Total Receivables and Other Assets With Full Reserv | ⁄es  | 904,897.83       | 829,166.16       |  |  |  |
| Total Regular Fund                                  |      | 51,576,972.33    | 61,219,643.61    |  |  |  |
| Federal and State Grant Fund:                       |      |                  |                  |  |  |  |
| Grant Funds Receivable:                             |      |                  |                  |  |  |  |
| Federal   | A-8  | 5,099,088.87     | 5,567,972.14     |  |  |  |
| State   | A-9  | 2,807,626.35     | 2,498,520.26     |  |  |  |
| Private   | A-10 | 10,000.00        |                  |  |  |  |
| Total Grants Receivable                             |      | 7,916,715.22     | 8,066,492.40     |  |  |  |
| Due from Current Fund                               | A    | 9,381,727.86     | 15,297,752.62    |  |  |  |
| Due from General Capital Fund                       | C    | 88,000.00        |                  |  |  |  |
| Total Federal and State Grant Fund                  |      | 17,386,443.08    | 23,364,245.02    |  |  |  |
| TOTAL ASSETS  |      | \$ 68,963,415.41 | \$ 84,583,888.63 |  |  |  |

#### CURRENT FUND

#### COMPARATIVE BALANCE SHEET - REGULATORY BASIS

(Continued)

|   |           | December 31,     |                  |  |  |  |
|---|-----------|------------------|------------------|--|--|--|
|   | Ref.      | 2024             | 2023             |  |  |  |
| LIABILITIES, RESERVES AND FUND BALANCE      |           |                  |                  |  |  |  |
| Regular Fund                                |           |                  |                  |  |  |  |
| Appropriation Reserves:                     |           |                  |                  |  |  |  |
| Unencumbered                                | A-3;A-11  | \$ 8,293,615.08  | \$ 11,549,031.61 |  |  |  |
| Encumbered                                  | A-3;A-11  | 3,855,652.61     | 4,103,631.33     |  |  |  |
| Total Appropriation Reserves                |           | 12,149,267.69    | 15,652,662.94    |  |  |  |
| Accounts Payable - Vendors                  |           | 283,729.98       | 183,785.06       |  |  |  |
| Contracts Payable                           |           |                  | 2,599,636.00     |  |  |  |
| Due to Federal and State Grant Fund         | A         | 9,381,727.86     | 15,297,752.62    |  |  |  |
| Reserve for Sale of County Assets           |           | 6,018,947.48     | 4,895,078.87     |  |  |  |
|   |           | 27,833,673.01    | 38,628,915.49    |  |  |  |
| Reserve for Receivables                     | A         | 904,897.83       | 829,166.16       |  |  |  |
| Fund Balance                                | A-1       | 22,838,401.49    | 21,761,561.96    |  |  |  |
| Total Regular Fund                          |           | 51,576,972.33    | 61,219,643.61    |  |  |  |
| Federal and State Grant Fund:               |           |                  |                  |  |  |  |
| Appropriated Reserves for Grants            |           |                  |                  |  |  |  |
| Federal Grants                              | A-12      | 3,211,397.32     | 13,627,313.93    |  |  |  |
| State Grants                                | A-13      | 2,186,324.47     | 1,990,806.97     |  |  |  |
| Private Grants                              | A-14      | 244,187.97       | 397,531.63       |  |  |  |
| Reserve for Unappropriated Grants           | A-15      | 1,659,036.55     | 271,696.54       |  |  |  |
| Reserve for Encumbrances                    |           |                  |                  |  |  |  |
| Federal Grants                              | A-12      | 9,460,469.06     | 6,423,260.38     |  |  |  |
| State Grants                                | A-13      | 479,527.05       | 508,503.62       |  |  |  |
| Private Grants                              | A-14      | 145,500.66       | 145,131.95       |  |  |  |
| Total Federal and State Grant Fund          |           | 17,386,443.08    | 23,364,245.02    |  |  |  |
| TOTAL LIABILITIES, RESERVES AND FUND BALANC | <u>CE</u> | \$ 68,963,415.41 | \$ 84,583,888.63 |  |  |  |

#### **CURRENT FUND**

## COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE - REGULATORY BASIS

|  | Year Ended December 31, |                |                 |  |  |
|--|-------------------------|----------------|-----------------|--|--|
|  |                         | 2024           | 2023            |  |  |
| Revenue and Other Income Realized                    |                         |                |                 |  |  |
| Fund Balance Utilized                                | \$                      | 7,700,000.00   | \$ 7,700,000.00 |  |  |
| Miscellaneous Revenue Anticipated                    |                         | 18,641,715.83  | 22,550,232.30   |  |  |
| Receipts from Current Taxes                          |                         | 102,493,854.00 | 101,259,145.00  |  |  |
| Nonbudget Revenue                                    |                         | 2,072,443.88   | 2,299,960.11    |  |  |
| Other Credits to Income:                             |                         |                |                 |  |  |
| Unexpended Balance of Appropriation Reserves         |                         | 2,396,466.93   | 2,348,753.97    |  |  |
| Balances Cancelled:                                  |                         |                |                 |  |  |
| Accounts Payable                                     |                         | 133,625.11     |                 |  |  |
| Contracts Payable                                    |                         | 1,327,296.49   |                 |  |  |
| Reserve for Private, State and Federal Grant         |                         |                |                 |  |  |
| Fund Expenditures-Net - Federal and State Grant Fund |                         | 4,841.18       | 124,801.32      |  |  |
| Collection of Added & Omitted Taxes                  |                         | 284,003.26     | 361,845.94      |  |  |
| Collection of Other Receivables                      |                         |                | 265,870.00      |  |  |
| Total Income   |                         | 135,054,246.68 | 136,910,608.64  |  |  |
| <u>Expenditures</u>                                  |                         |                |                 |  |  |
| Budget Appropriations:                               |                         |                |                 |  |  |
| Operations   |                         | 99,798,407.91  | 102,175,529.72  |  |  |
| Capital Improvements                                 |                         | 2,100,000.00   | 2,100,000.00    |  |  |
| County Debt Service                                  |                         | 15,507,808.77  | 15,143,253.18   |  |  |
| Deferred Charges and Statutory Expenditures          |                         | 8,738,087.80   | 8,562,334.00    |  |  |
| Refund of Prior Year Revenue                         |                         | 11,490.17      | 2,555.31        |  |  |
| Interfunds and Other Receivables Advanced            |                         | 121,612.50     |                 |  |  |
| Total Expenditures                                   |                         | 126,277,407.15 | 127,983,672.21  |  |  |

#### CURRENT FUND

# COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE - REGULATORY BASIS

(Continued)

|  | Ref. | Year Ended December 31, |               |                  |  |  |  |
|--|------|-------------------------|---------------|------------------|--|--|--|
|  |      |                         | 2024          | 2023             |  |  |  |
| Excess in Revenue                                |      | \$                      | 8,776,839.53  | \$ 8,926,936.43  |  |  |  |
| Fund Balance                                     |      |                         |               |                  |  |  |  |
| Balance January 1                                |      |                         | 21,761,561.96 | 20,534,625.53    |  |  |  |
|  |      |                         | 30,538,401.49 | 29,461,561.96    |  |  |  |
| Decreased by: Utilization as Anticipated Revenue |      |                         | 7,700,000.00  | 7,700,000.00     |  |  |  |
| Balance December 31                              | A    | \$                      | 22,838,401.49 | \$ 21,761,561.96 |  |  |  |

## COUNTY OF SUSSEX CURRENT FUND

## $\frac{\text{STATEMENT OF REVENUE - REGULATORY BASIS}}{\text{YEAR ENDED DECEMBER 31, 2024}}$

|   | Antic           | eipated       |   |              |
|---|-----------------|---------------|---|--------------|
| <del>-</del>  |                 | Added by      |   | Excess or    |
| <u> </u>  | Budget          | NJSA 40A:4-87 | Realized                                | Deficit *    |
| Fund Balance Anticipated  | \$ 7,700,000.00 |               | \$ 7,700,000.00                         |              |
| Miscellaneous Revenue:  |                 |               |   |              |
| County Clerk Fees   | 1,400,000.00    |               | 1,481,459.86                            | \$ 81,459.86 |
| County Surrogate Fees   | 100,000.00      |               | 103,503.58                              | 3,503.58     |
| County Sheriff Fees   | 275,000.00      |               | 470,795.75                              | 195,795.75   |
| Fines   | 15,000.00       |               | 30,599.00                               | 15,599.00    |
| Interest on Investments and Deposits                                  | 1,854,167.00    |               | 3,874,929.82                            | 2,020,762.82 |
| Rental - County Buildings   | 196,000.00      |               | 197,412.00                              | 1,412.00     |
| Franchise Tax on Stock Insurance                                      | ,               |               | ,                                       | -,           |
| NJSA 54:16A   | 68,000.00       |               | 79,371.33                               | 11,371.33    |
| State Aid - College Bonds   |                 |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,-,-         |
| (NJSA 44:7-35 et. seq.)   | 1,650,217.00    |               | 1,650,216.33                            | 0.67 *       |
| Social and Welfare Services   | 1,000,217.00    |               | 1,000,210.00                            | 0.07         |
| (P.L. 1990, Ch. 66):  |                 |               |   |              |
| Supplemental Social Security Income                                   | 164,880.00      |               | 129,483.00                              | 35,397.00 *  |
| U.S. DEPARTMENT OF AGRICULTURE:                                       | ,               |               | ,                                       | ,,           |
| NJ Department of Health:  |                 |               |   |              |
| Senior Farmers' Market Nutrition Program:                             |                 |               |   |              |
| #DFHS24WMN001 05/01/24 - 09/30/24                                     |                 | \$ 1,797.00   | 1,797.00                                |              |
| U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES:                           |                 | -,,,,,,,,     | -,,,,,,,,,                              |              |
| NJ Department of Health:  |                 |               |   |              |
| Medical Reserve Corps (MRC) STTRONG:                                  |                 |               |   |              |
| COVID-19 #PHLP24MRC008 06/01/24 - 05/31/25                            |                 | 24,290.00     | 24,290.00                               |              |
| Public Health Preparedness and Response for Bioterrorism:             |                 | 21,270.00     | 21,290.00                               |              |
| PHEP Cooperative Agreement (Base \$148,310; CRI \$129,636)            |                 | 277,946.00    | 277,946.00                              |              |
| Special Child Health Services (SCHS):                                 |                 | 277,510.00    | 277,510.00                              |              |
| #DFHS25CSE008 07/01/24 - 06/30/25                                     |                 | 13,029.00     | 13,029.00                               |              |
| Cancer Education & Early Detection (CEED):                            |                 | 15,025100     | 15,025.00                               |              |
| #DCHS25CED002 07/01/24 - 06/30/25                                     |                 | 29,000.00     | 29,000.00                               |              |
| Strengthening Local Public Health Capacity:                           |                 | 25,000.00     | 27,000.00                               |              |
| #OLPH25PHC026 07/01/24 - 06/30/25                                     |                 | 45,202.00     | 45,202.00                               |              |
| Sustaining Local Public Health Infrastructure (passed through NJACCHO | ))·             | 13,202.00     | 13,202.00                               |              |
| #OLPH25PHI001 07/01/24 - 03/31/26                                     | -).             | 168,049.00    | 168,049.00                              |              |
| N.J. Department of Health:  |                 | 100,015100    | 100,015100                              |              |
| Title III - Aging - Area Plan Grant                                   |                 |               |   |              |
| #DOAS23AAA017 01/01/23 - 12/31/23:                                    |                 |               |   |              |
| Title III B   | 480.00          |               | 480.00                                  |              |
| Title III C-1   | 772.00          |               | 772.00                                  |              |
| Title III C-2   | 478.00          |               | 478.00                                  |              |
| Title III D   | 16.00           |               | 16.00                                   |              |
| Title III E   | 479.00          |               | 479.00                                  |              |
| #DOAS24AAA018 01/01/24 - 12/31/24:                                    |                 |               |   |              |
| Title III B   | 83,861.00       | 92,214.00     | 176,075.00                              |              |
| Title III C-1   | 76,300.00       | 92,335.00     | 168,635.00                              |              |
| Title III C-2   | 60,258.00       | 70,659.00     | 130,917.00                              |              |
| Title III D   | 5,859.00        | 8,344.00      | 14,203.00                               |              |
| Title III E   | 30,716.00       | 38,078.00     | 68,794.00                               |              |
| Medicaid Match  | 13,000.00       | ,-,           | 13,000.00                               |              |
| Federal Financial Participation (FFP)                                 | 80,548.00       | 184,275.00    | 264,823.00                              |              |
| Nutrition Services Incentive Program (NSIP)                           | 10,668.00       | 17,829.00     | 28,497.00                               |              |
| MIPPA Medicare Enrollment Assistance Program:                         | - ,             | ,             | ,                                       |              |
| #DOAS23MPA009 12/01/23 - 08/31/24                                     | 40,000.00       |               | 40,000.00                               |              |
| State Health Insurance Assistance Program (SHIP):                     | - y - = = = = = |               | - // /                                  |              |
| #DOAS24SHF019 04/01/24 - 03/31/25                                     |                 | 41,000.00     | 41,000.00                               |              |
| Transportation Block Grant:   |                 | 7 7*          | ,                                       |              |
| #TS24019 01/01/24 - 12/31/24  | 18,000.00       |               | 18,000.00                               |              |
|   | ,               |               | -7                                      |              |

|   | Anticipated |            |    |             |    |            |           |  |
|---|-------------|------------|----|-------------|----|------------|-----------|--|
|   |             |            | •  | Added by    |    |            | Excess or |  |
|   |             | Budget     | NJ | SA 40A:4-87 |    | Realized   | Deficit * |  |
| Miscellaneous Revenue (Continued):  |             |            |    |             |    |            |           |  |
| U.S. Department of Health & Human Services:   |             |            |    |             |    |            |           |  |
| Passed through N.J. Department of Health:   |             |            |    |             |    |            |           |  |
| Social Services for the Homeless (SSH) - TANF   |             |            |    |             |    |            |           |  |
| #SH24019 01/01/24 - 12/31/24  | \$          | 24,000.00  |    |             | \$ | 24,000.00  |           |  |
| NJ Department of the Treasury:  |             |            |    |             |    |            |           |  |
| Governor's Council on Alcoholism & Drug Abuse:  |             |            |    |             |    |            |           |  |
| Block Grant for Prevention & Treatment of Substance Abuse   |             |            |    |             |    |            |           |  |
| Alliance to Prevent Substance Use Disorder DMHAS County Grant:  |             |            | •  | 15,000,00   |    | 15 000 00  |           |  |
| Prevention Education Programs Letter of Agreement 11/04/24 - 03/15/25   |             |            | \$ | 15,000.00   |    | 15,000.00  |           |  |
| Disaster Response Crisis Counselor (DRCC):  |             |            |    | 20,000,00   |    | 20.000.00  |           |  |
| Round I #90017 04/17/24 - 10/16/24  |             |            |    | 30,000.00   |    | 30,000.00  |           |  |
| Round II #90017 10/17/24 - 09/29/25   |             |            |    | 15,000.00   |    | 15,000.00  |           |  |
| NJ Transit Corporation: Job Access Reverse Commute (JARC):  |             |            |    |             |    |            |           |  |
| SFY2025 NJ JARC 11 #2501NJTANF 07/01/24 - 06/30/25  |             |            |    | 20,000.00   |    | 20,000.00  |           |  |
| U.S. DEPARTMENT OF HOMELAND SECURITY:   |             |            |    | 20,000.00   |    | 20,000.00  |           |  |
| NJ Department of Law & Public Safety:   |             |            |    |             |    |            |           |  |
| State Homeland Security Emergency Management Performance:   |             |            |    |             |    |            |           |  |
| FFY24 #EMW-2024-SS-05034 09/01/24 - 07/31/27  |             |            |    | 130,972.02  |    | 130,972.02 |           |  |
| Emergency Management Agency Assistance (EMAA)   |             |            |    |             |    |            |           |  |
| FY23 #FY23-EMPG-EMAA-1900 07/01/23 - 06/30/24   |             | 55,000.00  |    |             |    | 55,000.00  |           |  |
| State & Local Cybersecurity Grant Program (SLCGP):  |             |            |    |             |    |            |           |  |
| FFY22 NJCCIC AEP 10/01/23 - 10/31/27  |             | 36,536.60  |    |             |    | 36,536.60  |           |  |
| U.S. DEPARTMENT OF JUSTICE:   |             |            |    |             |    |            |           |  |
| NJ Department of Law & Public Safety:   |             |            |    |             |    |            |           |  |
| Sexual Assault Response Team/Forensic Nurse Examiner (SART/FNE):  |             |            |    |             |    |            |           |  |
| FFY21 #VS-19-21 10/01/23 - 09/30/24   |             | 95,028.00  |    |             |    | 95,028.00  |           |  |
| Multi-Jurisdictional Gang, Guns & Narcotics Task Force:   |             |            |    |             |    |            |           |  |
| #JAG 1-19TF-20 07/01/21 - 06/30/24  |             | 38,630.00  |    |             |    | 38,630.00  |           |  |
| #JAG 1-19TF-20 07/01/21 - 06/30/24  |             |            |    | 33,153.00   |    | 33,153.00  |           |  |
| Body-Worn Camera (BWC) Policy & Implementation Program:   |             |            |    |             |    |            |           |  |
| #15PBJA-24-GG-04429-BWCX 10/01/24 - 09/30/27  |             |            |    | 91,225.00   |    | 91,225.00  |           |  |
| U.S. DEPARTMENT OF TRANSPORTATION:  Endered Transit Administration - Section 5210 - Operating Nan Operating                             |             |            |    |             |    |            |           |  |
| Federal Transit Administration - Section 5310 - Operating/Non-Operating COVID-19: FFY20 #NJ-2022-02-00 (NJ-16-X018) 01/01/24 - 12/31/24 |             | 150,000.00 |    |             |    | 150,000.00 |           |  |
| Coronavirus Response & Relief Supplemental Appropriations Act (CRRSAA):   |             | 130,000.00 |    |             |    | 150,000.00 |           |  |
| COVID-19: #NJ-2023-010-00 (NJ-16-0038) 01/20/20 - 06/30/25  |             | 62,553.00  |    |             |    | 62,553.00  |           |  |
| COVID-19: #NJ-2023-013-00 (NJ-16-0039) 01/20/20 - 06/30/25  |             | 137,447.00 |    |             |    | 137,447.00 |           |  |
| Federal Transit Administration - Section 5311 - Operating:  |             | 157,117100 |    |             |    | 137,       |           |  |
| CY2024 #NJ-2020-015-00 (NJ-18-X031); NJ-2021-020-00 (NJ-18-X032) 01/01/24-12/31/25  | 5           | 556,237.00 |    |             |    | 556,237.00 |           |  |
| Job Access Reverse Commute (JARC):  |             | ,          |    |             |    | ,          |           |  |
| COVID-19: SFY2025 NJ JARC 11 #NJ-2023-008-00 (NJ-18-0001) 07/01/24 - 06/30/25   |             |            |    | 100,000.00  |    | 100,000.00 |           |  |
| U.S. DEPARTMENT OF THE TREASURY:  |             |            |    | ,           |    | Í          |           |  |
| American Rescue Plan (ARP) Act:   |             |            |    |             |    |            |           |  |
| Passed through NJ Department of Agriculture:  |             |            |    |             |    |            |           |  |
| Spotted Lanternfly Chemical Control Treatment Grant   |             |            |    | 50,000.00   |    | 50,000.00  |           |  |
| Passed through NJ Department of Health:   |             |            |    |             |    |            |           |  |
| County Health Infrastructure Funding (CHIF) FY24 #OLPH24CHI024  |             |            |    | 329,213.00  |    | 329,213.00 |           |  |
| U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA):   |             |            |    |             |    |            |           |  |
| NJ Department of Environmental Protection:  |             |            |    |             |    |            |           |  |
| County Environmental Health Act (CEHA):   |             |            |    |             |    |            |           |  |
| FY24 #CEHA2024-00023 07/01/23 - 06/30/24  |             |            |    | 16,758.00   |    | 16,758.00  |           |  |
| NJ DEPARTMENT OF CHILDREN & FAMILIES:   |             |            |    |             |    |            |           |  |
| Human Services Advisory Council (HSAC):   |             |            |    |             |    |            |           |  |
| #25N00194 07/01/24 - 06/30/25   |             |            |    | 65,629.00   |    | 65,629.00  |           |  |
| Youth Incentive Program (YIP):  |             |            |    |             |    |            |           |  |
| #25-OGUR 07/01/24 - 06/30/25  |             |            |    | 39,455.00   |    | 39,455.00  |           |  |
|   |             |            |    |             |    |            |           |  |

(Continued)

| Riscellancous Revenue (Continued):   Bidded   NISA 40A.4-87   Realized   Deficit   |
|--|
| Miscellaneous Revenue (Continued)   Miscellaneous Revenue (Continued)  |
| County Environmental Health Act (CEHA):   FY24 #CEHA2024-00023 070123 - 063024   \$173,558.00   \$173,558.00   \$173,558.00   \$173,558.00   \$174,070124 - 063025   \$140,07124 - 063025   \$140,07124 - 063025   \$140,07124 - 063025   \$140,07124 - 063025   \$140,07124 - 063025   \$140,07124 - 063025   \$140,07124 - 063025   \$150,000   \$15,000.00   \$15 |
| FY24 9CHA2024-0023 0701/23 - 0630/24   |
| FY24 07/01/24 - 06/30/25 NJ DEPARTMENT OF HEALTH:  Overdose Fatality Review Team (OFRT): #OORP25OFR021 07/01/24 - 06/30/25 Special Child Health Serviews - Case Management: #DFHS25CSE008 07/01/24 - 06/30/25 Special Child Health Serviews - Case Management: #DFHS25CSE008 07/01/24 - 06/30/25 Sight to Know: #EPID25RTK04L 07/01/24 - 06/30/25 NJ Comprehensive Cancer Control Planning Grant: #DCHS25CCC001 07/01/24 - 06/30/25 NJ Comprehensive Cancer Control Planning Grant: #DCHS25CCC010 07/01/24 - 06/30/25 NJ Cancer Education & Early Detection (NICEED): #DCHS25CCC010 07/01/24 - 06/30/25 NJ Cancer Education & Early Detection (NICEED): #DCHS25CCD010 07/01/24 - 06/30/25 NJ DEPARTMENT OF HUMAN SERVICES: County Comprehensive Alcoholism & Drug Abuse Services #24-541-ADA-0 1/01/24 - 12/31/24 Special Child Health Service Services Services #24-541-ADA-0 1/01/24 - 12/31/24 State Matching Funds: Title III B-D Title III B-D Safe Mouse Alcoholism & Drug Abuse Services #24-541-ADA - 0 1/01/24 - 12/31/24 State Matching Funds: Title III B-D Safe Mouse Meals (SWHDM) Safe Housing & Transportation Program (SHTP) Safe Weckend Home Delivered Meals (SWHDM) Safe Housing & Transportation Program (SHTP) Safe Mousing & Transportation Program (SHTP) Supplemental Home Delivered Meals (SWHDM) Supplemental Ho   |
| Overdose Fatality Review Team (OFRT):         75,000.00         75,000.00           WOORP25OFR021 07/01/24 - 06/30/25         75,000.00         75,000.00           Special Child Health Services - Clase Management:         96,650.00         96,650.00           Bight to Know:         80,000         9,380.00         9,380.00           BEPID2SRTKO4L 07/01/24 - 06/30/25         9,380.00         9,380.00           NJ Comprehensive Cancer Control Planning Grant:         90,770.00         99,670.00           WDCHS2SCCC011 07/01/24 - 06/30/24         5,874.00         99,670.00           WD CHS2SCCC010 107/01/24 - 06/30/25         86,397.00         86,397.00           ND CHACE Education & Early Detection (NCEED):         86,397.00         86,397.00           #DCHS2SCED002 07/01/24 - 06/30/25         86,397.00         86,397.00           ND EPARTMENT OF HUMAN SERVICES:         86,397.00         86,397.00           Colunty Comprehensive Alcoholism & Drug Abuse Services         354,171.00         354,171.00           ND DEPARTMENT OF HUMAN SERVICES:         85,000.00         354,171.00           Supplemental For File HLETH:         11         11           Title III - Aging - Area Plan Contract:         40,000.00         13,394.00         23,654.00           State Weekend Home Delivered Meals (SWHDM)         12,285.00  |
| ### GORP25OFR021 07/01/24 - 06/30/25  Special Child Health Services - Case Management: #DFHS25CSE008 07/01/24 - 06/30/25  Right to Know: #EPID2STK[041 07/01/24 - 06/30/25  NJ Comprehensive Cancer Control Planning Grant: #DCHS24CC004 07/01/23 - 06/30/24 ### DCHS24CC004 07/01/23 - 06/30/24  ### DCHS24CCC004 07/01/23 - 06/30/24  ### DCHS25CCC011 07/01/24 - 06/30/25  NJ Cancer Education & Early Detection (NICEED): #DCHS25CED002 07/01/24 - 06/30/25  NJ Cancer Education & Early Detection (NICEED): #DCHS25CED002 07/01/24 - 06/30/25  Childhood Lead Exposure Prevention (CLEP) pass through Warren Co.: #0.PH25CLP023 07/01/24 - 06/30/25  Childhood Lead Exposure Prevention (CLEP) pass through Warren Co.: #0.PH25CLP023 07/01/24 - 06/30/25  NJ DEPARTMENT OF HEMAN SERVICES:  County Comprehensive Alcoholism & Drug Abuse Services #24-54-1 ADA-0 - 01/01/24 - 12/31/24  NJ DEPARTMENT OF HEMAN SERVICES:  VIII III B-D  Title III - Aging - Area Plan Contract #DOAS24AAA018 01/01/24 - 12/31/24:  State Watching Funds:  Title III - B. 10,260.00  Title III B-D  \$10,260.00  State Weekend Home Delivered Meals (SWHDM)  12,285.00  Safe Housing & Transportation Program (SHTP  3,937.00  Supplemental Home Delivered Meals (SWHDM)  Supplemental Gvoot of Living Allowane (COLA  Supplemental Gvoot of Living Allowane (COLA  Adult Protective Services (SASS)  13,191.00  State Add enimbursment (COLA)  Adult Protective Services (SASS)  Slate Aid enimbursment program  CY2024 01/01/24 - 12/31/24  *\$8,000.00  *\$9,870.00  *\$9,870.00  \$\$9,870.00  \$\$9,870.00  \$\$9,870.00  \$\$9,870.00  \$\$9,870.00  \$\$9,870.00  \$\$9,870.00  \$\$9,870.00  \$\$0,000.00  *\$9,870.00  \$\$0,000.00  *\$9,870.00  \$\$0,000.00  \$\$0,000.00  \$\$0,000.00  \$\$0,000.00  \$\$0,000.00  \$\$0,000.00  \$\$0,000.00  \$\$0,000.00  \$\$0,000.00  \$\$0,000.00  \$\$0,000.00  \$\$0,000.  |
| #IDFHS25CSE080 87/01/24 - 06/30/25 Right to Know: #EPID25RTK04L 07/01/24 - 06/30/25 NI Comprehensive Cancer Control Planning Grant: #DCHS25CCC001 07/01/24 - 06/30/25 NI Cancer Education & Early Detection (NICEED): #DCHS25CCC001 107/01/24 - 06/30/25 NI Cancer Education & Early Detection (NICEED): #DCHS25CCED002 07/01/24 - 06/30/25 NI Cancer Education & Early Detection (NICEED): #DCHS25CCED002 07/01/24 - 06/30/25 Childhood Lead Exposure Prevention (CLEP) pass through Warren Co.: #DCH25CLP023 07/01/24 - 06/30/25 Childhood Lead Exposure Prevention (CLEP) pass through Warren Co.: #DCH25CLP023 07/01/24 - 06/30/25 County Comprehensive Alcoholism & Drug Abuse Services #24-541-AD-0-01/01/24 - 12/31/24  NI DEPARTMENT OF HUMAN SERVICES: County Comprehensive Alcoholism & Drug Abuse Services #24-541-AD-0-01/01/24 - 12/31/24  NI DEPARTMENT OF HEALTH: #Itle III - Alging - Area Plan Contract: #DOAS24AAA018 01/01/24 - 12/31/24: State Matching Funds: Title III B-D  Title III B-D  10,260.00 13,394.00 23,654.00 Title III B-D  Title III B-D  State Weekend Home Delivered Meals (SWHDM) 12,285.00 Safe Housing & Transportation Program (SHTP) 13,937.00 Supplemental/Cost of Living Allowance (COLA 62,061.00 Supplemental Home Delivered Meals (SHDM: Supplemental Home Delivered Meals (SHDM: Supplemental Home Delivered Meals (SHDM: Supplemental Rome Derivered Meals (SHDM: Supplemental Alcoholism Services (APS) Vulnerable Adults State Add einburscener Program CY2024 01/01/24 - 12/31/24  85,800.00  Supplemental Rome Derivered Meals (SHDM: State Add einburscener Program CY2024 01/01/24 - 12/31/24  85,800.00  State Add einburscener Program CY2024 01/01/24 - 12/31/24  85,800.00  State Add einburscener Program CY2024 01/01/24 - 12/31/24  85,800.00  State Add einburscener Program CY2024 01/01/24 - 12/31/24  85,800.00  145,627.00  145,627.00  184,600.00  Paresonal Assistent Cervice's Erogram (PASP):   |
| #EPID25RTK04L 07/01/24 - 06/30/25 NI Comprehensive Cancer Control Planning Grant: #DCHS25CCC001 107/01/23 - 06/30/24 #DCHS25CCC001 107/01/24 - 06/30/25 NI Cancer Education & Early Detection (NICEED): #DCHS25CCD001 207/01/24 - 06/30/25 NI Cancer Education & Early Detection (NICEED): #DCHS25CED000 207/01/24 - 06/30/25 Childhood Lead Exposure Prevention (CLEP) pass through Warren Co.: #OLPH25CLP023 07/01/24 - 06/30/25 NI DEPARTMENT OF HUMAN SERVICES: County Comprehensive Alcoholism & Drug Abuse Services #24-541-ADA-0 01/01/24 - 12/31/24 NI DEPARTMENT OF HUMAN SERVICES: County Comprehensive Alcoholism & Drug Abuse Services #24-541-ADA-0 01/01/24 - 12/31/24 NI DEPARTMENT OF HEALTH: Title III - Aging - Area Plan Contract: #DOASS2AAA018 01/01/24 - 12/31/24: State Matching Funds: Title III B-D Title III B-D State Weckend Home Delivered Meals (SWHDM) Safe Housing & Transportation Program (SHTP 13,937.00 11,742.00 20,319.00 State Weckend Home Delivered Meals (SWHDM) 12,285.00 12,285.00 12,285.00 Supplemental Cost of Living Allowance (COLA 62,061.00 62,061.00 62,061.00 63,01   |
| #DCHS24CCC004 07/01/23 - 06/30/24  |
| #DCHS25CCC011 07/01/24 - 06/30/25 NJ Cancer Education & Early Detection (NICEED): #DCHS25CED002 07/01/24 - 06/30/25 Childhood Lead Exposure Prevention (CLEP) pass through Warren Co.: #OLPH25CLP023 07/01/24 - 06/30/25 NJ DEPARTMENT OF HUMAN SERVICES: County Comprehensive Alcoholism & Drug Abuse Services #24-541-ADA-01/01/24 - 12/31/24 354,171.00 NJ DEPARTMENT OF HEALTH: Title III - Aging - Area Plan Contract: #DOAS24AAA018 01/01/24 - 12/31/24 State Matching Funds: Title III B-D Title III B-D Title III B-D State Weekend Home Delivered Meals (SWHDM) State Weekend Home Delivered Meals (SWHDM) Supplemental/Cost of Living Allowance (COLA Supplemental/Cost of Living Allowance (COLA Supplemental/Cost of Living Allowance (COLA Supplemental/Aging Supportive Services (APS)/Vulnerable Adult: 85,807.00 State Adi Reimbursement Program CY2024 01/01/24 - 12/31/24  Medication-Assisted Treatment (MAT): #24-928-ADA-B3 07/01/23 - 06/30/25 Social Services for the Homeless (SSH): #8124019 01/01/24 - 16/30/25 Social Services for the Homeless (SSH): #8124019 01/01/24 - 16/30/25 Social Services Frogram (PASP):   |
| NJ Cancer Education & Early Detection (NJCEED):  #DCHS2SCEDD02 07/01/24 - 06/30/25 Childhood Lead Exposure Prevention (CLEP) pass through Warren Co.:  #OLPH25CLP023 07/01/24 - 06/30/25 NJ DEPARTMENT OF HUMAN SERVICES:  #24-541-ADA-0 01/01/24 - 12/31/24 NJ DEPARTMENT OF HUMAN SERVICES:  #24-541-ADA-0 01/01/24 - 12/31/24 NJ DEPARTMENT OF HEALTH: Title III - Aging - Area Plan Contract:  #DOAS24AA018 01/01/24 - 12/31/24: State Matching Funds: Title III B-D Title III B-D Title III B-D 10,260.00 13,394.00 23,654.00 Title III B-D Title III B- 8,577.00 11,742.00 20,319.00 Safe Housing & Transportation Program (SHTP) 13,937.00 Supplemental Cost of Living Allowance (COLA Supplemental Aging Supportive Services (SASS) 13,191.00 Care Management Quality Assurance (CMQA): Adult Protective Services (APS)/Vulnerable Adulte State Aid Reimbursement Program CY2024 01/01/24 - 12/31/24  85,800.00 Septemental Funds Services (SASS) State Aid Reimbursement Program CY2024 01/01/24 - 12/31/24  85,800.00 Septemental Funds Services (SASS) Septemental Aging Supportive Services (SASS) Septemental Aging Supportive Services (SASS) Supplemental Aging Supportive Services (SASS) Supplement   |
| #DCHS25CED002 07/01/24 - 06/30/25 Childhood Lead Exposure Prevention (CLEP) pass through Warren Co.: #0LPH26CLP023 07/01/24 - 06/30/25 NJ DEPARTMENT OF HUMAN SERVICES: County Comprehensive Alcoholism & Drug Abuse Services #24-541-ADA-0 01/01/24 - 12/31/24 NJ DEPARTMENT OF HEALTH: Title III - Aging - Area Plan Contract: #DOAS2AAAA018 01/01/24 - 12/31/24: State Matching Funds: Title III B-D Title III B-D Title III B-D State Weekend Home Delivered Meals (SWHDM) State Weekend Home Delivered Meals (SWHDM) Supplemental/Cost of Living Allowance (COLA Supplemental Aging Supportive Services (SASS) Supplemental Aging Supportive Services (SASS) Supplemental Aging Supportive Services (SASS) State Ada Reimbursement Program CY2024 01/01/24 - 12/31/24  Medication-Assisted Treatment (MAT): #24-928-ADA-B3 07/01/23 - 06/30/24 #25-928-ADA 07/01/24 - 06/30/25 Services for the Homeless (SSH): ##SH24019 01/01/24 - 12/31/24 Personal Assistance Services Program (PASP):  |
| Childhood Lead Exposure Prevention (CLEP) pass through Warren Co.:  #OLPHZ5CLP023 07/01/24 - 06/30/25  NJ DEPARTMENT OF HUMAN SERVICES:  County Comprehensive Alcoholism & Drug Abuse Services  #24-541-ADA-0 01/01/24 - 12/31/24  NJ DEPARTMENT OF HEALTH:  Title III - Aging - Area Plan Contract:  #DOAS24AAA018 01/01/24 - 12/31/24:  State Matching Funds:  Title III B-D  10,260.00  Title III B-D  11,285.00  Safe Housing & Transportation Program (SHTP)  13,937.00  Supplemental/Cost of Living Allowance (COLA  Supplemental Home Delivered Meals (SHDM)  Supplemental Aging Supportive Services (SASS)  13,191.00  Care Management Quality Assurance (CMQA):  23,810.00  Adult Protective Services (APS)/Vulnerable Adult  S8,807.00  State Aid Reimbursement Program  CY2024 01/01/24 - 12/31/24  \$8,000.00  Medication-Assisted Treatment (MAT):  ##4-28-ADA-83 07/01/23 - 06/30/25  Social Services for the Homeless (SSH):  ##5124019 01/01/24 - 12/31/24  Personal Assistance Services Program (PASP):   |
| #OLPH25CLP023 07/01/24 - 06/30/25 NJ DEPARTMENT OF HUMAN SERVICES:  County Comprehensive Alcoholism & Drug Abuse Services  #24-541-ADA-0 01/01/24 - 12/31/24 354,171.00  NJ DEPARTMENT OF HEALTH:  Title III - Aging - Area Plan Contract:  #DOAS24AAA018 01/01/24 - 12/31/24:  State Matching Funds:  Title III B-D 10,260.00 13,394.00 23,654.00 Title III E 8,577.00 11,742.00 20,319.00 State Weekend Home Delivered Meals (SWHDM) 12,285.00 Safe Housing & Transportation Program (SHTP) 13,937.00 Supplemental/Cost of Living Allowance (COLA Supplemental Home Delivered Meals (SHDM) 19,486.00 Supplemental Home Delivered Meals (SHDM) 5upplemental Home Delivered Meals (SHDM) 6upplemental Home Delivered M   |
| NJ DEPARTMENT OF HUMAN SERVICES:   County Comprehensive Alcoholism & Drug Abuse Services   #24-541-ADA-0 010/10/24 - 12/31/24   354,171.00   354,171.00     NJ DEPARTMENT OF HEALTH:   |
| #24-541-ADA-0 01/01/24 - 12/31/24  NJ DEPARTMENT OF HEALTH:  Title III - Aging - Area Plan Contract:  #DOAS24AAA018 01/01/24 - 12/31/24:  State Matching Funds:  Title III B-D  10,260.00  Title III B  8,577.00  11,742.00  20,319.00  State Weekend Home Delivered Meals (SWHDM)  Safe Housing & Transportation Program (SHTP'  13,937.00  Supplemental/Cost of Living Allowance (COLA  Supplemental Home Delivered Meals (SHDM')  Supplemental Home Delivered Meals (SHDM')  Supplemental Aging Supportive Services (SASS)  Care Management Quality Assurance (CMQA):  Adult Protective Services (APS)/Vulnerable Adults  State Aid Reimbursement Program  CY2024 01/01/24 - 12/31/24  Medication-Assisted Treatment (MAT):  #24-928-ADA-B3 07/01/23 - 06/30/25  Social Services for the Homeless (SSH):  #8124019 01/01/24 - 12/31/24  Personal Assistance Services Program (PASP):  |
| NJ DEPARTMENT OF HEALTH:  Title III - Aging - Area Plan Contract:  #DOAS24AAA018 01/01/24 - 12/31/24:  State Matching Funds:  Title III B-D  Title III B-D  10,260.00  13,394.00  23,654.00  Title III B B-D  10,260.00  11,742.00  20,319.00  State Weekend Home Delivered Meals (SWHDM)  Safe Housing & Transportation Program (SHTP)  Supplemental/Cost of Living Allowance (COLA  Supplemental Home Delivered Meals (SHDM)  Supplemental Aging Supportive Services (ASS)  Care Management Quality Assurance (CMQA):  Adult Protective Services (APS)/Vulnerable Adults  State Aid Reimbursement Program  CY2024 01/01/24 - 12/31/24  Medication-Assisted Treatment (MAT):  #24-928-ADA-B3 07/01/23 - 06/30/24  #25-928-ADA 07/01/24 - 06/30/25  Social Services for the Homeless (SSH):  #8H24019 01/01/24 - 12/31/24  184,260.00  Personal Assistance Services Program (PASP):  |
| Title III - Aging - Area Plan Contract: #DOAS24AA018 01/01/24 - 12/31/24:  State Matching Funds:  Title III B-D Title III B - 8,577.00 11,742.00 20,319.00 State Weekend Home Delivered Meals (SWHDM) Safe Housing & Transportation Program (SHTP) 31,3937.00 12,285.00 Supplemental/Cost of Living Allowance (COLA Supplemental Home Delivered Meals (SHDM) Supplemental Aging Supportive Services (SASS) 13,191.00 Care Management Quality Assurance (CMQA): Adult Protective Services (APS)/Vulnerable Adults State Aid Reimbursement Program CY2024 01/01/24 - 12/31/24 58,000.00 Medication-Assisted Treatment (MAT): #24-928-ADA-B3 07/01/24 - 06/30/25 Social Services for the Homeless (SSH): #SEP4019 01/01/24 - 12/31/24 184,260.00 Personal Assistance Services Program (PASP):   |
| #DOAS24AAA018 01/01/24 - 12/31/24: State Matching Funds: Title III B-D Title III B-D State Weekend Home Delivered Meals (SWHDM) Safe Housing & Transportation Program (SHTP) Supplemental/Cost of Living Allowance (COLA Supplemental/Cost of Living Allowance (COLA Supplemental Home Delivered Meals (SHDM) Supplemental Aging Supportive Services (SASS) Supplemental Aging Supportive Services (SASS) Supplemental Aging Supportive Services (SASS) Supplemental Reimbursement Program CY2024 01/01/24 - 12/31/24 State Ald Reimbursement Program CY2024 01/01/24 - 12/31/24 Second Services (APS)/Vulnerable Adults State Ald Reimbursement (MAT): #24-928-ADA-B3 07/01/23 - 06/30/24 731.00 #25-928-ADA 07/01/24 - 06/30/25 Social Services for the Homeless (SSH): #8H24019 01/01/24 - 12/31/24 184,260.00 Personal Assistance Services Program (PASP):   |
| State Matching Funds:   Title III B-D  |
| Title III B-D       10,260.00       13,394.00       23,654.00         Title III E       8,577.00       11,742.00       20,319.00         State Weekend Home Delivered Meals (SWHDM)       12,285.00       12,285.00         Safe Housing & Transportation Program (SHTP)       13,937.00       13,937.00         Supplemental/Cost of Living Allowance (COLA       62,061.00       62,061.00         Supplemental Home Delivered Meals (SHDM)       19,486.00       19,486.00         Supplemental Aging Supportive Services (SASS)       13,191.00       13,191.00         Care Management Quality Assurance (CMQA):       23,810.00       23,810.00         Adult Protective Services (APS)/Vulnerable Adults       85,807.00       85,807.00         State Aid Reimbursement Program       58,000.00       58,000.00         CY2024 01/01/24 - 12/31/24       58,000.00       58,000.00         Medication-Assisted Treatment (MAT):       731.00       731.00         #24-928-ADA-B3 07/01/24 - 06/30/25       731.00       731.00         Social Services for the Homeless (SSH):       145,627.00       145,627.00         Personal Assistance Services Program (PASP):       184,260.00   |
| State Weekend Home Delivered Meals (SWHDM)       12,285.00         Safe Housing & Transportation Program (SHTP)       13,937.00         Supplemental/Cost of Living Allowance (COLA)       62,061.00         Supplemental Home Delivered Meals (SHDM)       19,486.00         Supplemental Aging Supportive Services (SASS)       13,191.00         Care Management Quality Assurance (CMQA):       23,810.00         Adult Protective Services (APS)/Vulnerable Adults       85,807.00         State Aid Reimbursement Program       85,807.00         CY2024 01/01/24 - 12/31/24       58,000.00         Medication-Assisted Treatment (MAT):       731.00         #24-928-ADA-B3 07/01/23 - 06/30/25       731.00         Social Services for the Homeless (SSH):       145,627.00         #SH24019 01/01/24 - 12/31/24       184,260.00         Personal Assistance Services Program (PASP):   |
| Safe Housing & Transportation Program (SHTP)       13,937.00       13,937.00         Supplemental/Cost of Living Allowance (COLA       62,061.00       62,061.00         Supplemental Home Delivered Meals (SHDM)       19,486.00       19,486.00         Supplemental Aging Supportive Services (SASS)       13,191.00       13,191.00         Care Management Quality Assurance (CMQA):       23,810.00       23,810.00         Adult Protective Services (APS)/Vulnerable Adults       85,807.00       85,807.00         State Aid Reimbursement Program       V22024 01/01/24 - 12/31/24       58,000.00       58,000.00         Medication-Assisted Treatment (MAT):       731.00       731.00       731.00         #24-928-ADA-B3 07/01/23 - 06/30/24       731.00       731.00       45,627.00         #25-928-ADA 07/01/24 - 06/30/25       145,627.00       145,627.00         Social Services for the Homeless (SSH):       #SH24019 01/01/24 - 12/31/24       184,260.00         Personal Assistance Services Program (PASP):       184,260.00  |
| Supplemental/Cost of Living Allowance (COLA       62,061.00       62,061.00         Supplemental Home Delivered Meals (SHDM)       19,486.00       19,486.00         Supplemental Aging Supportive Services (SASS)       13,191.00       13,191.00         Care Management Quality Assurance (CMQA):       23,810.00       23,810.00         Adult Protective Services (APS)/Vulnerable Adults       85,807.00       85,807.00         State Aid Reimbursement Program       Value Agina   |
| Supplemental Home Delivered Meals (SHDM)       19,486.00       19,486.00         Supplemental Aging Supportive Services (SASS)       13,191.00       13,191.00         Care Management Quality Assurance (CMQA):       23,810.00       23,810.00         Adult Protective Services (APS)/Vulnerable Adults       85,807.00       85,807.00         State Aid Reimbursement Program       V       58,000.00         CY2024 01/01/24 - 12/31/24       58,000.00       58,000.00         Medication-Assisted Treatment (MAT):       731.00       731.00         #24-928-ADA-B3 07/01/23 - 06/30/24       731.00       731.00         #25-928-ADA 07/01/24 - 06/30/25       145,627.00         Social Services for the Homeless (SSH):       184,260.00         #SH24019 01/01/24 - 12/31/24       184,260.00         Personal Assistance Services Program (PASP):   |
| Supplemental Aging Supportive Services (SASS)       13,191.00       13,191.00         Care Management Quality Assurance (CMQA):       23,810.00       23,810.00         Adult Protective Services (APS)/Vulnerable Adults       85,807.00       85,807.00         State Aid Reimbursement Program       58,000.00       58,000.00         CY2024 01/01/24 - 12/31/24       58,000.00       58,000.00         Medication-Assisted Treatment (MAT):       731.00       731.00         #24-928-ADA-B3 07/01/23 - 06/30/24       731.00       731.00         #25-928-ADA 07/01/24 - 06/30/25       145,627.00       145,627.00         Social Services for the Homeless (SSH):       #SH24019 01/01/24 - 12/31/24       184,260.00       184,260.00         Personal Assistance Services Program (PASP):       184,260.00       184,260.00   |
| Care Management Quality Assurance (CMQA):  Adult Protective Services (APS)/Vulnerable Adults  State Aid Reimbursement Program  CY2024 01/01/24 - 12/31/24  Medication-Assisted Treatment (MAT):  #24-928-ADA-B3 07/01/23 - 06/30/24  #25-928-ADA 07/01/24 - 06/30/25  Social Services for the Homeless (SSH):  #SH24019 01/01/24 - 12/31/24  Personal Assistance Services Program (PASP):  |
| Adult Protective Services (APS)/Vulnerable Adults 85,807.00 85,807.00 State Aid Reimbursement Program CY2024 01/01/24 - 12/31/24 58,000.00 58,000.00 S8,000.00 S8,000.00 Medication-Assisted Treatment (MAT): #24-928-ADA-B3 07/01/23 - 06/30/24 731.00 731.00 #25-928-ADA 07/01/24 - 06/30/25 145,627.00 Social Services for the Homeless (SSH): #SH24019 01/01/24 - 12/31/24 184,260.00 184,260.00 Personal Assistance Services Program (PASP):  |
| State Aid Reimbursement Program       58,000.00       58,000.00         CY2024 01/01/24 - 12/31/24       58,000.00         Medication-Assisted Treatment (MAT):       731.00         #24-928-ADA-B3 07/01/23 - 06/30/24       731.00         #25-928-ADA 07/01/24 - 06/30/25       145,627.00         Social Services for the Homeless (SSH):       884,260.00         #SH24019 01/01/24 - 12/31/24       184,260.00         Personal Assistance Services Program (PASP):  |
| CY2024 01/01/24 - 12/31/24 58,000.00 58,000.00  Medication-Assisted Treatment (MAT): #24-928-ADA-B3 07/01/23 - 06/30/24 731.00 #25-928-ADA 07/01/24 - 06/30/25 145,627.00  Social Services for the Homeless (SSH): #SH24019 01/01/24 - 12/31/24 184,260.00  Personal Assistance Services Program (PASP):   |
| #24-928-ADA-B3 07/01/23 - 06/30/24 731.00 731.00<br>#25-928-ADA 07/01/24 - 06/30/25 145,627.00 145,627.00<br>Social Services for the Homeless (SSH):<br>#SH24019 01/01/24 - 12/31/24 184,260.00 184,260.00<br>Personal Assistance Services Program (PASP):   |
| #25-928-ADA 07/01/24 - 06/30/25 145,627.00 145,627.00 Social Services for the Homeless (SSH):  #SH24019 01/01/24 - 12/31/24 184,260.00 184,260.00 Personal Assistance Services Program (PASP):   |
| Social Services for the Homeless (SSH): #SH24019 01/01/24 - 12/31/24 184,260.00 184,260.00 Personal Assistance Services Program (PASP):  |
| #SH24019 01/01/24 - 12/31/24 184,260.00 184,260.00 Personal Assistance Services Program (PASP):  |
| Personal Assistance Services Program (PASP):   |
|  |
| #25AVWN 07/01/24 - 06/30/25 15,894.00 15,894.00  |
| NJ DEPARTMENT OF LAW & PUBLIC SAFETY:  |
| ARRIVE Together:   |
| SFY24 #24-ARRV-12 04/01/24 - 03/31/25 74,773.00 74,773.00  |
| Operation Helping Hand (OHH):  |
| SFY25 #SFY0HH-19-2025 09/01/24 - 08/31/25 100,000.00 100,000.00  |
| Juvenile Justice Commission  Juvenile Detection Alternatives Initiative (IDAI)   |
| Juvenile Detention Alternatives Initiative (JDAI)  #JDAI-24-IF-19 01/01/24 - 12/31/24 5,512.50 5,512.50  |
| State/Community Partnership Program & Family Court Services  |
| #FC-24-19, #SCP-24-PS-19, #SCP-24-PM-19, #FCIU-24-19 01/01/24 - 12/31/24 386,542.00 386,542.00  County Prosecutor Insurance Fraud Reimbursement Program  |
| Cycle 24 01/01/24 - 12/31/24 183,894.00 26,976.00 210,870.00   |
| Body Armor Replacement Fund (BARF) - Sheriff FY23 12/21/23 - 12/21/24 5,107.14 5,107.14  |
| Body Armor Replacement Fund (BARF) - Prosecutor  |
| FY23 12/21/23 - 12/21/24 1,971.73 1,971.73<br>NJ DEPARTMENT OF MILITARY AND VETERAN AFFAIRS:   |
| Veterans Transportation Services:  |
| #VL25T82 07/01/24 - 06/30/25 9,000.00 9,000.00   |

| (commune  | ,         |          |          |                     |       |             |                        |     |
|---|-----------|----------|----------|---------------------|-------|-------------|------------------------|-----|
|   |           | Antic    | cipated  |                     |       |             |                        |     |
|   | Bud       | get      |          | dded by<br>40A:4-87 | 1     | Realized    | Excess or<br>Deficit * |     |
| Miscellaneous Revenue (Continued):  |           | 500      | 110.011  | 10111107            |       | tounized    | Denon                  | _   |
| NJ DEPARTMENT OF STATE:   |           |          |          |                     |       |             |                        |     |
| Early Voting Election Equipment Reimbursement Program 01/01/24-12/31/24  NJ DEPARTMENT OF THE TREASURY: | \$ 100    | ,507.50  |          |                     | \$    | 100,507.50  |                        |     |
| Governor's Council on Alcoholism & Drug Abuse   |           |          |          |                     |       |             |                        |     |
| Municipal Alliance to Prevent Alcoholism & Drug Abuse<br>FY25 07/01/24 - 06/30/25                       |           |          | \$       | 115,989.00          |       | 115 000 00  |                        |     |
|   |           |          | <b>.</b> | 113,989.00          |       | 115,989.00  |                        |     |
| NJ OFFICE OF INFORMATION TECHNOLOGY: Next Generation 9-1-1 (NG9-1-1)                                    |           |          |          |                     |       |             |                        |     |
| PSAP Upgrades & Consolidation #FY24-100-137-001 07/01/23 - 06/30/24                                     | 21        | ,714.24  |          |                     |       | 21,714.24   |                        |     |
| NJ TRANSIT CORPORATION:   |           |          |          |                     |       |             |                        |     |
| Federal Transit Administration - Section 5311 (State Share)   |           |          |          |                     |       |             |                        |     |
| Operating/Non-Operating:  |           |          |          |                     |       |             |                        |     |
| CY2024 #NJ-2020-015-00 (NJ-18-X031); NJ-2021-020-00 (NJ-18-X032) 01/01/24-12/31/25                      | 278       | ,119.00  |          |                     |       | 278,119.00  |                        |     |
| Senior Citizen & Disabled Resident Transportation Assistance Program                                    |           | ,        |          |                     |       | ,           |                        |     |
| Transit-on-Demand Pilot Program:  |           |          |          |                     |       |             |                        |     |
| TNC 01/01/23 - 12/31/23   |           |          |          | 30,000.00           |       | 30,000.00   |                        |     |
| Operating:  |           |          |          | 30,000.00           |       | 50,000.00   |                        |     |
| CY2024 01/01/24 - 12/31/24  | 691       | 7,573.68 |          |                     |       | 697,573.68  |                        |     |
| Administration:   | 09        | 1,515.00 |          |                     |       | 091,373.00  |                        |     |
| CY2024 01/01/24 - 12/31/24  | 6         | 3,685.00 |          |                     |       | 63,685.00   |                        |     |
| Private Grants:   | 0.        | 5,085.00 |          |                     |       | 03,083.00   |                        |     |
| American Library Association/Public Library   |           |          |          |                     |       |             |                        |     |
| Association (ALA/PLA)   |           |          |          |                     |       |             |                        |     |
| Digital Literacy Workshop Incentive Grant   |           |          |          |                     |       |             |                        |     |
| 12/16/2024 - 05/30/2025   |           |          |          | 10,000.00           |       | 10 000 00   |                        |     |
|   | 500       | 000.00   |          | 10,000.00           |       | 10,000.00   |                        |     |
| Reserve to Pay Debt Service   |           | ,000.00  |          |                     |       | 500,000.00  |                        |     |
| Reserve to Pay Vocational School Debt Service   |           | ,000.000 |          |                     |       | 38,000.00   |                        |     |
| General Capital Fund Balance  |           | ,000.00  |          |                     |       | 100,000.00  |                        |     |
| County Clerk (P.L. 2001, Ch. 370)   |           | ,000.00  |          |                     |       | 717,997.11  | \$ 217,997.1           |     |
| County Surrogate (P.L. 2001, Ch. 370)   |           | ,000.00  |          |                     |       | 62,537.65   | 2,462.3                |     |
| County Sheriff (P.L. 2001, Ch. 370)   |           | ,000.00  |          |                     |       | 236,104.76  | 86,104.70              | 5   |
| Trust Fund Reserve for Motor Vehicle Fines  |           | ,000.00  |          |                     |       | 265,000.00  |                        |     |
| Reserve for Uniform Fire Code Enforcement   |           | ,000.00  |          |                     |       | 100,000.00  |                        |     |
| Weights & Measures Trust Fund   | 25        | ,000.00  |          |                     |       | 25,000.00   |                        |     |
| 9-1-1 Emergency Communication Center  | 311       | ,724.00  |          |                     |       | 311,724.00  |                        |     |
| County Transit-Transportation Agreements  | 225       | ,000.00  |          |                     |       | 259,141.29  | 34,141.29              | 9   |
| Public Health Priority Funds/Supplemental Fees  | 365       | ,000.00  |          |                     |       | 446,640.42  | 81,640.42              | 2   |
| Intoxicated Driver Resource Center  | 60        | ,000.00  |          |                     |       | 27,984.00   | 32,016.00              | * 0 |
| Flu Shots/Clinic Revenue  | 5         | ,000.00  |          |                     |       | 16,350.02   | 11,350.02              | 2   |
|   |           | ,        |          |                     |       |             |                        | _   |
| Total Miscellaneous Revenue   | 12,601    | ,057.39  | 3,3      | 349,396.52          | 18    | ,641,715.83 | 2,691,261.92           | 2   |
| Amount to be Raised by Taxes for Support  |           |          |          |                     |       |             |                        |     |
| of the County Budget:   |           |          |          |                     |       |             |                        |     |
| Local Taxes for County Purposes   | 102,493   | ,854.00  |          |                     | 102   | ,493,854.00 |                        |     |
|   |           |          |          |                     | -     | ·           |                        | _   |
| Budget Totals   | 122,794   | ,911.39  | 3,3      | 349,396.52          | 128   | ,835,569.83 | \$2,691,261.92         | 2   |
| Nonbudget Revenue:  |           |          |          |                     |       |             |                        |     |
| Miscellaneous Revenue Not Anticipated   |           |          |          |                     | 2     | ,072,443.88 |                        |     |
|   |           |          |          |                     |       | ,,          |                        |     |
|   | \$122,794 | ,911.39  | \$ 3,3   | 349,396.52          | \$130 | ,908,013.71 |                        |     |
|   |           |          |          |                     |       |             |                        |     |

## COUNTY OF SUSSEX CURRENT FUND

## $\frac{\text{STATEMENT OF REVENUE - REGULATORY BASIS}}{\text{YEAR ENDED DECEMBER 31, 2024}}$

(Continued)

#### Analysis of Realized Revenue

| County Clerk Fees:                                  |                 |                    |
|---|-----------------|--------------------|
| Cash Received                                       |                 | \$<br>1,481,459.86 |
|   |                 | \$<br>1,481,459.86 |
|   |                 | <br>               |
| Sheriff Fees  |                 |                    |
| Cash Received                                       |                 | \$<br>470,795.75   |
|   |                 | \$<br>470,795.75   |
|   |                 |                    |
| Interest on Investments and Deposits:               |                 |                    |
| Cash Received                                       |                 | \$<br>3,874,929.82 |
|   |                 | \$<br>3,874,929.82 |
|   |                 |                    |
| Analysis of Nonbudget Revenue:                      |                 |                    |
| Cash Received:                                      |                 |                    |
| Planning Department                                 | \$<br>17,282.50 |                    |
| Insurance Refunds                                   | 55.93           |                    |
| Emergency Management Reimbursements                 | 43,654.14       |                    |
| Payment In Lieu of Taxes                            | 56,424.71       |                    |
| Miscellaneous Revenue from Other County Departments | 12,904.62       |                    |
| Grant Program Benefits Reimbursement                | 404,238.28      |                    |
| Prior Year Grant Expenditure Refunds                | 107,865.95      |                    |
| NJ Institute of Technology-Salary Reimbursement     | 41,159.70       |                    |
| Miscellaneous Reimbursements                        | 58,330.53       |                    |
| Bail Forfeitures                                    | 11,552.15       |                    |
| Title IV-D Probation Facility Reimbursement         | 627,957.24      |                    |
| Medicare D Prescription Reimbursement               | 219,556.18      |                    |
| Mental Health Salary Reimbursement                  | 12,000.00       |                    |
| Cancelation of Old Outstanding Checks               | 40.00           |                    |
| Roadway/Driveway Openings and Violation Assessments | 79,875.00       |                    |
| Developmental Disabled Facilities Reimbursement     | 10,596.42       |                    |
| Refund of Prior Year Expenses                       | 335,745.53      |                    |
| Health Department Fees                              | 31,305.00       |                    |
| Other Miscellaneous Revenue                         | 1,900.00        |                    |
|   |                 | \$<br>2,072,443.88 |

10,914.87 33,169.81

19,432.96

Unexpended Balance Cancelled

Reserved

4,594.58 16,313.99 1,617.20

698.71

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2024 COUNTY OF SUSSEX CURRENT FUND

| Expended by     | Res                          |                     |                                | \$                 |                |                        |                    |                |                   |                    | 1              |                    |                    | 1              |                                  |                |                                |                    |                |                     |                    | . •            |               |                    |                |                     |                    | _              |                           |                |                            |                    |                |
|-----------------|------------------------------|---------------------|--------------------------------|--------------------|----------------|------------------------|--------------------|----------------|-------------------|--------------------|----------------|--------------------|--------------------|----------------|----------------------------------|----------------|--------------------------------|--------------------|----------------|---------------------|--------------------|----------------|---------------|--------------------|----------------|---------------------|--------------------|----------------|---------------------------|----------------|----------------------------|--------------------|----------------|
| Expe            | Paid or<br>Charged           | 0                   |                                | 237,405.42         | 6,436.01       |                        | 216,382.80         | 22,171.29      |                   | 14,798.70          | 139,184.77     |                    | 293,483.65         | 76,288.88      |                                  | 3,356.50       |                                | 118,967.80         | 28,268.91      |                     | 177,014.96         | 66.600,6       |               | 895,012.93         | 209,723.40     |                     | 567,084.46         | 216,831.17     |                           | 126,037.04     |                            | 584,085.13         | 85,845.19      |
|                 |                              |                     |                                | S                  |                |                        |                    |                |                   |                    |                |                    |                    |                |                                  |                |                                |                    |                |                     |                    |                |               |                    |                |                     |                    |                |                           |                |                            |                    |                |
| by              | Budget After<br>Modification |                     |                                | 242,000.00         | 22,750.00      |                        | 218,000.00         | 22,870.00      |                   | 17,000.00          | 255,593.00     |                    | 320,400.00         | 177,890.00     |                                  | 5,000.00       |                                | 121,000.00         | 48,000.00      |                     | 178,000.00         | 34,650.00      |               | 913,000.00         | 298,675.00     |                     | 663,240.00         | 286,165.00     |                           | 145,470.00     |                            | 595,000.00         | 119,015.00     |
| Appropriated by | Ш                            |                     |                                | S                  |                |                        |                    |                |                   |                    |                |                    |                    |                |                                  |                |                                |                    |                |                     |                    |                |               |                    |                |                     |                    |                |                           |                |                            |                    |                |
| Appro           | Budget                       | 0                   |                                | 242,000.00         | 12,750.00      |                        | 218,000.00         | 22,870.00      |                   | 17,000.00          | 255,593.00     |                    | 320,400.00         | 177,890.00     |                                  | 5,000.00       |                                | 121,000.00         | 48,000.00      |                     | 178,000.00         | 34,650.00      |               | 913,000.00         | 298,675.00     |                     | 573,240.00         | 266,165.00     |                           | 145,470.00     |                            | 595,000.00         | 119,015.00     |
|                 |                              |                     |                                | S                  |                |                        |                    |                |                   |                    |                |                    |                    |                |                                  |                |                                |                    |                |                     |                    |                |               |                    |                |                     |                    |                |                           |                |                            |                    |                |
|                 |                              | GENERAL GOVERNMENT: | County Administrator's Office: | Salaries and Wages | Other Expenses | Purchasing Department: | Salaries and Wages | Other Expenses | Central Services: | Salaries and Wages | Other Expenses | Employee Services: | Salaries and Wages | Other Expenses | Public Employees' Award Program: | Other Expenses | Board of County Commissioners: | Salaries and Wages | Other Expenses | Clerk of the Board: | Salaries and Wages | Other Expenses | County Clerk: | Salaries and Wages | Other Expenses | Board of Elections: | Salaries and Wages | Other Expenses | County Clerk (Elections): | Other Expenses | County Treasurer's Office: | Salaries and Wages | Other Expenses |

2,201.30 116,408.23

26,916.35 101,601.12 1,643.50

2,032.20

19,731.09

985.04 25,640.01 17,987.07 88,951.60

96,155.54 69,333.83

TOTAL LAND USE ADMINISTRATION

Engineering and Road Administration:

Salaries and Wages

Other Expenses

Salaries and Wages

Other Expenses

County Adjuster's Office:

Other Expenses

Salaries and Wages

Other Expenses

County Surrogate:

Salaries and Wages

Salaries and Wages

Other Expenses

County Counsel:

TOTAL GENERAL GOVERNMENT

LAND USE ADMINISTRATION: Sussex County Planning Department:

Salaries and Wages

Other Expenses

COUNTY OF SUSSEX

CURRENT FUND

STATEMENT OF EXPENDITURES - REGULATORY BASIS

YEAR ENDED DECEMBER 31, 2024 (Continued)

Office of Geographical Information Systems:

Records Management Office:

Other Expenses

Salaries and Wages

Other Expenses

Board of Taxation:

Technology & Information Management:

Salaries and Wages

Other Expenses

GENERAL GOVERNMENT:

Annual Audit

| Unexpended      | Balance<br>Cancelled         |            |                            |            |                          |                         |                         |                         |                         |              |               |            |                          |  |
|-----------------|------------------------------|------------|----------------------------|------------|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------|---------------|------------|--------------------------|--|
| ,               | Reserved                     | 150,551.00 | 98,799.86                  |            | 4,084.68                 | 19,414.18               | 1,130.32                | 3,571.39                | 2,030.80                | 99,827.64    | 1,371,898.04  | 63,433.70  | 56,393.85                |  |
| Expended by     |                              | 8          |                            |            |                          |                         |                         |                         |                         |              |               |            |                          |  |
|                 | Paid or<br>Charged           |            | 508,200.14<br>1,019,624.35 | 261,800.00 | 262,915.32<br>189,954.98 | 222,238.82<br>40,651.83 | 32,869.68               | 143,428.61<br>56,482.01 | 458,645.20<br>39,294.68 | 1,164,172.36 | 9,386,292.96  | 227,726.30 | 83,806.15                |  |
|                 |                              |            | 89                         |            |                          |                         |                         |                         |                         |              |               |            |                          |  |
| by              | Budget After<br>Modification | 150,551.00 | 607,000.00                 | 261,800.00 | 267,000.00               | 241,653.00<br>46,686.00 | 34,000.00<br>897,400.00 | 147,000.00<br>85,133.00 | 460,676.00<br>39,490.00 | 1,264,000.00 | 10,758,191.00 | 291,160.00 | 140,200.00               |  |
| Appropriated by | M Z                          | 8          |                            |            |                          |                         |                         |                         |                         |              |               |            |                          |  |
| Appro           | Budget                       | 150,551.00 | 607,000.00                 | 261,800.00 | 267,000.00<br>200,044.00 | 241,653.00<br>46,686.00 | 34,000.00<br>797,400.00 | 142,000.00<br>90,133.00 | 460,676.00<br>39,490.00 | 1,264,000.00 | 10,508,191.00 | 291,160.00 | 140,200.00<br>431,360.00 |  |
|                 |                              | ↔          |                            |            |                          |                         |                         |                         |                         |              |               |            |                          |  |

|   | Appr          | Appropriated by              | Expe               | Expended by  | Unexpended           |
|---|---------------|------------------------------|--------------------|--------------|----------------------|
|   | Budget        | Budget After<br>Modification | Paid or<br>Charged | Reserved     | Balance<br>Cancelled |
| CODE ENFORCEMENT AND ADMINISTRATION: Uniform Construction Code: Appeal Board: | o             |                              |                    |              |                      |
| Other Expenses  | \$ 700.00     | \$ 700.00                    | \$ 428.91          | \$ 271.09    |                      |
| weignes and Mages<br>Salaries and Wages                                       | 165,000.00    | 165,000.00                   | 135,115.34         | 29,884.66    |                      |
| Other Expenses  | 19,630.00     | 19,630.00                    | 11,479.77          | 8,150.23     |                      |
| TOTAL CODE ENFORCEMENT AND ADMINISTRATION                                     | 185,330.00    | 185,330.00                   | 147,024.02         | 38,305.98    |                      |
| INSURANCE:  |               |                              |                    |              |                      |
| Other Insurance Premiums  | 1,383,144.00  | 1,463,144.00                 | 1,345,237.89       | 117,906.11   |                      |
| Workmen's Compensation  | 1,231,500.00  | 1,231,500.00                 | 1,173,884.58       | 57,615.42    |                      |
| Group Insurance Plan for Employees  | 18,802,569.00 | 18,347,569.00                | 16,285,629.37      | 2,061,939.63 |                      |
| Health Benefit Waiver   | 250,000.00    | 250,000.00                   | 165,430.19         | 84,569.81    |                      |
| Unemployment Compensation   |               |                              |                    |              |                      |
| Insurance (NJSA 43:21-3 et. seq.)   | 40,000.00     | 40,000.00                    | 18,889.85          | 21,110.15    |                      |
| TOTAL INSURANCE   | 21,707,213.00 | 21,332,213.00                | 18,989,071.88      | 2,343,141.12 |                      |
| PUBLIC SAFETY:  |               |                              |                    |              |                      |
| 9-1-1 Emergency Communications Center:  |               |                              |                    |              |                      |
| Salaries and Wages  | 1,367,000.00  | 1,367,000.00                 | 1,218,680.23       | 148,319.77   |                      |
| Other Expenses  | 541,205.00    | 541,205.00                   | 524,621.92         | 16,583.08    |                      |
| Office of Emergency Management:   |               |                              |                    |              |                      |
| Salaries and Wages  | 135,000.00    | 135,000.00                   | 130,369.56         | 4,630.44     |                      |
| Other Expenses  | 212,550.00    | 212,550.00                   | 211,623.66         | 926.34       |                      |
| County Medical Examiner:  |               |                              |                    |              |                      |
| Other Expenses  | 325,000.00    | 340,000.00                   | 325,000.00         | 15,000.00    |                      |
| Volunteer Fire Company Appropriation  |               |                              |                    |              |                      |
| to Aid Uniforms (R.S. 40:23-8.9)  | 4,975.00      | 4,975.00                     | 4,975.00           |              |                      |
| Aid to Volunteer Rescue and Ambulance   |               |                              |                    |              |                      |
| Squads (R.S. 40:5-2)  | 80,000.00     | 80,000.00                    | 75,000.00          | 5,000.00     |                      |

STATEMENT OF EXPENDITURES - REGULATORY BASIS
YEAR ENDED DECEMBER 31, 2024 COUNTY OF SUSSEX CURRENT FUND

(Continued)

|   | Approp        | Appropriated by              | Expe               | Expended by  | Unexpended           |
|---|---------------|------------------------------|--------------------|--------------|----------------------|
|   | Budget        | Budget After<br>Modification | Paid or<br>Charged | Reserved     | Balance<br>Cancelled |
| PUBLIC SAFETY:                              |               |                              |                    |              |                      |
| Fire Marshal:                               |               |                              |                    |              |                      |
| Salaries and Wages                          | \$ 151,000.00 | \$ 151,000.00                | \$ 136,747.28      | \$ 14,252.72 |                      |
| Other Expenses                              | 47,205.00     | 47,205.00                    | 44,195.12          | 3,009.88     |                      |
| Fire Academy:                               |               |                              |                    |              |                      |
| Other Expenses                              | 340,000.00    | 340,000.00                   | 327,225.41         | 12,774.59    |                      |
| Sheriff's Office (Regulation):              |               |                              |                    |              |                      |
| Salaries and Wages                          | 6,684,000.00  | 6,684,000.00                 | 6,041,449.06       | 642,550.94   |                      |
| Other Expenses                              | 729,355.00    | 955,160.00                   | 952,731.51         | 2,428.49     |                      |
| Prosecutor's Office:                        |               |                              |                    |              |                      |
| Salaries and Wages                          | 5,131,000.00  | 4,861,000.00                 | 4,557,432.87       | 303,567.13   |                      |
| Other Expenses                              | 662,380.00    | 932,380.00                   | 912,041.34         | 20,338.66    |                      |
| Jail:                                       |               |                              |                    |              |                      |
| Salaries and Wages                          | 2,174,000.00  | 2,087,445.00                 | 1,744,024.99       | 343,420.01   |                      |
| Other Expenses                              | 2,844,501.00  | 2,705,251.00                 | 2,623,751.23       | 81,499.77    |                      |
| JDC & Youth Services (NJSA 2A:4A-91)        |               |                              |                    |              |                      |
| Salaries and Wages                          | 506,000.00    | 506,000.00                   | 427,549.84         | 78,450.16    |                      |
| Other Expenses                              | 469,029.00    | 449,029.00                   | 396,611.26         | 52,417.74    |                      |
| TOTAL PUBLIC SAFETY                         | 22,404,200.00 | 22,399,200.00                | 20,654,030.28      | 1,745,169.72 |                      |
| PUBLIC WORKS:                               |               |                              |                    |              |                      |
| Roads and Culverts:                         |               |                              |                    |              |                      |
| Salaries and Wages                          | 4,079,000.00  | 4,004,000.00                 | 3,812,126.19       | 191,873.81   |                      |
| Other Expenses                              | 1,675,895.00  | 1,750,895.00                 | 1,677,621.56       | 73,273.44    |                      |
| Bridges:                                    |               |                              |                    |              |                      |
| Salaries and Wages                          | 1,190,000.00  | 1,190,000.00                 | 1,097,026.95       | 92,973.05    |                      |
| Other Expenses                              | 910,626.00    | 910,626.00                   | 892,062.76         | 18,563.24    |                      |
| Parks and Forestry (Shade Tree Commission): |               |                              |                    |              |                      |
| Salaries and Wages                          | 297,000.00    | 297,000.00                   | 274,736.29         | 22,263.71    |                      |
| Other Expenses                              | 266,950.00    | 266,950.00                   | 262,899.40         | 4,050.60     |                      |
| Traffic Lights:                             |               |                              |                    |              |                      |
| Other Expenses                              | 54,079.00     | 54,079.00                    | 42,947.51          | 11,131.49    |                      |

| Unexpended      | Balance<br>Cancelled         |            |                              |                              |                          |               |                         |              |                         |           |                        |                         |            |
|-----------------|------------------------------|------------|------------------------------|------------------------------|--------------------------|---------------|-------------------------|--------------|-------------------------|-----------|------------------------|-------------------------|------------|
| by              | Reserved                     | 14,618.00  | 88,647.36<br>136,082.02      | 64,339.50<br>29,717.24       | 36,763.83<br>59,234.59   | 843,531.88    | 176,016.67<br>58,854.36 |              | 197,919.09<br>25,507.71 | 10,000.00 | 24,732.84<br>7,599.28  | 40,730.29 6,964.53      | 291.00     |
| Expended by     |                              | \$         |                              |                              |                          |               |                         |              |                         |           |                        |                         |            |
| Exp             | Paid or<br>Charged           | 95,382.00  | 1,648,352.64<br>2,130,685.98 | 1,011,660.50<br>1,236,582.76 | 329,236.17<br>235,430.41 | 14,746,751.12 | 236,983.33              | 1,475,925.00 | 882,094.91<br>48,416.29 |           | 39,267.16<br>63,630.72 | 328,269.71<br>9,585.47  | 211,209.00 |
|                 |                              | S          |                              |                              |                          |               |                         |              |                         |           |                        |                         |            |
| by              | Budget After<br>Modification | 110,000.00 | 1,737,000.00<br>2,266,768.00 | 1,076,000.00                 | 366,000.00<br>294,665.00 | 15,590,283.00 | 413,000.00              | 1,475,925.00 | 1,080,014.00            | 10,000.00 | 64,000.00              | 369,000.00<br>16,550.00 | 211,500.00 |
| oriated         | I                            | \$         |                              |                              |                          |               |                         |              |                         |           |                        |                         |            |
| Appropriated by | Budget                       | 100,000.00 | 1,777,000.00<br>2,041,768.00 | 1,076,000.00                 | 366,000.00<br>294,665.00 | 15,345,283.00 | 413,000.00              | 1,475,925.00 | 1,080,014.00            | 10,000.00 | 39,000.00<br>51,230.00 | 354,000.00<br>16,550.00 | 211,500.00 |
|                 |                              | \$         |                              |                              |                          |               |                         |              |                         |           |                        |                         |            |
|                 |                              |            |                              |                              |                          |               |                         |              |                         |           |                        |                         |            |

| PUBLIC WORKS:  Garbage and Trash Removal Facilities Management: Salaries and Wages Other Expenses Motor Pool: Salaries and Wages Other Expenses Mosquito Control: Salaries and Wages Other Expenses TOTAL PUBLIC WORKS HEALTH AND HUMAN SERVICES: | Office of Public Health Nursing: Salaries and Wages Other Expenses Maintenance of Patients in State Institutions for Mental Diseases (NJSA 30:4-79) Office of Environmental Health: Salaries and Wages Other Expenses Home Health Care Agency (NJSA 26:2H-1 et seq.): Other Expenses Office of Community Services: Salaries and Wages Other Expenses Office on Aging: Salaries and Wages Other Expenses Other Expenses Other Expenses Other Expenses |
|---|--|
|---|--|

|   |   | Approl       | Appropriated by | by                           |   | Expended by  | ded by      | Unexpended |
|---|---|--------------|-----------------|------------------------------|---|--------------|-------------|------------|
|   |   | Rudget       | P 2             | Budget After<br>Modification |   | Paid or      | Received    | Balance    |
| HEALTH AND HUMAN SERVICES: County Welfare Agency:   |   | nagana       | 1               |                              |   | one grant    | TACAT ACT   | Canconca   |
| Administration                                      | S | 1,477,558.00 | S               | 1,477,558.00                 | s | 1,477,558.00 |             |            |
| Services  |   | 333,271.00   |                 | 333,271.00                   |   | 333,271.00   |             |            |
| Assistance for Dependent Children                   |   | 8,189.00     |                 | 8,189.00                     |   | 8,189.00     |             |            |
| Assistance to Supplemental Security                 |   |              |                 |                              |   |              |             |            |
| Income Recipients                                   |   | 164,880.00   |                 | 164,880.00                   |   | 164,880.00   |             |            |
| Mental Health Administration:                       |   |              |                 |                              |   |              |             |            |
| Salaries and Wages                                  |   | 13,000.00    |                 | 18,000.00                    |   | 12,966.06    | \$ 5,033.94 |            |
| Other Expenses                                      |   | 5,833.00     |                 | 5,833.00                     |   | 3,558.46     | 2,274.54    |            |
| Human Services Administration:                      |   |              |                 |                              |   |              |             |            |
| Salaries and Wages                                  |   | 215,000.00   |                 | 215,000.00                   |   | 214,129.20   | 870.80      |            |
| Other Expenses                                      |   | 29,110.00    |                 | 24,110.00                    |   | 7,287.86     | 16,822.14   |            |
| Intoxicated Driver Resource Center                  |   |              |                 |                              |   |              |             |            |
| Salaries and Wages                                  |   | 69,000.00    |                 | 49,000.00                    |   | 37,502.33    | 11,497.67   |            |
| Other Expenses                                      |   | 42,150.00    |                 | 37,150.00                    |   | 19,591.87    | 17,558.13   |            |
| Grant-In-Aid (N.J.S.A. 40:5-2.9)                    |   | 193,250.00   |                 | 193,250.00                   |   | 193,250.00   |             |            |
| TOTAL HEALTH AND HUMAN SERVICES                     |   | 6,388,389.00 |                 | 6,423,389.00                 |   | 5,820,716.01 | 602,672.99  |            |
| EDUCATIONAL:  |   |              |                 |                              |   |              |             |            |
| Community College Agency                            |   |              |                 |                              |   |              |             |            |
| (NJS 18A:64A-30 et seq.)                            |   | 4,070,000.00 |                 | 4,020,000.00                 |   | 4,020,000.00 |             |            |
| Farm and Home Demonstration:                        |   |              |                 |                              |   |              |             |            |
| Salaries and Wages                                  |   | 36,000.00    |                 | 36,000.00                    |   | 34,128.59    | 1,871.41    |            |
| Other Expenses                                      |   | 146,895.00   |                 | 146,895.00                   |   | 105,200.66   | 41,694.34   |            |
| Reimbursement for Residents Attending Out-of-County |   |              |                 |                              |   |              |             |            |
| Two-Year Colleges (NJS 18A:64A-23)                  |   | 200,000.00   |                 | 200,000.00                   |   | 60,255.28    | 139,744.72  |            |
| County Vocational School                            |   | 7,797,578.00 |                 | 7,847,578.00                 |   | 7,847,578.00 |             |            |

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2024 COUNTY OF SUSSEX CURRENT FUND

(Continued)

|  | Approp        | Appropriated by              | Expe               | Expended by | Unexpended           |
|--|---------------|------------------------------|--------------------|-------------|----------------------|
|  | Budget        | Budget After<br>Modification | Paid or<br>Charged | Reserved    | Balance<br>Cancelled |
| EDUCATIONAL:   |               |                              |                    |             |                      |
| Office of County Superintendent of Schools. Salaries and Wages | \$ 106,000.00 | \$ 106,000.00                | \$ 103,201.36      | \$ 2,798.64 |                      |
| Other Expenses   | 24,330.00     | 24,330.00                    | 16,900.60          | 7,429.40    |                      |
| TOTAL EDUCATIONAL  | 12,380,803.00 | 12,380,803.00                | 12,187,264.49      | 193,538.51  |                      |
| OTHER COMMON OPERATING FUNCTIONS:                              |               |                              |                    |             |                      |
| Transit:<br>Salaries and Wages                                 | 150 000 00    | 00 000 05                    | 30 000 00          | 00 000 00   |                      |
| Other Expenses   | 94.750.00     | 94.750.00                    | 65,011.71          | 29.738.29   |                      |
| Provisions for Salary Adjustments                              | 65,000.00     | 15,000.00                    |                    | 15,000.00   |                      |
| Accumulated Leave & Retro Compensation                         | 20,000.00     | 20,000.00                    | 20,000.00          |             |                      |
| Single Audit Act of 1984:                                      |               |                              |                    |             |                      |
| Other Expenses   | 59,713.00     | 59,713.00                    |                    | 59,713.00   |                      |
| Fixed Asset Accounting/Reporting                               | 4,000.00      | 4,000.00                     |                    | 4,000.00    |                      |
| Indirect Cost Rate Study:                                      |               |                              |                    |             |                      |
| Contractual  | 25,000.00     | 25,000.00                    | 25,000.00          |             |                      |
| Memorial Day Observance (R.S. 40:23-8.25)                      | 1,000.00      | 1,000.00                     | 500.00             | 500.00      |                      |
| Veterans' Grave Registration:                                  |               |                              |                    |             |                      |
| Salaries and Wages   | 5,000.00      | 5,000.00                     | 4,800.00           | 200.00      |                      |
| Other Expenses   | 13,500.00     | 13,500.00                    | 13,087.10          | 412.90      |                      |
| Aid to Sussex County Arts Council (NJSA 40:23-8.25)            | 7,500.00      | 7,500.00                     | 7,500.00           |             |                      |
| TOTAL OTHER COMMON OPERATING FUNCTIONS                         | 445,463.00    | 295,463.00                   | 165,898.81         | 129,564.19  |                      |
| UTILITY EXPENSES AND BULK PURCHASES:                           |               |                              |                    |             |                      |
| Electricity  | 751,640.00    | 751,640.00                   | 615,589.42         | 136,050.58  |                      |
| Lighting of Highways and Bridges                               | 23,350.00     | 23,350.00                    | 22,527.13          | 822.87      |                      |
| Gas (Natural or Propane)                                       | 398,550.00    | 398,550.00                   | 239,647.23         | 158,902.77  |                      |
| Gasoline and Diesel Fuel                                       | 650,000.00    | 700,000.00                   | 506,192.10         | 193,807.90  |                      |
| Water  | 57,200.00     | 57,200.00                    | 28,724.10          | 28,475.90   |                      |
| Sewer  | 20,970.00     | 20,970.00                    | 10,590.42          | 10,379.58   |                      |
| TOTAL UTILITY EXPENSES AND BULK PURCHASES                      | 1,901,710.00  | 1,951,710.00                 | 1,423,270.40       | 528,439.60  |                      |

| Unexpended      | Balance<br>Cancelled         |  |   |   |                            |  |   |                    |  |   |  |  |   |   |   |  |
|-----------------|------------------------------|--|---|---|----------------------------|--|---|--------------------|--|---|--|--|---|---|---|--|
| by              | Reserved                     | 865.60   |   |   |                            |  |   | 865.60             |  |   |  |  |   |   |   |  |
| Expended by     | Paid or<br>Charged           | <i>\$</i> €                                    | 278,118.00  | 120,000.00<br>60,528.00   | 46,474.00                  | 16,407.00                              | 10,607.40   | 532,134.40         |  |   | 1,797.00   |  | 24,290.00   | 277,946.00  | 29,000.00   | 13,029.00  |
| by              | Budget After<br>Modification | 09:598   | 278,118.00 \$   | 120,000.00<br>60,528.00   | 46,474.00                  | 16,407.00                              | 10,607.40   | 533,000.00         |  |   | 1,797.00   |  | 24,290.00   | 277,946.00  | 29,000.00   | 13,029.00  |
| Appropriated by | Budget N                     | 865.60 \$                                      | 278,118.00  | 120,000.00<br>60,528.00   | 46,474.00                  | 16,407.00                              | 10,607.40   | 533,000.00         |  |   |  |  |   |   |   |  |
|                 |                              | UNCLASSIFIED: County Matching Funds for Grants | Matching runds For the Following Grants: USDOT FIA Section 5311 Grant Operating | USDOT FTA Section 5316 Job Access: Reverse Commute<br>Special Child Health, Case Management | Alcoholism Service Program | Human Services Advisory Council (HSAC) | State & Local Cybersecurity Grant Program (SLCGP) | TOTAL UNCLASSIFIED | PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE:<br>Federal Grants | U.S. DEPARTMENT OF AGRICULTURE:  NJ Department of Health: | Senior Farmers' Market Nutrition Program (NJSA 40A:4-87 + \$1,797.00)<br>U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: | NJ Department of Health: Medical Reserve Coms (MRC) STTRONG: | COVID-19 #PHLP24MRC008 06/01/24 - 05/31/25 ( NJSA 40A:4-87 + \$24,290.00) | PHEP Cooperative Agreement (NJSA 40A:4-87 + \$277,946.00) | Cancer Education & Early Detection (CEED) (NJSA 40A:4-87 + \$29,000.00) | Special Child Health Services (SCHS):<br>#DFHS25CSE008 07/01/24 - 06/30/25 (NJSA 40A:4-87 + \$13,029.00) |

| Unexpended      | Balance<br>Cancelled         |   |  |   |   |                                      |                                    |             |               |               |             |             |                                    |   |   |   |  |   |                |  |   |   |                                   |   |   |                             |                              |   |                              |                                |  |   |
|-----------------|------------------------------|---|--|---|---|--------------------------------------|------------------------------------|-------------|---------------|---------------|-------------|-------------|------------------------------------|---|---|---|--|---|----------------|--|---|---|-----------------------------------|---|---|-----------------------------|------------------------------|---|------------------------------|--------------------------------|--|---|
| led by          | Reserved                     |   |  |   |   |                                      |                                    |             |               |               |             |             |                                    |   |   |   |  |   |                |  |   |   |                                   |   |   |                             |                              |   |                              |                                |  |   |
| Expended by     | Paid or<br>Charged           |   |  | \$ 45,202.00  | 168,049.00  |                                      |                                    | 480.00      | 772.00        | 478.00        | 16.00       | 479.00      |                                    | 176,075.00                                | 168,635.00                                  | 130,917.00                                  | 14,203.00                                | 68,794.00                                 | 13,000.00      | 264,823.00   | 28,497.00   |   | 40,000.00                         |   | 41,000.00   |                             | 18,000.00                    |   | 24,000.00                    |                                |  | 15,000.00   |
| ed by           | Budget After<br>Modification |   |  | 45,202.00   | 168,049.00  |                                      |                                    | 480.00      | 772.00        | 478.00        | 16.00       | 479.00      |                                    | 176,075.00                                | 168,635.00                                  | 130,917.00                                  | 14,203.00                                | 68,794.00                                 | 13,000.00      | 264,823.00   | 28,497.00   |   | 40,000.00                         |   | 41,000.00   |                             | 18,000.00                    |   | 24,000.00                    |                                |  | 15,000.00   |
| Appropriated by | Budget                       |   |  | \$  |   |                                      |                                    | 480.00      | 772.00        | 478.00        | 16.00       | 479.00      |                                    | 83,861.00                                 | 76,300.00                                   | 60,258.00                                   | 5,859.00                                 | 30,716.00                                 | 13,000.00      | 80,548.00  | 10,668.00   |   | 40,000.00                         |   |   |                             | 18,000.00                    |   | 24,000.00                    |                                |  |   |
|                 |                              | PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE:<br>U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: | Passed through NJ Department of Health: (Cont'd) Strengthening Local Public Health Capacity: | #OLPH25PHC026 07/01/24 - 06/30/25 (NJSA 40A:4-87 + \$45,202.00) | Sustaining Local Public Health Infrastructure (Passed through NJACCHO):<br>#OLPH25PH1001 0/01/24-03/31/26(NJSA 40A:4-87 + \$168,049.00) | Title III - Aging - Area Plan Grant: | #DOAS23AAA017 01/01/24 - 12/31/234 | Trite III B | Title III C-1 | Title III C-2 | Title III D | Title III E | #DOAS24AAA018 01/01/24 - 12/31/24: | Title III B (NJSA 40A:4-87 + \$92,214.00) | Title III C-1 (NJSA 40A:4-87 + \$92,335.00) | Title III C-2 (NJSA 40A:4-87 + \$70,659.00) | Title III D (NJSA 40A:4-87 + \$8,344.00) | Title III E (NJSA 40A:4-87 + \$38,078.00) | Medicaid Match | Federal Financial Participation (FFP) (NJSA 40A:4-87 + \$184,275.00) | Nutrition Services Incentive Program (NSIP) (NJSA 40A:4-87 + \$17,829.00) | MIPPA Medicare Enrollment Assistance Program: | #DOAS23MPA009 12/01/23 - 08/31/24 | State Health Insurance Assistance Program (SHIP): | #DOAS24SHF019 04/01/24 - 03/31/25 (NJSA 40A:4-87 + \$41,000.00) | Transportation Block Grant: | #TS24019 01/01/24 - 12/31/24 | Social Services for the Homeless (SSH) - TANF | #SH24019 01/01/24 - 12/31/24 | NJ Department of the Treasury: | Alliance to Prevent Substance Use Disorder DMHAS County Grant: | Prevention Education Programs Letter of Agreement (NJSA 40A:4-87 + \$15,000.00) |

|  | A            | Appropriated by | Ŋ                            |   | Expended by        | led by   | Unexpended |
|--|--------------|-----------------|------------------------------|---|--------------------|----------|------------|
|  | Budaet       | Bu              | Budget After<br>Modification |   | Paid or<br>Charged | Reserved | Balance    |
| PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE:                               | 200          |                 |                              |   |                    |          |            |
| U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES:                                |              |                 |                              |   |                    |          |            |
| NJ Department of the Treasury:   |              |                 |                              |   |                    |          |            |
| Disaster Response Crisis Counselor (DRCC):                                 |              |                 |                              |   |                    |          |            |
| Round I #90017 04/17/24 - 10/16/24 (NJSA 40A:4-87 + \$30,000.00)           |              | S               | 30,000.00                    | S | 30,000.00          |          |            |
| Round II #90017 10/17/24 - 09/29/25 (NJSA 40A:4-87 + \$15,000.00)          |              |                 | 15,000.00                    |   | 15,000.00          |          |            |
| NJ Transit Corporation:  |              |                 |                              |   |                    |          |            |
| Job Access Reverse Commute (JARC):   |              |                 |                              |   |                    |          |            |
| SFY2025 NJ JARC 11 07/01/24 - 06/30/25 (NJSA 40A:4-87 + \$20,000.00)       |              |                 | 20,000.00                    |   | 20,000.00          |          |            |
| U.S. DEPARTMENT OF HOMELAND SECURITY:                                      |              |                 |                              |   |                    |          |            |
| State Homeland Security Emergency Management Performance:                  |              |                 |                              |   |                    |          |            |
| FFY24 #EMW-2024-SS-05034 (NJSA 40A:4-87 + \$130,972.02)                    |              |                 | 130,972.02                   |   | 130,972.02         |          |            |
| Emergency Management Agency Assistance (EMAA):                             |              |                 |                              |   |                    |          |            |
| FY23 #FY23-EMPG-EMAA-1900 07/01/23-06/30/24                                | \$ 55,000.00 | 00              | 55,000.00                    |   | 55,000.00          |          |            |
| State & Local Cybersecurity Grant Program (SLCGP):                         |              |                 |                              |   |                    |          |            |
| FFY22 NJCCIC AEP 10/01/23 - 10/31/27                                       | 36,536.60    | 09              | 36,536.60                    |   | 36,536.60          |          |            |
| U.S. DEPARTMENT OF JUSTICE.  |              |                 |                              |   |                    |          |            |
| NJ Department of Law & Public Safety:                                      |              |                 |                              |   |                    |          |            |
| Sexual Assault Response Team   | 95,028.00    | 00              | 95,028.00                    |   | 95,028.00          |          |            |
| Multi-Jurisdictional Gang, Guns & Narcotic Task Force:                     |              |                 |                              |   |                    |          |            |
| #JAG 1-19TF-21 07/01/21 - 02/29/24   | 38,630.00    | 00              | 38,630.00                    |   | 38,630.00          |          |            |
| #JAG 1-19TF-22 07/01/23 - 06/30/24 (NJSA 40A:4-87 + \$33,153.00)           |              |                 | 33,153.00                    |   | 33,153.00          |          |            |
| Body-Worn Camera (BWC) Policy & Implementation Program:                    |              |                 |                              |   |                    |          |            |
| #15PBJA-24-GG-04429-BWCX 10/01/24 - 09/30/27 (NJSA 40A:4-87 + \$91,225.00) |              |                 | 91,225.00                    |   | 91,225.00          |          |            |
| U.S. DEPARTMENT OF TRANSPORTATION:   |              |                 |                              |   |                    |          |            |
| NJ Transit Corporation:  |              |                 |                              |   |                    |          |            |
| Federal Transit Administration - Section 5310 - Operating:                 |              |                 |                              |   |                    |          |            |
| COVID-19: FFY20 #NJ-2022-022-00 (NJ-16-X018) 01/01/24 - 12/31/24           | 150,000.00   | 00              | 150,000.00                   |   | 150,000.00         |          |            |
| Coronavirus Response & Relief Supplemental Appropriations Act (CRRSAA):    |              |                 |                              |   |                    |          |            |
| COVID-19; #NJ-2023-010-00/#NJ-2023-013-00                                  | 200,000.00   | 00              | 200,000.00                   |   | 200,000.00         |          |            |
| Federal Transit Administration - Section 5311 - Operating:                 |              |                 |                              |   |                    |          |            |
| CY2024 #NJ-2020-015-00; NJ-2021-020-00                                     | 556,237.00   | 00              | 556,237.00                   |   | 556,237.00         |          |            |
| Job Access Reverse Commute (JARC):   |              |                 |                              |   |                    |          |            |
| COVID-19: SFY2025 NJ JARC 11 (NJSA 40A:4-87 + \$100,000.00)                |              |                 | 100,000.00                   |   | 100,000.00         |          |            |

|  | Appropriated by | ed by                        |   | Expended by        | d by     | Unexpended           |
|--|-----------------|------------------------------|---|--------------------|----------|----------------------|
|  | Budget          | Budget After<br>Modification |   | Paid or<br>Charged | Reserved | Balance<br>Cancelled |
| PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE:<br>U.S. DEPARTMENT OF THE TREASURY:   |                 |                              |   |                    |          |                      |
| American Rescue Plan (ARP) Act: Coronavirus Local Fiscal Recovery Fund (CLRFR):  |                 |                              |   |                    |          |                      |
| Passed through NJ Department of Agriculture:   |                 |                              |   |                    |          |                      |
| Spotted Lanternfly Chemical Control Treatment Grant(NJSA 40A:4-87 + \$50,000.00)   | \$              | 50,000.00                    | ↔ | 50,000.00          |          |                      |
| NJ Department of Health:<br>County Health infrastructure Funding (CHIF);   |                 |                              |   |                    |          |                      |
| FY24 #OLPH24CHI024(NJSA 40A:4-87 + \$329,213.00)   |                 | 329,213.00                   |   | 329,213.00         |          |                      |
| U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA):  |                 |                              |   |                    |          |                      |
| NJ Department of Environmental Protection:   |                 |                              |   |                    |          |                      |
| County Environmental Health Act (CEHA):<br>FY24 #CEHA2024-00023 07/01/23 - 06/30/24 (NJSA 40A:4-87 + \$16.758.00)                  |                 | 16.758.00                    |   | 16.758.00          |          |                      |
| State Grants   |                 |                              |   |                    |          |                      |
| NJ DEPARTMENT OF CHILDREN & FAMILIES:  |                 |                              |   |                    |          |                      |
| Human Svcs Advisory Council (HSAC)/Child Abuse Missing Children:   |                 |                              |   |                    |          |                      |
| #25N00194 07/01/24 - 06/30/25 (NJSA 40A:4-87 + \$65,629.00)  |                 | 65,629.00                    |   | 65,629.00          |          |                      |
| Youth Incentive Program (YIP):   |                 |                              |   |                    |          |                      |
| #25-OGUR 07/01/24 - 06/30/25 (NJSA 40A:4-87 + \$39,455.00)   |                 | 39,455.00                    |   | 39,455.00          |          |                      |
| NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION:   |                 |                              |   |                    |          |                      |
| County Environmental Health Act (CEHA):  |                 |                              |   |                    |          |                      |
| FY24 #CEHA2024-00023 (NJSA 40A:4-87 + \$173,558.00)  |                 | 173,558.00                   |   | 173,558.00         |          |                      |
| Clean Communities Program Grant:   |                 |                              |   |                    |          |                      |
| FY24 07/01/24 - 06/30/25 (NJSA 40A:4-87 + \$140,514.50)  |                 | 140,514.50                   |   | 140,514.50         |          |                      |
| NJ DEPARIMENT OF HEALIH:   |                 |                              |   |                    |          |                      |
| Overdose Fatality Review Leam (OFR1):<br>#OORP250FR021 07/01/24 - 06/30/25 (NJSA 40A:4-87 + \$75,000.00)                           |                 | 75,000.00                    |   | 75,000.00          |          |                      |
| Special Child Health Services - Case Management:   |                 |                              |   | <u>.</u>           |          |                      |
| #DFHS25CSE008 07/01/24 - 06/30/25 (NJSA 40A:4-87 + \$96,650.00)  |                 | 96,650.00                    |   | 96,650.00          |          |                      |
| Right to Know:   |                 |                              |   |                    |          |                      |
| #EPID25RTK04L 07/01/24 - 06/30/25 (NJSA 40A:4-87 + \$9,380.00)   |                 | 9,380.00                     |   | 9,380.00           |          |                      |
| NJ Comprehensive Cancer Control Planning Grant.  |                 | 1                            |   |                    |          |                      |
| #DCHS24CCC004 07/01/23 - 06/30/24 (NJSA 40A:4-87 + \$5,874.00)<br>#DCHS25CCC011 07/01/24 - 06/30/25 (NJSA 40A:4-87 + \$ 99,670.00) |                 | 5,874.00                     |   | 5,874.00           |          |                      |
|  |                 | 2000                         |   | 22.2.2.2.2         |          |                      |

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COUNTY OF SUSSEX CURRENT FUND

STATEMENT OF EXPENDITURES - REGULATORY BASIS
YEAR ENDED DECEMBER 31, 2024
(Continued)

| Appropriated by Budget After Modification |
|---|
| 386,542.00 \$                             |
| 183,894.00                                |
| 5,107.14                                  |
| 1,971.73                                  |
|   |
| 100,507.50                                |
|   |
| 21,714.24                                 |
| 278,119.00                                |
|   |
| 697,573.68                                |
|   |
|   |
| 4,168,069.39                              |

1.20

3,006.80

3,008.00

3,008.00

Morris County Improvement Authority Sussex County Guarantee for Solar Project

TOTAL DEBT SERVICE

DEFERRED CHARGES:

Prior Year's Bills

County College Bonds State Aid - County College Bonds

Interest on Bonds:

Other Bonds

Vocational School Bonds

Interest on Notes

Other Bonds

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2024 COUNTY OF SUSSEX CURRENT FUND

(Continued)

| Balance                      | Cancelled    |                  |               |               |              |              |              |              |            |              | 79.0       | 0.67       |            |              | 0.89       |              | 2.23          |
|------------------------------|--------------|------------------|---------------|---------------|--------------|--------------|--------------|--------------|------------|--------------|------------|------------|------------|--------------|------------|--------------|---------------|
|                              | Reserved     | \$ 7,916,955.18  | 3,014,305.16  | 4,902,650.02  |              |              |              |              |            |              | \$         |            |            |              |            |              |               |
| Expended by<br>Paid or       | Charged      | \$ 91,881,452.73 | 30,632,282.84 | 61,249,169.89 | 2,100,000.00 | 2,100,000.00 | 1,157,000.00 | 1,447,000.00 | 950,000.00 | 8,301,000.00 | 168,616.33 | 203,216.33 | 172,125.00 | 1,016,900.00 | 591,951.11 | 1,500,000.00 | 15,507,808.77 |
| Appropriated by Budget After | Modification | \$ 99,798,407.91 | 33,646,588.00 | 66,151,819.91 | 2,100,000.00 | 2,100,000.00 | 1,157,000.00 | 1,447,000.00 | 950,000.00 | 8,301,000.00 | 168,617.00 | 203,217.00 | 172,125.00 | 1,016,900.00 | 591,952.00 | 1,500,000.00 | 15,507,811.00 |
|                              | Budget       | \$ 96,399,011.39 | 34,148,143.00 | 62,250,868.39 | 2,100,000.00 | 2,100,000.00 | 1,157,000.00 | 1,447,000.00 | 950,000.00 | 8,301,000.00 | 168,617.00 | 203,217.00 | 172,125.00 | 1,016,900.00 | 591,952.00 | 1,500,000.00 | 15,507,811.00 |

TOTAL CAPITAL IMPROVEMENTS

CAPITAL IMPROVEMENTS: Capital Improvement Fund

TOTAL OPERATIONS

Salaries and Wages

Other Expenses

Payment of Bond Principal: County College Bonds

DEBT SERVICE:

State Aid - County College Bonds (N.J.S. 18A:64A-22.6)

Vocational School Bonds

|   | Approl            | Appropriated by                         | Expe              | Expended by   | Unexpended |
|---|-------------------|---|-------------------|---------------|------------|
|   |                   | Budget After                            | Paid or           |               | Balance    |
|   | Budget            | Modification                            | Charged           | Reserved      | Cancelled  |
|   |                   |   |                   |               |            |
| STATUTORY EXPENDITURES:                           |                   |   |                   |               |            |
| Contribution to:                                  |                   |   |                   |               |            |
| Public Employees' Retirement System               | \$ 3,153,829.00   | \$ 3,153,829.00                         | \$ 3,153,829.00   |               |            |
| Social Security System (OASI)/Medicare            | 2,700,000.00      | 2,650,000.00                            | 2,301,598.36      | \$ 348,401.64 |            |
| Police & Firemen's Retirement System              | 2,874,252.00      | 2,874,252.00                            | 2,874,252.00      |               |            |
| Defined Contribution Retirement System            | 57,000.00         | 57,000.00                               | 28,741.74         | 28,258.26     |            |
| TOTAL DEFERRED CHARGES AND STATUTORY EXPENDITURES | 8.788.089.00      | 8,738,089,00                            | 8.361.427.90      | 376.659.90    | 8 1.20     |
|   |                   | 000000000000000000000000000000000000000 | 1.60060           |               |            |
| Subtotal General Appropriations for               |                   |   |                   |               |            |
| County Purposes                                   | 122,794,911.39    | 126,144,307.91                          | 117,850,689.40    | 8,293,615.08  | 3.43       |
| TOTAL CENEDAL ADDOODDIATIONS                      | 05 110 707 201 30 | 10 202 177 01                           | 0 117 050 600 40  | 0 303 615 00  | 6          |
|   | 3 177,774,711.37  | \$ 120,144,307.91                       | \$ 117,050,005.40 | 0,273,013.00  | 0.43       |
| Ref.  |                   |   |                   | A             |            |

#### **CURRENT FUND**

# STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2024

(Continued)

|  |      | Anal              | ysis of |                |
|--|------|-------------------|---------|----------------|
|  |      | Budget After      |         | Paid or        |
|  | Ref. | Modification      |         | Charged        |
| Analysis of Budget After Modification                  |      |                   |         |                |
| Adopted Budget   |      | \$ 122,794,911.39 |         |                |
| Appropriation by NJSA 40A:4-87                         |      | 3,349,396.52      |         |                |
|  |      | \$ 126,144,307.91 |         |                |
|  |      |                   |         |                |
| Analysis of Paid or Charged                            |      |                   |         |                |
| Cash Disbursed   |      |                   | \$      | 105,823,831.48 |
| Encumbrances Payable                                   | A    |                   |         | 3,855,652.61   |
| Accounts Payable                                       |      |                   |         | 380.00         |
| Transfer to Federal and State Grant Fund Expenditures: |      |                   |         |                |
| Federal Programs                                       |      |                   |         | 4,012,185.02   |
| State Programs   |      |                   |         | 4,148,640.29   |
| Private Programs                                       |      |                   |         | 10,000.00      |
|  |      |                   | \$      | 117,850,689.40 |

# COUNTY OF SUSSEX 2024 TRUST FUNDS

#### COUNTY OF SUSSEX

#### TRUST FUNDS

#### COMPARATIVE BALANCE SHEET - REGULATORY BASIS

|   |      | December 31,     |                  |  |
|---|------|------------------|------------------|--|
|   | Ref. | 2024             | 2023             |  |
| <u>ASSETS</u>                                   |      |                  |                  |  |
| Other Trust Funds:                              |      |                  |                  |  |
| Cash and Cash Equivalents                       | B-2  | \$ 24,076,113.70 | \$ 22,822,444.94 |  |
| Added and Omitted Taxes Receivable              | B-3  | 1,047.07         | 1,194.70         |  |
|   |      |                  |                  |  |
| TOTAL ASSETS                                    |      | \$ 24,077,160.77 | \$ 22,823,639.64 |  |
|   |      |                  |                  |  |
| LIABILITIES, RESERVES AND FUND BALANCE          |      |                  |                  |  |
| Other Trust Funds:                              |      |                  |                  |  |
| Escrow/Other Deposits                           |      | \$ 995,725.64    | \$ 854,408.60    |  |
| Reserves for -                                  |      |                  |                  |  |
| Motor Vehicle Fines Pledged to Road Maintenance |      |                  |                  |  |
| and Repair                                      |      | 574,501.92       | 466,247.23       |  |
| Tax Appeal Fees                                 |      | 96,612.01        | 110,264.21       |  |
| County Surrogate Fees                           |      | 62,692.80        | 57,149.04        |  |
| County Clerk Fees                               |      | 307,466.83       | 265,519.36       |  |
| County Sheriff Fees                             |      | 73,537.48        | 65,988.97        |  |
| State Unemployment Insurance                    |      | 716,324.24       | 686,671.09       |  |
| Forfeited Assets                                |      | 1,204,933.44     | 1,024,806.84     |  |
| Self Insurance Fund - Damage to County Vehicles |      | 428,606.36       | 424,860.09       |  |
| Mosquito Control                                |      | 515,202.92       | 480,014.92       |  |
| Environmental Quality Enforcement               |      | 917,455.26       | 966,821.10       |  |
| Open Space                                      |      | 6,271,721.88     | 5,924,344.65     |  |
| Weights and Measures                            |      | 67,529.35        | 76,191.69        |  |
| Sheriff's Labor Assistance Program              |      | 146,007.96       | 195,306.29       |  |
| Prosecutor's US Treasury Account                |      | 351,996.53       | 398,523.49       |  |
| Accrued Sick and Vacation                       |      | 3,149,157.65     | 2,963,384.01     |  |
| Storm Recovery                                  |      | 7,371,276.11     | 7,130,859.11     |  |
| Inmate Welfare                                  |      | 171,044.05       | 171,044.05       |  |
| Uniform Fire Code Enforcement                   |      | 636,517.08       | 551,284.67       |  |
| Congregate Nutrition Program                    |      | 18,851.26        | 9,950.23         |  |
|   |      |                  |                  |  |
| TOTAL LIABILITIES, RESERVES AND FUND BALANCE    |      | \$ 24,077,160.77 | \$ 22,823,639.64 |  |

# COUNTY OF SUSSEX TRUST FUNDS STATEMENT OF FUND BALANCE - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2024

NOT APPLICABLE

# COUNTY OF SUSSEX 2024 GENERAL CAPITAL FUND

### COUNTY OF SUSSEX GENERAL CAPITAL FUND

#### <u>COMPARATIVE BALANCE SHEET - REGULATORY BASIS</u>

|  |      | December 31, |                |    | 1,             |
|--|------|--------------|----------------|----|----------------|
|  | Ref. |              | 2024           |    | 2023           |
| <u>ASSETS</u>                                  |      |              | _              |    | _              |
| Cash and Cash Equivalents Accounts Receivable: | C-2  | \$           | 56,346,016.85  | \$ | 50,629,842.31  |
| NJ Schools Development Authority Grant         |      |              | 354,000.00     |    | 354,000.00     |
| NJ Department of Transportation                |      |              | 12,173,562.59  |    | 13,618,813.34  |
| Sussex County Technical School                 |      |              | 4,760,517.00   |    | 4,760,517.00   |
| State of NJ - Library Association Grant        |      |              | 1,572,815.00   |    | 3,080,875.00   |
| Deferred Charges to Future Taxation:           |      |              | -,-,-,         |    | 2,000,000      |
| Funded   |      |              | 61,848,000.00  |    | 61,398,000.00  |
| Unfunded                                       | C-4  |              | 18,136,060.92  |    | 25,679,236.00  |
|  |      | •            | _              | •  |                |
| TOTAL ASSETS                                   |      | \$           | 155,190,972.36 | \$ | 159,521,283.65 |
| LIABILITIES, RESERVES AND FUND BALANCE         |      |              |                |    |                |
| Bond Anticipation Notes                        | C-7  | \$           | 7,555,000.00   | \$ | 11,872,000.00  |
| General Improvement Serial Bonds               | C-8  |              | 45,135,000.00  |    | 43,811,000.00  |
| Vocational School Serial Bonds                 | C-8  |              | 4,918,000.00   |    | 5,868,000.00   |
| County College Bonds                           | C-8  |              | 5,610,000.00   |    | 5,427,000.00   |
| County College Bonds (Chapter 12)              | C-8  |              | 6,185,000.00   |    | 6,292,000.00   |
| Improvement Authorizations:                    |      |              |                |    |                |
| Funded   | C-6  |              | 42,275,798.93  |    | 39,416,442.71  |
| Unfunded                                       | C-6  |              | 16,150,682.92  |    | 23,010,494.08  |
| Capital Improvement Fund                       | C-5  |              | 18,153,729.78  |    | 13,575,916.56  |
| Due to State of NJ - Chapter 12 Bonds          |      |              | 308,912.77     |    | 308,912.77     |
| Due to Federal and State Grant Fund            | A    |              | 88,000.00      |    |                |
| Reserve for:                                   |      |              |                |    |                |
| Payment of Vocational School Debt Service      |      |              | 68,792.01      |    | 70,872.01      |
| Payment of Debt Service                        |      |              | 606,162.08     |    | 1,004,987.66   |
| Future Capital Projects:                       |      |              |                |    |                |
| Sewer Project - Frankford Complex              |      |              |                |    | 993,427.22     |
| NJ Department of Transportation Grants -       |      |              |                |    |                |
| Bridge Improvements                            |      |              | 790,209.88     |    | 741,789.47     |
| Arbitrage Rebate                               |      |              | 1,210,051.86   |    | 927,732.10     |
| Sussex Solar Renewable Energy Program          |      |              | 1,040,973.80   |    | 1,040,973.80   |
| Receivable - Vocational School Grant           |      |              | 4,760,517.00   |    | 4,760,517.00   |
| Fund Balance                                   | C-1  |              | 334,141.33     |    | 399,218.27     |
| TOTAL LIABILITIES, RESERVES AND FUND BALANCE   |      | \$           | 155,190,972.36 | \$ | 159,521,283.65 |

### COUNTY OF SUSSEX GENERAL CAPITAL FUND STATEMENT OF FUND BALANCE - REGULATORY BASIS

|  | Ref. |                  |
|--|------|------------------|
| Balance December 31, 2023                  | С    | \$<br>399,218.27 |
| Increased by:                              |      |                  |
| Cancellation of Improvement Authorizations |      | 34,923.06        |
|  |      | 434,141.33       |
| Decreased by:                              |      |                  |
| Due to Current Fund as Anticipated Revenue |      | 100,000.00       |
|  |      |                  |
| Balance December 31, 2024                  | C    | \$<br>334,141.33 |

# COUNTY OF SUSSEX 2024 COUNTY LIBRARY FUND

### COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND COMPARATIVE BALANCE SHEET - REGULATORY BASIS

|   |         | December 31, |              |    | 1,           |
|---|---------|--------------|--------------|----|--------------|
|   | Ref.    |              | 2024         |    | 2023         |
| <u>ASSETS</u>                             |         |              |              |    |              |
| Cash and Cash Equivalents                 | D-4     | \$           | 2,122,780.52 | \$ | 2,282,677.40 |
| Receivables with Full Reserves:           |         |              |              |    |              |
| Added and Omitted Taxes Receivable        | D-5     |              | 13,797.02    |    | 14,781.37    |
| Revenue Accounts Receivable               |         |              | 3,579.07     |    | 4,919.77     |
|   |         |              | 17,376.09    |    | 19,701.14    |
| TOTAL ASSETS                              |         | \$           | 2,140,156.61 | \$ | 2,302,378.54 |
| Appropriation Reserves:                   |         |              |              |    |              |
| Unencumbered                              | D-3;D-6 | \$           | 488,996.36   | \$ | 614,725.24   |
| Encumbered                                | D-3;D-6 | ·            | 186,873.84   |    | 229,309.15   |
| Total Appropriation Reserves              | ,       |              | 675,870.20   |    | 844,034.39   |
| Contracts Payable                         |         |              |              |    | 163,381.13   |
| Deferred Revenue:                         |         |              |              |    |              |
| Unrestricted State per Capita Library Aid |         |              | 67,246.00    |    | 68,596.00    |
| Reserve for Donations                     |         |              | 680.87       |    | 680.87       |
|   |         |              | 743,797.07   |    | 1,076,692.39 |
| Reserve for Receivables                   |         |              | 17,376.09    |    | 19,701.14    |
| Fund Balance                              | D-1     |              | 1,378,983.45 | _  | 1,205,985.01 |
| TOTAL LIABILITIES, RESERVES, AND FUND BA  | LANCE   | \$           | 2,140,156.61 | \$ | 2,302,378.54 |

# COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE REGULATORY BASIS

|  |      | Year Ended December 31, |                 |  |
|--|------|-------------------------|-----------------|--|
|  | Ref. | 2024                    | 2023            |  |
| Revenue and Other Income Realized            |      |                         |                 |  |
| Fund Balance Utilized                        |      | \$ 665,000.00           | \$ 625,000.00   |  |
| Receipts from Current Taxes                  |      | 6,486,388.00            | 6,304,438.00    |  |
| Miscellaneous Revenue Anticipated            |      | 68,596.00               | 64,945.00       |  |
| Nonbudget Revenue                            |      | 140,130.89              | 114,328.23      |  |
| Other Credits to Income:                     |      |                         |                 |  |
| Collection of Added and Omitted Taxes        |      | 17,417.10               | 21,799.63       |  |
| Cancellation of Contracts Payable            |      | 87,631.08               |                 |  |
| Void Outstanding Checks                      |      |                         | 490.00          |  |
| Unexpended Balance of Appropriation Reserves |      | 592,843.38              | 564,009.23      |  |
| Total Income                                 |      | 8,058,006.45            | 7,695,010.09    |  |
| <u>Expenditures</u>                          |      |                         |                 |  |
| Expenditures:                                |      |                         |                 |  |
| Budget Appropriations:                       |      |                         |                 |  |
| Salaries and Wages                           |      | 3,253,512.00            | 3,104,445.00    |  |
| Other Expenses                               |      | 3,966,472.00            | 3,889,938.00    |  |
| Refund of Prior Year's Revenue               |      | 24.01                   |                 |  |
| Total Expenditures                           |      | 7,220,008.01            | 6,994,383.00    |  |
| Excess in Revenue                            |      | 837,998.44              | 700,627.09      |  |
| Fund Balance                                 |      |                         |                 |  |
| Balance January 1                            |      | 1,205,985.01            | 1,130,357.92    |  |
|  |      | 2,043,983.45            | 1,830,985.01    |  |
| Decreased by:                                |      |                         |                 |  |
| Utilization as Anticipated Revenue           |      | 665,000.00              | 625,000.00      |  |
| Balance December 31                          | D    | \$ 1,378,983.45         | \$ 1,205,985.01 |  |

# COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND STATEMENT OF REVENUE - REGULATORY BASIS YEAR ENDED DECEMBER 31,2024

|  | Budget          | Realized        | Excess or Deficit * |
|--|-----------------|-----------------|---------------------|
| Fund Balance Anticipated   | \$ 665,000.00   | \$ 665,000.00   |                     |
| Miscellaneous Revenue:   | 60.506.00       | 60.506.00       |                     |
| State Library Per Capita Aid   | 68,596.00       | 68,596.00       |                     |
| Total Miscellaneous Revenue  | 68,596.00       | 68,596.00       |                     |
| Amount to be Raised by Taxes for Support of County Library Budget: Local Tax for County Library Purposes | 6,486,388.00    | 6,486,388.00    |                     |
|  |                 |                 |                     |
| Budget Totals  | 7,219,984.00    | 7,219,984.00    |                     |
| Nonbudget Revenue  |                 | 140,130.89      | \$ 140,130.89       |
|  | \$ 7,219,984.00 | \$ 7,360,114.89 | \$ 140,130.89       |
| Analysis of Nonbudget Revenue:   |                 |                 |                     |
| Fees   |                 | \$ 50,934.95    |                     |
| Miscellaneous  |                 | 103.00          |                     |
| Interest on Investments  |                 | 89,092.94       |                     |
|  |                 | \$ 140,130.89   |                     |

# COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31,2024

|                            |      | Appropriation |    | Expend       | led b              | y  |            |
|----------------------------|------|---------------|----|--------------|--------------------|----|------------|
|                            |      |               |    | Budget       |                    |    |            |
|                            |      | Final         |    | After        | Paid or            |    |            |
|                            |      | Budget        |    | Modification | Charged            |    | Reserved   |
| County Library Operations: |      | _             |    | _            | _                  |    |            |
| Salaries and Wages         | \$   | 3,253,512.00  | \$ | 3,253,512.00 | \$<br>3,150,610.29 | \$ | 102,901.71 |
| Other Expenses             |      | 3,966,472.00  |    | 3,966,472.00 | 3,580,377.35       |    | 386,094.65 |
|                            |      | _             |    | _            | _                  |    |            |
|                            | \$   | 7,219,984.00  | \$ | 7,219,984.00 | \$<br>6,730,987.64 | \$ | 488,996.36 |
|                            |      |               |    |              |                    |    |            |
| ]                          | Ref. |               |    |              |                    |    | D          |
|                            |      |               |    |              |                    |    |            |
|                            |      |               |    |              |                    |    |            |
|                            |      |               |    | Ref.         |                    |    |            |
| Cash Disbursed             |      |               |    |              | \$<br>6,544,113.80 |    |            |
| Encumbrances               |      |               |    | D            | <br>186,873.84     |    |            |
|                            |      |               |    |              | \$<br>6 730 987 64 |    |            |
|                            |      |               |    |              | \$<br>6,730,987.64 |    |            |

# COUNTY OF SUSSEX 2024 GENERAL FIXED ASSETS ACCOUNT GROUP

### COUNTY OF SUSSEX GENERAL FIXED ASSETS ACCOUNT GROUP COMPARATIVE BALANCE SHEET - REGULATORY BASIS

|                                   | December 31, |                |                   |  |
|-----------------------------------|--------------|----------------|-------------------|--|
|                                   |              | 2024           | 2023              |  |
| <u>ASSETS</u>                     |              | _              |                   |  |
| Land                              | \$           | 16,511,452.00  | \$ 16,511,452.00  |  |
| Buildings                         |              | 91,701,230.00  | 90,311,692.00     |  |
| Machinery, Equipment and Vehicles |              | 40,769,642.00  | 35,026,167.00     |  |
| Construction In Progress          |              | 4,418,417.00   | 3,078,168.00      |  |
| TOTAL ASSETS                      | \$           | 153,400,741.00 | \$ 144,927,479.00 |  |
|                                   |              |                |                   |  |
| RESERVE                           |              |                |                   |  |
| Reserve for Fixed Assets          | \$           | 153,400,741.00 | \$ 144,927,479.00 |  |
| TOTAL RESERVE                     | \$           | 153,400,741.00 | \$ 144,927,479.00 |  |

### COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2024

#### Note 1: Summary of Significant Accounting Policies

#### A. Reporting Entity

Except as noted below, the financial statements of the County of Sussex include every board, body, officer or commission supported and maintained wholly or in part by funds appropriated by the County of Sussex, as required by N.J.S. 40A:5-5. Accordingly, the financial statements of the County of Sussex do not include the operations of the County Community College, County Municipal Utilities Authority or the County Vocational School, inasmuch as their activities are administered by separate boards. The operations of the County Welfare Agency have also been excluded inasmuch as they serve as an agent of the State of New Jersey and their records are maintained separately.

Governmental Accounting Standards Board ("GASB") Codification Section 2100, "Defining the Financial Reporting Entity" establishes standards to determine whether a governmental component unit should be included in the financial reporting entity. Component units are legally separate organizations for which the elected officials of the primary government are financially accountable. In addition, component units can be other organizations for which the nature and significance of their relationship with a primary government are such that exclusion would cause the reporting entity's financial statements to be misleading. The primary government is financially accountable if it appoints a voting majority of the organization's governing body and (1) it is able to impose its will on that organization or (2) there is a potential for the organization to provide specific financial benefits to, or impose specific financial burdens on, the primary government. A legally separate, tax-exempt organization should be reported as a component unit of a reporting entity if all of the following criteria are met: (1) The economic resources received or held by the separate organization are entirely or almost entirely for the direct benefit of the primary government, its component units, or its constituents. (2) The primary government, or its component units, is entitled to, or has the ability to otherwise access, a majority of the economic resources received or held by the separate organization. (3). The economic resources received or held by an individual organization that the specific primary government, or its component units, is entitled to, or has the ability to otherwise access, are significant to that primary government. As the financial reporting entity was established in accordance with New Jersey statutes, the requirements of GASB Codification Section 2100 were not followed and, accordingly, the reporting entity could be different from accounting principles generally accepted in the United States of America.

Financial Statements for each of the component units may be obtained from the entity's administrative offices.

Sussex County Community College College Hill Newton, NJ 07860

Sussex County Division of Social Services 83 Spring Street PO Box 218 Newton, NJ 07860 Sussex County Municipal Utilities Authority 34 South Route 94 Lafayette, NJ 07848

Sussex County Technical School 105 North Church Road Sparta, NJ 07871

Note 1: Summary of Significant Accounting Policies (Cont'd)

#### B. Description of Funds

The accounting policies of the County of Sussex conform to the accounting practices applicable to municipalities and counties which have been prescribed or permitted by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"). Such practices are designed primarily for determining compliance with legal provisions and budgetary restrictions and as a means of reporting on the stewardship of public officials with respect to public funds. Under this method of accounting, the County of Sussex accounts for its financial transactions through the following separate funds:

<u>Current Fund</u> - Resources and expenditures for governmental operations of a general nature, including federal and state grant funds.

<u>Trust Funds</u> - Receipts, custodianship and disbursement of funds in accordance with the purpose for which each reserve was created.

<u>General Capital Fund</u> - Receipt and disbursement of funds for the acquisition of general capital facilities, other than those acquired in the Current Fund.

<u>Special Revenue - County Library Fund</u> - Resources and expenditures for the operations of the County Library system.

General Fixed Assets Account Group - These accounts were established with estimated values of land, buildings, and certain fixed assets of the County as discussed in Note 1E – "Basis of Accounting".

#### C. Basis of Accounting

Basis of accounting refers to when revenue and expenditures or expenses are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of the measurements made, regardless of the measurement focus applied.

The more significant accounting policies in New Jersey follow.

Revenue is recorded when received in cash except for the prepayment of future years' revenue and State and Federal Grant Funds which are recorded as revenue in the year they are anticipated in the budget. The amounts recorded as County taxes receivable have not been included in revenue. Amounts that are due to the County which are susceptible of accrual are recorded as receivables with offsetting reserves in the Current, Health and Library Funds. Expenditures are charged to operations generally based on budgeted amounts.

#### Note 1: <u>Summary of Significant Accounting Policies</u> (Cont'd)

C. <u>Basis of Accounting</u> (Cont'd)

Exceptions to this general rule include:

- 1. Accumulated unpaid vacation, sick pay and other employee amounts are not accrued.
- 2. Prepaid expenses, such as insurance premiums applicable to subsequent periods, are charged to current budget appropriations in total.
- 3. Principal and interest on long-term debt are recognized when due.

Expenditures, if any, in excess of appropriations, appropriation reserves or ordinances, become deferred charges which must be raised by future taxes. Outstanding encumbrances at December 31 are reported as a cash liability in the financial statements and constitute part of the statutory appropriation reserve balance. Appropriation reserves covering unexpended appropriation balances are automatically created at December 31 of each year and recorded as liabilities, except for amounts which may be cancelled by the governing body. Appropriation reserves are available, until lapsed at the close of the succeeding year, to meet additional encumbrances which have not been recorded as of December 31, for specific claims, commitments or contracts incurred during the preceding fiscal year. Lapsed appropriation reserves are recorded as income.

The cash basis of accounting is followed in the Trust and General Capital Funds.

Had the County's financial statements been prepared under accounting principles generally accepted in the United States of America, encumbrances would not be considered as expenditures; appropriation reserves would not be recorded; revenue susceptible to accrual would have been reflected without offsetting reserves; Federal and State grants and assistance would be recognized when earned, not when awarded or budgeted; and inventories would not be reflected as expenditures at the time of purchase, investments would generally be stated at fair value, lease assets and payable as well as the related expense would be recorded for leases for which the County is a lessee, lease receivables and deferred lease resources as well as the related revenue would be recorded for leases for which the County is a lessor, a financed purchase payable would be recorded for financed purchase agreements under which the County acquires and owns a fixed asset, and the County's net OPEB liability and net pension liability and related deferred inflows and outflows, where applicable, would be recorded.

D. <u>Deferred Charges to Future Taxation</u> – The General Capital Fund balance sheet includes both funded and unfunded deferred charges. Funded means that bonds have been issued and are being paid off on a serial basis. Unfunded means the debt has been authorized but not permanently financed. A county can eliminate an unfunded deferred charge by raising it in the budget or collecting a grant. The unfunded deferred charge may also be funded by selling bonds, by issuing loans or through financed purchases agreements.

### COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2024

(Continued)

#### Note 1: Summary of Significant Accounting Policies (Cont'd)

E. Other significant accounting policies include:

<u>Management Estimates</u> – The preparation of financial statements requires management to make estimates and assumptions that affect the reported amounts of revenues and expenditures/expenses during the reporting period. Actual results could differ from those estimates.

<u>Cash and Cash Equivalents</u> – Amounts include petty cash, change funds, amounts on deposit, and short-term investments with original maturities of three months of less.

Investments – Investments are stated at cost.

<u>Allowance for Uncollectible Accounts</u> – No allowance for uncollectible accounts has been recorded as all amounts are considered collectible.

<u>Compensated Absences</u> – Expenditures relating to unused vested accumulated vacation and sick pay are not recorded until paid.

<u>Interfunds</u> – Interfund receivables in the Current Fund are recorded with offsetting reserves which are created by charges to operations. Income is recognized in the year the receivables are liquidated. Interfund receivables in the other funds are not offset by reserves.

<u>Inventories of Supplies</u> - The cost of inventories of supplies for all funds are recorded as expenditures at the time individual items are purchased. The cost of inventories is not included on the various balance sheets.

<u>General Fixed Assets Account Group</u> – In accordance with N.J.A.C. accounting requirements, the County developed a fixed assets accounting and reporting system based on the following.

General fixed assets are recorded at cost, except for land which is recorded at assessed value, and buildings, which are recorded at historical cost, or adjusted historical cost. Infrastructure assets are not included in general fixed assets, as per state directive. Major renewals and betterments are charged to the asset accounts; maintenance and minor repairs and replacements, which do not improve or extend the lives of the respective assets, are expensed currently. Donated fixed assets are valued at their fair market value on the date donated. No depreciation has been provided for on general fixed assets. The total value recorded for general fixed assets is offset by a "Reserve for Fixed Assets." When properties are retired or otherwise disposed of, the asset and the reserve are adjusted accordingly. Assets recorded in the General Fixed Assets Account Group may also be recorded in the Current Fund and the General Capital Fund. The values recorded in the General Fixed Assets Account Group, Current Fund and the General Capital Fund may not always agree due to differences in valuation methods, timing of recognition of assets, and the recognition of infrastructures. Fixed assets are reviewed for impairment.

<u>Grants Receivable</u> - Grants receivable represent the total grant awards less amounts collected to date. Because the amount of grant funds to be collected is dependent on the total costs eligible for reimbursement, the actual amount collected may be less than the total amount awarded.

#### Note 1: <u>Summary of Significant Accounting Policies</u> (Cont'd)

F. <u>Budget/Budgetary Control</u> – Annual appropriated budgets are usually prepared in the 1<sup>st</sup> quarter for the current operating and open space trust funds. The budget is submitted to the governing body and the State Division of Local Government Services. Additionally, a budget is prepared for the County Library Fund which is approved by the governing body but does not require approval by the State Division of Local Government Services. The budgets are prepared using the cash basis of accounting. The legal level of budgetary control is established at the line item accounts within each fund. Line item accounts are defined as the lowest (most specific) level of detail as established pursuant to the flexible chart of accounts referenced in NJSA 40A. All budget amendments/transfers must be approved by the County during the year.

#### Note 2: Long-Term Debt

#### Summary of County Debt

The Local Bond Law governs the issuance of bonds to finance general County capital expenditures. All bonds are retired in serial installments within the statutory period of usefulness. All bonds issued by the County are general obligation bonds. The County's full faith and credit and taxing power has been pledged to the payment of general obligation debt principal and interest.

|                                      | December 31, |            |    |            |    |            |  |
|--------------------------------------|--------------|------------|----|------------|----|------------|--|
|                                      | 2024         |            |    | 2023       |    | 2022       |  |
| Issued:                              |              |            |    |            |    |            |  |
| General Bonds                        | \$           | 61,848,000 | \$ | 61,398,000 | \$ | 70,159,000 |  |
| Notes                                |              | 7,555,000  |    | 11,872,000 |    | 8,817,000  |  |
| Authorized but not Issued:           |              |            |    |            |    |            |  |
| General Bonds and Notes              |              | 10,581,061 |    | 13,807,236 | -  | 13,429,236 |  |
|                                      |              | 79,984,061 |    | 87,077,236 |    | 92,405,236 |  |
| Less:                                |              |            |    |            |    |            |  |
| Funds Temporarily Held to Pay Bond   |              |            |    |            |    |            |  |
| and Note Principal:                  |              |            |    |            |    |            |  |
| Reserve to Pay Debt Service          |              | 606,162    |    | 1,004,988  |    | 1,386,945  |  |
| Reserve to Pay Vocational            |              |            |    |            |    |            |  |
| School Bonds                         |              | 68,792     |    | 70,872     |    | 183,366    |  |
| Capital Projects for County Colleges |              |            |    |            |    |            |  |
| (NJSA 18A:64A-22.1 to 22.8)          |              | 6,185,000  |    | 6,292,000  |    | 6,580,000  |  |
|                                      |              | 6,859,954  |    | 7,367,860  |    | 8,150,311  |  |
| Net Bonds and Notes Issued and       |              |            |    |            |    |            |  |
| Authorized but not Issued            | \$           | 73,124,107 | \$ | 79,709,376 | \$ | 84,254,925 |  |

#### Note 2: <u>Long-Term Debt</u> (Cont'd)

All debt issued for the Sussex County Community College is a direct obligation of the County.

The Sussex County Vocational School is a Type I School District; therefore, according to statute, the County is responsible for all debt authorized by the Vocational School.

#### Summary of Municipal Debt Issued and Outstanding - Prior Year

|  | Balance          |                  |                  | Balance          |
|--|------------------|------------------|------------------|------------------|
| Fund   | 12/31/2022       | Additions        | Retirements      | 12/31/2023       |
| Serial Bonds:<br>General Capital Fund            | \$ 70,159,000.00 | \$ 2,224,000.00  | \$ 10,985,000.00 | \$ 61,398,000.00 |
| Bond Anticipation Notes:<br>General Capital Fund | 8,817,000.00     | 11,872,000.00    | 8,817,000.00     | 11,872,000.00    |
|  | \$ 78,976,000.00 | \$ 14,096,000.00 | \$ 19,802,000.00 | \$ 73,270,000.00 |

#### Summary of Municipal Debt Issued and Outstanding - Current Year

| Fund   | Balance 12/31/2023 | Additions        | Retirements      | Balance 12/31/2024 |
|--|--------------------|------------------|------------------|--------------------|
| Serial Bonds:<br>General Capital Fund            | \$ 61,398,000.00   | \$ 12,305,000.00 | \$ 11,855,000.00 | \$ 61,848,000.00   |
| Bond Anticipation Notes:<br>General Capital Fund | 11,872,000.00      | 19,427,000.00    | 23,744,000.00    | 7,555,000.00       |
|  | \$ 73,270,000.00   | \$ 31,732,000.00 | \$ 35,599,000.00 | \$ 69,403,000.00   |

The County's debt issued and outstanding at December 31, 2024 is as follows:

#### Vocational School Serial Bonds

|                   |                |            | Balance       |
|-------------------|----------------|------------|---------------|
| <u>Purpose</u>    | Final Maturity | Rate       | Dec. 31, 2024 |
|                   |                |            |               |
| Vocational School | 02/15/2026     | 5.00%      | \$ 1,148,000  |
| Vocational School | 06/01/2032     | 2.00-3.00% | 2,400,000     |
| Vocational School | 06/15/2036     | 2.00-3.00% | 1,370,000     |
|                   |                |            | 4,918,000     |
|                   |                |            | ·             |

Balance

\$ 69,403,000

## COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2024 (Continued)

Note 2: <u>Long-Term Debt</u> (Cont'd)

Total Debt Issued and Outstanding

The County's debt issued and outstanding at December 31, 2024 is as follows: (Cont'd)

| General Impi | ovement Serial | Bonds |
|--------------|----------------|-------|
|--------------|----------------|-------|

| <u>Purpose</u> <u>Final Maturity</u> |                    | Rate                | Dec. 31, 2024 |  |  |  |  |
|--------------------------------------|--------------------|---------------------|---------------|--|--|--|--|
| General Improvements                 | 06/01/2032         | 2.00-3.00%          | \$ 14,000,000 |  |  |  |  |
| General Improvements                 | 06/15/2036         | 2.00-3.00%          | 21,510,000    |  |  |  |  |
| General Improvements                 | 06/15/2032         | 4.00%               | 9,625,000     |  |  |  |  |
| 1                                    |                    |                     | 45,135,000    |  |  |  |  |
|                                      | County College     | Bonds               |               |  |  |  |  |
| <u>Purpose</u>                       | Final Maturity     | Rate                |               |  |  |  |  |
| County College                       | 03/15/2025         | 2.00%               | \$ 170,000    |  |  |  |  |
| County College                       | 03/15/2028         | 2.625-4.00%         | 615,000       |  |  |  |  |
| County College                       | 06/01/2030         | 2.00-3.00%          | 900,000       |  |  |  |  |
| County College                       | 06/15/2027         | 2.00-3.00%          | 660,000       |  |  |  |  |
| County College                       | 06/15/2028         | 3.00-4.00%          | 885,000       |  |  |  |  |
| County College                       | 06/15/2032         | 3.00-4.00%          | 1,040,000     |  |  |  |  |
| County College                       | 06/15/2032         | 4.00%               | 1,340,000     |  |  |  |  |
|                                      |                    |                     | 5,610,000     |  |  |  |  |
|                                      |                    |                     |               |  |  |  |  |
|                                      | County College Bon | <u>nds (Ch. 12)</u> |               |  |  |  |  |
| <u>Purpose</u>                       | Final Maturity     | Rate                |               |  |  |  |  |
| County College (Ch. 12)              | 09/01/2026         | 4.00%               | \$ 575,000    |  |  |  |  |
| County College (Ch. 12)              | 03/15/2025         | 2.00%               | 170,000       |  |  |  |  |
| County College (Ch. 12)              | 03/15/2028         | 2.625-4.00%         | 615,000       |  |  |  |  |
| County College (Ch. 12)              | 06/01/2030         | 2.00-3.00%          | 900,000       |  |  |  |  |
| County College (Ch. 12)              | 06/15/2027         | 2.00-3.00%          | 660,000       |  |  |  |  |
| County College (Ch. 12)              | 06/15/2028         | 3.00-4.00%          | 885,000       |  |  |  |  |
| County College (Ch. 12)              | 06/15/2032         | 3.00-4.00%          | 1,040,000     |  |  |  |  |
| County College (Ch. 12)              | 06/15/2032         | 4.00%               | 1,340,000     |  |  |  |  |
|                                      |                    |                     | 6,185,000     |  |  |  |  |
|                                      |                    |                     | \$ 61,848,000 |  |  |  |  |
|                                      | Bond Anticipation  | on Notes            |               |  |  |  |  |
| <u>Purpose</u>                       | Final Maturity     | Rate                |               |  |  |  |  |
| Various Camital Income               | 06/20/2025         | 4.250/              | ¢ 2.055.000   |  |  |  |  |
| Various Capital Improvements         | 06/30/2025         | 4.25%               | \$ 2,055,000  |  |  |  |  |
| Sussex Technical School Improvements | 06/30/2025         | 4.25%               | 5,500,000     |  |  |  |  |
|                                      |                    |                     | \$ 7,555,000  |  |  |  |  |

### COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2024

(Continued)

#### Note 2: <u>Long-Term Debt</u> (Cont'd)

#### Summary of Statutory Debt Condition - Annual Debt Statement

The summarized statement of debt condition which follows is prepared in accordance with the required method of setting up the Annual Debt Statement and indicates a statutory net debt of .338%.

|                            | Gross Debt    |   | Deductions   | Net Debt      |
|----------------------------|---------------|---|--------------|---------------|
| General, Vocational School |               |   |              |               |
| and County College Debt    | \$ 85,914,061 | * | \$ 6,859,954 | \$ 79,054,107 |

Net Debt \$79,054,107 divided by Equalized Valuation Basis per N.J.S. 40A:2-2 as amended, \$23,398,878,109 = 0.338%.

\*Includes \$1,100,000 Sussex County Guaranteed Renewable Energy Program (REP) Lease Revenue Bonds Series 2015. Also includes \$4,830,000 Bonds issued by the Morris County Improvement Authority which are included as part of the Gross and Net Debt. See Note 15 for further information.

#### Borrowing Power Under N.J.S. 40A:2-6 As Amended

| Remaining Borrowing Power                       | \$<br>388,923,455 |
|---|-------------------|
| Net Debt  | 79,054,107        |
| 2% Average Equalized Valuation of Real Property | \$<br>467,977,562 |

The foregoing debt information is in agreement with the Annual Debt Statement filed by the Chief Financial Officer.

### Schedule of Annual Debt Service for Principal and Interest for the Next Five Years and Each Five Year Interval Thereafter for Bonded Debt Issued and Outstanding

| Calendar  | <br>General Imp  | provements   | Vocation     | nal Scl | nool     | County College* |                    |         |       |            |
|-----------|------------------|--------------|--------------|---------|----------|-----------------|--------------------|---------|-------|------------|
| Year      | <br>Principal    | Interest     | Principal    |         | Interest | Principal       | Principal Interest |         | Total |            |
| 2025      | \$<br>4,720,000  | \$ 1,339,844 | \$ 975,000   | \$      | 134,950  | \$ 1,225,000    | \$                 | 193,079 | \$    | 8,587,873  |
| 2026      | 4,635,000        | 1,048,000    | 1,003,000    |         | 96,450   | 1,050,000       |                    | 135,150 |       | 7,967,600  |
| 2027      | 4,625,000        | 905,475      | 415,000      |         | 69,875   | 1,055,000       |                    | 100,775 |       | 7,171,125  |
| 2028      | 4,795,000        | 752,075      | 415,000      |         | 57,425   | 840,000         |                    | 68,050  |       | 6,927,550  |
| 2029      | 4,760,000        | 602,950      | 415,000      |         | 45,550   | 455,000         |                    | 44,750  |       | 6,326,250  |
| 2030-2034 | 17,940,000       | 1,263,400    | 1,475,000    |         | 89,750   | 985,000         |                    | 48,800  |       | 21,801,950 |
| 2035-2036 | 3,660,000        | 73,200       | 220,000      |         | 4,400    |                 |                    |         |       | 3,957,600  |
|           | \$<br>45,135,000 | \$ 5,987,944 | \$ 4,918,000 | \$      | 498,400  | \$ 5,610,000    | \$                 | 590,604 | \$    | 62,739,948 |

<sup>\*</sup> Does not include principal and interest on County College Bonds issued pursuant to Chapter12, Public Laws of 1971, which will be paid by the State Department of Treasury.

#### Note 3: Fund Balances Appropriated

Fund balances at December 31, 2024 which are appropriated and included in the adopted budgets as anticipated revenue in their own respective funds for the year ending December 31, 2025 are as follows:

Current Fund \$8,774,000 County Library Fund 680,000

#### Note 4: Pension Plans

County employees participate in one of two contributory, defined benefit public employee retirement systems: the State of New Jersey Public Employee's Retirement System (PERS) or the State of New Jersey Police and Firemen's Retirement System (PFRS); or the Defined Contribution Retirement Program (DCRP), a tax-qualified defined contribution money purchase pension plan under Internal Revenue Code (IRC) 401(a).

#### A. Public Employees' Retirement System (PERS)

#### Plan Description

The State of New Jersey, Public Employees' Retirement System (PERS) is a cost-sharing multiple-employer defined benefit pension plan administered by the State of New Jersey, Division of Pensions and Benefits (the Division). For additional information about the PERS, please refer to the annual financial statements which can be found at www.state.nj.us/treasury/pensions/annual-reports.shtml.

#### Benefits Provided

The vesting and benefit provisions are set by N.J.S.A. 43:15A. PERS provides retirement, death and disability benefits. All benefits vest after ten years of service.

The following represents the membership tiers for PERS:

| Tier | Definition   |
|------|--|
| 1    | Members who were enrolled prior to July 1, 2007  |
| 2    | Members who were eligible to enroll on or after July 1, 2007 and prior to November 2, 2008 |
| 3    | Members who were eligible to enroll on or after November 2, 2008 and prior to May 22, 2010 |
| 4    | Members who were eligible to enroll on or after May 22, 2010 and prior to June 28. 2011    |
| 5    | Members who were eligible to enroll on or after June 28, 2011                              |

Service retirement benefits of 1/55th of final average salary for each year of service credit is available to Tiers 1 and 2 members upon reaching age 60 and to Tier 3 members upon reaching age 62. Service retirement benefits of 1/60th of final average salary for each year of service credit is available to Tier 4 members upon reaching age 62 and to Tier 5 members upon reaching age 65. Early retirement benefits are available to Tiers 1 and 2 members before reaching age 60, to Tiers 3 and 4 with 25 or more years of service credit before age 62 and Tier 5 with 30 or more years of service credit before age 65. Benefits are reduced by a fraction of a percent for each month that a member retires prior to the age at which a member can receive full early retirement benefits in accordance with their respective tier. Tier 1 members can receive an unreduced benefit from age 55 to age 60 if they have at least 25 years of service.

#### Note 4: <u>Pension Plans</u> (Cont'd)

A. Public Employees' Retirement System (PERS) (Cont'd)

Benefits Provided (Cont'd)

Deferred retirement is available to members who have at least 10 years of service credit and have not reached the service retirement age for the respective tier.

#### Contributions

The contribution policy for PERS is set by N.J.S.A. 43:15A and requires contributions by active members and contributing members. State legislation has modified the amount that is contributed by the State. The State's pension contribution is based on an actuarially determined amount, which includes the employer portion of the normal cost and an amortization of the unfunded accrued liability. Funding for noncontributory group insurance benefits is based on actual claims paid.

The local employers' contribution amounts are based on an actuarially determined rate, which includes the normal cost and unfunded accrued liability. Chapter 19, P.L. 2009 provided an option for local employers of PERS to contribute 50% of the normal and accrued liability contribution amounts certified for payments due in State fiscal year 2009. Such employers will be credited with the full payment and any such amounts will not be included in their unfunded liability. The actuaries will determine the unfunded liability of those retirement systems, by employer, for the reduced normal and accrued liability contributions provided under this law. This unfunded liability will be paid by the employer in level annual payments over a period of 15 years beginning with the payments due in the fiscal year ended June 30, 2012 and are adjusted by the rate of return on the actuarial value of assets.

County contributions to PERS amounted to \$3,153,829 for 2024. During the fiscal year ended June 30, 2023, the State of New Jersey contributed \$126,122 to the PERS for normal pension benefits on behalf of the District.

The employee contribution rate was 7.50% effective July 1, 2018.

#### Special Funding Situation

Under N.J.SA. 43:15A-15, local participating employers are responsible for their own contributions based on actuarially determined amounts, except where legislation was passed that legally obligated the State if certain circumstances occurred. The legislation, which legally obligates the State, is Chapter 366, P.L. 2001 and Chapter 133, P.L. 2001. The amounts contributed on behalf of the local participating employers under the legislation is considered to be special funding situation as defined by GASB Statement No. 68 and the State is treated as a nonemployer contributing entity. Since the local participating employers do not contribute under the legislation directly to the plan (except for employer specific financed amounts), there is no net pension liability or deferred outflows or inflows to report in the financial statement of the local participating employers related to the legislation. However, the notes to the financial statements of the local participating employers must disclose the portion of the nonemployer contributing entity's total proportionate share of the collective net pension liability that is associated with the local participating employer.

#### Note 4: Pension Plans (Cont'd)

A. Public Employees' Retirement System (PERS) (Cont'd)

Special Funding Situation (Cont'd)

In addition, each local participating employer must disclose pension expense as well as revenue associated with the employers in an amount equal to the nonemployer contributing entity's total proportionate share of the collective pension expense associated with the local participating employer.

As of June 30, 2023, there is no net pension liability associated with this special funding situation and there was no accumulated difference between the annual additional normal cost under the special funding situation and the actual State contribution through the valuation date. The State special funding situation for the fiscal year ending June 30, 2023, is the actuarially determined contribution amount that the State owes for the fiscal year ending June 30, 2023. The pension expense is deemed to be a State administrative expense due to the special funding situation.

#### Pension Liabilities and Pension Expense

At June 30, 2023, the County's liability was \$40,441,617 for its proportionate share of the net pension liability. The net pension liability, which includes certain component units of the County, was measured as of June 30, 2023, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of July 1, 2022 which was rolled forward to June 30, 2023. The County's proportion of the net pension liability was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating members, actuarially determined. At June 30, 2023, the County's proportion was .2792%, which was a decrease of 0.0093% from its proportion measured as of June 30, 2022. The County has rolled forward the net pension liability as of June 30, 2023 with no adjustments. The State of New Jersey Public Employees' Retirement System (PERS)' valuation cycle is July 1 instead of December 31. The Division of Local Government Services, Department of Community Affairs, State of New Jersey is permitting municipalities and counties to include the June 30, 2023 information in the Notes to the Financial Statements as the June 30, 2024 information has not been released as of the date of this audit.

Additionally, the State's proportionate share of the net pension liability attributable to the County is \$1,890,738 as of June 30, 2023. The net pension liability was measured as of June 30, 2023, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of July 1, 2022 which was rolled forward to June 30, 2023. The State's proportionate share of the net pension liability associated with the County was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating members, actuarially determined. At June 30, 2023, the State's proportion was 1.548%, which was a decrease of 0.002% from its proportion measured as of June 30, 2022.

For the year ended December 31, 2024, the County recognized actual pension expense in the amount of \$3,153,829. During the fiscal year ended June 30, 2023, the State of New Jersey's expense related to the County for the PERS' special funding situation was \$165,242.

### COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2024

(Continued)

#### Note 4: <u>Pension Plans</u> (Cont'd)

A. Public Employees' Retirement System (PERS) (Cont'd)

Pension Liabilities and Pension Expense (Cont'd)

County's Proportionate Share of the Net Pension Liability \$ 40,441,617

State's Proportionate Share of the Net Pension Liability Associated

Total Net Pension Liability \$ 42,332,355

#### **Actuarial Assumptions**

The total pension liability for the June 30, 2023 measurement date was determined by an actuarial valuation as of July 1, 2022 which was rolled forward to June 30, 2023. This actuarial valuation used the following actuarial assumptions:

Inflation Rate:

Price 2.75% Wage 3.25%

Salary Increases: 2.75 - 6.55% based on years of service

Investment Rate of Return 7.00%

Pre-retirement mortality rates were based on the Pub-2010 General Below-Median Income Employee mortality table with an 82.2% adjustment for males and 101.4% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Post-retirement mortality rates were based on the Pub-2010 General Below-Median Income Healthy Retiree mortality table with a 91.4% adjustment for males and 99.7% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Disability retirement rates used to value disabled retirees were based on the Pub-2010 Non-Safety Disabled Retiree mortality table with a 127.7% adjustment for males and 117.2% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Mortality improvement is based on Scale MP-2021.

The actuarial assumptions used in the July 1, 2022 valuation were based on the results of an actuarial experience study for the period July 1, 2018 to June 30, 2021.

#### Long Term Expected Rate of Return

In accordance with State statute, the long-term expected rate of return on pension plan investments (7.00% at June 30, 2023) is determined by the State Treasurer, after consultation with the Directors of the Division of Investments and Division of Pensions and Benefits, the Board of Trustees and the actuaries. The long-term expected rate of return was determined using a building block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and

#### Note 4: <u>Pension Plans</u> (Cont'd)

#### A. Public Employees' Retirement System (PERS) (Cont'd)

#### Long Term Expected Rate of Return (Cont'd)

by adding expected inflation. Best estimates of arithmetic real rates of return for each major asset class included in PERS' target asset allocation as of June 30, 2023 are summarized in the following table:

|                                  |            | Long-Term     |
|----------------------------------|------------|---------------|
|                                  |            | Expected Real |
|                                  | Target     | Rate of       |
| Asset Class                      | Allocation | Return        |
| U.S. Equity                      | 28.00%     | 8.98%         |
| Non-U.S. Developed Market Equity | 12.75%     | 9.22%         |
| International Small Cap Equity   | 1.25%      | 9.22%         |
| Emerging Markets Equity          | 5.50%      | 11.13%        |
| Private Equity                   | 13.00%     | 12.50%        |
| Real Estate                      | 8.00%      | 8.58%         |
| Real Assets                      | 3.00%      | 8.40%         |
| High Yield                       | 4.50%      | 6.97%         |
| Private Credit                   | 8.00%      | 9.20%         |
| Investment Grade Credit          | 7.00%      | 5.19%         |
| Cash Equivalents                 | 2.00%      | 3.31%         |
| U.S. Treasuries                  | 4.00%      | 3.31%         |
| Risk Mitigation Strategies       | 3.00%      | 6.21%         |

#### Discount Rate

The discount rate used to measure the total pension liability was 7.00% as of June 30, 2023. The projection of cash flows used to determine the discount rate assumed that contributions from plan members will be made at the current member contribution rates and that contributions from employers and the nonemployer contributing entity will be based upon 100% of the actuarially determined contributions for the State employer and 100% of actuarially determined contributions for the local employers. Based on those assumptions, the plan's fiduciary net position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on plan investments was applied to all projected benefit payments in determining the total pension liability.

#### Note 4: <u>Pension Plans</u> (Cont'd)

#### A. Public Employees' Retirement System (PERS) (Cont'd)

Sensitivity of the County's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate

The following presents the County's proportionate share of the collective net pension liability as of June 30, 2023 calculated using the discount rate as disclosed below, as well as what the County's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the current rate:

| June 30, 2023

|   | 0, 20    | 123        |               |            |         |            |
|---|----------|------------|---------------|------------|---------|------------|
|   |          | At 1%      |               | Current    |         | At 1%      |
|   | Decrease |            | Discount Rate |            |         | Increase   |
|   | (6.00%)  |            | (7.00%)       |            | (8.00%) |            |
| County's proportionate share of the Net Pension Liability | \$       | 52,646,381 | \$            | 40,441,617 | \$      | 30,053,750 |

#### Pension Plan Fiduciary Net Position

Detailed information about the pension plan's fiduciary net position is available in the separately issued PERS financial statements.

#### B. Police and Firemen's Retirement System (PFRS)

#### Plan Description

The State of New Jersey, State of New Jersey Police and Firemen's Retirement System (PFRS), is a cost-sharing multiple-employer defined benefit pension plan administered by the State of New Jersey Division of Pensions and Benefits (the Division). For additional information about the PFRS, please refer to the Division's annual financial statements which can be found at <a href="https://www.nj.gov/treasury/pensions/annual-reports.shtml">www.nj.gov/treasury/pensions/annual-reports.shtml</a>.

#### Benefits Provided

The vesting and benefit provisions are set by N.J.S.A. 43:16A. The PFRS provides retirement as well as death and disability benefits. All benefits vest after ten years of service, except for disability benefits, which vest after 4 years of service.

#### Note 4: Pension Plans (Cont'd)

B. Police and Firemen's Retirement System (PFRS) (Cont'd)

Benefits Provided (Cont'd)

The following represents the membership tiers for PFRS:

| Tier | Definition  |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|
| 1    | Members who were enrolled prior to May 22, 2010   |  |  |  |  |  |  |
| 2    | Members who were eligible to enroll on or after May 22, 2010 and prior to June 28, 2011 |  |  |  |  |  |  |
| 3    | Members who were eligible to enroll on or after June 28, 2011                           |  |  |  |  |  |  |

Service retirement benefits are available at age 55 and are generally determined to be 2% of final compensation for each year of creditable service up to 30 years plus 1% for each year of service in excess of 30 years. Members may seek special retirement after achieving 25 years of creditable service, in which benefits would equal 65% (tiers 1 and 2 members) and 60% (tier 3 members) of final compensation plus 1% for each year of creditable service over 25 years but not to exceed 30 years. Members may elect deferred retirement benefits after achieving ten years of service, in which case benefits would begin at age 55 equal to 2% of final compensation for each year of service.

#### Contributions

The contribution policy for PFRS is set by N.J.S.A. 43:16A and requires contributions by active members and contributing members. State legislation has modified the amount that is contributed by the State. The State's contribution amount is based on an actuarially determined rate, which includes the normal costs and unfunded accrued liability. For fiscal year 2023, the State contributed an amount more than the actuarially determined amount.

The Local employers' contribution amounts are based on an actuarially determined rate which includes the normal cost and unfunded accrued liability. Chapter 19, P.L. 2009 provided an option for local employers of PFRS to contribute 50% of the normal and accrued liability contribution amounts certified for payments due in State fiscal year 2009. Such employers will be credited with the full payment and any such amounts will not be included in their unfunded liability. The actuaries will determine the unfunded liability by employer, for the reduced normal and accrued liability contributions provided under this law. This unfunded liability will be paid by the employer in level annual amounts over a period of 15 years beginning with the payments due in the fiscal year ended June 30, 2012 and will be adjusted by the rate of return on the actuarial value of the assets.

#### Note 4: Pension Plans (Cont'd)

B. Police and Firemen's Retirement System (PFRS) (Cont'd)

#### Special Funding Situation

Under N.J.S.A. 43:16A-15, local participating employers are responsible for their own contributions based on actuarially determined amounts, except where legislation was passed which legally obligated the State if certain circumstances occurred. The legislation which legally obligates the State is as follows: Chapter 8, P.L. 2000, Chapter 318, P.L. 2001, Chapter 86, P.L. 2001, Chapter 511, P.L. 1991, Chapter 109, P.L. 1979, Chapter 247, P.L. 1993 and Chapter 201, P.L. 2001. The amounts contributed on behalf of the local participating employers under this legislation is considered to be a special funding situation as defined by GASB Statement No. 68 and the State is treated as a nonemployer contributing entity. Since the local participating employers do not contribute under this legislation directly to the plan (except for employer specified financed amounts), there is no net pension liability or deferred outflows or inflows to report in the financial statements of the local participating employers related to this legislation. However, the notes to the financial statements of the local participating employers must disclose the portion of the nonemployer contributing entities' total proportionate share of the collective net pension liability that is associated with the local participating employer. In addition, each local participating employer must recognize pension expense associated with the employer as well as revenue in an amount equal to the nonemployer contributing entities' total proportionate share of the collective pension expense associated with the local participating employer.

County contributions to PFRS amounted to \$2,874,252 for the year ended December 31, 2024. During the fiscal year ended June 30, 2023, the State of New Jersey contributed \$484,628 to the PFRS for normal pension benefits on behalf of the County, which is more than the contractually required contribution of \$482,028.

The employee contributions for PFRS are 10.00% of employees' annual compensation, as defined.

#### Pension Liabilities and Pension Expense

At June 30, 2023, the County's liability for its proportionate share of the net pension liability was \$22,998,182. The net pension liability was measured as of June 30, 2023, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of July 1, 2022 which was rolled forward to June 30, 2023. The County's proportion of the net pension liability was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating members, actuarially determined. At June 30, 2023, the County's proportion was 0.2082%, which was a decrease of 0.0023% from its proportion measured as of June 30, 2022.

#### Note 4: <u>Pension Plans</u> (Cont'd)

#### B. Police and Firemen's Retirement System (PFRS) (Cont'd)

Pension Liabilities and Pension Expense (Cont'd)

The County has rolled forward the net pension liability as of June 30, 2023 with no adjustments. The State of New Jersey Police and Firemen's Retirement System (PFRS)' valuation cycle is July 1 instead of December 31. The roll forward methodology puts them a year in arrears in terms of valuation. The Division of Local Government Services, Department of Community Affairs, State of New Jersey is permitting municipalities and counties to include the June 30, 2023 information in the Notes to the Financial Statements as the June 30, 2024 information has not been released as of the date of this audit.

Additionally, the State's proportionate share of the net pension liability attributable to the County is \$4,237,683 as of June 30, 2023. The net pension liability was measured as of June 30, 2022 and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of July 1, 2022 which was rolled forward to June 30, 2023. The State's proportionate share of the net pension liability associated with the County was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating members, actuarially determined. At June 30, 2023, the State's proportion was 0.2082%, which was a decrease of 0.0023% from its proportion measured as of June 30, 2022 which is the same proportion as the County's.

| County's Proportionate Share of the Net Pension Liability           | \$<br>22,998,182 |
|---|------------------|
| State's Proportionate Share of the Net Pension Liability Associated |                  |
| with the County   | <br>4,237,683    |
| Total Net Pension Liability   | \$<br>27,235,865 |

For the year ended December 31, 2024, the County recognized total pension expense of \$2,874,252.

#### **Actuarial Assumptions**

The total pension liability for the June 30, 2023 measurement date was determined by an actuarial valuation as of July 1, 2022 which was rolled forward to June 30, 2023. This actuarial valuation used the following actuarial assumptions:

Inflation Rate:

Price 2.75% Wage 3.25%

Salary Increases:

Through all future years 3.25 - 16.25% based on years of service

Thereafter Not Applicable

Investment Rate of Return 7.00%

#### Note 4: Pension Plans (Cont'd)

#### B. Police and Firemen's Retirement System (PFRS) (Cont'd)

#### Actuarial Assumptions (Cont'd)

Employee mortality rates were based on the PubS-2010 amount-weighted mortality table with a 105.6% adjustment for males and 102.5% adjustment for females. For healthy annuitants, mortality rates were based on the PubS-2010 amount-weighted mortality table with a 96.7% adjustment for males and 96.0% adjustment for females. Disability rates were based on the PubS-2010 amount-weighted mortality table with a 152.0% adjustment for males and 109.3% adjustment for females. Mortality improvement is based on Scale MP-2021.

The actuarial assumptions used in the July 1, 2022 valuation were based on the results of an actuarial experience study for the period July 1, 2018 to June 30, 2021.

#### Long Term Expected Rate of Return

In accordance with State statute, the long-term expected rate of return on pension plan investments (7.00% at June 30, 2023) is determined by the State Treasurer, after consultation with the Directors of the Division of Investments and Division of Pensions and Benefits, the Board of Trustees and the actuaries. The long-term expected rate of return was determined using a building block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. Best estimates of arithmetic real rates of return for each major asset class included in PFRS' target asset allocation as of June 30, 2023 are summarized in the following table:

#### Note 4: <u>Pension Plans</u> (Cont'd)

#### B. Police and Firemen's Retirement System (PFRS) (Cont'd)

Long Term Expected Rate of Return (Cont'd)

|                                  |            | Long-Term     |
|----------------------------------|------------|---------------|
|                                  |            | Expected Real |
|                                  | Target     | Rate of       |
| Asset Class                      | Allocation | Return        |
| U.S. Equity                      | 28.00%     | 8.98%         |
| Non-U.S. Developed Market Equity | 12.75%     | 9.22%         |
| International Small Cap Equity   | 1.25%      | 9.22%         |
| Emerging Markets Equity          | 5.50%      | 11.13%        |
| Private Equity                   | 13.00%     | 12.50%        |
| Real Estate                      | 8.00%      | 8.58%         |
| Real Assets                      | 3.00%      | 8.40%         |
| High Yield                       | 4.50%      | 6.97%         |
| Private Credit                   | 8.00%      | 9.20%         |
| Investment Grade Credit          | 7.00%      | 5.19%         |
| Cash Equivalents                 | 2.00%      | 3.31%         |
| U.S. Treasuries                  | 4.00%      | 3.31%         |
| Risk Mitigation Strategies       | 3.00%      | 6.21%         |

#### Discount Rate – PFRS

The discount rate used to measure the total pension liability was 7.00% as of June 30, 2023. The projection of cash flows used to determine the discount rate assumed that contributions from plan members will be made at the current member contribution rates and that contributions from employers and the nonemployer contributing entity will be based upon 100% of the actuarially determined contributions for the State employer and 100% of actuarially determined contributions for the local employers. Based on those assumptions, the plan's fiduciary net position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on plan investments was applied to all projected benefit payments to determine the total pension liability.

#### Note 4: Pension Plans (Cont'd)

#### B. Police and Firemen's Retirement System (PFRS) (Cont'd)

Sensitivity of the Total Net Pension Liability (including the State's proportionate share of the net pension liability attributable to the County) to Changes in the Discount Rate

The following presents the total net pension liability (including the State's proportionate share of the net pension liability attributable to the County) as of June 30, 2023 calculated using the discount rate as disclosed above, as well as what the collective net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the current rate:

|  | June 3 | 30, 2023   |    |              |         |            |
|--|--------|------------|----|--------------|---------|------------|
|  |        | At 1%      |    | At 1%        |         |            |
|  |        | Decrease   | D  | iscount Rate |         | Increase   |
|  |        | (6.00%)    |    | (7.00%)      | (8.00%) |            |
| County's proportionate share of the NPL and    | the    |            |    |              |         |            |
| State's proportionate share of the Net Pension | on     |            |    |              |         |            |
| Liability associated with the County           | \$     | 37,948,437 | \$ | 27,235,865   | \$      | 18,314,889 |

#### Pension Plan Fiduciary Net Position - PFRS

Detailed information about the PFRS's fiduciary net position is available in the separately issued PFRS financial statements.

#### C. <u>Defined Contribution Retirement Program (DCRP)</u>

Prudential Financial jointly administers the DCRP investments with the NJ Division of Pensions and Benefits. If an employee is ineligible to enroll in the PERS or PFRS, the employee may be eligible to enroll in the DCRP. DCRP provides eligible members with a tax-sheltered, defined contribution retirement benefit, along with life insurance and disability coverage. Vesting is immediate upon enrollment for members of the DCRP.

The State of New Jersey, Department of the Treasury, Division of Pensions and Benefits, issues publicly available financial reports that include the financial statements and required supplementary information of the DCRP. The financial reports may be obtained by writing to the State of New Jersey, Department of the Treasury, Division of Pensions and Benefits, PO Box 295, Trenton, New Jersey, 08625-0295.

Employers are required to contribute at an actuarially determined rate. Employee contributions are based on percentages of 5.50% for DCRP of employees' annual compensation, as defined. The DCRP was established July 1, 2007, under the provisions of Chapter 92, P.L. 2007 and Chapter 103, P.L. 2007 and expanded under the provisions of Chapter 89, P.L. 2008. Employee contributions for DCRP are matched by a 3% employer contribution.

For DCRP, the County recognized pension expense of \$63,821.97 for the year ended December 31, 2024. Employee contributions to DCRP amounted to \$117,007 for the year ended December 31, 2024.

#### Note 5: Accrued Sick and Vacation Benefits

The County has permitted employees to accrue unused vacation and sick pay, which may be taken as time off or paid at a later date at an agreed-upon rate. The current cost of such unpaid compensation has been estimated at approximately \$2,897,715.39 at December 31, 2024 and is not reported either as an expenditure or liability. However, it is expected that the cost of such unpaid compensation would be included in the County's budget operating expenditures in the year in which it is used and/or charged.

This amount is reserved in the Reserve for Accrued Sick and Vacation of \$3,149,157.65 on the Other Trust Funds balance sheet at December 31, 2024.

| Balance at December 31, 2023 (Restated) | \$<br>2,594,695.91 |
|---|--------------------|
| Net Change                              | <br>303,019.48     |
| Balance at December 31, 2024            | \$<br>2,897,715.39 |
| Amount Due within One Year              | \$<br>111,683.60   |

#### Note 6: Selected Tax Information

#### County Tax Calendar

County taxes are billed approximately two months prior to the respective due dates to the municipalities in the County. The first three quarterly billings are based on an estimate of the current year's levy based on the prior year's taxes. These three quarterly billings are due February 15<sup>th</sup>, May 15<sup>th</sup> and August 15<sup>th</sup>. The fourth quarter's billing reflects an adjustment to the current year's actual levy and is due November 15<sup>th</sup>.

#### Comparison of Tax Levies and Collection Currently

A study of this tabulation could indicate a possible trend in future tax levies. A decrease in the percentage of current collection could be an indication of a possible increase in future tax levies.

|                     | General                | Cash                | Percentage               |
|---------------------|------------------------|---------------------|--------------------------|
| Year                | Tax Levy               | Collections         | of Collection            |
| 2024                | \$ 102,493,854         | \$ 102,493,854      | 100.00%                  |
| 2023                | 101,259,145            | 101,259,145         | 100.00%                  |
| 2022                | 99,653,238             | 99,653,238          | 100.00%                  |
|                     |                        |                     |                          |
|                     | Open Space             | Cash                | Percentage               |
| <u>Year</u>         | Open Space<br>Tax Levy | Cash<br>Collections | Percentage of Collection |
| <u>Year</u><br>2024 |                        |                     | Č                        |
|                     | Tax Levy               | Collections         | of Collection            |

#### Note 6: <u>Selected Tax Information</u> (Cont'd)

Comparison of Tax Levies and Collection Currently (Cont'd)

|             | Library      | Cash         | Percentage    |
|-------------|--------------|--------------|---------------|
| <u>Year</u> | Tax Levy     | Collections  | of Collection |
| 2024        | \$ 6,486,388 | \$ 6,486,388 | 100.00%       |
| 2023        | 6,304,438    | 6,304,438    | 100.00%       |
| 2022        | 5,893,575    | 5,893,575    | 100.00%       |

Also, increases in future tax levies can also be warranted if revenue sources outside of those directly generated by the County, such as federal or state aid, should decline without corresponding decreases in budgeted expenditures.

#### Comparative Tax Information

|      | Net Valuation on  | County   | County   | County     |
|------|-------------------|----------|----------|------------|
|      | Which Taxes Are   | General  | Library  | Open Space |
| Year | Apportioned       | Tax Rate | Tax Rate | Tax Rate   |
|      |                   |          |          |            |
| 2024 | \$ 23,579,223,310 | \$ 0.435 | \$ 0.034 | \$ 0.002   |
| 2023 | 21,185,772,331    | 0.478    | 0.037    | 0.002      |
| 2022 | 19,093,482,643    | 0.523    | 0.038    | 0.002      |

#### Note 7: Sussex County Municipal Utilities Authority Receivable

The Current Fund balance sheet reflects a receivable from the Sussex County Municipal Utilities Authority ("SCMUA") in the amount of \$324,949.42 at December 31, 2024.

The \$324,949.42 represents funds advanced to the SCMUA for the study of several projects. The SCMUA is to repay the funds when the projects have been completed and permanently financed from proceeds of bonds, temporary bonds or from proceeds of grants received for the projects. However, due to the lack of federal funds available, the construction of the projects under study is questionable; therefore, the collection of the receivable is uncertain. The management of the County feels that if the receivable is not collected, it would not adversely affect the County's financial position because the receivable is offset with a reserve.

#### Note 8: Commitment

The County of Sussex and the Sussex County Municipal Utilities Authority (the "SCMUA") have entered into a Deficiency Advance Contract in order to provide security to the holders of obligations of the SCMUA relative to the existing \$92,938,267 Solid Waste New Jersey Infrastructure Bank Bonds, Upper Wallkill Wastewater Facilities Revenue Bonds and the Paulinskill Water Reclamation Facilities USDA – Rural Development Loans. Pursuant to the terms of the Deficiency Advance Contract, the SCMUA can impose and collect from the County of Sussex annual charges, as defined in the contract, in any fiscal year that the SCMUA estimates that the amount of revenue received from all sources will be insufficient to satisfy all of its costs, expenses, or other obligations.

As of November 30, 2024 the SCMUA had outstanding approximately \$33,513,337 of Upper Wallkill Wastewater Facilities Revenue Bonds that are supported by a Deficiency Advance Contract. The SCMUA's wastewater revenues have been sufficient to meet all costs of operation and maintenance and all debt service costs of the Authority with respect to its wastewater system.

As of November 30, 2024, the SCMUA had outstanding approximately \$41,893,664 of Solid Waste New Jersey Infrastructure Bank Bonds, a \$5,445,489 New Jersey Infrastructure Bank Note and \$5,205,000 Revenue Bonds that are supported by a Deficiency Advance Contract. The SCMUA's solid waste revenues and surplus have been sufficient to meet all costs of operation and maintenance and all debt service costs of the Authority with respect to its solid waste system.

As of November 30, 2024, the SCMUA had outstanding approximately \$6,880,777 of Paulinskill Basin Water Reclamation Facility USDA –Rural Development Loans which are supported by a Deficiency Advance Contract. The SCMUA's Paulinskill Facility's wastewater revenues have been sufficient to meet all costs of operation and maintenance and all debt service costs of the Authority with respect to its wastewater system.

The SCMUA prepared a 2025 budget which anticipates operating revenues will meet all operating and debt service expenses for 2025. Should the actual revenue plus available reserve funds be insufficient, and if the SCMUA has no other source of funding, the County will be required to advance funds to the SCMUA under the Deficiency Advance Contract to the extent other revenue is not obtained to finance the SCMUA's operations.

In 2017, Mountain Creek filed under Federal Chapter 11 for bankruptcy protection, wherein Vernon Township, a municipal participant of the SCMUA, was listed as an unsecured creditor. While Vernon Township ultimately secures the debt to SCMUA, if they are unable to pay SCMUA, SCMUA may have to draw on the Deficiency Advance Contract with the County. However, Vernon Township pledges ad valorem taxes as security for the amount owed to SCMUA. In February 2020, the Bankruptcy court confirmed Mountain Creek's Plan of Reorganization. In a separate agreement in 2019, Vernon Township, the Vernon Township Municipal Utilities Authority and Mountain Creek reached a settlement agreement as part of the Reorganization Plan. Mountain Creek has been making the required payments as part of the agreement.

#### Note 9: <u>Cash and Cash Equivalents and Investments</u>

Cash and cash equivalents include petty cash, change funds, amounts in deposits, money market accounts, and short-term investments with original maturities of three months or less.

Investments are stated at cost. The County classifies certificates of deposit which have original maturity dates of more than three months but less than twelve months from the date of purchase, as investments.

GASB requires disclosure of the level of custodial credit risk assumed by the County in its cash, cash equivalents and investments, if those items are uninsured or unregistered. Custodial credit risk is the risk that in the event of a bank failure, the government's deposits may not be returned.

Interest Rate Risk - In accordance with its cash management plan, the County ensures that any deposit or investment matures within the time period that approximates the prospective need for the funds, deposited or invested, so that there is not a risk to the market value of such deposits or investments.

Credit Risk - The County limits its investments to those authorized in its cash management plan which are those permitted under state statute as detailed on the following page.

Custodial Credit Risk – The County's policy with respect to custodial credit risk requires that the County ensures that County funds are only deposited in financial institutions in which NJ counties are permitted to invest their funds.

#### **Deposits**

New Jersey statutes permit the deposit of public funds in institutions located in New Jersey, which are insured by the Federal Deposit Insurance Corporation (FDIC), or by any other agencies of the United States that insure deposits or the State of New Jersey Cash Management Fund.

New Jersey statutes require public depositories to maintain collateral for deposits of public funds that exceed insurance limits as follows:

The market value of the collateral must equal 5% of the average daily balance of public funds on deposit, and

In addition to the above collateral requirement, if the public funds deposited exceed 75% of the capital funds of the depository, the depository must provide collateral having a market value at least equal to 100% of the amount exceeding 75%.

All collateral must be deposited with the Federal Reserve Bank, the Federal Home Loan Bank Board or a banking institution that is a member of the Federal Reserve System and has capital funds of not less than \$25,000,000.

## Note 9: Cash and Cash Equivalents and Investments (Cont'd)

### Investments:

New Jersey statutes permit the County to purchase the following types of securities:

- (1) Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America:
- (2) Government money market mutual funds;
- (3) Any obligation that a federal agency or a federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or other external factor;
- (4) Bonds or other obligations of the local unit or bonds or other obligations of school districts of which the local unit is a part or within which the school district is located;
- (5) Bonds or other obligations, having a maturity date not more than 397 days from the date of purchase, issued by New Jersey school districts, municipalities, counties, and entities subject to the "Local Authorities Fiscal Control Law" P.L. 1983, c. 313 (C.40A:5A-1 et seq.) Other bonds or obligations having a maturity date not more than 397 days from the date of purchase may be approved by the Division of Local Government Services in the Department of Community Affairs for investment by local units;
- (6) Local government investment pools;
- (7) Deposits with the State of New Jersey Cash Management Fund established pursuant to section 1 of P.L. 1977, c.281 (C.52:18A-90.4); or
- (8) Agreements for the repurchase of fully collateralized securities if:
  - (a) the underlying securities are permitted investments pursuant to paragraphs (1) and (3) of this subsection a. or are bonds or other obligations, having a maturity date not more than 397 days from the date of purchase, issued by New Jersey school districts, municipalities, counties and entities subject to the "Local Authorities Fiscal Control Law", P.L. 1983 c.313 (C.40A:5A-1 et seq.);
  - (b) the custody of collateral is transferred to a third party;
  - (c) the maturity of the agreement is not more than 30 days;
  - (d) the underlying securities are purchased through a public depository as defined in section 1 of P.L. 1970, c.236 (C.17:9-41); and
  - (e) a master repurchase agreement providing for the custody and security of collateral is executed.

## COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2024

(Continued)

## Note 9: Cash and Cash Equivalents and Investments (Cont'd)

As of December 31, 2024, cash and cash equivalents of the County of Sussex consisted of the following:

|                 | Cash on  | Savings        |                |
|-----------------|----------|----------------|----------------|
| Fund            | Hand     | Accounts       | Total          |
| Current         | \$ 1,350 | \$ 50,670,725  | \$ 50,672,075  |
| Other Trust     |          | 24,076,114     | 24,076,114     |
| General Capital |          | 56,346,017     | 56,346,017     |
| County Library  | 1,104    | 2,121,677      | 2,122,781      |
|                 | \$ 2,454 | \$ 133,214,532 | \$ 133,216,986 |

The carrying amount of the County's cash and cash equivalents at December 31, 2024, was \$133,216,986 and the bank balance was \$132,149,209.

## Note 10: Risk Management

The County is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. The County obtains their health benefit coverage through Horizon Blue Cross/Blue Shield of NJ.

### Property, Liability and Workers' Compensation

The County is a member of the Statewide Insurance Fund (the "Fund"). The Fund provides its members with Property and Liability Insurance and Workers' Compensation. The Fund is a risk-sharing public entity risk pool that is both an insured and self-administered group of governmental entities established for the purpose of providing low-cost insurance coverage for its members in order to keep local property taxes at a minimum. Each member appoints an official to represent their respective entity for the purpose of creating a governing body from which officers for the Fund are elected.

As a member of the Fund, the County could be subject to supplemental assessments in the event of deficiencies. If the assets of the Fund were to be exhausted, members would become responsible for their respective shares of the Funds' liabilities.

The Fund can declare and distribute dividends to members upon approval of the State of New Jersey Department of Banking and Insurance. These distributions are divided amongst the members in the same ratio as their individual assessment relates to the total assessment of the membership body. The members may either receive payment or offset their subsequent year assessments with their respective share of the distribution.

Note 10: Risk Management (Cont'd)

Property, Liability and Workers' Compensation (Cont'd)

The December 31, 2024 audit report of the Statewide Insurance Fund is not filed as of the date of this audit. Selected financial information for the Fund as of December 31, 2023 is as follows:

|                        | Statewide Insurance Fund December 31, 2023 |
|------------------------|--|
| Total Assets           | \$<br>50,687,086                           |
| Net Position           | \$<br>11,852,511                           |
| Total Revenue          | \$<br>33,295,527                           |
| Total Expenses         | \$<br>33,683,421                           |
| Change in Net Position | \$<br>(387,894)                            |
| Member Dividends       | \$<br>160,788                              |

Financial statements for the Fund is available at the office of the Fund's Executive Directors

Statewide Insurance Fund One Sylvan Way Parsippany, NJ 07054 (862) 260-2050

## New Jersey Unemployment Compensation Insurance

The County has elected to fund its New Jersey Unemployment Compensation Insurance under the "Benefit Reimbursement Method". Under this plan, the County is required to reimburse the New Jersey Unemployment Trust Fund for benefits paid to its former employees and charged to its account with the State. The County is billed quarterly for amounts due to the State.

The following is a summary of the interest earnings, County and employees' contributions and reimbursements to the State for benefits paid, and the ending balance of the County's expendable trust fund for the current and previous two years:

|      | Interest     | County/<br>Employee | Amount       | Ending       |
|------|--------------|---------------------|--------------|--------------|
| Year | Earnings     | Contributions       | Reimbursed   | Balance      |
| 2024 | \$ 21,429.58 | \$ 75,344.19        | \$ 67,120.62 | \$716,324.24 |
| 2023 | 20,993.93    | 70,094.13           | 89,073.14    | 686,671.09   |
| 2022 | 4,852.75     | 86,593.08           | 37,109.58    | 684,656.17   |

## Note 11: <u>Interfund Receivables and Payables</u>

The following interfund balances remained on the balance sheet at December 31, 2024:

|                            | Interfund       | Interfund       |  |  |  |
|----------------------------|-----------------|-----------------|--|--|--|
| <u>Fund</u>                | Receivable      | Payable         |  |  |  |
| Current Fund               |                 | \$ 9,381,727.86 |  |  |  |
| Federal & State Grant Fund | \$ 9,469,727.86 |                 |  |  |  |
| General Capital Fund       |                 | 88,000.00       |  |  |  |
|                            | \$ 9,469,727.86 | \$ 9,469,727.86 |  |  |  |

The interfund receivable in the Federal and State Grant Fund and the interfund payable in the Current Fund are the result of grant revenues received by the Current Fund that have not been transferred in cash to the Federal and State Grant Fund prior to year-end. The interfund receivable in the Federal and State Grant Fund and the interfund payable in the General Capital Fund is the result of a reimbursement for a roofing project.

## Note 12: Deferred Compensation

The County of Sussex offers its employees deferred compensation plans (the "Plans") created in accordance with Section 457 of the Internal Revenue Code. The Plans, which are administered by Nationwide Retirement Solutions, Equitable and ICMA Retirement Solutions, are available to all County employees and permit participants to defer a portion of their salary. The deferred compensation is not available to employees until termination, retirement, unforeseeable emergency or upon death to their beneficiaries.

## Note 13: Open Space Trust Fund

On January 17, 2001, the County created an Open Space Trust Fund to provide for farmland preservation and open space acquisition. Collection of funds for the Trust Fund commenced during 2001 with a tax equal to \$.02 per \$100 of total county equalized real property valuation. The levy for 2024 was set at \$.002 per \$100. As of December 31, 2024 the balance in the Open Space Trust Fund was \$6,271,721.88.

## Note 14: Economic Dependency

The County receives a substantial amount of its support from federal and state governments. A significant reduction in the level of support, if this were to occur, may have an effect on the County's programs and activities.

## Note 15: Contingent Liabilities

The County is periodically involved in various lawsuits arising in the normal course of business, including claims for property damage, personal injury, and various contract disputes. The County vigorously contests these lawsuits and believes the ultimate resolution will not have a material adverse effect on its financial position.

## Note 15: Contingent Liabilities (Cont'd)

Amounts received or receivable from grantors, principally the federal and state governments are subject to regulatory requirements and adjustments by the agencies. Any disallowed claims, including amounts previously recognized by the County as revenue would constitute a liability of the applicable funds. The amount, if any, of expenditures which may be disallowed by the grantors cannot be determined at this time, although County officials expect such amounts, if any, to be immaterial.

On December 7, 2011, the Morris County Improvement Authority issued Bonds in the principal amount of \$26,715,000 designated as "County of Sussex Guaranteed Renewable Energy Program Lease Revenue Bonds Series 2011 A" (Federally Taxable). Additionally, in 2015 the Morris County Improvement Authority issued bonds or notes in the principal amount of \$6,750,000 designated as "County of Sussex Guaranteed Renewable Energy Program Lease Revenue Notes and Bonds, Series 2015. On January 28, 2021, the Morris County Improvement Authority issued Refunding Bonds for the 2011 Issue in the principal amount of \$10,500,000. The purpose of these fundings was to develop Renewable Energy Projects for various public entities in the County of Sussex including School Districts, Municipalities, the Sussex County Technical School, the Sussex County Community College and the County. In 2012 a dispute arose between the developer and its contractor which delayed the completion of approximately 50% of the projects. On March 3, 2015, the dispute was settled by all parties. The Morris County Improvement Authority issued a Default Notice. The resultant shortage of funds will therefore require, the County of Sussex, as Guarantor, to assume the payment of the remaining \$5,930,000 of outstanding debt at December 31, 2024. The County will offset future debt service with PPA and SREC revenues. Any revenue shortfall will be funded annually by appropriation within the overall County Budget. The 2025 County Budget includes an appropriation of \$1,500,000 to support the County guarantee.

## Note 16: Related Party Transactions

During the years ended December 31, 2024 and 2023, the County of Sussex provided financial support for current operations to the following component units:

|   | December 31, |            |    |            |  |  |  |  |
|---|--------------|------------|----|------------|--|--|--|--|
|   |              | 2024       |    | 2023       |  |  |  |  |
| Sussex County Technical School            | \$           | 7,847,578  | \$ | 7,631,232  |  |  |  |  |
| Sussex County Community College           |              | 4,020,000  |    | 4,020,000  |  |  |  |  |
| Sussex County Division of Social Services |              | 1,983,898  |    | 1,962,178  |  |  |  |  |
|   | \$           | 13,851,476 | \$ | 13,613,410 |  |  |  |  |

These funds are raised through the County's tax levy and disbursed to the county vocational school, the county college and the Division of Social Services for their operations.

## COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2024

(Continued)

## Note 17: Post-Retirement Benefits Other than Pensions (OPEB)

### General Information about the County's OPEB Plan

### Plan Description and Benefits Provided

The County provides post-retirement benefits, as follows, to County employees who meet the following criteria:

- 1. Police (PBA, including officers, sheriffs, prosecutors): Generally, an employee must retire with at least 25 years of service in a New Jersey pension system (and also either 10, 20 or 25 years with the County).
- 2. Other employees: Generally, an employee must retire after age 55 with at least 25 years of service in a New Jersey pension system (and also 15 years with the County).

Generally, the costs of post-retirement benefits are 100% County funded. However, if an employee did not have 20 years of service as of June 28, 2011, some level of retiree contribution is required according to the state mandated scale.

Deductibles of up to \$1,500 per year per person or \$3,000 per year per family will be reimbursed by the County for all employees

Prosecutors hired after 2007 only receive coverage until age 65. CWA employees hired after May 13, 2020 only receive coverage until Medicare eligible.

The County's funding policy is to contribute the current annual premium (net of employee contributions) for all retired participants (i.e. pay-as-you-go). Current New Jersey state law prohibits counties from pre-funding retiree medical benefit obligations in a Trust.

## Employees Covered by Benefit Terms

As of December 31, 2024, there was a total of 878 employees and retirees, reflecting the sum of 496 active employees and 382 retirees.

### **Total OPEB Liability**

The County's OPEB liability of \$213,924,415 was measured as of December 31, 2024 and was determined by an actuarial valuation as of January 1, 2024 (12/31/2023 census).

## Actuarial Assumptions and Other Inputs

The total OPEB liability in the January 1, 2024 actuarial valuation was determined using the following actuarial assumptions and other inputs, applied to all periods included in the measurement, unless otherwise specified:

Discount Rate 4.28%
Salary Increases 3.00% per year
Inflation Assumptions 3.00% per year

## COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2024

(Continued)

## Note 17: Post-Retirement Benefits Other than Pensions (OPEB) (Cont'd)

General Information about the County's OPEB Plan (Cont'd)

Actuarial Assumptions and Other Inputs (Cont'd)

The actuarial valuation assumed the following:

- 1 The contribution percentage was 20% for future retirees who did not have 20 years of service as of June 28, 2011.
- 2 The current and future retirees and dependents are expected to utilize 100% of the annual deductible.
- 3 100% of eligible retirees are expected to participate.

The selected discount rate was based on the Standard and Poor's Municipal bond 20-year High Grade Index as of December 31, 2024 which is 4.28%.

The following are the health care cost trend rates:

|      | Assumed  |
|------|----------|
| Year | Increase |
| 1    | 7.00%    |
| 2    | 6.50%    |
| 3    | 6.25%    |
| 4    | 6.00%    |
| 5    | 5.75%    |
| 6    | 5.50%    |
| 7    | 5.25%    |
| 8    | 5.00%    |
| 9    | 4.75%    |
| 10+  | 4.50%    |

Mortality rates were based on the PUB 2010 mortality table and MP-2021 projection.

## Changes in the Total OPEB Liability

|   | Total OPEB<br>Liability |
|---|-------------------------|
| Balance at January 1, 2024                        | \$ 233,193,138          |
| Changes for Year:                                 |                         |
| Service Cost                                      | 3,785,072               |
| Interest Cost                                     | 9,136,602               |
| Benefit Payments                                  | (9,556,176)             |
| Changes in Assumptions                            | (11,202,503)            |
| Difference between Expected and Actual Experience | (11,431,718)            |
| Net Changes                                       | (19,268,723)            |
| Balance at December 31, 2024                      | \$ 213,924,415          |

## Note 17: Post-Retirement Benefits Other than Pensions (OPEB) (Cont'd)

General Information about the County's OPEB Plan (Cont'd)

## Sensitivity of the Total OPEB Liability to Changes in the Discount Rate

The following presents the total OPEB liability of the County as well as what the County's total OPEB liability would be if it were calculated using a discount rate that is 1 percentage lower (3.28 percent) or 1 percentage higher (5.28 percent) than the current discount rate:

|                      | 1%               |                       | 1%               |
|----------------------|------------------|-----------------------|------------------|
|                      | Decrease (3.28%) | Discount Rate (4.28%) | Increase (5.28%) |
| Total OPEB Liability | \$ 247,679,241   | \$ 213,924,415        | \$ 186,980,161   |

## Sensitivity of the Total OPEB Liability to Changes in the Healthcare Cost Trend Rates

The following presents the total OPEB liability of the County as well as what the County's total OPEB liability would be if it were calculated using healthcare cost trend rates that are 1 percentage lower or 1 percentage higher than the valuation healthcare cost trend rates:

|                      | 1    | % Decrease    | 1    | Trend Rates   | 1% Increase      |             |  |  |  |
|----------------------|------|---------------|------|---------------|------------------|-------------|--|--|--|
|                      | (7.0 | )% Decreasing | (8.0 | 0% Decreasing | (9.0% Increasing |             |  |  |  |
|                      |      | to 3.5%)      |      | to 4.5%)      | to 5.5%)         |             |  |  |  |
| Total OPEB Liability | \$   | 187,478,435   | \$   | 213,924,415   | \$               | 247,352,201 |  |  |  |

## **OPEB** Expense

For the year ended December 31, 2024, the County's OPEB benefit was \$31,628,509 as determined by the actuarial valuation.

The County's portion of post-retirement benefits is funded on a pay-as-you go basis from the Current Fund operating budget. During 2024 and 2023, the County had approximately 382 and 386 employees who met eligibility requirements and recognized expenses of approximately \$9,312,500 and \$8,950,207, respectively.

### Note 18: Fixed Assets

The following schedules are a summarization of the County of Sussex's fixed assets at December 31, 2024 and 2023:

|   | Balance<br>Dec. 31, 2023    |   | Additions |   | A   | djustments/ Deletions    | Balance<br>Dec. 31, 2024 |  |  |  |
|---|-----------------------------|---|-----------|---|---|--------------------------|--------------------------|--|--|--|
| Land Buildings Machinery, Equipment and Vehicles Construction In Progress | \$ 16,511,452<br>90,311,692 |   | \$        | 1,389,538<br>7,540,632<br>2,289,991<br>11,220,161 | \$ (1,797,157)<br>(949,742)<br>\$ (2,746,899) |                          | \$                       | 16,511,452<br>91,701,230<br>40,769,642<br>4,418,417<br>153,400,741 |  |  |
|   | Balance Dec. 31, 2022       |   | Additions |   | Adjustments/ Deletions                        |                          | Balance Dec. 31, 2023    |  |  |  |
| Land Buildings Machinery, Equipment and Vehicles Construction In Progress | \$                          | 16,511,452<br>89,299,900<br>31,907,984<br>2,936,283 | \$        | 1,011,792<br>5,235,643<br>703,682                 | \$  | (2,117,460)<br>(561,797) | \$                       | 16,511,452<br>90,311,692<br>35,026,167<br>3,078,168                |  |  |
|   | \$                          | 140,655,619   | \$        | 6,951,117   | \$  | (2,679,257)              | \$                       | 144,927,479  |  |  |

## Note 19: Tax Abatement

Governmental Accounting Standards Board (GASB) requires disclosure of tax abatement information about (1) a reporting government's own tax abatement agreements and (2) those that are entered into by other governments and that reduce the reporting government's tax revenues.

County property tax revenues were potentially reduced by approximately \$1,330,382 under agreements entered by several municipalities in the County, however, because the County property tax levy is guaranteed to be paid in full by the municipalities, the County collected its full tax levy in 2024. The entities (including nonprofit organizations and redevelopers) under these agreements pay the municipalities an annual service charge or payment in lieu of taxes. Under a certain number of these agreements, the municipalities remit 5% of the annual service charges to the County. The County received \$56,425 in 2024.

### Note 20: Leases

The County has three lease agreements, with three separate entities for radio equipment and 9-1-1 communication antenna sites throughout the County. The terms of the leases are for 5 to 10 years with various renewal option terms with commencement dates which began in 2019 and have expiration dates through 2030. The County made total lease payments of approximately \$68,000 to the three entities for 2024.

## Note 21: Prior Period Adjustment

GASB Statement No. 101, *Compensated Absences*, was implemented during the year ended December 31, 2024. As required under the standard, the County made a restatement to the amount reported as compensated absences in the Notes to the Financial Statements at December 31, 2023.

|                      |     | Balance at      |                    |     |                 |  |  |
|----------------------|-----|-----------------|--------------------|-----|-----------------|--|--|
|                      | Dec | cember 31, 2023 | Change in          |     | Balance at      |  |  |
|                      | ä   | as Previously   | Accounting         | Dec | cember 31, 2023 |  |  |
|                      |     | Reported        | <br>Principle      |     | as Restated     |  |  |
|                      |     |                 |                    |     |                 |  |  |
| Compensated Absences | \$  | 2,908,843.00    | \$<br>(314,147.09) | \$  | 2,594,695.91    |  |  |

## COUNTY OF SUSSEX SUPPLEMENTARY DATA

## COUNTY OF SUSSEX OFFICIALS IN OFFICE AND SURETY BONDS YEAR ENDED DECEMBER 31, 2024

|           | Name of Corporate Surety |                       |                              |              |                |              |                      |  | Statewide Insurance Fund                                      |  |                    |                    |                   |                  |                          |                          |                                     |                                     |
|-----------|--------------------------|-----------------------|------------------------------|--------------|----------------|--------------|----------------------|--|---|--|--------------------|--------------------|-------------------|------------------|--------------------------|--------------------------|-------------------------------------|-------------------------------------|
| Amount of | Bond                     | (A)                   | (A)                          | (A)          | (A)            | (A)          | (A)                  | (A)  | \$ 1,000,000.00   | (A)  | (A)                | (A)                | (A)               | (A)              | (A)                      | (A)                      | (A)                                 | (A)                                 |
|           | Title                    | Commissioner Director | Deputy Commissioner Director | Commissioner | Commissioner   | Commissioner | County Administrator | Clerk of the Board of County Commissioners | County Treasurer; Administrator of Finance & Library Services | County Engineer; Administrator of Engineering & Planning | County Clerk       | County Counsel     | County Sheriff    | County Surrogate | Acting County Prosecutor | County Tax Administrator | Fiscal Management Division Director | Budget Management Division Director |
|           | Name                     | Jill Space            | Chistopher Carney            | Jack DeGroot | William Hayden | Earl Schick  | Ronald Tappan        | Christina Marks                            | Elke Yetter   | William Koppenaal  | Jeffrey M. Parrott | Douglas Steinhardt | Michael F. Strada | Gary Chiusano    | Carolyn Murray           | Melissa Rockwell         | Robert J. Maikis, Jr.               | Toni Grisaffi                       |

(A) There is a Public Employee Dishonesty Bond with Statewide Insurance Fund which covers County Employees, except those required to be separately bonded, in the amount of \$1,000,000.

## $\frac{\text{COUNTY OF SUSSEX}}{\text{CURRENT FUND}}$ SCHEDULE OF CASH - TREASURER

## Ref.

| Balance December 31, 2023                          | A                 | \$ 60,389,127.45 |
|--|-------------------|------------------|
| Increased by Receipts:                             |                   |                  |
| County Taxes Receivable                            | \$ 102,777,857.26 |                  |
| Nonbudget Revenue                                  | 2,072,443.88      |                  |
| Interest on Investments                            | 3,874,929.82      |                  |
| Revenue Accounts Receivable                        | 7,249,320.10      |                  |
| Petty Cash Funds Returned                          | 5,000.00          |                  |
| Due to Municipalities - Payments in Lieu of Taxes  | 77,719.00         |                  |
| Reserve for the Sale of County Assets              | 1,133,333.61      |                  |
| Due to/from General Capital Fund                   | 1,500,000.00      |                  |
| Due to Federal and State Grant Fund:               |                   |                  |
| Grant Funds Receivable:                            |                   |                  |
| Federal Grants                                     | 3,868,036.83      |                  |
| State Grants                                       | 3,197,505.45      |                  |
| Reserve for Unappropriated Grants                  | 1,600,880.38      |                  |
|  |                   | 127,357,026.33   |
|  |                   | 187,746,153.78   |
|  |                   |                  |
| Decreased by Disbursements:                        |                   |                  |
| 2024 Budget Appropriations                         | 105,823,831.48    |                  |
| 2023 Appropriation Reserves                        | 12,998,003.28     |                  |
| Accounts Payable                                   | 25,002.70         |                  |
| Contracts Payable                                  | 1,272,339.51      |                  |
| Due to Federal and State Grant Fund:               |                   |                  |
| Appropriated Grant Reserves:                       |                   |                  |
| Federal Grants                                     | 12,777,966.57     |                  |
| State Grants                                       | 3,702,024.12      |                  |
| Private Grants                                     | 162,974.95        |                  |
| Due to/from General Capital Fund                   | 88,000.00         |                  |
| Due from State of New Jersey-Pollworker Pay        | 121,612.50        |                  |
| Reserve for Sale of County Assets - State Proceeds | 9,465.00          |                  |
| Petty Cash Funds Advanced                          | 5,000.00          |                  |
| Due to Municipalities - Payments in Lieu of Taxes  | 77,719.00         |                  |
| Refund of Prior Year Revenue                       | 11,490.17         |                  |
|  |                   | 137,075,429.28   |
| Balance December 31, 2024                          | A                 | \$ 50,670,724.50 |

## $\frac{\text{COUNTY OF SUSSEX}}{\text{CURRENT FUND}} \\ \underline{\text{SCHEDULE OF INVESTMENTS - U.S. GOVERNMENT SECURITIES}}\\ \underline{\text{YEAR ENDED DECEMBER 31, 2024}}$

NOT APPLICABLE

## $\frac{\text{COUNTY OF SUSSEX}}{\text{CURRENT FUND}}$ SCHEDULE OF COUNTY TAXES RECEIVABLE

|   | Balance Dec. 31, 2023 | 2024<br>Tax Levy  | Added & Omitted Taxes | Cash<br>Received                             | Balance<br>Dec. 31, 2024 |
|---|-----------------------|-------------------|-----------------------|--|--------------------------|
| Andover Borough   | \$ 909.56             | \$ 365,485.18     | \$ 350.19             | \$ 366,394.74                                | \$ 350.19                |
| Andover Township  | 6,374.05              | 3,924,234.55      | 7,436.74              | 3,930,608.60                                 | 7,436.74                 |
| Branchville Borough   | 48.81                 | 653,189.98        | 2,958.76              | 653,238.79                                   | 2,958.76                 |
| Byram Township  | 4,722.46              | 5,592,741.05      | 19,450.99             | 5,597,463.51                                 | 19,450.99                |
| Frankford Township  | 12,560.36             | 4,407,770.86      | 7,939.92              | 4,420,331.22                                 | 7,939.92                 |
| Franklin Borough  | 6,323.58              | 2,651,557.30      | 4,992.42              | 2,657,880.88                                 | 4,992.42                 |
| Fredon Township   | 2,318.11              | 2,407,592.81      | 1,975.69              | 2,409,910.92                                 | 1,975.69                 |
| Green Township  |                       | 2,698,473.11      | 26,349.85             | 2,724,822.96                                 |                          |
| Hamburg Borough   |                       | 1,632,507.26      | 6,111.04              | 1,632,507.26                                 | 6,111.04                 |
| Hampton Township  | 8,091.41              | 3,890,012.76      | 17,961.82             | 3,898,104.17                                 | 17,961.82                |
| Hardyston Township  | 28,350.02             | 7,048,848.32      | 12,223.52             | 7,077,198.34                                 | 12,223.52                |
| Hopatcong Borough   | 14,774.24             | 10,413,421.69     | 5,378.11              | 10,428,195.93                                | 5,378.11                 |
| Lafayette Township  | 12,021.77             | 1,984,450.37      | 5,514.66              | 1,996,472.14                                 | 5,514.66                 |
| Montague Township   |                       | 1,992,271.08      | 7,145.41              | 1,999,416.49                                 |                          |
| Town of Newton  | 2,458.57              | 4,218,405.94      | 1,692.18              | 4,220,864.51                                 | 1,692.18                 |
| Ogdensburg Borough  | 4,966.33              | 1,170,276.46      | 2,582.50              | 1,175,242.79                                 | 2,582.50                 |
| Sandyston Township  | 5,438.58              | 1,422,575.43      | 1,784.76              | 1,428,014.01                                 | 1,784.76                 |
| Sparta Township   | 58,443.63             | 18,890,323.72     | 36,157.57             | 18,948,767.35                                | 36,157.57                |
| Stanhope Borough  | 10,898.51             | 1,887,294.29      | 2,812.28              | 1,898,192.80                                 | 2,812.28                 |
| Stillwater Township   | 13,728.96             | 2,722,736.54      | 2,680.76              | 2,736,465.50                                 | 2,680.76                 |
| Sussex Borough  | 5,301.93              | 689,200.20        | 492.94                | 694,502.13                                   | 492.94                   |
| Vernon Township   | 21,686.63             | 14,956,959.79     | 24,473.37             | 14,978,646.42                                | 24,473.37                |
| Walpack Township  |                       | 26,446.97         |                       | 26,446.97                                    |                          |
| Wantage Township  | 31,090.49             | 6,847,078.34      | 47,658.83             | 6,878,168.83                                 | 47,658.83                |
|   | \$ 250,508.00         | \$ 102,493,854.00 | \$ 246,124.31         | \$ 102,777,857.26                            | \$ 212,629.05            |
| Ref.  | . A                   |                   |                       |  | A                        |
| 2024 County Taxes<br>2023 Added & Omitted Tax<br>2024 Added & Omitted Tax |                       |                   |                       | \$ 102,493,854.00<br>250,508.00<br>33,495.26 |                          |
|   |                       |                   |                       | \$ 102,777,857.26                            |                          |

A

## COUNTY OF SUSSEX CURRENT FUND SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE

|      | 37,926.70<br>6,180.00 | \$                     | 1,469,393.86                                    | \$        |              |  |  |
|------|-----------------------|------------------------|---|-----------|--------------|--|--|
|      |                       | \$                     | 1,469,393.86                                    | \$        |              |  |  |
|      | 6,180.00              |                        |   | Ψ         | 1,481,459.86 | \$   | 125,860.70   |
|      | 6,180.00              |                        |   |           |              |  |  |
|      |                       |                        | 104,524.98                                      |           | 103,503.58   |  | 7,201.40   |
|      |                       |                        |   |           |              |  |  |
|      | 32,130.52             |                        | 467,360.35                                      |           | 470,795.75   |  | 28,695.12  |
|      | 57,299.01             |                        | 725,229.10                                      |           | 717,997.11   |  | 64,531.00  |
|      | 4,059.00              |                        | 63,506.65                                       |           | 62,537.65    |  | 5,028.00   |
|      | 16,113.51             |                        | 234,381.89                                      |           | 236,104.76   |  | 14,390.64  |
|      |                       |                        |   |           |              |  |  |
|      |                       |                        | 30,599.00                                       |           | 30,599.00    |  |  |
|      |                       |                        | 197,412.00                                      |           | 197,412.00   |  |  |
|      |                       |                        |   |           |              |  |  |
|      |                       |                        | 79,371.33                                       |           | 79,371.33    |  |  |
|      |                       |                        | 1,650,216.33                                    |           | 1,650,216.33 |  |  |
|      |                       |                        |   |           |              |  |  |
|      |                       |                        | 129,483.00                                      |           | 129,483.00   |  |  |
|      |                       |                        | 259,141.29                                      |           | 259,141.29   |  |  |
|      |                       |                        | 500,000.00                                      |           | 500,000.00   |  |  |
|      |                       |                        | 38,000.00                                       |           | 38,000.00    |  |  |
|      |                       |                        | 25,000.00                                       |           | 25,000.00    |  |  |
|      |                       |                        | 311,724.00                                      |           | 311,724.00   |  |  |
|      |                       |                        | 100,000.00                                      |           | 100,000.00   |  |  |
|      |                       |                        |   |           |              |  |  |
|      |                       |                        |   |           |              |  |  |
|      |                       |                        |   |           |              |  |  |
|      |                       |                        |   |           |              |  |  |
|      |                       |                        |   |           |              |  |  |
|      |                       |                        | 10,330.02                                       |           | 10,330.02    |  |  |
| \$ 2 | 53,708.74             | \$                     | 7,241,347.60                                    | \$        | 7,249,320.10 | \$   | 245,706.86   |
|      |                       | 32,130.52<br>57,299.01 | 32,130.52<br>57,299.01<br>4,059.00<br>16,113.51 | 32,130.52 | 32,130.52    | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |

Ref.

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| Balance<br>Dec. 31, 2024 |   | \$ 34.08  | 24,290.00  |  | 215,535.00   | 12,118.00   | 29,000.00  | 45,202.00   | 1,115,486.00   | 134,946.00   |
|--------------------------|---|---|--|--|--|---|--|---|--|--|
| Balance<br>Canceled      |   |   | \$ 411.00  | 7,529.00<br>37,396.00  |  | 1,302.00  | 7,794.00   | 30.00   |  |  |
| Reclass-<br>ification    |   |   |  |  |  |   |  |   |  |  |
| Received                 | \$ 1,797.00   |   | 114,551.00   | 270,417.00<br>90,748.00  | 62,411.00  | 13,641.00 911.00  | 28,786.00  | 68,516.00   | 797,044.00   | 33,103.00  |
| Accrued In<br>2024       | \$ 1,797.00   |   | 24,290.00  |  | 277,946.00   | 13,029.00   | 29,000.00  | 45,202.00   |  | 168,049.00   |
| Balance<br>Dec. 31, 2023 |   | \$ 34.08  | 114,962.00   | 277,946.00<br>128,144.00   |  | 14,943.00   | 36,580.00  | 68,546.00   | 1,912,530.00   |  |
|                          | U.S. DEPARTMENT OF AGRICULTURE:  NJ Department of Health: Senior Farmers' Market Nutrition Program: #DFHS24WMN001 05/01/24 - 09/30/24 | U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES:  NJ Association of County & City Health Officials (NJACCHO):  FFY20 Cooperative Agreement for Emergency Response: Public Health Crisis Response 01/20/20 - 02/21/21 | NJ Department of Health: Immunization Cooperative Agreements: COVID-19 Vaccination Supplemental Fund #OLPH22VSF014 07/01/21 - 06/30/24 Medical Reserve Corps (MRC) STTRONG: COVID-19 #PHLP24MRC008 06/01/24 - 05/31/25 Public Health Preparedness and Response for Bioterrorism: #PHI P24I NC019 07/01/3 - 06/30/24. | PHEP Cooperative Agreement (Base \$148,310; CRI \$129,636) PHER Cooperative Agreement (COVL \$128,144) | #FILL/25LNC013 0//01/24 - 00/30/23: - Office of the Cooperative Agreement (Base \$148,310; CRI \$129,636) - Candid Child Londa, Security Context | Special Child Health Services (SCHS):<br>#DFHS24CSE010 07/01/23 - 06/30/24<br>#DFHS25CSE008 07/01/24 - 06/30/25 | NJ Cancer Education & Early Detection (NJ CEED): #DCHS24CED008 07/01/23 - 06/30/24 #DCHS25CED002 07/01/24 - 06/30/25 | Strengthening Local Public Health Capacity: #OLPH24PHC035 07/01/23 - 06/30/24 #OLPH25PHC065 07/01/24 - 06/30/25 | Enhancing Local Public Health infrastructure (passed urougn NJACCHO): #OLPH23PH100210/01/22 - 06/30/24 | Sustaining Local Public Health Infrastructure (passed through NJACCHO):<br>#OLPH25PHI001 07/01/24 - 03/31/26 |

| Balance<br>Dec. 31, 2024 |   |   |  | \$ 6,016.00<br>834.00<br>40,114.00<br>31,744.00  | 150,245.00<br>223,101.00<br>178,525.00<br>21,641.00<br>122,213.00<br>3,221.00<br>445,712.00<br>46,820.00  |
|--------------------------|---|---|--|--|---|
| Balance<br>Canceled      |   |   | \$ (5.00)  |  | 1.00  |
| Reclass-<br>ification    | \$ (14,697.00)  | (7,187.00)<br>(118,065.00)<br>(21,795.00)<br>(67,604.00)<br>(10,129.00)<br>(40,114.00)<br>(71,416.00)   | (34,696.00)<br>(66,926.00)<br>(63,526.00)<br>(8,272.00)<br>(53,419.00)<br>(180,889.00)<br>(3,626.00)   | 7,187.00<br>118,065.00<br>21,795.00<br>67,604.00<br>10,129.00<br>40,114.00<br>71,416.00  | 34,696.00<br>66,926.00<br>63,526.00<br>8,272.00<br>53,419.00<br>180,889.00<br>18,323.00   |
| Received                 | \$ 10,064.00  | 47,829.00<br>32,365.00<br>10,328.00<br>1,106.00<br>1,662.00<br>4,776.00   | 68,834.00  | 7,187.00<br>112,049.00<br>21,795.00<br>67,604.00<br>9,295.00<br>39,672.00  | 60,526.00<br>12,460.00<br>15,918.00<br>834.00<br>9,779.00   |
| Accrued In 2024          |   |   | \$ 480.00<br>772.00<br>478.00<br>16.00<br>479.00   |  | 176,075.00<br>168,635.00<br>130,917.00<br>14,203.00<br>68,794.00<br>13,000.00<br>264,823.00<br>28,497.00  |
| Balance<br>Dec. 31, 2023 | \$ 24,761.00  | 55,016.00<br>150,430.00<br>32,123.00<br>67,604.00<br>11,235.00<br>41,776.00<br>76,192.00  | 103,050.00<br>66,154.00<br>63,048.00<br>8,256.00<br>52,940.00<br>1,450.00<br>180,889.00<br>3,783.00  |  |   |
|                          | U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: (Contd)  NJ Department of Human Services: Title III - Aging - Area Plan Contract: #DOAS22AAA020 01/01/22 - 12/31/22: Nutrition Services Incentive Program (NSIP) #DOAS23AAA017 01/01/23 - 12/31/23: American Reserve Plan Act (ARPA): | American Rescue Plan Act (ARPA): Adult Protective Services (APS) Title III B Title III C-1 Title III D Title III D Title III B Expanding the Public Health Workforce #DOAS23AAA017 01/01/23 - 12/31/23: | Tite III B Tite III C-1 Tite III C-2 Tite III D Tite III E Medicaid Match Federal Financial Participation (FFP) Nutrition Services Incentive Program (NSIP) #DOAS24AAA018 01/01/24 - 12/31/24: | American Rescue Plan Act (ARPA): Adult Protective Services (APS) Title III B Title III C-1 Title III D Title III E Expanding the Public Health Workforce | #DOAS24AAA018 01/01/24 - 12/31/24: Title III B Title III C-1 Title III D Title III E Medicaid Match Federal Financial Participation (FFP) Nutrition Services Incentive Program (NSIP) MIPPA Medicare Enrollment Assistance Program: #DOAS23MPA009 12/01/23 - 08/31/24 |

| Balance<br>Dec. 31, 2024 | \$ 28,391.00  | 17,216.00   | 3,259.00  | 12,026.00   | 15,000.00   | 15,000.00  | 20,000.00   | 50,449.62<br>78,486.42<br>130,972.02  |   | 200,000.00  | 36,536.60   |
|--------------------------|---|---|---|---|---|--|---|---|---|---|---|
| Balance<br>Canceled      | \$ 4.00   | 16,071.00   | 1,556.00  | 2,758.16  |   |  |   |   |   |   |   |
| Reclass-<br>ification    |   |   |   |   |   |  |   |   |   |   |   |
| Received                 | \$ 31,990.00<br>12,609.00   | 784.00  | 4,956.00<br>20,741.00   | 14,708.84<br>5,441.00   |   | 30,000.00  | 20,000.00   | 7,212.22<br>84,882.53<br>56,635.88  | 55,000.00   |   |   |
| Accrued In<br>2024       | \$ 41,000.00  | 18,000.00   | 24,000.00   |   | 15,000.00   | 30,000.00  | 20,000.00   | 130,972.02  | 55,000.00   |   | 36,536.60   |
| Balance<br>Dec. 31, 2023 | \$ 31,994.00  | 16,071.00   | 6,512.00  | 17,467.00   |   |  | 20,000.00   | 7,212.22<br>135,332.15<br>135,122.30  |   | 200,000.00  |   |
|                          | U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: (Cont'd) State Health Insurance Assistance Program (SHIP): #DOAS23SHF006 04/01/23 - 03/31/24 #DOAS23SHF09 04/01/24 - 03/31/25 | Transportation Block Grant:<br>  #TS23019 01/01/23 - 12/31/23<br>  #TS24019 01/01/24 - 12/31/24 | Social Services for the Homeless (SSH) - TANF<br>#SH23019 01/01/23 - 12/31/23<br>#SH24019 01/01/24 - 12/31/24 | NJ Department of the Treasury: Governor's Council on Substance Use Disorder (GCSUD): Block Grant for Prevention & Treatment of Substance Abuse: Alliance to Prevent Alcoholism & Drug Abuse DMHAS Youth Leadership Grant: FY23 Letter of Agreement 07/01/22 - 03/30/23 FY24 Letter of Agreement 10/01/23 - 09/30/25 Alliance to Describe Sylenger 10/01/23 - 09/30/25 | Primary to Haverton Brossance Osc. Disorder, Divillas County Order.  Prevention Foundation Programs Letter of Agreement 11/04/24 - 03/15/25 | Disaster Response Crisis Counselor (URCC.): Round I #90017 04/17/24 - 10/16/24 Round II #90017 10/17/24 - 09/29/25 | NJ Transit Corporation:<br>Job Access Reverse Commute (JARC):<br>SFY2024 NJ JARC 10 07/01/23 - 06/30/24<br>SFY2025 NJ JARC 11 #2501NJTANF 07/01/24 - 06/30/25 | U.S. DEPARTMENT OF HOMELAND SECURITY:  NJ Department of Law & Public Safety:  State Homeland Security Emergency Management Performance:  FFY21 #EMW-2020-SS-00016 10/01/21 - 09/30/24  FFY22 #EMW-2022-SS-00028 09/01/22 - 07/31/25  FFY23 #EMW-2023-SS-00027 09/01/23 - 07/31/26  FFY24 #EMW-2024-SS-05034 09/01/24 - 07/31/27 | Emergency Management Agency Assistance (EMAA):<br>FY23 #FY23-EMPG-EMAA-1900 07/01/23 - 06/30/24 | nazard Mingaton Oran Frogram (1970-75) FEMA-448-000-DR-NJ 08/10/22 - 08/05/25 State & Local Cyberscentity Grant Program (SL GGD). | State & Local Cybersecurity Orlant Togram (SECOL). FFY22 NJCCIC AEP 10/01/23 - 10/31/27 |

| Balance Balance Canceled Dec. 31, 2024 | 804.76   | 5,837.74<br>\$ 44,967.07  | 91,225.00  | 54,474.33   | 62,553.00<br>137,447.00   | 136,839,73<br>556,237.00   | 100,000.00   |
|--|--|---|--|---|---|--|--|
| Reclass- Ba iffcation Ca               | S  |   |  |   |   |  |  |
| Received                               | \$ 8,100.24  | 204,233.34  | 39,956.00<br>33,128.00<br>38,630.00<br>33,153.00   | 25,642.12<br>95,525.67  |   | 74,166.86<br>575,109.27  |  |
| Accrued In<br>2024                     |  | \$ 95,028.00  | 38,630.00<br>33,153.00<br>91,225.00  | 150,000.00  | 62,553.00<br>137,447.00   | 556,237.00   | 100,000.00   |
| Balance<br>Dec. 31, 2023               | \$ 8,905.00  | 210,071.08  | 39,956.00<br>33,128.00   | 25,642.12   |   | 74,166.86  | 29,244.03  |
|  | U.S. DEPARTMENT OF JUSTICE:  NJ Department of Law & Public Safety: Violence Against Women Act (VAWA):  FFY22 #VAWA49-22 07/01/23 - 06/30/24 Victims of Crime Act (VOCA) Victim Assistance: | FFY21 #V-49-21 07/01/23 - 06/30/24 Sexual Assault Response Team/Forensic Nurse Examiner (SART/FNE): FFY21 #VS-19-21 10/01/23 - 09/30/24 Multi-Inrisdictional Gano, Guns & Narcotics Task Force: | #JAG 1-19TF-19 07/01/20 - 06/30/21<br>#JAG 1-19TF-20 07/01/21 - 06/30/24<br>#JAG 1-19TF-21 07/01/22 - 02/29/24<br>#JAG 1-19TF-22 07/01/23 - 10/31/24<br>Body-Wom Camera (BWC) Policy & Implementation Program:<br>#15PBJA-24-GG-04429-BWCX 10/01/24 - 09/30/27 | U.S. DEPARTMENT OF TRANSPORTATION:  NJ Transit Corporation: Federal Transit Administration - Section 5310 - Operating: FFY19 #NJ-2021-022-00 (NJ-16-X016) 01/01/23 - 12/31/23  COVID-19: FFY20 #NJ-2022-022-00 (NJ-16-X018) 01/01/24 - 12/31/24 | Coronavirus Response & Relief Supplemental Appropriations Act (UKKSAA);<br>COVID-19; #NJ-2023-010-00 (NJ-16-0038) 01/20/20 - 06/30/25<br>COVID-19; #NJ-2023-013-00 (NJ-16-0039) 01/20/20 - 06/30/25<br>Federal Transit Administration - Section 5310 - Non-Operating: | FY17 #NJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/22 - Mobility Mgt Federal Transit Administration - Section 5311 - Operating:  CY2022 #NJ-2020-015-00 (NJ-18-X031); NJ-2021-020-00 (NJ-18-X032) 01/01/22 - 12/31/23 CY2023 #NJ-2020-015-00 (NJ-18-X031); NJ-2021-020-00 (NJ-18-X032) 01/01/23 - 12/31/24 CY2024 #NJ-2020-015-00 (NJ-18-X031); NJ-2021-020-00 (NJ-18-X032) 01/01/24 - 12/31/25 Job Access Reverse Commute (JARC): | COVID-19: SFY2025 NJ JARC 11 #NJ-2023-008-00 (NJ-18-0001) 07/01/24 - 06/30/25  U.S. DEPARTMENT OF THE TREASURY: American Rescue Plan (ARP) Act: Coronavirus Local Fiscal Recovery Fund (CLFRF): NJ Department of Agriculture: Spotted Lantemfly (SLF) Chemical Control Treatment Grant: FY23 |

|  | Balance<br>Dec. 31, 2023 | Accrued In 2024 | Received        | Reclass-<br>ification | Balance<br>Canceled | Balance<br>Dec. 31, 2024 |
|--|--------------------------|-----------------|-----------------|-----------------------|---------------------|--------------------------|
| U.S. DEPARTMENT OF THE TREASURY: (Cont'd) American Rescue Plan (ARP) Act: (Cont'd) NJ Department of Health: County Health infrastructure Funding (CHIF): FY24 #OLPH24CHI024 07/01/23 - 06/30/24                          | \$ 289,040.00            | \$ 329,213.00   | \$ 223,799.00   |                       |                     | \$ 394,454.00            |
| U.S. ELECTION ASSISTANCE COMMISSION:  NJ Department of State: 2018 Help America Vote Act (HAVA) Election Security Grant - Seal Asset Tracking Mgt  | gt 28,395.30             |                 | 28,395.30       |                       |                     |                          |
| U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA):  NJ Department of Environmental Protection: County Environmental Health Act (CEHA): FY23 #CEHA-2023-SCDOH-00022 07/01/22 - 06/30/23 FY24 #CEHA2024-00023 07/01/23 - 06/30/24 | 15,729.00                | 16,758.00       | 15,729.00       |                       |                     | 16,758.00                |
| FEDERAL COMMUNICATIONS COMMISSION<br>Emergency Connectivity Fund (ECF) 09/27/22 - 09/26/23   | 22,176.00                |                 | 19,985.63       |                       | \$ 2,190.37         |                          |
|  | \$ 5,567,972.14          | \$ 3,512,234.62 | \$ 3,868,036.83 | -0-                   | \$ 113,081.06       | \$ 5,099,088.87          |
| Ref.   | A                        |                 |                 |                       |                     | A                        |

## COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF STATE GRANT FUNDS RECEIVABLE

| Balance<br>Dec. 31, 2024 | \$ 27,346.00  | 39,455.00  | 3 173,558.00  |  |  | 0                                      | 51,513.00  | 70,756.00  |                | 7,035.00   |   | 00 070 68  | 00.676,50  |                                   | 86,397.00                         | 33  | 68.506.00                         |
|--------------------------|---|--|---|--|--|--|--|--|----------------|--|---|--|--|-----------------------------------|-----------------------------------|---|-----------------------------------|
| Balance                  |   |  | \$ 259.53   |  |  | 35,134.00                              |  |  |                |  |   | 1,115.00   |  | 3,542.00                          |                                   | 129.93  |                                   |
| Reclass-<br>ification    |   |  |   |  |  |  |  |  |                |  |   |  |  |                                   |                                   |   |                                   |
| Received                 | \$ 65,629.00<br>38,283.00   | 19,733.00  | 164,318.47  | 140,514.50   |  | 30,701.00                              | 23,487.00  | 65,684.00<br>25,894.00   |                | 7,035.00<br>2,345.00   |   | 90,348.00  | 10,021.00  | 57,468.00                         |                                   | 68.376.07   |                                   |
| Accrued In 2024          | \$ 65,629.00  | 39,455.00  | 173,558.00  | 140,514.50   |  |  | 75,000.00  | 96,650.00  |                | 9,380.00   |   | 5,874.00   | 23,070.00  |                                   | 86,397.00                         |   | 68,506.00                         |
| Balance<br>Dec. 31, 2023 | \$ 65,629.00  | 19,733.00  | 164,578.00  |  |  | 65,835.00                              |  | 65,684.00  |                | 7,035.00   |   | 85,589.00  |  | 61,010.00                         |                                   | 68.506.00   |                                   |
|                          | NJ DEPARTMENT OF CHILDREN & FAMILIES: Human Services Advisory Council (HSAC): #N00194 07/01/23 - 06/30/24 #25N00194 07/01/24 - 06/30/25 | Youth Incentive Program (YIP):<br>#24-OGUR 07/01/23 - 06/30/24<br>#25-OGUR 07/01/24 - 06/30/25 | NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION: County Environmental Health Act (CEHA): FY23 #CEHA-2023-SCDOH-00022 07/01/22 - 06/30/23 FY24 #CEHA2024-00023 07/01/23 - 06/30/24 | Clean Communities Program Grant:<br>FY24 07/01/24 - 06/30/25 | NJ DEPARTMENT OF HEALTH: Overdose Fatality Review Team (OFRT): | ### ### ############################## | #OORP250FR021 07/01/24 - 06/30/25<br>Snecial Child Health Services - Case Management | #DFHS24CSE010 07/01/23 - 06/30/24<br>#DFHS25CSE008 07/01/24 - 06/30/25 | Right to Know: | #EPID24RTK07L 07/01/23 - 06/30/24<br>#EPID25RTK04L 07/01/24 - 06/30/25 | NJ Comprehensive Cancer Control Planning Grant: | #DCHS24CCC004 07/01/23 - 06/30/24<br>#DCHS25CCC011 07/01/24 06/30/25 | #DCII322CCC011 0//01/24 = 00/30/25<br>NJ Cancer Education & Early Detection (NJ CEED): | #DCHS24CED008 07/01/23 - 06/30/24 | #DCHS25CED002 07/01/24 - 06/30/25 | Childhood Lead Exposure Prevention (CLEP) passed through Warren Co.:<br>#OLPH24CLP027 07/01/23 - 06/30/24 | #OLPH25CLP023 07/01/24 - 06/30/25 |

Balance

Balance

Reclass-

Accrued In

Balance

| Dec. 31, 2024 | \$ 321,360.00  | 13,555.00             | 1,053.00<br>648.00<br>617.00   | 3.00   | 8,720.00<br>29,829.00<br>5,877.00<br>6,968.00<br>620.00<br>6,425.00<br>3,292.00<br>6,992.00   | 72,448.00<br>49,027.00<br>145,627.00<br>35,378.00   |
|---------------|--|-----------------------|--|--|---|---|
| Canceled      | \$ 69,448.00   |                       |  |  |   | 35,890.00   |
| ification     |  |                       | \$ (18,087.00)   |  | 18,087.00   |   |
| Received      | \$ 262,780.00<br>32,811.00   |                       | 63.00<br>1,919.00<br>3,819.00  | 3,090.00<br>3,287.00<br>4,325.00<br>21,451.00  | 14,934.00<br>8,577.00<br>6,408.00<br>6,969.00<br>61,441.00<br>13,061.00<br>9,899.00<br>16,818.00<br>64,353.00   | 24,150.00<br>52,491.00<br>148,882.00  |
| 2024          | \$ 354,171.00  |                       |  |  | 23,654.00<br>20,319.00<br>12,285.00<br>13,937.00<br>62,061.00<br>19,486.00<br>13,191.00<br>23,810.00<br>85,807.00   | 731.00 145,627.00 184,260.00  |
| Dec. 31, 2023 | \$ 332,228.00  | 13,555.00             | 18,150.00<br>2,972.00<br>4,467.00<br>617.00  | 3,090.00<br>3,292.00<br>4,325.00<br>21,454.00  |   | 72,448.00<br>72,446.00<br>88,381.00   |
|               | NJ DEPARTMENT OF HUMAN SERVICES: County Comprehensive Alcoholism & Drug Abuse Services: #23-541-ADA-0 01/01/23 - 12/31/23 #24-541-ADA-0 01/01/24 - 12/31/24 Title III - Aging - Area Plan Contract: #DOAS22AAA020 01/01/22 - 12/31/22: | State Matching Funds: | State Meekend Home Delivered Meals (SWHDM) Safe Housing & Transportation Program (SHTP) Supplemental/Cost of Living Allowance (COLA) | Supplemental Home Delivered Meals (SHDM) Supplemental Aging Supportive Services (SASS) Care Management Quality Assurance (CMQA) Adult Protective Services (APS)/Vulnerable Adults #DOAS24AAA018 01/01/24 - 12/31/24: | State Matching Funds:  Title III B-D  Title III E  State Weekend Home Delivered Meals (SWHDM)  Safe Housing & Transportation Program (SHTP)  Supplemental/Cost of Living Allowance (COLA)  Supplemental Home Delivered Meals (SHDM)  Supplemental Aging Supportive Services (SASS)  Care Management Quality Assurance (CMQA)  Adult Protective Services (APS)/Vulnerable Adults  State Aid Reimbursement Program: | Medication-Assisted Treatment (MAT): #20-928-ADA-0 01/01/20 - 06/30/21 #24-928-ADA-B3 07/01/23 - 06/30/24 #25-928-ADA 07/01/24 - 06/30/25 Social Services for the Homeless (SSH): #SH23019 01/01/23 - 12/31/23 #SH24019 01/01/24 - 12/31/24 |

| Balance<br>Dec. 31, 2024 | \$ 7,947.00   | 74,457.31   | 100,000.00   | 5,387.50   | 293,096.43   | 122,880.93   |   |  | 6,000.00   | 100,507.50   | A-9<br>2 3 of 4<br>3 of 4  |
|--------------------------|---|---|--|--|--|--|---|--|--|--|--|
| Balance<br>Canceled      |   |   |  | \$ 4,079.52  | 18,120.80  | 69,004.46  |   |  |  |  | 16,932.76  |
| Reclass-<br>ification    |   |   |  |  |  |  |   |  |  |  |  |
| Received                 | \$ 6,660.00   | 315.69  | 84,210.52  | 875.41<br>125.00   | 235,498.95<br>93,445.57  | 30,488.97<br>87,989.07                                     | 5,107.14  | 1,971.73   | 5,250.00<br>3,000.00   |  | 72,171.23  |
| Accrued In<br>2024       | \$ 15,894.00  | 74,773.00   | 100,000.00   | 5,512.50   | 386,542.00   | 210,870.00   | 5,107.14  | 1,971.73   | 9,000.00   | 100,507.50   | 115,989.00   |
| Balance<br>Dec. 31, 2023 | \$ 6,660.00   |   | 84,210.52  | 4,954.93   | 253,619.75   | 99,493.43  |   |  | 5,250.00   |  | 89,103.99  |
|                          | NJ DEPARTMENT OF HUMAN SERVICES: (Contd) Personal Assistance Services Program (PASP): #24AVWN 07/01/23 - 06/30/24 #25AVWN 07/01/24 - 06/30/25 | NJ DEPARTMENT OF LAW & PUBLIC SAFETY: ARRIVE Together: SFY24 #24-ARV-12 04/01/24 - 03/31/25 | Operation Helping Hand (OHH):  SFY23 #SFYOHH-19-2023 09/01/23 - 08/31/24  SFY25 #SFYOHH-19-2025 09/01/24 - 08/31/25  Inventile Instine Commission: | Juvenile Detention Alternatives Initiative (JDAI):  Juvenile Detention Alternatives Initiative (JDAI):  #JDAI-24-19 01/01/24 - 12/31/24  Exercise:  Second Committee of the Comm | State-Community Fartnership Program & Family Court Services: #FC-23-19, #SCP-23-PS-10, #SCP-23-PM-19, #FCIU-23-19 01/01/23 - 12/31/23 #FC-24-19, #SCP-24-PS-10, #SCP-24-PM-19, #FCIU-24-19 01/01/24 - 12/31/24 | Cycle 23 01/01/24 - 12/31/23  Cycle 24 01/01/24 - 12/31/24 | Body Amor Replacement rund (BARF) - Sherii:<br>FY23 12/21/23 - 12/21/21/23 - 12/21/23 - 12/21/21/23 - 12/21/21/23 - 12/21/21/21 - 12/21 | Body Armor Keplacement Fund (BARK) - Frosecutor:<br>FY23 12/21/23 - 12/21/24 | NJ DEPARTMENT OF MILITARY AND VETERAN AFFAIRS: Veterans Transportation Services: #VL24T82 07/01/23 - 06/30/24 #VL25T82 07/01/24 - 06/30/25 | NJ DEPARTMENT OF STATE:<br>Early Voting Election Equipment Reimbursement Program 01/01/24 - 12/31/24 | NJ DEPARTMENT OF THE TREASURY: Governor's Council on Alcoholism & Drug Abuse: Municipal Alliance to Prevent Alcoholism & Drug Abuse: FY23 07/01/22 - 06/30/23 FY24 07/01/24 - 06/30/25 |

|  | Balance<br>Dec. 31, 2023   | Accrued In<br>2024 | Received   | Reclass-<br>ification | Balance<br>Canceled | Balance<br>Dec. 31, 2024 |
|--|----------------------------|--------------------|--|-----------------------|---------------------|--------------------------|
| NI OFFICE OF INFORMATION TECHNOLOGY:  Next Generation 9-1-1 (NG9-1-1):  PSAP Upgrades & Consolidation #FY24-100-137-001 07/01/23 - 06/30/24  |                            | \$ 21,714.24       | \$ 21,714.24                                     |                       |                     |                          |
| NJ TRANSIT CORPORATION: Federal Transit Administration - Section 5311 (State Share) -Operating: CY2022 #NJ-2020-015-00 (NJ-18-X031); NJ-2021-020-00 (NJ-18-X032) 01/01/22 - 12/31/23 CY2023 #NJ-2020-015-00 (NJ-18-X031); NJ-2021-020-00 (NJ-18-X032) 01/01/23 - 12/31/24 CY2024 #NJ-2020-015-00 (NJ-18-X031); NJ-2021-020-00 (NJ-18-X032) 01/01/24 - 12/31/25 | \$ 37,083.44<br>355,974.50 | 278,119.00         | 37,083.44<br>287,554.63                          |                       |                     | \$ 68,419.87 278,119.00  |
| Job Access Reverse Commute (JARC):<br>SFY2024 NJ JARC 10 07/01/23 - 06/30/24<br>Senior Citizen & Disabled Resident Transportation Assistance Program:  | 100,000.00                 |                    | 100,000.00                                       |                       |                     |                          |
| Transit-on-Demand Pilot Program:<br>TNC 01/01/23 - 12/31/23  | 20,000.00                  | 30,000.00          | 13,118.68  |                       |                     | 36,881.32                |
| Operating:<br>CY2023 01/01/23 - 12/31/23<br>CY2024 01/01/24 - 12/31/24   | 78,388.51                  | 697,573.68         | 59,944.80<br>451,070.89                          |                       | \$ 18,443.71        | 246,502.79               |
| Administration:<br>CY2022 01/01/22 - 12/31/22<br>CY2024 01/01/24 - 12/31/24  | 6,768.19                   | 63,685.00          | 3,788.52 56,618.47                               |                       | 2,979.67            | 7,066.53                 |
|  | \$ 2,498,520.26            | \$ 3,995,231.29    | \$ 3,411,045.82                                  | -0-                   | \$ 275,079.38       | \$ 2,807,626.35          |
| Ref.   | A                          |                    |  |                       |                     | A                        |
| Cash Received<br>Unappropriated Grant Reserves   |                            |                    | \$ 3,197,505.45<br>213,540.37<br>\$ 3,411,045.82 |                       |                     |                          |

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF PRIVATE GRANT FUNDS RECEIVABLE

| Balance<br>Dec. 31, 2024 | \$ 10,000.00  | \$ 10,000.00 | A    |
|--------------------------|---|--------------|------|
| Received                 |   | -0-          |      |
| Accrued in 2024          | \$ 10,000.00  | \$ 10,000.00 |      |
| Balance<br>Dec. 31, 2023 |   | -0-          | A    |
|                          | American Library Association/Public Library Association (ALA/PLA): Digital Literacy Workshop Incentive Grant: 12/16/2024 - 05/30/2025 | 37           | Ref. |

## SCHEDULE OF 2023 APPROPRIATION RESERVES YEAR ENDED DECEMBER 31, 2024

|                                      | Balance<br>Dec. 31, 2023 | Balance<br>After<br>Transfers | Paid or<br>Charged | Balance<br>Lapsed |
|--------------------------------------|--------------------------|-------------------------------|--------------------|-------------------|
| GENERAL GOVERNMENT:                  |                          |                               |                    |                   |
| County Administrator's Office:       |                          |                               |                    |                   |
| Salaries and Wages                   | \$ 16,317.97             | \$ 16,317.97                  |                    | \$ 16,317.97      |
| Other Expenses                       | 9,023.29                 | 9,023.29                      | \$ 587.09          | 8,436.20          |
| Purchasing Department:               |                          |                               |                    |                   |
| Salaries and Wages                   | 1,434.08                 | 1,434.08                      |                    | 1,434.08          |
| Other Expenses                       | 2,501.45                 | 2,501.45                      | 706.88             | 1,794.57          |
| Central Services:                    |                          |                               |                    |                   |
| Salaries and Wages                   | 3,420.20                 | 3,420.20                      |                    | 3,420.20          |
| Other Expenses                       | 260,003.88               | 160,003.88                    | 144,775.39         | 15,228.49         |
| Employee Services:                   |                          |                               |                    |                   |
| Salaries and Wages                   | 20,754.81                | 20,754.81                     |                    | 20,754.81         |
| Other Expenses                       | 105,735.04               | 105,735.04                    | 101,876.23         | 3,858.81          |
| Public Employees' Award Program:     |                          |                               |                    |                   |
| Other Expenses                       | 2,993.18                 | 2,993.18                      | 900.00             | 2,093.18          |
| Board of County Commissioners        |                          |                               |                    |                   |
| Salaries and Wages                   | 400.00                   | 400.00                        |                    | 400.00            |
| Other Expenses                       | 18,730.38                | 18,730.38                     | 6,830.22           | 11,900.16         |
| Clerk of the Board:                  |                          |                               |                    |                   |
| Salaries and Wages                   | 15,776.94                | 15,776.94                     |                    | 15,776.94         |
| Other Expenses                       | 6,304.25                 | 6,304.25                      | 985.22             | 5,319.03          |
| County Clerk's Office:               |                          |                               |                    |                   |
| Salaries and Wages                   | 43,193.58                | 43,193.58                     |                    | 43,193.58         |
| Other Expenses                       | 43,455.83                | 43,455.83                     | 3,773.59           | 39,682.24         |
| Board of Elections:                  |                          |                               |                    |                   |
| Salaries and Wages                   | 62,182.28                | 62,182.28                     | 50,594.13          | 11,588.15         |
| Other Expenses                       | 140,405.40               | 140,405.40                    | 118,770.80         | 21,634.60         |
| County Clerk (Elections):            |                          |                               |                    |                   |
| Other Expenses                       | 58,623.04                | 58,623.04                     | 17,946.80          | 40,676.24         |
| County Treasurer's Office:           |                          |                               |                    |                   |
| Salaries and Wages                   | 13,575.04                | 13,575.04                     |                    | 13,575.04         |
| Other Expenses                       | 55,397.49                | 55,397.49                     | 16,492.12          | 38,905.37         |
| Annual Audit                         | 149,061.00               | 149,061.00                    | 149,061.00         |                   |
| Technology & Information Management: |                          |                               |                    |                   |
| Salaries and Wages                   | 141,832.18               | 141,832.18                    | 125,000.00         | 16,832.18         |
| Other Expenses                       | 597,841.41               | 597,841.41                    | 588,913.68         | 8,927.73          |
| Records Management:                  |                          |                               |                    |                   |
| Salaries and Wages                   | 6,350.71                 | 6,350.71                      |                    | 6,350.71          |
| Other Expenses                       | 32,317.55                | 32,317.55                     | 24,342.53          | 7,975.02          |
| Board of Taxation:                   |                          |                               |                    |                   |
| Salaries and Wages                   | 14,463.01                | 14,463.01                     |                    | 14,463.01         |
| Other Expenses                       | 6,698.69                 | 6,698.69                      | 2,279.89           | 4,418.80          |

## SCHEDULE OF 2023 APPROPRIATION RESERVES

## YEAR ENDED DECEMBER 31, 2024

|                                      | D  | Balance sec. 31, 2023                 | Balance<br>After<br>Transfers | Paid or<br>Charged | Balance<br>Lapsed |
|--------------------------------------|----|---------------------------------------|-------------------------------|--------------------|-------------------|
| GENERAL GOVERNMENT:                  |    | · · · · · · · · · · · · · · · · · · · | <br>                          | <br>               |                   |
| County Counsel:                      |    |                                       |                               |                    |                   |
| Salaries and Wages                   | \$ | 2,965.70                              | \$<br>2,965.70                |                    | \$<br>2,965.70    |
| Other Expenses                       |    | 299,313.97                            | 299,313.97                    | \$<br>289,250.69   | 10,063.28         |
| County Adjuster's Office:            |    |                                       |                               |                    |                   |
| Salaries and Wages                   |    | 31,397.71                             | 31,397.71                     |                    | 31,397.71         |
| Other Expenses                       |    | 42,331.73                             | 42,331.73                     | 3,459.76           | 38,871.97         |
| County Surrogate:                    |    |                                       |                               |                    |                   |
| Salaries and Wages                   |    | 833.00                                | 333.00                        |                    | 333.00            |
| Other Expenses                       |    | 2,219.00                              | 2,719.00                      | 2,355.63           | 363.37            |
| Engineering and Road Administration: |    |                                       |                               |                    |                   |
| Salaries and Wages                   |    | 192,059.45                            | 92,059.45                     | 75,000.00          | 17,059.45         |
| Other Expenses                       |    | 23,491.72                             | 23,491.72                     | 9,356.14           | 14,135.58         |
| LAND USE ADMINISTRATION:             |    |                                       |                               |                    |                   |
| Sussex County Planning Department:   |    |                                       |                               |                    |                   |
| Salaries and Wages                   |    | 17,111.75                             | 17,111.75                     |                    | 17,111.75         |
| Other Expenses                       |    | 24,085.32                             | 24,085.32                     | 1,956.17           | 22,129.15         |
| CODE ENFORCEMENT AND ADMINISTRATION: |    |                                       |                               |                    |                   |
| Uniform Construction Code:           |    |                                       |                               |                    |                   |
| Appeal Board:                        |    |                                       |                               |                    |                   |
| Other Expenses                       |    | 334.20                                | 334.20                        | 40.35              | 293.85            |
| Weights and Measures:                |    |                                       |                               |                    |                   |
| Salaries and Wages                   |    | 2,588.80                              | 2,588.80                      |                    | 2,588.80          |
| Other Expenses                       |    | 7,097.81                              | 7,097.81                      | 1,245.19           | 5,852.62          |
| INSURANCE                            |    |                                       |                               |                    |                   |
| Other Insurance Premiums             |    | 72,997.80                             | 58,997.80                     |                    | 58,997.80         |
| Worker's Compensation                |    | 2,790.32                              | 2,790.32                      |                    | 2,790.32          |
| Employee Group Insurance             |    | 3,075,652.42                          | 1,125,652.42                  | 1,068,438.70       | 57,213.72         |
| Health Benefit Waiver                |    | 95,019.96                             | 95,019.96                     | 67,299.55          | 27,720.41         |
| Unemployment Compensation            |    |                                       |                               |                    |                   |
| Insurance (N.J.S.A. 43:21-3 et seq.) |    | 21,268.47                             | 21,268.47                     | 0.39               | 21,268.08         |
| PUBLIC SAFETY:                       |    |                                       |                               |                    |                   |
| 9-1-1 ECC:                           |    |                                       |                               |                    |                   |
| Salaries and Wages                   |    | 93,789.65                             | 93,789.65                     | 90,000.00          | 3,789.65          |
| Other Expenses                       |    | 305,804.67                            | 305,804.67                    | 298,435.21         | 7,369.46          |
| Office of Emergency Management:      |    |                                       |                               |                    |                   |
| Salaries and Wages                   |    | 54,980.60                             | 54,980.60                     |                    | 54,980.60         |
| Other Expenses                       |    | 123,550.98                            | 123,550.98                    | 118,387.00         | 5,163.98          |
| County Medical Examiner:             |    |                                       |                               |                    |                   |
| Other Expenses                       |    | 39,383.08                             | 39,383.08                     | 24,615.84          | 14,767.24         |
| Volunteer Fire Company               |    |                                       |                               |                    |                   |
| Appropriation to Aid Uniforms        |    |                                       |                               |                    |                   |
| (R.S. 40:23-8.9)                     |    | 199.00                                | 199.00                        | 199.00             |                   |

## SCHEDULE OF 2023 APPROPRIATION RESERVES YEAR ENDED DECEMBER 31, 2024

|                                |               | Balance      |             |              |
|--------------------------------|---------------|--------------|-------------|--------------|
|                                | Balance       | After        | Paid or     | Balance      |
|                                | Dec. 31, 2023 | Transfers    | Charged     | Lapsed       |
| PUBLIC SAFETY                  |               |              |             |              |
| Fire Marshal:                  |               |              |             |              |
| Salaries and Wages             | \$ 46,806.71  | \$ 46,806.71 |             | \$ 46,806.71 |
| Other Expenses                 | 5,018.80      | 5,018.80     | \$ 4,222.90 | 795.90       |
| Fire Academy:                  |               |              |             |              |
| Other Expenses                 | 100,940.59    | 100,940.59   | 96,884.26   | 4,056.33     |
| Sheriff's Office (Regulation): |               |              |             |              |
| Salaries and Wages             | 514,949.41    | 314,949.41   | 281,025.98  | 33,923.43    |
| Other Expenses                 | 557,635.63    | 557,635.63   | 485,643.59  | 71,992.04    |
| Prosecutor's Office:           |               |              |             |              |
| Salaries and Wages             | 773,331.29    | 373,331.29   | 350,000.00  | 23,331.29    |
| Other Expenses                 | 227,948.46    | 227,948.46   | 183,728.24  | 44,220.22    |
| Jail:                          |               |              |             |              |
| Salaries and Wages             | 163,050.22    | 163,050.22   | 150,000.00  | 13,050.22    |
| Other Expenses                 | 810,311.94    | 410,311.94   | 402,880.67  | 7,431.27     |
| Juvenile Center:               |               |              |             |              |
| Salaries and Wages             | 79,619.36     | 79,619.36    | 75,000.00   | 4,619.36     |
| Other Expenses                 | 183,719.72    | 183,719.72   | 167,519.04  | 16,200.68    |
| PUBLIC WORKS:                  |               |              |             |              |
| Roads and Culverts:            |               |              |             |              |
| Salaries and Wages             | 588,414.17    | 88,414.17    |             | 88,414.17    |
| Other Expenses                 | 407,136.92    | 407,136.92   | 392,238.74  | 14,898.18    |
| Bridges:                       |               |              |             |              |
| Salaries and Wages             | 95,909.65     | 95,909.65    |             | 95,909.65    |
| Other Expenses                 | 181,410.22    | 181,410.22   | 95,810.33   | 85,599.89    |
| Parks and Forestry:            |               |              |             |              |
| Salaries and Wages             | 90,210.60     | 90,210.60    |             | 90,210.60    |
| Other Expenses                 | 10,044.08     | 10,044.08    | 4,458.69    | 5,585.39     |
| Traffic Lights:                |               |              |             |              |
| Other Expenses                 | 18,848.40     | 18,848.40    | 12,676.70   | 6,171.70     |
| Garbage and Trash Removal      | 16,252.00     | 16,252.00    | 10,413.00   | 5,839.00     |
| Facilities Management:         |               |              |             |              |
| Salaries and Wages             | 219,905.05    | 69,905.05    |             | 69,905.05    |
| Other Expenses                 | 592,622.32    | 442,622.32   | 425,447.75  | 17,174.57    |
| Motor Pool:                    |               |              |             |              |
| Salaries and Wages             | 126,708.87    | 126,708.87   | 100,946.88  | 25,761.99    |
| Other Expenses                 | 410,949.94    | 410,949.94   | 392,749.55  | 18,200.39    |
| Mosquito Control:              |               |              |             |              |
| Salaries and Wages             | 5,393.64      | 5,393.64     | 5,000.00    | 393.64       |
| Other Expenses                 | 25,691.81     | 75,691.81    | 72,795.07   | 2,896.74     |
|                                |               |              |             |              |

## SCHEDULE OF 2023 APPROPRIATION RESERVES YEAR ENDED DECEMBER 31, 2024

|   |    | Balance                  |    | Balance<br>After       |    | Paid or    |    | Balance                |
|---|----|--------------------------|----|------------------------|----|------------|----|------------------------|
| HEALTH AND HUMAN GERMOEG                                | D  | ec. 31, 2023             |    | Transfers              |    | Charged    |    | Lapsed                 |
| HEALTH AND HUMAN SERVICES:                              |    |                          |    |                        |    |            |    |                        |
| Public Health Nursing                                   | \$ | 200 175 22               | \$ | 98,175.22              |    |            | \$ | 09 175 22              |
| Salaries and Wages<br>Other Expenses                    | Ф  | 298,175.22<br>111,429.00 | Ф  | 98,173.22<br>86,429.00 | \$ | 4,050.70   | Ф  | 98,175.22<br>82,378.30 |
| Environmental Health                                    |    | 111,429.00               |    | 80,429.00              | Ф  | 4,030.70   |    | 62,376.30              |
| Salaries and Wages                                      |    | 407,847.48               |    | 207,847.48             |    | 200,000.00 |    | 7,847.48               |
| Other Expenses  |    | 35,199.57                |    | 10,199.57              |    | 1,836.80   |    | 8,362.77               |
| Home Health Care Agency                                 |    | 55,133.57                |    | 10,133.07              |    | 1,020.00   |    | 0,002.77               |
| (NJSA 26:2H-1):   |    |                          |    |                        |    |            |    |                        |
| Other Expenses  |    | 48,000.00                |    | 48,000.00              |    | 48,000.00  |    |                        |
| Office of Community Services:                           |    | ,                        |    | ,                      |    | ,          |    |                        |
| Salaries and Wages                                      |    | 24,285.06                |    | 24,285.06              |    |            |    | 24,285.06              |
| Other Expenses  |    | 28,241.74                |    | 28,241.74              |    | 4,347.29   |    | 23,894.45              |
| Office on Aging:  |    | -, .                     |    | -, -                   |    | ,          |    | -,                     |
| Salaries and Wages                                      |    | 46,166.04                |    | 46,166.04              |    |            |    | 46,166.04              |
| Other Expenses  |    | 4,218.41                 |    | 4,218.41               |    | 236.97     |    | 3,981.44               |
| County Nutrition Projects:                              |    | ,                        |    | Ź                      |    |            |    | ,                      |
| Other Expenses  |    | 36,353.00                |    | 36,353.00              |    | 20,264.75  |    | 16,088.25              |
| Mental Health Administration:                           |    |                          |    |                        |    |            |    |                        |
| Salaries and Wages                                      |    | 1,575.05                 |    | 1,575.05               |    |            |    | 1,575.05               |
| Other Expenses  |    | 2,300.00                 |    | 2,300.00               |    |            |    | 2,300.00               |
| Health and Human Services Administration:               |    |                          |    |                        |    |            |    |                        |
| Salaries and Wages                                      |    | 2,959.68                 |    | 2,959.68               |    |            |    | 2,959.68               |
| Other Expenses  |    | 21,782.13                |    | 21,782.13              |    | 2,697.81   |    | 19,084.32              |
| Intoxicated Drive Resource Center                       |    |                          |    |                        |    |            |    |                        |
| Salaries and Wages                                      |    | 3,731.58                 |    | 3,731.58               |    |            |    | 3,731.58               |
| Other Expenses  |    | 14,778.47                |    | 14,778.47              |    | 84.79      |    | 14,693.68              |
| Aid to Family Intervention Services                     |    |                          |    |                        |    |            |    |                        |
| (R.S. 40:5-2.9)   |    | 25,759.34                |    | 25,759.34              |    | 3,414.26   |    | 22,345.08              |
| Aid to New Bridge Services (N.J.S. 40:5-2.9)            |    | 9,697.04                 |    | 9,697.04               |    | 4,122.74   |    | 5,574.30               |
| Aid to Transit/Skylands Ride (NJSA 44:1-1, 1-88, 1-128) |    | 20,902.00                |    | 20,902.00              |    | 1,954.80   |    | 18,947.20              |
| EDUCATIONAL:  |    |                          |    |                        |    |            |    |                        |
| Farm and Home Demonstration:                            |    |                          |    |                        |    |            |    |                        |
| Salaries and Wages                                      |    | 741.66                   |    | 741.66                 |    |            |    | 741.66                 |
| Other Expenses  |    | 41,034.35                |    | 41,034.35              |    | 29,257.19  |    | 11,777.16              |
| Reimbursement for Residents Attending                   |    |                          |    |                        |    |            |    |                        |
| Out-of-County Two-Year Colleges                         |    |                          |    |                        |    |            |    |                        |
| (NJS 18A:64A-23)  |    | 98,965.36                |    | 98,965.36              |    | 17,448.89  |    | 81,516.47              |
| County Superintendent of Schools:                       |    |                          |    |                        |    |            |    |                        |
| Salaries and Wages                                      |    | 4,285.01                 |    | 4,285.01               |    |            |    | 4,285.01               |
| Other Expenses  |    | 8,010.16                 |    | 8,010.16               |    | 1,242.03   |    | 6,768.13               |

## SCHEDULE OF 2023 APPROPRIATION RESERVES YEAR ENDED DECEMBER 31, 2024

|  | Balance<br>Dec. 31, 2023 | Balance<br>After<br>Transfers | Paid or<br>Charged | Balance<br>Lapsed |
|--|--------------------------|-------------------------------|--------------------|-------------------|
| OTHER COMMON OPERATING FUNCTIONS:      |                          |                               |                    |                   |
| Transit:                               |                          |                               |                    |                   |
| Salaries and Wages                     | \$ 221,000.00            | \$ 221,000.00                 | \$ 221,000.00      |                   |
| Other Expenses                         | 39,636.32                | 39,636.32                     | 6,197.17           | \$ 33,439.15      |
| Provisions for Salary Adjustments      | 50,000.00                | 50,000.00                     | 50,000.00          |                   |
| Accumulated Leave & Retro Compensation | 10,000.00                | 10,000.00                     |                    | 10,000.00         |
| Single Audit Act of 1984:              |                          |                               |                    |                   |
| Other Expenses:                        |                          |                               |                    |                   |
| Audit Fees                             | 59,708.00                | 59,708.00                     | 59,122.00          | 586.00            |
| Fixed Asset Accounting/Reporting       | 4,000.00                 | 4,000.00                      |                    | 4,000.00          |
| Indirect Cost Rate Study:              |                          |                               |                    |                   |
| Contractual                            | 11,750.00                | 25,750.00                     | 25,000.00          | 750.00            |
| Memorial Day- Other Expenses           | 500.00                   | 500.00                        |                    | 500.00            |
| Veterans' Grave Registration:          |                          |                               |                    |                   |
| Salaries and Wages                     | 200.00                   | 200.00                        |                    | 200.00            |
| Other Expenses                         | 2,000.00                 | 2,000.00                      |                    | 2,000.00          |
| Aid to Sussex County Arts Council      |                          |                               |                    |                   |
| (NJSA 40:23-8.1)                       | 1,875.00                 | 1,875.00                      | 1,875.00           |                   |
| UTILITY EXPENSES AND BULK PURCHASES:   |                          |                               |                    |                   |
| Electricity                            | 231,785.57               | 231,785.57                    | 206,878.04         | 24,907.53         |
| Lighting of Highways and Bridges       | 4,234.87                 | 4,234.87                      | 3,776.29           | 458.58            |
| Gas (Natural or Propane)               | 108,333.89               | 108,333.89                    | 46,872.84          | 61,461.05         |
| Water Fees                             | 30,684.93                | 30,684.93                     |                    | 30,684.93         |
| Sewer Fees                             | 14,815.65                | 14,815.65                     |                    | 14,815.65         |
| Gasoline & Diesel Fuel                 | 352,056.41               | 352,056.41                    | 333,153.60         | 18,902.81         |
| UNCLASSIFIED:                          |                          |                               |                    |                   |
| County Matching Funds for Grants       | 363.50                   | 363.50                        |                    | 363.50            |
| CAPITAL IMPROVEMENTS:                  |                          |                               |                    |                   |
| Capital Improvement Fund               |                          | 4,850,000.00                  | 4,850,000.00       |                   |
| STATUTORY EXPENDITURES:                |                          | , ,                           | , ,                |                   |
| Police and Fire Retirement System      | 0.35                     | 0.35                          |                    | 0.35              |
| Social Security System (OASI)          | 576,870.51               | 76,870.51                     | 45.47              | 76,825.04         |
| Defined Contribution Retirement System | 23,521.00                | 23,521.00                     |                    | 23,521.00         |
| ,                                      |                          |                               |                    |                   |
|  | \$ 15,652,662.94         | \$ 15,652,662.94              | \$ 13,256,196.01   | \$ 2,396,466.93   |
| Ref.                                   |                          |                               |                    |                   |
| Balance December 31, 2023:             |                          |                               |                    |                   |
| Unencumbered A                         | \$ 11,549,031.61         |                               |                    |                   |
| Encumbered A                           | 4,103,631.33             |                               |                    |                   |
| Elleumored                             | \$ 15,652,662.94         |                               |                    |                   |
|  | ψ 13,032,002.9 T         |                               |                    |                   |
| Cash Disbursed                         |                          |                               | \$ 12,998,003.28   |                   |
| Accounts Payable                       |                          |                               | 258,192.73         |                   |
|  |                          |                               | \$ 13,256,196.01   |                   |
|  |                          |                               | φ 13,230,190.01    |                   |

## COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL APPROPRIATED GRANT RESERVES

| Balance<br>Dec. 31, 2024   | \$ 0.25   | 35.38<br>53.65  | 951.20  |   |  | 239.37  |   | 140,847.22   | 12,118.00  | 27,634.00   | 17,047.34   | 296,548.28   | 82,760.53  |
|--|---|---|---|---|--|---|---|--|--|---|---|--|--|
| Unexpended<br>Balance<br>Canceled  |   |   |   |   | \$ 410.96  |   | 7,526.99<br>37,395.64   |  | 1,302.00   | 7,794.06  | 30.05   |  |  |
| Transfer from<br>General Capital<br>Fund -<br>Improvement<br>Authorization |   |   |   |   |  |   |   |  |  |   |   |  |  |
| Reclass-<br>ification  |   |   |   |   |  |   |   |  |  |   |   |  |  |
| itures<br>Encumbrances<br>Payable  |   |   |   |   |  | \$ 14,395.02  |   | 7,544.28   |  | 1,366.00  | 6,134.64  | 785,781.33   | 814.42   |
| Expenditures Paid or En  | \$ 1,796.75   |   |   | 1,840.57  | 94,241.07  | 9,655.61  | 140,365.53<br>40,748.36   | 129,554.50   | 13,641.00  | 18,241.21   | 59,945.73<br>22,020.02  | 602,066.03   | 84,474.05  |
| Transferred<br>From<br>2024 Budget<br>Appropriation                        | \$ 1,797.00   |   |   |   |  | 24,290.00   |   | 277,946.00   | 13,029.00  | 29,000.00   | 45,202.00   |  | 168,049.00   |
| Dec. 31, 2023<br>Encumbrances<br>Payable<br>Returned                       |   |   |   |   |  |   | \$ 7,185.68 10,000.00   |  |  | 7,745.27  | 42,375.00   | 606,253.65   |  |
| Balance<br>Dec. 31, 2023   |   | \$ 35.38  | 951.20  | 1,840.57  | 94,652.03  |   | 140,706.84<br>68,144.00   |  | 14,943.00  | 18,290.00   | 17,600.78   | 1,078,141.99   |  |
|  | U.S. DEPARTMENT OF AGRICULTURE:  NJ Department of Health: Senior Farmers' Market Nutrition Program: #DFHS24WMN001 05/01/24 - 09/30/24 | U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: National Association of County & City Health Officials (NACCHO): Medical Reserve Corps (MRC): 2014 #MRC 14-0286 2015 #MRC 15-0286 | NJ Association of County & City Health Officials (NJACCHO): FFV20 Cooperative Agreement for Emergency Response: Public Health Crisis Response 01/20/20 - 02/21/21 | NJ Department of Children & Families: Promising Path to Success: NJ Promise 2.0 Youth & Family Voice #23-ADUR 09/29/22 - 09/30/23 | NJ Department of Health: Innumization Cooperative Agreements: COVID-19 Vaccination Supplemental Fund #OLPH22VSF014 07/01/21 - 06/30/24 | Medical Reserve Corps (MRC) S.1 IRONG: COVID-19 #PHLP24MRC088 06/01/24 - 05/31/25 Public Health Preparedness and Response for Bioterrorism: #PHIP241.NC019/07/01/23 - 06/30/24: | PHEP Cooperative Agreement (Base \$148,310; CRI \$129,636) PHER Cooperative Agreement (COVL \$128,144) #PHLP25LNC013 07/01/24 - 06/30/25: | PHEP Cooperative Agreement (Base \$148,310; CRI \$129,636) Special Child Health Services (SCHS): | #DFHS24CSE010 07/01/23 - 06/30/24<br>#DFHS25CSE018 07/01/24 - 06/30/25<br>NTC: | ADCHS24CED008 07/01/23 - 06/30/25 #DCHS25CED008 07/01/23 - 06/30/25 #DCHS25CED002 07/01/24 - 06/30/25 | Strengthering Local Public Health Capecity: #0LPH2APHC035 07/01/23 - 06/30/24 #0LPH28PHC026 07/01/24 - 06/30/25 | Enhancing Local Public Health Infrastructure (passed through NJACCHO): #OLPH23PH1002 100/1122 - 06/30/24 | Sustaining Local Public Health Infrastructure (passed through NJACCHO):<br>#OLPH25PHI001 07/01/24 - 03/31/26 |

## COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL APPROPRIATED GRANT RESERVES (Continued)

|   | Balance<br>Dec. 31, 2023 | Dec. 31, 2023<br>Encumbrances<br>Payable<br>Returned | Transferred<br>From<br>2024 Budget<br>Appropriation | Expenditures Paid or Enc | ditures<br>Encumbrances<br>Payable | Reclass-<br>ification | General Capital<br>Fund -<br>Improvement<br>Authorization | Unexpended<br>Balance<br>Canceled | Balance<br>Dec. 31, 2024 |
|---|--------------------------|--|---|--------------------------|------------------------------------|-----------------------|---|-----------------------------------|--------------------------|
| U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: (Cont'd)  NJ Department of Human Services: (Cont'd)  Title III - Aging - Area Plan Grant:  #DoAS23AAA017 07/01/22 - 09/30/24: |                          |  |   |                          |                                    |                       |   |                                   |                          |
| American Rescue Plan Act (ARPA): Adult Protective Services (APS)  |                          | \$ 55.016.00   |   | 8 47 878 86              |                                    | (7 187 14)            |   |                                   |                          |
| Addit Floredive Services (AFS) Title III B  | \$ 102 417 87            |  |   |                          |                                    |                       |   |                                   |                          |
| Title III C-1   |                          | 21,795.50  |   | 21,100,11                |                                    | (21,795.50)           |   |                                   |                          |
| Title III C-2   |                          | 67,604.00  |   |                          |                                    | (67,604.00)           |   |                                   |                          |
| Title III D   | 8,394.35                 | 9  |   |                          |                                    | (8,394.35)            |   |                                   |                          |
| Title III E<br>Expanding the Public Health Workforce  | 3,120.00                 | 36,994.00  |   |                          |                                    | (40,114.00)           |   |                                   |                          |
| #DOAS23AAA017 01/01/23 - 12/31/23:  |                          |  |   |                          |                                    | (11,011,11)           |   |                                   |                          |
| Title III B   | 3,761.40                 | 67,069.25  | \$ 480.00   | 36,614.22                |                                    | (34,696.43)           |   |                                   |                          |
| Title III C-1   | 15,210.67                | 84,291.08  | 772.00  |                          |                                    | (100,273.75)          |   |                                   |                          |
| Title III C-2   | 3,998.00                 | 87,239.00  | 478.00  | 15,191.00                |                                    | (76,524.00)           |   |                                   |                          |
| Title III D   | 11,424.00                | i i  | 16.00   | 000                      |                                    | (11,440.00)           |   |                                   |                          |
| Title III E<br>Medicaid Match   | 2,810.00                 | 17,549.00  | 4/9.00  | 1,562.00                 |                                    | (76,276.00)           |   |                                   |                          |
| Coronavirus Response & Relief Supplemental Appropriations (CRRSA) Act:  |                          | **   |   |                          |                                    | (2011)                |   |                                   |                          |
| Adult Protective Services (APS) 04/01/21 - 09/30/22   |                          | 0.90   |   |                          |                                    |                       |   |                                   | \$ 0.90                  |
| Federal Financial Participation (FFP)   | 196,213.22               | 43,502.83  |   | 12,463.38                |                                    | (227,252.67)          |   |                                   |                          |
| Nutrition Services Incentive Program (NSIP)   |                          | 18,323.00  |   |                          |                                    | (18,323.00)           |   |                                   |                          |
| #DOAS24AAA016 01/01/24 - 12/31/24;<br>American Rescue Plan Act (ARPA):  |                          |  |   |                          |                                    |                       |   |                                   |                          |
| Adult Protective Services (APS)   |                          |  |   | 7,187.14                 |                                    | 7,187.14              |   |                                   |                          |
| Title III B   |                          |  |   | 114,369.48               | \$ 600.00                          | 118,064.03            |   |                                   | 3,094.55                 |
| Title III C-1   |                          |  |   | 21,795.00                |                                    | 21,795.50             |   |                                   | 0.50                     |
| Title III D   |                          |  |   | 8.394.35                 |                                    | 8.394.35              |   |                                   |                          |
| Title III E   |                          |  |   | 2,880.00                 |                                    | 40,114.00             |   |                                   | 37,234                   |
| Expanding the Public Health Workforce   |                          |  |   | 40,521.69                |                                    | 71,416.21             |   |                                   | 30,894.52                |
| Title III B   |                          |  | 176,075.00  | 107,346.76               | 95,950.94                          | 34,696.43             |   |                                   | 7,473.73                 |
| Title III C-1   |                          |  | 168,635.00  | 137,016.44               | 119,740.02                         | 100,273.75            |   |                                   | 12,152.29                |
| Title III C-2   |                          |  | 130,917.00  | 75,091.00                | 132,350.00                         | 76,524.00             |   |                                   | 0                        |
| Title III D   |                          |  | 14,203.00   | 73.067.75                | 120 444 00                         | 11,440.00             |   |                                   | 8,444./5                 |
| Medicaid Match  |                          |  | 13,000.00   | 9,779.00                 | 3.242.00                           | 21.00                 |   |                                   | 1,000                    |
| Federal Financial Participation (FFP)   |                          |  | 264,823.00  | 50,143.31                | 13,304.97                          | 227,252.67            |   |                                   | 428,627.39               |
| Nutrition Services Incentive Program (NSIP)   |                          |  | 28,497.00   | 10,668.00                | 36,152.00                          | 18,323.00             |   |                                   |                          |
| MIPPA Medicare Enrollment Assistance Program:   |                          |  | 40 000 00   | 000 00                   |                                    |                       |   | 9                                 |                          |
| #DOASZSMITAU09 12/01/23 - 06/31/24 State Health Incurance Assistance Program (SHIP):  |                          |  | 40,000.00   | 21.666,66                |                                    |                       |   | 0.00                              |                          |
| #DOAS238HF006 04/01/23 - 03/31/24   | 13,848.96                |  |   | 13,845.37                |                                    |                       |   | 3.59                              | ,                        |
| #DOAS24SHF019 04/01/24 - 03/31/25   |                          |  | 41,000.00   | 27,714.23                |                                    |                       |   |                                   | 13,285.77                |

## COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL APPROPRIATED GRANT RESERVES (Continued)

| Balance<br>Dec. 31, 2024   | \$ 16,971.11   | 1,540.76  |  | 874.00  | 15,000.00   | 53.65<br>15,000.00  | 19,857.78  | 12,824.81<br>78,486.42<br>130,972.02   |   | 34.38   | 44,786.80   |
|--|--|---|--|---|---|---|--|--|---|---|---|
| Unexpended<br>Balance<br>Canceled  | \$ 16,071.00   | 1,556.15  |  | 2,758.16  |   |   |  |  |   |   |   |
| Transfer from<br>General Capital<br>Fund -<br>Improvement<br>Authorization |  |   |  |   |   |   |  |  |   |   |   |
| Reclass-<br>ification  |  |   |  |   |   |   |  |  |   |   |   |
| ditures<br>Encumbrances<br>Payable   |  |   |  | \$ 9,352.00   |   |   |  | 27,810.81  |   | 60,430.97   |   |
| Expenditures Paid or Enc   | \$ 1,028.89  | 3,945.85<br>22,459.24   | 1,700.04   | 7,241.00  |   | 29,946.35   | 18,618.16<br>20,142.22   | 94,696.53<br>56,635.88   | 55,000.00   | 103,300.60  | 2,357.20  |
| Transferred<br>From<br>2024 Budget<br>Appropriation                        | \$ 18,000.00   | 24,000.00   |  |   | 15,000.00   | 30,000.00<br>15,000.00  | 40,000.00  | 130,972.02   | 55,000.00   |   | 47,144.00   |
| Dec. 31, 2023<br>Encumbrances<br>Payable<br>Returned                       |  | \$ 5,502.00   |  | 16,593.00   |   |   |  |  |   | 163,731.57  |   |
| Balance<br>Dec. 31, 2023   | \$ 16,071.00   |   | 1,700.04   | 2,758.16<br>874.00  |   |   | 18,618.16  | 135,332.15<br>135,122.30   |   | 34.38   |   |
|  | U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: (Contd)  NJ Department of Human Services: (Contd)  Transportation Block Grant: #TS23019 01/01/23 - 12/31/23 #TS24019 01/01/24 - 12/31/24 | Social Services for the Homeless (SSH) - TANF<br>#SH23019 01/01/23 - 12/31/23<br>#SH24019 01/01/24 - 12/31/24 | NJ Department of Law & Public Safety: Operation Helping Hand (OHH): #FYOHH-19-2020 69/01/20 - 08/31/21 #FFYOHH-19-2022 09/01/22 - 08/31/23 | NJ Department of the Treasury: Governor's Council on Substance Use Disorder (GCSUD): Block Grant for Prevention & Treatment of Substance Abuse: Alliance to Prevent Alcholoina & Drug Abuse DMHAS Youth Leadership Grant: FY23 Letter of Agreement 07/01/22 - 03/30/23 FY24 Letter of Agreement 09/01/23 - 09/30/25 | Alliance to Prevent Substance Use Disorder DMHAS County Grant: Prevention Education Programs, Letter of Agreement 11/04/24 - 03/15/25 | Disaster Kesponse Crisis Counsefor (URCC): Round I #90017 04/17/24 - 10/16/24 Round II #90017 10/17/24 - 09/29/25 | NJ Transit Corporation: (*) Job Access Reverse Commute (JARC): SFY2024 NJ JARC 10 07/01/23 - 06/30/24 SFY2025 NJ JARC 11 #2501NJTANF 07/01/24 - 06/30/25 | U.S. DEPARTMENT OF HOMELAND SECURITY:  NJ Department of Law & Public Safety: State Horneland Security Energency Management Performance: FFY22 #EMW-2022-SS-00028 09/01/22 - 07/31/25 FFY23 #EMW-2023-SS-00027 09/01/23 - 07/31/26 FFY24 #EMW-2024-SS-05034 09/01/24 - 07/31/27 | Emergency Management Agency Assistance (EMAA): FY23 EMIPG-EMAA-1900 07/01/23 - 06/30/24 | Hazard Mingation Grant Program (HMCt/): #FBMA-4488-0005-DR-NJ 08/10/22 - 08/05/25 | (*) State & Local Cybersecuriy Grant Program (SLCGP):<br>FFY22 NJCCIC AEP 10/01/23 - 10/31/27 |

## COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL APPROPRIATED GRANT RESERVES (Continued)

| Balance<br>Dec. 31, 2024   |  |  | 44,967.07  |  | 182,450.00  |  | 2,604.10   | 200,000.00   | 795,031.35  | 101,658.58   | 100,000.00   | 29,198.70   | 298,083.42  |   |
|--|--|--|--|--|---|--|--|--|---|--|--|---|---|---|
| Unexpended<br>Balance<br>Canceled  | \$ 804.76  | 5,837.74   | €9   |  |   |  |  |  |   |  |  | 29,244.03   |   |   |
| Transfer from<br>General Capital<br>Fund -<br>Improvement<br>Authorization |  |  |  |  |   |  |  |  |   |  | \$ 1,500,000.00  |   |   |   |
| Reclass-<br>ification  |  |  |  |  |   |  |  |  |   |  |  |   |   |   |
| itures<br>Encumbrances<br>Payable  |  |  |  |  |   |  |  |  |   |  | \$ 7,955,630.13  |   | 69,425.53   |   |
| Expenditures Paid or Enc   | \$ 7,796.16  | 123,768.76   | 50,060.93  | 38,630.00<br>33,153.00   |   |  | 147,395.90   |  | 886,270.23<br>39,323.65   | 98,341.42  | 8,499,160.31   | 20,801.30   | 179,449.10  | 28,395.30   |
| Transferred<br>From<br>2024 Budget<br>Appropriation                        |  |  | \$ 95,028.00   | 38,630.00<br>33,153.00   | 182,450.00  |  | 150,000.00   | 200,000.00   | 834,355.00  | 200,000.00   |  | 50,000.00   | 329,213.00  |   |
| Dec. 31, 2023<br>Encumbrances<br>Payable<br>Returned                       | \$ 195.92  | 596.78   |  |  |   |  |  |  |   |  | 4,944,388.83   |   | 18,238.26   | 9,083.30  |
| Balance<br>Dec. 31, 2023   | \$ 8,405.00  | 129,009.72   | 23,128.00  |  |   |  |  | 5  | 886,270.23  |  | 10,010,401.61  | 29,244.03   | 199,506.79  | 19,312.00   |
|  | U.S. DEPARTMENT OF JUSTICE:  NJ Department of Law & Public Safety: Violence Against Women Act (VAWA):  FFY22 #VAWA-49-22 07/01/23 - 06/30/24 | Victums of Crime Act (VOCA) Victim Assistance: FFY21 #A-49-21 07/01/23 - 06/30/25 Sevual Assauti Response Team/Forensis Nurse Examiner (SART/FNE): | FFY21 #VS-19-21 1001/23 - 09/30/24 Multi-Jurisdictional Gang, Gun & Narcotics Task Force: #JAG 1-19TF-20 07/01/21 - 06/30/24 | #JAG 1-19TF-21 07/01/22 - 02/29/24<br>#JAG 1-19TF-22 07/01/23 - 10/31/24 | (*) Body-Worn Camera (BWC) Policy & Implementation Program:<br>#15PBJA-24-GG-04429-BWCX 10/01/24 - 09/30/27 | U.S. DEPARTMENT OF TRANSPORTATION:  NJ Transit Corporation:  Foderal Transit Administration - Section 5310 - One-rating- | Control Hallow FFFVO By Pallor Strandsmooth Annual Annual Anti-Control Pallor Control Pallor Con | COVID-19: #NI-2023-010-00 (NJ-16-0038)#NJ-2023-013-00 (NJ-16-0039) 01/20/20 - 06/30/25 | (*) Federia I transit Administration - Section 25.11 - Operating;<br>CY2023 #NL-2020-015-00 (NL-18-X031); NJ-2021-020-00 (NL-18-X032) 01/01/23 - 12/31/24<br>CY2024 #NL-2020-015-00 (NL-18-X031); NJ-2021-020-00 (NL-18-X032) 01/01/24 - 12/31/25 | (*) J. JOO ACCESS, REVERSE COMMUNE (J. ANN.).<br>COVID-19: SFY2025 NJ JARC 11 #NJ-2023-008-00 (NJ-18-0001) 07/01/24 - 06/30/25 | U.S. DEPARTMENT OF THE TREASURY: American Rescue Plan Act (ARPA): Coronavirus Local Fiscal Recovery Fund (CLFRF) #SLFRP2838 03/03/21 - 12/31/24 Local Assistance Tribal Consistency Fund (LATCF) #LATCF01559 | Coronavirus Local Fiscal Recovery Fund (CLFRF):  NJ Department of Agriculture: Spotted Lanternfly (SLF) Chemical Control Treatment Grant: FY23 FY24 | NJ Department of Health: County Health Infrastructure Funding (CHIF): FY24#OLPH24CH1024 07/01/23 - 06/30/24 | U.S. ELECTION ASSISTANCE COMMISSION:  NJ Department of State: 2018 Help America Vote Act (HAVA) Election Security Grant - Seal Asset Tracking Mgt |

FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL APPROPRIATED GRANT RESERVES COUNTY OF SUSSEX (Continued)

> U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA): NJ Department of Environmental Protection:
> County Environmental Health Act (CEHA):
> FY24 #CEHA2024-00023 07/01/23 - 06/30/24

FEDERAL COMMUNICATIONS COMMISSION: Emergency Connectivity Fund (ECF) 09/27/22 - 09/26/23 County Matching Funds: Matching Funds Appropriations Operations Appropriations Federal Financial Assistance

\$ 9,460,469.06 \$12,777,966.57 408,725.40 91,225.00 \$ 4,012,185.02 \$ 4,012,185.02 \$ 3,512,234.62 \$ 6,423,260.38 \$13,627,313.93

\$ 3,211,397.32

\$ 112,926.38 2,190.37

\$ 1,500,000.00

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19,985.63

\$ 22,176.00

A

Ref.

16,758.00

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\$ 16,758.00

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Balance Dec. 31, 2024

Unexpended Balance Canceled

Improvement Authorization

Reclass-ification

Encumbrances Payable

Paid or Charged

From 2024 Budget Appropriation

Dec. 31, 2023 Encumbrances Payable Returned

Balance Dec. 31, 2023

Transferred

Expenditures

Transfer from General Capital Fund -

## COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF STATE APPROPRIATED GRANT RESERVES

|                               | Balance<br>Dec. 31, 2024      | \$ 43,456.49   | 5,420.04 22,308.17   | 25,260.60   | 27.47<br>93.47<br>423.16<br>7,385.75<br>30,557.76<br>129,513.18   | 32,437.15   | 69,664.09  | 7,616.10   | 28,349.28   | 49,128.18  | 35,308.56  |
|-------------------------------|-------------------------------|--|--|---|---|---|--|--|---|--|--|
| Unexpended                    | Balance                       |  |  | \$ 259.53   |   | 35,133.93   | 724.92   |  | 1,114.80  | 3,542.92   | 129.93   |
|                               | Reclass-<br>ification         |  |  |   |   |   |  |  |   |  |  |
| litures                       | Encumbrances<br>Payable       |  |  |   |   |   | \$ 1,392.56  |  | 23,988.29   | 634.00   | 3,387.12   |
| Expenditures                  | Paid or<br>Charged            | \$ 45,351.38<br>38,579.51  | 5,412.54<br>17,298.72<br>17,146.83   | 148,297.40  | 64,896.21<br>11,001.32  | 18,030.42<br>42,562.85  | 69,486.83<br>86,121.35   | 7,035.00 1,763.90  | 76,703.44<br>47,332.43  | 39,143.51<br>36,634.82   | 50,186.95 29,810.32  |
| Transferred from              | 2024 Budget<br>Appropriations | \$ 82,036.00   | 39,455.00  | 173,558.00  | 140,514.50  | 75,000.00   | 157,178.00   | 9,380.00   | 5,874.00  | 86,397.00  | 68,506.00  |
| Dec. 31, 2023<br>Encumbrances | Payable<br>Returned           |  |  |   |   | \$ 2,251.32   | 400.00   |  |   | 4,740.04   | 720.00   |
|                               | Balance<br>Dec. 31, 2023      | \$ 45,351.38   | 5,412.54<br>22,718.76  | 259.53  | 27.47<br>93.47<br>423.16<br>7,385.75<br>95,453.97   | 50,913.03   | 69,811.75  | 7,035.00   | 71,944.24   | 37,946.39  | 49,596.88  |
|                               |                               | NJ DEPARTMENT OF CHILDREN & FAMILIES: (*) Human Svcs Advisory Council (HSAC)/Child Abuse Missing Children: #N00194 07/01/23 - 06/30/24 #25N00194 07/01/24 - 06/30/25 | Youth Incentive Program (YIP):<br>#23-OGUR 07/01/22 - 06/30/23<br>#24-OGUR 07/01/23 - 06/30/24<br>#25-OGUR 07/01/24 - 06/30/25 | NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION: County Environmental Health Act (CEHA): FY23 #CEHA-2023-SCDOH-00022 07/01/22 - 06/30/23 FY24 #CEHA2024-00023 07/01/23 - 06/30/24 | Clean Communities Program Grant: FY19 07/01/19 - 06/30/20 FY20 07/01/20 - 06/30/21 FY21 07/01/21 - 06/30/23 FY22 07/01/23 - 06/30/24 FY24 07/01/24 - 06/30/25 | NJ DEPARTMENT OF HEALTH: Overdose Fatality Review Team (OFRT): #OORP40FR020 07/01/23 - 06/30/24 #OORP250FR021 07/01/24 - 06/30/25 | (*) Special Child Health Services - Case Management:<br>#DFHS24CSE010 07/01/23 - 06/30/24<br>#DFHS25CSE008 07/01/24 - 06/30/25 | Kight to Know:<br>#EPID24RTKG7L 07/01/23 - 06/30/24<br>#EPID28RTKG4L 07/01/24 - 06/30/25 | #DCHS24CCC004 07/01/23 - 06/30/25 #DCHS25CCC011 07/01/24 - 06/30/25 | N. Cancer Education & Early Detection (VJ CEED): #DCHS24CED008 07/01/23 - 06/30/24 #DCHS25CED002 07/01/24 - 06/30/25 | Childhood Lead Exposure Prevention (CLEF) pass through Warren Co.: #OLPH24CLP027 07/01/23 - 06/30/24 #OLPH25CLP023 07/01/24 - 06/30/25 |

## SCHEDULE OF STATE APPROPRIATED GRANT RESERVES FEDERAL AND STATE GRANT FUND

(Continued)

|                               | Balance<br>Dec. 31, 2024 | 101 (10.00)                             | \$ 8,098.16   |  |                                       | 171.75                                     | 648.00                                       | 12,390.00   | 5.00  | 3.00  |                                    |                       | 3,165.00    |  |  |  |  |   | 1,746.12                                 |   |                                  |   | 58,103.50                         | 90,057.45                          | 89,269.33                          | 72,093.22                          | 141,039.72                      |  | 5,709.98                     | 010  | 319.40<br>443.53   | 13,106.68                   |
|-------------------------------|--------------------------|---|---|--|---------------------------------------|--|--|---|---|---|------------------------------------|-----------------------|-------------|--|--|--|--|---|--|---|----------------------------------|---|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|---------------------------------|--|------------------------------|--|--|-----------------------------|
| Unexpended                    | Balance<br>Canceled      | 2000                                    | \$ 73,716.72  |  |                                       |  |  |   |   |   |                                    |                       |             |  |  |  |  |   |  |   |                                  |   |                                   |                                    |                                    |                                    |                                 | 35,891.57  |                              |  |  |                             |
|                               | Reclass-                 |   |   |  | \$ (31,641.00)                        |  |  |   |   |   |                                    |                       | 31.641.00   |  |  |  |  |   |  |   |                                  |   |                                   |                                    |                                    |                                    |                                 |  |                              |  |  |                             |
| litures                       | Encumbrances<br>Pavable  | aranfn r                                | \$ 88,702.98  |  |                                       |  |  |   |   |   |                                    | 8 720 00              | 41,500.00   | 5,065.50                                   | 10,563.99                                    | 22,752.50                                    | 6,425.00                                 | 3,292.00                                      |  | 21,454.00   |                                  |   |                                   |                                    |                                    |                                    |                                 |  | 14,019.05                    |  |  |                             |
| Expenditures                  | Paid or<br>Charged       | nin Boa                                 | \$ 76,773.87<br>303,843.86  |  | 63.00                                 | 2,319.20                                   | 3,819.00                                     | 3.090.00  | 3,287.00                                      | 21,451.00   |                                    | 14 934 00             | 7.295.00    | 7,219.50                                   | 3,373.01                                     | 39,308.50                                    | 13,061.00                                | 6,899.00                                      | 22,063.88                                | 64,353.00   | 00 000 85                        | 28,000,00   |                                   |                                    |                                    | 62,370.87                          | 4,587.28                        | 52,111.59  | 164,530.97                   |  | 6,532.17   | 2,787.32                    |
| Transferred from              | 2024 Budget              | arramarida iddi i                       | \$ 400,645.00   |  |                                       |  |  |   |   |   |                                    | 23 654 00             | 20,319.00   | 12,285.00                                  | 13,937.00                                    | 62,061.00                                    | 19,486.00                                | 13,191.00                                     | 23,810.00                                | 85,807.00   | 00 000 85                        | 00,000,00   |                                   |                                    |                                    | 731.00                             | 145,627.00                      |  | 184,260.00                   |  |  | 15,894.00                   |
| Dec. 31, 2023<br>Encumbrances | Payable<br>Returned      | 2011                                    | \$ 148,149.74   |  | 31,704.00                             | 2,490.95                                   | 4,467.00                                     | 3.090.00  | 3,292.00                                      | 21,454.00   |                                    |                       |             |  |  |  |  |   |  |   |                                  |   |                                   |                                    |                                    | 24,380.00                          |                                 | 88.003.16  |                              |  |  |                             |
|                               | Balance<br>Dec. 31, 2023 | 200, 100, 100, 100, 100, 100, 100, 100, | \$ 2,340.85   |  |                                       |  |  |   |   |   |                                    |                       |             |  |  |  |  |   |  |   |                                  |   | 58,103.50                         | 90,057.45                          | 89,269.33                          | 109,353.09                         |                                 |  |                              | 01.0   | 319.40<br>6,975.70   |                             |
|                               |                          |   |   |  |                                       |  |  |   |   |   |                                    |                       |             |  |  |  |  |   |  |   |                                  |   |                                   |                                    |                                    |                                    |                                 |  |                              |  |  |                             |
|                               |                          |   | NJ DEPARTMENT OF HUMAN SERVICES: (*) County Comprehensive Alcoholism & Drug Abuse Services: #23-541-ADA-0 01/01/23 - 12/31/23 #24-541-ADA-0 01/01/24 - 12/31/24 | Title III - Aging - Area Plan Contract: #DOAS23AAA017 01/01/23 - 12/31/23: Stata Marching Finde: | State Matching Fullus.<br>Title III E | State Weekend Home Delivered Meals (SWHDM) | Safe Housing & Transportation Program (SHTP) | Supplemental/Cost of Living Allowance (COLA) Supplemental Home Delivered Meals (SHDM) | Supplemental Aging Supportive Services (SASS) | Adult Protective Services (APS)/Vulnerable Adults | #DOAS24AAA018 01/01/24 - 12/31/24: | State Matching Funds: | Title III E | State Weekend Home Delivered Meals (SWHDM) | Safe Housing & Transportation Program (SHTP) | Supplemental/Cost of Living Allowance (COLA) | Supplemental Home Delivered Meals (SHDM) | Supplemental Aging Supportive Services (SASS) | Care Management Quality Assurance (CMQA) | Adult Protective Services (APS)/Vulnerable Adults | State Aid Reimbursement Program: | V 1 202 + 01/01/24 - 12/31/24  Medication-Assisted Treatment (MAT): | #20-928-ADA-0 01/01/20 - 06/30/21 | #21-928-ADA-B3 07/01/21 - 06/30/22 | #23-928-ADA-B3 07/01/22 - 06/30/23 | #24-928-ADA-B3 07/01/23 - 06/30/24 | #25-928-ADA 07/01/24 - 06/30/25 | Social Services for the Homeless (SSH): #SH23019 01/01/23 - 12/31/23 | #SH24019 01/01/24 - 12/31/24 | Personal Assistance Services Program (PASP): | #25AVWIN 07/01/22 - 06/30/23<br>#24AVWIN 07/01/23 - 06/30/24 | #25AVWN 07/01/24 - 06/30/25 |

## COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF STATE APPROPRIATED GRANT RESERVES (Continued)

|                               | Balance<br>Dec. 31, 2024      |   | \$ 25,323.80   |   | 3,814.71<br>62,033.80  | 100,000.00                                |  | 73.96                                 | 2,700.00  |  | 262.50                             | 00.600.00  |  | 94 416 54  | .,   | 2,363.14                 |  |                          |  |   |  | 5,250.00                     | 386,689.28   |                                |   | 6,928.17<br>36,924.68  |
|-------------------------------|-------------------------------|---|--|---|--|---|--|---------------------------------------|---|--|------------------------------------|--|--|--|--|--------------------------|--|--------------------------|--|---|--|------------------------------|--|--------------------------------|---|--|
| Unexpended                    | Balance<br>Canceled           |   |  |   |  |   |  |                                       |   | \$ 070.52  |                                    | 18,120.80  |  | 69,004.46  |  |                          |  |                          |  |   |  |                              |  |                                |   | 16,932.76  |
|                               | Reclass-<br>ification         |   |  |   |  |   |  |                                       |   |  |                                    |  |  |  |  |                          |  |                          |  |   |  |                              |  |                                |   |  |
| itures                        | Encumbrances<br>Payable       |   |  |   | \$ 2,806.01  |   |  |                                       |   |  | 4,400.00                           | 155.501.45   |  |  |  |                          |  | 1,971.73                 |  |   |  |                              |  |                                |   | 45,989.00  |
| Expenditures                  | Paid or<br>Charged            |   | \$ 49,449.20   | 6,457.87                                  | 43,702.81<br>43,229.35   |   | 339.08   | 973.06                                |   | 525 41   | 850.00                             | 105,100.37   |  | 116 453 46   | 2  | 2,744.00                 |  |                          | 19,757.20  |   | 5,250.00   | 3,750.00                     | 100,507.50   |                                |   | 71,327.67  |
| Transferred<br>from           | 2024 Budget<br>Appropriations |   | \$ 74,773.00   |   |  | 100,000.00                                |  |                                       |   |  | 5,512.50                           | 386.542.00   |  | 210.870.00   | 20:0:0:0   | 5,107.14                 | -  | 1,971.73                 |  |   |  | 9,000.00                     | 100,507.50   |                                |   | 115,989.00   |
| Dec. 31, 2023<br>Encumbrances | Payable<br>Returned           |   |  | \$ 2,360.14                               | 5,355.18   |   | 339.08   | i i                                   | 3/7.42  | 4 604 93   | 67:100                             | 51,780.03  |  |  |  |                          |  |                          | 750.00   |   |  |                              |  |                                |   | 43,247.75  |
|                               | Balance<br>Dec. 31, 2023      |   |  | \$ 4,097.73                               | 44,968.35<br>105,263.15  |   |  | 1,047.02                              | 7,572.04  |  |                                    | 71,441.14  |  | 69,004.46  |  |                          |  |                          | 19,007.20  |   | 5,250.00   |                              | 386,689.28   |                                |   | 16,932.76<br>35,008.09   |
|                               |                               | NJ DEPARTMENT OF LAW & PUBLIC SAFETY:<br>ARRIVE Together: | SFY24 #24-ARRV-12 04/01/24 - 03/31/25<br>Operation Helping Hand (OHH): | SFY21 #SFYOHH-19-2021 09/01/21 - 08/31/22 | SFY22 #SFYOHH-19-2022 09/01/22 - 08/31/23<br>SFY23 #SFYOHH-19-2023 09/01/23 - 08/31/24 | SFY25 #SFYOHH-19-2025 09/01/24 - 08/31/25 | Division of Highway and Traffic Safety:<br>Drunk Driving Enforcement Fund - 2016 | Drunk Driving Enforcement Fund - 2017 | Drunk Driving Enforcement rund - 2019<br>Juvenile Justice Commission: | Juvenile Detention Alternatives Initiative (JDAI): #IDAL 23 IE 10 01/01/23 1731/23 | #JDAI-24-IF-19 01/01/24 - 12/31/24 | State/Community Partnership Program & Family Court Services:<br>#FC-23-19, #SCP-23-PS-19, #SCP-23-PM-19, #FCIU-23-19 01/01/23 - 12/31/23<br>#FC-24-19, #SCP-24-PS-19, #SCP-24-PM-19, #FCII-24-19 01/01/24 - 12/31/24 | County Prosecutor Insurance Fraud Reimbursement Program: | Cycle 23 01/01/23 - 12/31/23<br>Cwcle 24 01/01/24 - 17/31/24 | Body Armor Renlacement Find (BARF) - Sheriff's Office: | FY23 12/21/23 - 12/21/24 | Body Armor Replacement Fund (BARF) - Prosecutor: | FY23 12/21/23 - 12/21/24 | Body-Worn Camera (BWC) Grant Program:<br>SFY21 #21-BWC-428 01/01/21 - 12/31/25 (Sheriff) | NI DEPARTMENT OF MILITARY & VETERANS AFFAIRS: | Veterans Transportation Services<br>#VL24T82 07/01/23 - 06/30/24 | #VL25T82 07/01/24 - 06/30/25 | NI DEPARTMENT OF STATE: Early Voting 2021 Election Reimbursement Program Early Voting Election Equipment Reimbursement Program 01/01/24 - 12/31/24 | NI DEPARTMENT OF THE TREASURY: | Governor's Council on Substance Use Disorder (GCSUD):<br>Municipal Alliance to Prevent Alcoholism & Drug Abuse: | FY23 07/01/22 - 06/30/23<br>FY24 07/01/23 - 06/30/24<br>FY25 07/01/24 - 06/30/25 |

## COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF STATE APPROPRIATED GRANT RESERVES (Continued)

| Balance<br>Dec. 31, 2024                             |  | \$ 265,011.12   |   | 60,000.00               | 86,139.62  | 4,273.80   | \$2,186,324.47 | Ą    |  |
|--|--|---|---|-------------------------|--|--|----------------|------|--|
| Unexpended<br>Balance<br>Canceled                    |  |   |   |                         | \$ 18,443.71   | 2,979.67   | \$ 280,075.24  |      |  |
| Reclass-<br>ification                                |  |   |   |                         |  |  | -0- \$         |      |  |
| itures<br>Encumbrances<br>Payable                    |  |   |   | \$ 1,994.88             | 13,205.02  | 1,761.97   | \$ 479,527.05  | Ą    |  |
| Expenditures Paid or Enc                             | \$ 3,660.00<br>21,714.24   | 295,423.42<br>13,107.88   | 95,606.31   | 22,270.04               | 8,426.74<br>598,229.04   | 679.62<br>57,649.23                                      | \$3,702,024.12 |      |  |
| Transferred<br>from<br>2024 Budget<br>Appropriations | \$ 21,714.24   | 278,119.00  |   | 60,000.00               | 697,573.68   | 63,685.00  | \$4,148,640.29 |      | \$3,995,231.29<br>123,409.00<br>30,000.00<br>\$4,148,640.29                    |
| Dec. 31, 2023<br>Encumbrances<br>Payable<br>Returned | \$ 3,660.00  |   |   | 24,264.92               | 10,929.88  | 1,647.08   | \$ 508,503.62  | Ą    |  |
| Balance<br>Dec. 31, 2023                             |  | \$ 295,423.42   | 95,606.31   |                         | 15,940.57  | 2,012.21   | \$1,990,806.97 | A    |  |
|  | Next Generation 9-1-1 (NG9-1-1):  Next Generation 9-1-1 (NG9-1-1):  PSAP Upgrades & Consolidation #FY23-100-137-017 07/01/22 - 06/30/23  PSAP Upgrades & Consolidation #FY24-100-137-001 07/01/23 - 06/30/24 | NJ TRANSIT CORPORATION: Federal Transit Administration - Section 5311 (State Share) - Operating: CY2023 #NJ-2020-015-00 (NJ-18-X031); NJ-2021-020-00 (NJ-18-X032) 01/01/23 - 12/31/24 CY2024 #NJ-2020-015-00 (NJ-18-X031); NJ-2021-020-00 (NJ-18-X032) 01/01/24 - 12/31/25 (*) Job Access Reverse Commute (JARC): | SFY2024 NJ JARC 10 07/01/23 - 06/30/24 Senior Citizen & Disabled Resident Transportation Assistance Program: (*) Transit-on-Demand Pilot Program: | TNC 01/01/23 - 12/31/23 | Operating:<br>CY2023 01/01/23 - 12/31/23<br>CY2024 01/01/24 - 12/31/24 | CY2022 01/01/22 - 12/31/22<br>CY2024 01/01/24 - 12/31/24 |                | Ref. | State Financial Assistance<br>County Matching Funds<br>Operation Appropriation |

# COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF PRIVATE APPROPRIATED GRANT RESERVES

| Balance<br>Dec. 31, 2024                             | \$ 238,223.00  | 3,811.34   | 1,740.00   | \$ 244,187.97 | A    |
|--|--|--|--|---------------|------|
| itures<br>Encumbrances<br>Payable                    | \$ 139,312.00  | 6,188.66   |  | \$ 145,500.66 | Ą    |
| Expenditures Paid or Enc                             | \$ 162,465.00  |  | 509.95   | \$ 162,974.95 |      |
| Transferred<br>From<br>2024 Budget<br>Appropriations |  | \$ 10,000.00   |  | \$ 10,000.00  |      |
| Dec. 31, 2023<br>Encumbrances<br>Payable<br>Returned | \$ 144,622.00  |  | 509.95   | \$ 145,131.95 | A    |
| Balance<br>Dec. 31, 2023                             | \$ 395,378.00  |  | 1,740.00   | \$ 397,531.63 | A    |
|  | National Opioid Litigation Settlements: Opioid Settlement Fund: Settlement Plan 2023-25 01/01/23 - 12/31/25 American Library Association/Public Library Association (ALA/PLA): | Digital Literacy Workshop Incentive Grant: 12/16/2024 - 05/30/2025<br>Newton Medical Center: | Community Advisory Board:  Narcan Administration Program - Sheriff  Nutrition Education - Health 06/01/23 - 12/31/23 |               | Ref. |

COUNTY OF SUSSEX
FEDERAL AND STATE GRANT FUND
SCHEDULE OF UNAPPROPRIATED GRANT RESERVES

| Balance<br>Dec. 31, 2024                    | \$ 37,493.09   | 58,000.00   | 5,265.65        | 2,043.80  |   |  | 1,493,831.91 62,402.10   | \$ 1,659,036.55 | A    |                             |
|---|--|---|-----------------|---|---|--|--|-----------------|------|-----------------------------|
| Transferred<br>to<br>2024 Budget<br>Revenue |  | \$ 58,000.00  | 5,107.14        | 1,9/1./3  | 7,947.00  | 140,514.50   |  | \$ 213,540.37   |      | \$ 213,540.37               |
| Received                                    |  | \$ 58,000.00  | 5,265.65        | 2,043.80  | 7,947.00  | 140,514.50   | 1,342,799.52 44,309.91   | \$ 1,600,880.38 |      |                             |
| Balance<br>Dec. 31, 2023                    | \$ 37,493.09   | 58,000.00   | 5,107.14        | 1,9/1./3  |   |  | 151,032.39   | \$ 271,696.54   | A    |                             |
|   | NJ Department of Transportation: State Highway Projects - Interest Earnings NJ Department of Health and Senior Services: Title III Area Plan Contract: | State Aid Reimbursement Program NJ Department of Law & Public Safety: Body Armor Replacement Fund (BARF): | Sheriffs Office | Prosecutor's Office  NJ Department of Human Services: | Personal Assistance Services Program (PASP)<br>NJ Department of Environmental Protection: | Clean Communities Program Grant<br>National Opioid Litigation Settlements: | Settlement Agreement Proceeds - Allergan<br>Settlement Agreements - Interest |                 | Ref. | State Grant Fund Receivable |

### COUNTY OF SUSSEX 2024 TRUST FUNDS

### COUNTY OF SUSSEX TRUST FUNDS

### SCHEDULE OF CASH - TREASURER

Ref.

| Balance December 31, 2023                  | В |                  | \$<br>22,822,444.94 |
|--|---|------------------|---------------------|
| Increased by Cash Receipts:                |   |                  |                     |
| Escrow and Other Deposits                  |   | \$<br>338,157.80 |                     |
| Motor Vehicle Fines and Interest           |   | 373,254.69       |                     |
| Tax Appeal Filing Fees:                    |   |                  |                     |
| Transfer from Board of Taxation            |   | 11,295.00        |                     |
| Interest                                   |   | 3,133.99         |                     |
| County Clerk Filing Fees:                  |   |                  |                     |
| Clerk Fees                                 |   | 45,330.00        |                     |
| Due from State of New Jersey               |   | 1,821.65         |                     |
| Interest                                   |   | 8,594.63         |                     |
| Open Space:                                |   |                  |                     |
| Taxes Receivable                           |   | 396,347.20       |                     |
| Interest                                   |   | 248,204.47       |                     |
| County Surrogate Fees:                     |   |                  |                     |
| Transfer from County Surrogate             |   | 13,606.00        |                     |
| Interest                                   |   | 1,917.97         |                     |
| Forfeited Assets and Interest              |   | 384,077.89       |                     |
| Self Insurance Reimbursements and Interest |   | 95,386.69        |                     |
| Environmental Quality Enforcement Funds    |   | 209,788.44       |                     |
| Weights and Measures Fees and Interest     |   | 16,337.66        |                     |
| County Sheriff Fees:                       |   |                  |                     |
| Transfer from County Sheriff               |   | 5,728.00         |                     |
| Insurance Reimbursement                    |   | 25,505.44        |                     |
| Interest                                   |   | 1,849.18         |                     |
| Sheriff's Labor Assistance Program:        |   |                  |                     |
| Transfer from County Jail                  |   | 2,713.00         |                     |
| Other                                      |   | 324.00           |                     |
| Interest                                   |   | 5,820.64         |                     |
| State Unemployment Insurance               |   | 96,773.77        |                     |

### COUNTY OF SUSSEX TRUST FUNDS SCHEDULE OF CASH - TREASURER

(Continued)

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| <u>.c.i.</u> |                  |
|--------------|------------------|
|              |                  |
|              |                  |
| \$ 27,343.   | 47               |
| 11,122       | 06               |
| 221,000      | 00               |
| 265,922      | 44               |
| 238,209      | 46               |
| 37,135       | 17               |
| 75,000       | 00               |
|              | \$ 3,161,700.71  |
|              | 25,984,145.65    |
|              |                  |
| 196,840      | 76               |
| 265,000      | 00               |
| 28,081       | 19               |
| 13,798       | 81               |
| 9,980        | 21               |
| 25,534.      | 11               |
| 25,000       | 00               |
| 91,640       | 42               |
| 67,120       | 62               |
| 203,951      | 29               |
| 259,154.     | 28               |
| 297,026      | 81               |
| 84,992       | 49               |
| 35,226       | 36               |
| 152,977      | 05               |
| 28,234       | 14               |
| 39,812       | 00               |
|              |                  |
| 25,505       | 44               |
| <u> </u>     | 1,908,031.95     |
| В            | \$ 24,076,113.70 |
|              |                  |

### $\frac{\text{COUNTY OF SUSSEX}}{\text{TRUST FUNDS}}$ SCHEDULE OF OPEN SPACE TAXES RECEIVABLE

|   | Balance 2. 31, 2023 | <br>2024<br>Tax Levy |        | Added & Omitted Taxes |        | Cash<br>Received                 | Balance 5. 31, 2024 |
|---|---------------------|----------------------|--------|-----------------------|--------|----------------------------------|---------------------|
| Andover Borough   | \$<br>4.59          | \$<br>1,408.65       | \$     | 1.30                  | \$     | 1,413.24                         | \$<br>1.30          |
| Andover Township  | 29.80               | 15,127.03            |        | 35.71                 |        | 15,156.83                        | 35.71               |
| Branchville Borough   | 0.28                | 2,517.99             |        | 11.71                 |        | 2,518.27                         | 11.71               |
| Byram Township  | 23.16               | 21,558.17            |        | 96.50                 |        | 21,581.33                        | 96.50               |
| Frankford Township  | 43.41               | 16,985.44            |        | 39.91                 |        | 17,028.85                        | 39.91               |
| Franklin Borough  | 28.16               | 10,219.56            |        | 24.26                 |        | 10,247.72                        | 24.26               |
| Fredon Township   | 12.87               | 9,279.11             |        | 10.70                 |        | 9,291.98                         | 10.70               |
| Green Township  |                     | 10,402.42            |        | 126.82                |        | 10,529.24                        |                     |
| Hamburg Borough   |                     | 6,293.18             |        | 28.72                 |        | 6,293.18                         | 28.72               |
| Hampton Township  | 38.78               | 14,992.54            |        | 84.44                 |        | 15,031.32                        | 84.44               |
| Hardyston Township  | 144.87              | 27,172.45            |        | 60.31                 |        | 27,317.32                        | 60.31               |
| Hopatcong Borough   | 64.77               | 40,141.37            |        | 25.79                 |        | 40,206.14                        | 25.79               |
| Lafayette Township  | 62.33               | 7,649.89             |        | 28.06                 |        | 7,712.22                         | 28.06               |
| Montague Township   |                     | 7,660.30             |        | 25.68                 |        | 7,685.98                         |                     |
| Town of Newton  | 11.66               | 16,256.40            |        | 8.31                  |        | 16,268.06                        | 8.31                |
| Ogdensburg Borough  | 25.00               | 4,511.32             |        | 12.92                 |        | 4,536.32                         | 12.92               |
| Sandyston Township  | 24.16               | 5,483.34             |        | 8.43                  |        | 5,507.50                         | 8.43                |
| Sparta Township   | 286.87              | 72,768.51            |        | 176.88                |        | 73,055.38                        | 176.88              |
| Stanhope Borough  | 51.96               | 7,275.36             |        | 13.40                 |        | 7,327.32                         | 13.40               |
| Stillwater Township   | 61.33               | 10,495.76            |        | 12.09                 |        | 10,557.09                        | 12.09               |
| Sussex Borough  | 26.36               | 2,656.81             |        | 2.70                  |        | 2,683.17                         | 2.70                |
| Vernon Township   | 90.98               | 57,647.94            |        | 110.76                |        | 57,738.92                        | 110.76              |
| Walpack Township  |                     | 101.95               |        |                       |        | 101.95                           |                     |
| Wantage Township  | <br>163.36          | <br>26,394.51        |        | 254.17                |        | 26,557.87                        | <br>254.17          |
|   | \$<br>1,194.70      | \$<br>395,000.00     |        | 1,199.57              | \$     | 396,347.20                       | \$<br>1,047.07      |
| Ref.  | В                   |                      |        |                       |        |                                  | В                   |
| 2023 Added and Omitted Taxes Receivable   | \$<br>1,194.70      |                      | 2024 A | dded and On           | nitted | Taxes Receivable                 | \$<br>1,047.07      |
| Added and Omitted Taxes Receivable  | \$<br>1,194.70      |                      |        |                       |        |                                  | \$<br>1,047.07      |
| 2024 County Taxes<br>Prior Year Added & Omitted Taxes<br>Current Year Added & Omitted Taxes |                     |                      |        |                       | \$     | 395,000.00<br>1,194.70<br>152.50 |                     |
|   |                     |                      |        |                       | \$     | 396,347.20                       |                     |

### COUNTY OF SUSSEX 2024 GENERAL CAPITAL FUND

### COUNTY OF SUSSEX GENERAL CAPITAL FUND

### SCHEDULE OF CASH AND INVESTMENTS - TREASURER

### Ref.

| Increased by Receipts:   Bond Anticipation Note Proceeds   \$19,427,000.00     Serial Bond Proceeds   \$12,305,000.00     NJ Department of Transportation Grants Receivable   \$1,445,250.75     Premium on the Sale of Bond Anticipation Notes   \$610,705.67     Premium on Serial Bonds Issued   \$6,161.33     Chapter 12 Bonds   \$6,161.33     Refund on Fully Funded Ordinance   \$600.00     Budget Appropriation:   \$2,100,000.00     Capital Improvement Fund   \$9,028,000.00     Due to/from Federal Grant Fund   \$88,000.00     Reserve for:   NJ Department of Transportation Grants - Bridge   \$1,000.00     Interest Earned   \$48,420.41     Arbitrage Rebate   \$282,319.76     Payment of Vocational School Debt Service   \$35,920.00     Payment of Debt Service   \$35,957.00     Payment of Bond Anticipation Notes   \$23,744,000.00     Due to State of NJ - Interest Earned on County College   \$23,744,000.00     Due to State of NJ - Interest Earned on County College   \$26,49.58     Due to Current Fund-   \$26,49.58     Due to Current Fund-   \$26,49.58     Due to Current Fund-   \$26,000.00     Reserve for Payment of Vocational School Debt   \$38,000.00     Reserve for Sale of the Homestead   \$951,034.50     Improvement Authorizations   \$39,715,160.38     Palester Payments   \$30,000.00     Palester Payment Authorizations   \$39,715,160.38     Palester Payment of Vocational School Debt   \$38,000.00     Reserve for Payment of V | Balance December 31, 2023                         | С                                     | \$<br>50,629,842.31 |
|---|---|---------------------------------------|---------------------|
| Bond Anticipation Note Proceeds   12,305,000.00   | Increased by Receipts:                            |                                       |                     |
| Serial Bond Proceeds   12,305,000.00   NJ Department of Transportation Grants Receivable   1,445,250.75   Premium on the Sale of Bond Anticipation Notes   610,705.67   Premium on Serial Bonds Issued   Chapter 12 Bonds   6,161.33   Refund on Fully Funded Ordinance   600.00   Budget Appropriation:   Capital Improvement Fund   2,100,000.00   2023 Appropriation Reserves:   Capital Improvement Fund   9,028,000.00   Due to/from Federal Grant Fund   88,000.00   Reserve for:   NJ Department of Transportation Grants - Bridge   Improvements:   Interest Earned   48,420.41   Arbitrage Rebate   282,319.76   Payment of Vocational School Debt Service   35,957.00   Payment of Debt Service   53,957.00   45,431,334.92   96,061,177.23   Decreased by Disbursements:   Payment of Bond Anticipation Notes   23,744,000.00   Due to State of NJ - Interest Earned on County College   Chapter 12 Bonds   2,649.58   Due to Current Fund-   Capital Fund Balance   100,000.00   Reserve for Payment of Debt Service   500,000.00   Reserve for Payment of Debt Service   500,000.00   Reserve for Payment of Vocational School Debt   38,000.00   Reserve for Supplies of the Homestead   951,034.50   Improvement Authorizations   39,715,160.38  | * *   | \$ 19,427,000.00                      |                     |
| Premium on the Sale of Bond Anticipation Notes         610,705.67           Premium on Serial Bonds Issued         6,161.33           Refund on Fully Funded Ordinance         600.00           Budget Appropriation:         2,100,000.00           Capital Improvement Fund         2,100,000.00           2023 Appropriation Reserves:         2,000,000.00           Capital Improvement Fund         9,028,000.00           Due to/from Federal Grant Fund         88,000.00           Reserve for:         NJ Department of Transportation Grants - Bridge           Improvements:         1           Interest Earned         48,420.41           Arbitrage Rebate         282,319.76           Payment of Vocational School Debt Service         35,920.00           Payment of Debt Service         35,920.00           Payment of Bond Anticipation Notes         23,744,000.00           Due to/from Federal and State Grant Fund:         3,96061,177.23           Decreased by Disbursements:         23,744,000.00           Payment of Bond Anticipation Notes         23,744,000.00           Due to/from Federal and State Grant Fund:         1,500,000.00           ARPA Fund Reclassified to Grant Fund         1,500,000.00           Due to State of NJ - Interest Earned on County College         2,649.58  |   |                                       |                     |
| Premium on Serial Bonds         6,161.33           Refund on Fully Funded Ordinance         600.00           Budget Appropriation:         2,100,000.00           Capital Improvement Fund         2,100,000.00           2023 Appropriation Reserves:         88,000.00           Capital Improvement Fund         9,028,000.00           Due to/from Federal Grant Fund         88,000.00           Reserve for:         NJ Department of Transportation Grants - Bridge           Improvements:         Interest Earned           Interest Earned         48,420.41           Arbitrage Rebate         282,319.76           Payment of Vocational School Debt Service         35,920.00           Payment of Both Service         53,957.00           Payment of Bond Anticipation Notes         23,744,000.00           Due to/from Federal and State Grant Fund:         1,500,000.00           ARPA Fund Reclassified to Grant Fund         1,500,000.00           Due to State of NJ - Interest Earned on County College         2,649.58           Due to Current Fund-         20,000,000.00           Reserve for Payment of Debt Service         500,000.00           Reserve for Payment of Vocational School Debt         38,000.00           Reserve for Sale of the Homestead         951,034.50           Improvement Au  | NJ Department of Transportation Grants Receivable | le 1,445,250.75                       |                     |
| Chapter 12 Bonds         6,161.33           Refund on Fully Funded Ordinance         600.00           Budget Appropriation:         2,100,000.00           2023 Appropriation Reserves:         2,100,000.00           Capital Improvement Fund         9,028,000.00           Due to/from Federal Grant Fund         88,000.00           Reserve for:         NJ Department of Transportation Grants - Bridge           Improvements:         1           Interest Earned         48,420.41           Arbitrage Rebate         282,319.76           Payment of Vocational School Debt Service         35,920.00           Payment of Debt Service         35,957.00           Payment of Bond Anticipation Notes         23,744,000.00           Due to/from Federal and State Grant Fund:         1,500,000.00           ARPA Fund Reclassified to Grant Fund         1,500,000.00           Due to State of NJ - Interest Earned on County College         2,649.58           Chapter 12 Bonds         2,649.58           Due to Current Fund-         2           Capital Fund Balance         100,000.00           Reserve for Payment of Debt Service         500,000.00           Reserve for Payment of Vocational School Debt         38,000.00           Reserve for Payment of Vocational School Debt         38,000   | Premium on the Sale of Bond Anticipation Notes    | 610,705.67                            |                     |
| Refund on Fully Funded Ordinance   Budget Appropriation:   Capital Improvement Fund   2,100,000.00  | Premium on Serial Bonds Issued                    |                                       |                     |
| Budget Appropriation:   Capital Improvement Fund   2,100,000.00     2023 Appropriation Reserves:             Capital Improvement Fund   9,028,000.00     Due to/from Federal Grant Fund   88,000.00     Reserve for:               NJ Department of Transportation Grants - Bridge           Improvements:               Interest Earned   48,420.41         Arbitrage Rebate   282,319.76         Payment of Vocational School Debt Service   53,957.00         Payment of Debt Service   53,957.00           Payment of Bond Anticipation Notes   23,744,000.00       Due to/from Federal and State Grant Fund:   | Chapter 12 Bonds                                  | 6,161.33                              |                     |
| Capital Improvement Fund         2,100,000.00           2023 Appropriation Reserves:         9,028,000.00           Capital Improvement Fund         9,028,000.00           Due to/from Federal Grant Fund         88,000.00           Reserve for:         NJ Department of Transportation Grants - Bridge           Improvements:         Interest Earned         48,420.41           Arbitrage Rebate         282,319.76           Payment of Vocational School Debt Service         35,920.00           Payment of Debt Service         53,957.00           45,431,334.92         96,061,177.23           Decreased by Disbursements:         23,744,000.00           Due to/from Federal and State Grant Fund:         1,500,000.00           ARPA Fund Reclassified to Grant Fund         1,500,000.00           Due to State of NJ - Interest Earned on County College         2,649.58           Due to Current Fund-         2,649.58           Capital Fund Balance         100,000.00           Reserve for Payment of Debt Service         500,000.00           Reserve for Payment of Vocational School Debt         38,000.00           Reserve for Sale of the Homestead         951,034.50           Improvement Authorizations         39,715,160.38   | Refund on Fully Funded Ordinance                  | 600.00                                |                     |
| 2023 Appropriation Reserves:   Capital Improvement Fund   9,028,000.00     Due to/from Federal Grant Fund   88,000.00     Reserve for:  | Budget Appropriation:                             |                                       |                     |
| Capital Improvement Fund       9,028,000.00         Due to/from Federal Grant Fund       88,000.00         Reserve for:   | Capital Improvement Fund                          | 2,100,000.00                          |                     |
| Due to/from Federal Grant Fund Reserve for:   NJ Department of Transportation Grants - Bridge   Improvements:   | 2023 Appropriation Reserves:                      |                                       |                     |
| Reserve for:   NJ Department of Transportation Grants - Bridge   Improvements:   Interest Earned  | Capital Improvement Fund                          | 9,028,000.00                          |                     |
| NJ Department of Transportation Grants - Bridge   Improvements:   | Due to/from Federal Grant Fund                    | 88,000.00                             |                     |
| Improvements:   | Reserve for:                                      |                                       |                     |
| Interest Earned   | NJ Department of Transportation Grants - Brid     | lge                                   |                     |
| Arbitrage Rebate Payment of Vocational School Debt Service Payment of Debt Service  Payment of Debt Service  Payment of Debt Service  35,920.00  45,431,334.92  96,061,177.23   Decreased by Disbursements:  Payment of Bond Anticipation Notes Due to/from Federal and State Grant Fund:  ARPA Fund Reclassified to Grant Fund  1,500,000.00  Due to State of NJ - Interest Earned on County College Chapter 12 Bonds  Due to Current Fund-  Capital Fund Balance Reserve for Payment of Debt Service Reserve for Payment of Vocational School Debt Reserve for Sale of the Homestead  Improvement Authorizations  282,319.76  45,431,334.92  96,061,177.23  1,500,000.00  23,744,000.00  10,000.00  10,000.00  20,649.58  100,000.00  20,                                    | Improvements:                                     |                                       |                     |
| Payment of Vocational School Debt Service       35,920.00         Payment of Debt Service       53,957.00         45,431,334.92         96,061,177.23         Decreased by Disbursements:         Payment of Bond Anticipation Notes       23,744,000.00         Due to/from Federal and State Grant Fund:         ARPA Fund Reclassified to Grant Fund       1,500,000.00         Due to State of NJ - Interest Earned on County College         Chapter 12 Bonds       2,649.58         Due to Current Fund-       100,000.00         Reserve for Payment of Debt Service       500,000.00         Reserve for Payment of Vocational School Debt       38,000.00         Reserve for Sale of the Homestead       951,034.50         Improvement Authorizations       12,879,476.30  | Interest Earned                                   | 48,420.41                             |                     |
| Payment of Debt Service 53,957.00  45,431,334.92  96,061,177.23  Decreased by Disbursements:  Payment of Bond Anticipation Notes 23,744,000.00  Due to/from Federal and State Grant Fund:  ARPA Fund Reclassified to Grant Fund 1,500,000.00  Due to State of NJ - Interest Earned on County College  Chapter 12 Bonds 2,649.58  Due to Current Fund-  Capital Fund Balance 100,000.00  Reserve for Payment of Debt Service 500,000.00  Reserve for Payment of Vocational School Debt 38,000.00  Reserve for Sale of the Homestead 951,034.50  Improvement Authorizations 12,879,476.30  39,715,160.38  | Arbitrage Rebate                                  | 282,319.76                            |                     |
| Decreased by Disbursements:  Payment of Bond Anticipation Notes  Payment of Bond Anticipation Notes  Due to/from Federal and State Grant Fund:  ARPA Fund Reclassified to Grant Fund  1,500,000.00  Due to State of NJ - Interest Earned on County College  Chapter 12 Bonds  Due to Current Fund-  Capital Fund Balance  Reserve for Payment of Debt Service  Reserve for Payment of Vocational School Debt  Reserve for Sale of the Homestead  Improvement Authorizations  45,431,334.92  96,061,177.23  23,744,000.00  1,500,000.00  1,500,000.00  1,500,000.00  2,649.58  100,000.00  38,000.00  38,000.00  39,715,160.38   | Payment of Vocational School Debt Service         | 35,920.00                             |                     |
| Decreased by Disbursements:  Payment of Bond Anticipation Notes  Due to/from Federal and State Grant Fund:  ARPA Fund Reclassified to Grant Fund  1,500,000.00  Due to State of NJ - Interest Earned on County College  Chapter 12 Bonds  Capital Fund-  Capital Fund Balance  Reserve for Payment of Debt Service  Reserve for Payment of Vocational School Debt  Reserve for Sale of the Homestead  Improvement Authorizations  96,061,177.23  96,061,177.23  96,061,177.23  1,500,000.00  1,500,000.00  1,500,000.00  2,649.58  100,000.00  38,000.00  38,000.00  38,000.00  39,715,160.38   | Payment of Debt Service                           | 53,957.00                             |                     |
| Decreased by Disbursements:  Payment of Bond Anticipation Notes  Due to/from Federal and State Grant Fund:  ARPA Fund Reclassified to Grant Fund  1,500,000.00  Due to State of NJ - Interest Earned on County College  Chapter 12 Bonds  Capital Fund-  Capital Fund Balance  Reserve for Payment of Debt Service  Reserve for Payment of Vocational School Debt  Reserve for Sale of the Homestead  Improvement Authorizations  23,744,000.00  1,500,000.00  1,500,000.00  1,500,000.00  2,649.58  100,000.00  38,000.00  48,000.00  12,879,476.30  39,715,160.38   |   |                                       |                     |
| Payment of Bond Anticipation Notes  Due to/from Federal and State Grant Fund:  ARPA Fund Reclassified to Grant Fund  1,500,000.00  Due to State of NJ - Interest Earned on County College Chapter 12 Bonds  Capital Fund- Capital Fund Balance Reserve for Payment of Debt Service Reserve for Payment of Vocational School Debt Reserve for Sale of the Homestead  Improvement Authorizations  23,744,000.00  1,500,000.00  2,649.58  100,000.00  30,000.00  38,000.00  38,000.00  38,000.00  39,715,160.38  | Decreased by Dishursements                        |                                       | 96,061,177.23       |
| Due to/from Federal and State Grant Fund:  ARPA Fund Reclassified to Grant Fund  Due to State of NJ - Interest Earned on County College Chapter 12 Bonds  Capital Fund- Capital Fund Balance Reserve for Payment of Debt Service Reserve for Payment of Vocational School Debt Reserve for Sale of the Homestead  Improvement Authorizations  1,500,000.00  2,649.58  100,000.00  500,000.00  38,000.00  951,034.50  12,879,476.30  | •   | 23 744 000 00                         |                     |
| ARPA Fund Reclassified to Grant Fund  Due to State of NJ - Interest Earned on County College Chapter 12 Bonds  Due to Current Fund- Capital Fund Balance Reserve for Payment of Debt Service Reserve for Payment of Vocational School Debt Reserve for Sale of the Homestead  Improvement Authorizations  1,500,000.00  2,649.58  100,000.00  500,000.00  38,000.00  951,034.50  12,879,476.30  |   | 23,/11,000.00                         |                     |
| Due to State of NJ - Interest Earned on County College Chapter 12 Bonds  Due to Current Fund- Capital Fund Balance Reserve for Payment of Debt Service Reserve for Payment of Vocational School Debt Reserve for Sale of the Homestead  Improvement Authorizations  2,649.58  100,000.00  500,000.00  38,000.00  951,034.50  12,879,476.30  |   | 1 500 000 00                          |                     |
| Chapter 12 Bonds       2,649.58         Due to Current Fund-       100,000.00         Capital Fund Balance       100,000.00         Reserve for Payment of Debt Service       500,000.00         Reserve for Payment of Vocational School Debt       38,000.00         Reserve for Sale of the Homestead       951,034.50         Improvement Authorizations       12,879,476.30  |   |                                       |                     |
| Due to Current Fund- Capital Fund Balance 100,000.00 Reserve for Payment of Debt Service 500,000.00 Reserve for Payment of Vocational School Debt 38,000.00 Reserve for Sale of the Homestead 951,034.50 Improvement Authorizations 12,879,476.30  39,715,160.38  | •   | _                                     |                     |
| Capital Fund Balance 100,000.00 Reserve for Payment of Debt Service 500,000.00 Reserve for Payment of Vocational School Debt 38,000.00 Reserve for Sale of the Homestead 951,034.50 Improvement Authorizations 12,879,476.30 39,715,160.38  |   | 2,017.30                              |                     |
| Reserve for Payment of Debt Service 500,000.00 Reserve for Payment of Vocational School Debt 38,000.00 Reserve for Sale of the Homestead 951,034.50 Improvement Authorizations 12,879,476.30 39,715,160.38  |   | 100 000 00                            |                     |
| Reserve for Payment of Vocational School Debt Reserve for Sale of the Homestead  Improvement Authorizations  38,000.00 951,034.50 12,879,476.30 39,715,160.38   | •   |                                       |                     |
| Reserve for Sale of the Homestead       951,034.50         Improvement Authorizations       12,879,476.30         39,715,160.38   | •   |                                       |                     |
| Improvement Authorizations 12,879,476.30 39,715,160.38  | •   |                                       |                     |
| 39,715,160.38   |   | · · · · · · · · · · · · · · · · · · · |                     |
| Polomos Possenkon 21, 2024  | improvement remonzations                          | 12,077,170.30                         | 39,715,160.38       |
| balance December 31, 2024 C \$ 56,346,016.85  | Balance December 31, 2024                         | С                                     | \$<br>56,346,016.85 |

COUNTY OF SUSSEX GENERAL CAPITAL FUND ANALYSIS OF GENERAL CAPITAL CASH

|               | Balance<br>(Deficit) | Dec. 31, 2024  | 3.06 \$ 334,141.33<br>18,153,729.78                      | (12,173,562,59)   |   | (354,000.00)                                       | (4,760,517.00)                              | 308,912.77                      | 606,162.08                          | 68,792.01                                     | 790,209.88                   | 1,210,051.86                 |  | 1,040,973.80                                      |  | 4,760,517.00           | 1.50                       |                  |                        |                        |                              | 31.761.00    |                                | 809,183.31               |                              | 35,296.24                    |                                    |              | 2.03 118,223.45              | 38,072.00                    | 6                              | 203,269.50               |
|---------------|----------------------|----------------|--|---|---|--|---|---------------------------------|-------------------------------------|---|------------------------------|------------------------------|--|---|--|------------------------|----------------------------|------------------|------------------------|------------------------|------------------------------|--------------|--------------------------------|--------------------------|------------------------------|------------------------------|------------------------------------|--------------|------------------------------|------------------------------|--------------------------------|--------------------------|
| sfers         |                      | To             | \$ 34,923.06   |   | 1,508,060.00                            |  |   |                                 |                                     |   |                              |                              | 1,500,000.00                               |   |  |                        | 951,034.50                 |                  |                        |                        |                              |              |                                |                          | 183,720.00                   | 53,333.05                    |                                    |              | 9,122.03                     |                              |                                |                          |
| Transfers     |                      | From           | \$ 6,550,786.78  | 993,427.22  |   |  |   |                                 |                                     |   |                              |                              |  |   |  |                        |                            |                  |                        |                        | 4,669.04                     |              |                                |                          | 213,974.02                   | 53,333.05                    |                                    |              | 9,122.03                     |                              |                                |                          |
|               |                      | Miscellaneous  | \$ 100,000.00  |   |   |  |   | 2,649.58                        | 500,000.00                          | 38,000.00                                     |                              |                              | 1,500,000.00                               |   |  |                        | 951,034.50                 |                  |                        |                        |                              |              |                                |                          |                              |                              |                                    |              |                              |                              |                                |                          |
| Disbursements | Bond<br>Anticipation | Notes          |  |   |   |  |   |                                 |                                     |   |                              |                              |  |   |  |                        |                            |                  |                        |                        |                              |              |                                |                          |                              |                              |                                    |              |                              | \$ 526,000.00                |                                |                          |
|               | Improvement          | Authorizations |  |   |   |  |   |                                 |                                     |   |                              |                              |  |   |  |                        |                            |                  |                        |                        | \$ 47,564.65                 | 2.744.40     |                                | 84,857.25                | 73,099.48                    | 56,416.55                    |                                    | 500.00       | 323,600.57                   | 204,789.72                   |                                | 1,190.08                 |
|               |                      | Miscellaneous  | \$ 9,028,600.00  | 1,445.250.75  |   |  |   | 2,649.58                        | 101,174.42                          | 35,920.00                                     | 48.420.41                    | 282,319.76                   | 88,000.00                                  |   |  |                        |                            |                  |                        |                        |                              |              |                                |                          |                              |                              |                                    |              |                              | 263,000.00                   |                                |                          |
| ipts          | Serial               | Bonds          |  |   |   |  |   |                                 |                                     |   |                              |                              |  |   |  |                        |                            |                  |                        |                        |                              |              |                                |                          |                              |                              |                                    |              |                              |                              |                                |                          |
| Receipts      | Bond<br>Anticipation | Notes          |  |   |   |  |   |                                 |                                     |   |                              |                              |  |   |  |                        |                            |                  |                        |                        |                              |              |                                |                          |                              | \$ 35,000.00                 |                                    |              |                              | 263,000.00                   |                                |                          |
|               | Budget               | ion            | \$ 2,100,000.00  |   |   |  |   |                                 |                                     |   |                              |                              |  |   |  |                        |                            |                  |                        |                        |                              |              |                                |                          |                              |                              |                                    |              |                              |                              |                                |                          |
| •             | Balance<br>(Deficit) | Dec. 31, 2023  | \$ 399,218.27<br>13,575,916.56                           | (13,618.813.34)   | (3,080,875.00)                          | (354,000.00)                                       | (4,760,517.00)                              | 308,912.77                      | 1,004,987.66                        | /0,8/7.01                                     | 741.789.47                   | 927,732.10                   |  | 1,040,973.80                                      |  | 4,760,517.00           |                            |                  |                        |                        | 52,233.69                    | 34.505.40    |                                | 894,040.56               | 113,428.22                   | 56,712.79                    |                                    | 500.00       | 441,824.02                   | 242,861.72                   | 6                              | 204,459.58               |
|               |                      | •              |  | able  |   | ivable   |   |                                 |                                     |   |                              |                              |  | gram  |  |                        |                            | P <sub>a</sub> O | Dote C                 | Date                   | 05/22/13                     | 04/23/14     |                                | 04/23/14                 | 06/10/15                     | 05/11/16                     |                                    | 06/22/16     | 04/26/17                     | 03/28/18                     | 3                              | 04/11/18                 |
|               |                      |                | General Capital Fund Balance<br>Capital Improvement Fund | Reserve for Sewer Project - Frankford Complex NJ Department of Transportation Grants Receivable | NJ Library Association Grant Receivable | NJ Schools Development Authority Grants Receivable | Due Sussex County Technical School District | Due to State of NJ-Ch. 12 Bonds | Reserve for Payment of Debt Service | Reserve for Payment of Vocational School Debt | Grants - Bridge Improvements | Reserve for Arbitrage Rebate | Due to/(from) Federal and State Grant Fund | Reserve for Sussex Solar Renewable Energy Program | Reserve for Receivable - Sussex County | Technical School Grant | Due to/(from) Current Fund |                  | Immeration Decoriation | mprovenent Description | Various Capital Improvements | Improvements | Various Improvements to Sussex | County Vocational School | Various Capital Improvements | Various Capital Improvements | Improvements to Various Facilities | of Equipment | Various Capital Improvements | Various Capital Improvements | Various Improvements to Sussex | County Community College |
|               |                      |                | General Ca<br>Capital Imp                                | Reserve for<br>NJ Departn   | NJ Library                              | NJ Schools   | Due Sussey                                  | Due to Stat                     | Reserve for                         | Reserve for                                   | Grants - I                   | Reserve for                  | Due to/(fro.                               | Reserve for                                       | Reserve for                            | Techni                 | Due to/(fro                | Ord              | No                     | TWO.                   | 13-02                        |              | 14-05                          |                          | 15-03                        | 16-02                        | 16-06                              |              | 17-01                        | 18-01                        | 18-02                          |                          |

\$ 56,346,016.85

\$ 11,784,406.64

\$ 3,091,684.08

\$23,744,000.00

\$ 12,879,476.30

\$ 11,599,334.92

\$ 12,305,000.00

\$ 19,427,000.00

\$ 2,100,000.00

\$ 50,629,842.31

COUNTY OF SUSSEX
GENERAL CAPITAL FUND
ANALYSIS OF GENERAL CAPITAL CASH
(Continued)

|       |                                |            |               |               | Receipts        | pts             |               |                | Disbursements   |               | Transfers       |              |               |
|-------|--------------------------------|------------|---------------|---------------|-----------------|-----------------|---------------|----------------|-----------------|---------------|-----------------|--------------|---------------|
|       |                                |            | Balance       |               | Bond            |                 |               |                | Bond            |               |                 |              | Balance       |
| Ord.  |                                | Ord.       | (Deficit)     | Budget        | Anticipation    | Serial          | ;             | Improvement    | Anticipation    | ;             | į               | E            | (Deficit)     |
| No.   | Improvement Description        | Date       | Dec. 31, 2023 | Appropriation | Notes           | Bonds           | Miscellaneous | Authorizations | Notes           | Miscellaneous | From            | To           | Dec. 31, 2024 |
| 19-09 | Various Capital Improvements   | 05/15/19   | \$ 375,141.42 |               |                 |                 |               | \$ 190,032.00  |                 |               |                 |              | \$ 185,109.42 |
| 20-01 | Various Capital Improvements   | 03/11/20   | 43,350.40     |               |                 |                 |               | 37,653.89      |                 |               |                 |              | 5,696.51      |
| 20-02 | Various Capital Improvements   | 04/22/20   | 1,674,563.42  |               | \$ 1,655,000.00 | \$ 1,655,000.00 |               | 1,041,372.68   | \$ 3,310,000.00 |               |                 |              | 633,190.74    |
| 20-03 | Various Improvements to Sussex |            |               |               |                 |                 |               |                |                 |               |                 |              |               |
|       | County Technical School        | 04/22/20   | 263,307.39    |               |                 |                 |               |                |                 |               |                 |              | 263,307.39    |
| 20-06 | Various Improvements at Sussex |            |               |               |                 |                 |               |                |                 |               |                 |              |               |
|       | County Community College       | 11/24/20   | 693,356.39    |               |                 |                 |               | 527,505.43     |                 |               |                 |              | 165,850.96    |
| 21-01 | Renovations to Dennis Library  | 02/10/21   | 6,540,055.00  |               |                 |                 |               | 18,273.00      |                 |               | \$ 2,459,094.50 |              | 4,062,687.50  |
| 21-02 | Various Capital Improvements   | 04/28/21   | 826,460.00    |               |                 |                 |               | 689,256.09     |                 |               |                 |              | 137,203.91    |
| 21-03 | Various Capital Improvements   | 04/28/21   | 3,572,249.13  |               | 2,200,000.00    | 2,200,000.00    |               | 845,380.40     | 4,400,000.00    |               |                 |              | 2,726,868.73  |
| 21-04 | Various Improvements to Sussex |            |               |               |                 |                 |               |                |                 |               |                 |              |               |
|       | County Technical School        | 04/28/21   | 310,975.32    |               |                 |                 |               | 130,385.02     |                 |               |                 |              | 180,590.30    |
| 21-07 | Re-Appropriation of Various    |            |               |               |                 |                 |               |                |                 |               |                 |              |               |
|       | Capital Improvements           | 07/28/21   | 836,473.00    |               |                 |                 |               | 21,255.00      |                 |               |                 |              | 815,218.00    |
| 22-01 | Various Improvements at Sussex |            |               |               |                 |                 |               |                |                 |               |                 |              |               |
|       | County Community College       | 4/6/2022   | 1,982,229.26  |               |                 |                 |               | 1,153,077.94   |                 |               |                 |              | 829,151.32    |
| 22-02 | Various Improvements to Sussex |            |               |               |                 |                 |               |                |                 |               |                 |              |               |
|       | County Technical School        | 4/6/2022   | 259,553.78    |               | 6,500,000.00    |                 |               | 1,241,494.37   | 2,000,000.00    |               |                 |              | 3,518,059.41  |
| 22-03 | Various Capital Improvements   | 4/6/2022   | 3,397,026.42  |               | 5,100,000.00    | 5,100,000.00    |               | 1,180,966.01   | 10,200,000.00   |               |                 |              | 2,216,060.41  |
| 22-04 | Various Capital Improvements   | 4/6/2022   | 4,085,949.31  |               |                 |                 |               | 923,488.58     |                 |               | 1,500,000.00    |              | 1,662,460.73  |
| 22-05 | Various Improvements to Sussex |            |               |               |                 |                 |               |                |                 |               |                 |              |               |
|       | County Technical School        | 4/6/2022   | 814,600.00    |               |                 |                 |               | 400.00         |                 |               |                 |              | 814,200.00    |
| 22-09 | Various Capital Bridge         |            |               |               |                 |                 |               |                |                 |               |                 |              |               |
|       | and Roadway Improvements       | 8/10/2022  | 1,439,918.70  |               |                 |                 |               | 724,894.06     |                 |               |                 |              | 715,024.64    |
| 22-10 | Various Capital Roadway        |            |               |               |                 |                 |               |                |                 |               |                 |              |               |
|       | Improvements                   | 10/19/2022 | 2,795,655.86  |               |                 |                 |               | 116,443.28     |                 |               |                 |              | 2,679,212.58  |
| 23-02 | Various Capital Improvements   | 4/26/2023  | 6,357,152.62  |               |                 |                 |               | 1,650,990.25   |                 |               |                 |              | 4,706,162.37  |
| 23-03 | Various Capital Improvements   | 4/26/2023  | 916,236.17    |               | 2,350,000.00    |                 |               | 119,673.58     | 1,600,000.00    |               |                 |              | 1,546,562.59  |
| 23-04 | Various Improvements at Sussex |            |               |               |                 |                 |               |                |                 |               |                 |              |               |
|       | County Community College       | 4/26/2023  | 2,192,860.06  |               |                 |                 |               | 436,300.56     |                 |               |                 |              | 1,756,559.50  |
| 23-10 | Various Capital Bridge         | 9          |               |               |                 |                 |               |                |                 |               |                 |              | 6             |
|       | and Roadway Improvements       | 11/8/2023  | 6,553,205.00  |               |                 |                 |               |                |                 |               |                 |              | 6,553,205.00  |
| 24-01 | Various Capital Improvements   | 3/27/2024  |               |               | 470,000.00      |                 |               | 2,217.78       |                 |               | S               | 300,000.00   | 767,782.22    |
| 24-02 | Various Improvements at Sussex |            |               |               |                 |                 |               |                |                 |               |                 |              |               |
|       | County Community College       | 3/27/2024  |               |               |                 | 2,680,000.00    | \$ 120,000.00 | 164,174.55     |                 |               |                 |              | 2,635,825.45  |
| 24-03 | Various Capital Improvements   | 3/2//2024  |               |               |                 |                 |               | 3/6,251.49     |                 |               |                 | 7,244,214.00 | 6,867,962.51  |

COUNTY OF SUSSEX
GENERAL CAPITAL FUND
SCHEDULE OF DEFERRED CHARGES TO FUTURE TAXATION - UNFUNDED

| Control Capital Improvements    | 42               | Unexpended<br>Improvement<br>Authorizations |                              | 12,666.95                    | 420,877.97                   | 774,000.00                   | 150,000.00                   | 150,000.00                   | 1,413,160.00                 | 872,356.00  | 2,150,000.00                 | 2,333,000.00                 | 2,305,000.00                 |   | 10,581,060.92    |      | 16,150,682.92                             |   | 5,569,622.00 |
|--|------------------|---|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|---|------------------------------|------------------------------|------------------------------|---|------------------|------|---|---|--------------|
| Particle    | 31, 20           | I<br>A                                      |                              | <del>\$</del>                |                              |                              |                              |                              |                              |   |                              |                              |                              |   | 8                |      | <del>59</del>                             |   | 8            |
| Particle    | 3alance December | Bond<br>Anticipation<br>Notes               |                              | 35,000.00                    |                              |                              |                              |                              |                              | 5,500,000.00  |                              | 1,550,000.00                 | 470,000.00                   |   | 7,555,000.00     |      |   | 3,518,059.41<br>1,546,562.59              | 470,000.00   |
| Particle    | sis of E         |   | ]<br>I                       |                              |                              |                              |                              |                              |                              |   |                              |                              |                              |   | ∞                |      |   | €9  |              |
| Data      | Analy            | Balance<br>Dec. 31, 2024                    |                              |                              | 420,877.97                   | 774,000.00                   | 150,000.00                   | 150,000.00                   | 1,413,160.00                 | 6,372,356.00  | 2,150,000.00                 | 3,883,000.00                 | 2,775,000.00                 |   | \$ 18,136,060.92 | Ö    |   | Ord. #16-02<br>Ord. #22-02<br>Ord. #23-03 | Ord. #24-01  |
| Ord.         Balance           Improvement Description         Date         Dec. 31, 2023           Various Capital Improvements         06/10/15         \$ 183,720.00           Various Capital Improvements         05/11/16         101,000.00           Various Capital Improvements         04/26/17         430,000.00           Various Capital Improvements         04/28/18         1,037,000.00           Various Capital Improvements         04/28/21         3,613,160.00           Various Capital Improvements         4/6/2022         1,805,000.00           Various Capital Improvements         4/6/2022         6,372,356.00           Various Capital Improvements         4/6/2022         6,372,356.00           Various Capital Improvements         3/27/2024         3,883,000.00           Various Capital Improvements         4/6/2022         7,256,000.00           Various Capital Improvements at the Sussex County Community College         3/27/2024         8.25,679,236.00           Sussex County Community College         8.25,679,236.00         8.25,679,236.00  |                  | Funded by<br>Serial<br>Bonds                |                              |                              |                              |                              | 670,000.00                   | 1,655,000.00                 | 2,200,000.00                 |   | 5,100,000.00                 |                              |                              | 2,680,000.00  | \$ 12,305,000.00 |      | thorizations:                             | #   |              |
| Ord.         Balance           Improvement Description         Date         Dec. 31, 2023           Various Capital Improvements         06/10/15         \$ 183,720.00           Various Capital Improvements         05/11/16         101,000.00           Various Capital Improvements         04/26/17         430,000.00           Various Capital Improvements         04/28/18         1,037,000.00           Various Capital Improvements         04/28/21         3,613,160.00           Various Capital Improvements         4/6/2022         1,805,000.00           Various Capital Improvements         4/6/2022         6,372,356.00           Various Capital Improvements         4/6/2022         6,372,356.00           Various Capital Improvements         3/27/2024         3,883,000.00           Various Capital Improvements         4/6/2022         7,256,000.00           Various Capital Improvements at the Sussex County Community College         3/27/2024         8.25,679,236.00           Sussex County Community College         8.25,679,236.00         8.25,679,236.00  |                  | Funded by<br>Various<br>Sources             |                              |                              |                              |                              | 184,000.00                   |                              |                              |   |                              |                              |                              | 120,000.00  |                  |      | ded Improvement Au                        | cipation Notes Issuec                     |              |
| Ord.         Balance           Improvement Description         Date         Dec. 31, 2023           Various Capital Improvements         06/10/15         \$ 183,720.00           Various Capital Improvements         04/26/17         430,000.00           Various Capital Improvements         03/28/18         1,037,000.00           Various Capital Improvements         04/28/19         1,004,000.00           Various Capital Improvements         04/28/21         3,613,160.00           Various Capital Improvements         4/6/2022         1,805,000.00           Various Capital Improvements         4/6/2022         5,372,356.00           Various Capital Improvements         4/6/2022         5,372,356.00           Various Capital Improvements         3/27/2024         3,883,000.00           Various Capital Improvements         4/26/2023         3,883,000.00           Various Capital Improvements at the Sussex County Community College         3/27/2024         5.25,679,236.00           Sussex County Community College         \$ 225,679,236.00         C   |                  | Authorizations<br>Canceled                  |                              | 53,333.05                    | 9,122.03                     |                              |                              |                              |                              |   |                              |                              |                              |   |                  |      | Analysis of Unexpenizations - Unfunded    | roceeds of Bond Anti                      |              |
| Unprovement Description  Various Capital Improvements  Various Cap |                  | 2024<br>Improvement<br>Authorizations       |                              |                              |                              |                              |                              |                              |                              |   |                              |                              |                              | 2,800,000.00  |                  |      | Analysis of Unexpen<br>Improvement Author | Less: Unexpended P                        |              |
| Unprovement Description Various Capital Improvements Various Improvements to Sussex County Technical School- Secure Our Children's Future Bond Act Various Capital Improvements  |                  | Balance<br>Dec. 31, 2023                    |                              | 101,000.00                   | 430,000.00                   | 1,037,000.00                 | 1,004,000.00                 | 1,805,000.00                 | 3,613,160.00                 | 6,372,356.00  | 7,250,000.00                 | 3,883,000.00                 |                              |   | \$ 25,679,236.00 | O    |   |   |              |
|  |                  | Ord.<br>Date                                | 06/10/15                     | 05/11/16                     | 04/26/17                     | 03/28/18                     | 05/15/19                     | 04/22/20                     | 04/28/21                     | 4/6/2022  | 4/6/2022                     | 4/26/2023                    | 3/27/2024                    | 3/27/2024   |                  | Ref. |   |   |              |
| Ord. No. 15-03 115-03 117-01 118-01 119-05 22-02 22-03 23-03 22-03 24-02   |                  | Improvement Description                     | Various Capital Improvements | Various Improvements to Sussex County<br>Technical School- Secure Our Children's<br>Future Bond Act | Various Capital Improvements | Various Capital Improvements | Various Capital Improvements | Various Capital Improvements at the Sussex County Community College |                  |      |   |   |              |
| ·  |                  | Ord.  | 15-03                        | 16-02                        | 17-01                        | 18-01                        | 19-05                        | 20-02                        | 21-03                        | 22-02   | 22-03                        | 23-03                        | 24-01                        | 24-02   |                  |      |   |   |              |

### COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Ref. |                  |
|--|------|------------------|
| Balance December 31, 2023                  | С    | \$ 13,575,916.56 |
| Increased by:                              |      |                  |
| 2024 Budget Appropriation                  |      | 2,100,000.00     |
| 2023 Appropriation Reserves                |      | 9,028,000.00     |
| Reimbursement for Fully Funded Ordinance - |      |                  |
| Statewide Insurance Reimbursement          |      | 600.00           |
|  |      | 24,704,516.56    |
| Decreased by:                              |      |                  |
| Appropriation to Finance Improvement       |      |                  |
| Authorizations                             |      | 6,550,786.78     |
| Balance December 31, 2024                  | С    | \$ 18,153,729.78 |

COUNTY OF SUSSEX
GENERAL CAPITAL FUND
SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

|               |   |          |                  |              |                       |             | 2024 Authorizations |                    |              |                 |                       |              |
|---------------|---|----------|------------------|--------------|-----------------------|-------------|---------------------|--------------------|--------------|-----------------|-----------------------|--------------|
|               |   |          |                  |              |                       | Capital     | Reserve for         | Deferred Charges   |              | Unexpended      |                       |              |
| Ord.          |   | Ord      | Ordinance        | Balance D    | Balance Dec. 31, 2023 | Improvement | Sewer Project -     | to Future Taxation | Paid or      | Balance         | Balance Dec. 31, 2024 | , 2024       |
| No.           | Improvement Description   | Date     | Amount           | Funded       | Unfunded              | Fund        | Frankford Complex   | Unfunded           | Charged      | Cancelled       | Funded                | Unfunded     |
| 13-02         | Various Capital Improvements  | 05/22/13 | \$ 11,020,800.00 | \$ 52,233.69 |                       |             |                     | 9                  | \$ 47,564.65 | \$ 4,669.04     |                       |              |
| 14-04         | Various Additional Capital Improvements   | 04/23/14 | 5,687,850.00     | 34,505.40    |                       |             |                     |                    | 2,744.40     | S               | 31,761.00             |              |
| 14-05         | Various Improvements to Sussex County<br>Vocational School                          | 04/23/14 | 1,902,000.00     | 894,040.56   |                       |             |                     |                    | 84,857.25    |                 | 809,183.31            |              |
| 15-03         | Various Capital Improvements  | 06/10/15 | 8,749,651.00     | 113,428.22   | \$ 183,720.00         |             |                     |                    | 73,099.48    | 213,974.02      | 10,074.72             |              |
| 16-02         | Various Capital Improvements  | 05/11/16 | 6,323,100.00     | 56,712.79    | 101,000.00            |             |                     |                    | 56,416.55    | 53,333.05       | 296.24 \$             | 47,666.95    |
| 16-06         | Improvements to Various Facilities and<br>Acquisition and Installation of Equipment | 06/22/16 | 53,300.00        | 500.00       |                       |             |                     |                    | 500.00       |                 |                       |              |
| 17-01         | Various Capital Improvements  | 04/26/17 | 9,061,500.00     | 441,824.02   | 430,000.00            |             |                     |                    | 323,600.57   | 9,122.03        | 118,223.45            | 420,877.97   |
| 18-01 (24-07) | Various Capital Improvements  | 03/28/18 | 8,299,000.00     |              | 1,016,861.72          |             |                     |                    | 204,789.72   |                 | 38,072.00             | 774,000.00   |
| 18-02         | Various Capital Improvements at the Sussex County<br>Community College              | 04/11/18 | 2,800,000.00     | 204,459.58   |                       |             |                     |                    | 1,190.08     |                 | 203,269.50            |              |
| 19-05         | Various Capital Improvements  | 05/15/19 | 10,086,000.00    |              | 798,816.16            |             |                     |                    | 493,227.64   |                 | 155,588.52            | 150,000.00   |
| 19-09         | Various Capital Improvements  | 05/15/19 | 1,189,506.00     | 375,141.42   |                       |             |                     |                    | 190,032.00   |                 | 185,109.42            |              |
| 20-01         | Various Capital Improvements  | 03/11/20 | 2,505,951.00     | 43,350.40    |                       |             |                     |                    | 37,653.89    |                 | 5,696.51              |              |
| 20-02         | Various Capital Improvements  | 04/22/20 | 14,811,465.00    | 19,563.42    | 1,805,000.00          |             |                     |                    | 1,041,372.68 |                 | 633,190.74            | 150,000.00   |
| 20-03         | Various Improvements to Sussex County<br>Technical School                           | 04/22/20 | 895,000.00       | 263,307.39   |                       |             |                     |                    |              |                 | 263,307.39            |              |
| 20-06         | Various Capital Improvements at the Sussex County<br>Community College              | 11/24/20 | 2,800,000.00     | 693,356.39   |                       |             |                     |                    | 527,505.43   |                 | 165,850.96            |              |
| 21-01         | Renovations to Dennis Library   | 02/10/21 | 6,580,875.00     | 6,540,055.00 |                       |             |                     |                    | 18,273.00    | \$ 2,459,094.50 | 4,062,687.50          |              |
| 21-02         | Various Capital Improvements  | 04/28/21 | 3,125,503.00     | 826,460.00   |                       |             |                     |                    | 689,256.09   |                 | 137,203.91            |              |
| 21-03         | Various Capital Improvements  | 04/28/21 | 15,179,319.00    | 1,372,249.13 | 3,613,160.00          |             |                     |                    | 845,380.40   |                 | 2,726,868.73          | 1,413,160.00 |

COUNTY OF SUSSEX
GENERAL CAPITAL FUND
SCHEDULE OF IMPROVEMENT AUTHORIZATIONS
(Continued)

|                  |  |                        |                     |                     |                       | Capital             | 2024 Authorizations<br>Reserve for   | Deferred Charges   |                     | Unexpended  |                                      |                        |
|------------------|--|------------------------|---------------------|---------------------|-----------------------|---------------------|--|--|---------------------|---|--------------------------------------|------------------------|
| Ord.<br>No.      | Improvement Description  | O <sub>1</sub><br>Date | Ordinance<br>Amount | Balance D<br>Funded | Balance Dec. 31, 2023 | Improvement<br>Fund | Sewer Project -<br>Frankford Complex   | to Future Taxation<br>Unfunded   | Paid or<br>Charged  | Balance<br>Cancelled  | Balance Dec. 31, 2024<br>Funded Unfu | : 31, 2024<br>Unfunded |
| 21-04            | Various Improvements to Sussex County<br>Technical School  | 04/28/21               | \$ 900,000.00       | S                   |                       |                     |  |  | \$ 130,385.02       | - S   | 180,590.30                           |                        |
| 21-07 (24-08)    | Re-Appropriation of Various Capital Improvements   | 07/28/21               | 1,035,593.00        | 836,473.00          |                       |                     |  |  | 21,255.00           |   | 815,218.00                           |                        |
| 22-01            | Various Capital Improvements at the Sussex County<br>Community College                           | 4/6/2022               | 2,800,000.00        | 1,982,229.26        |                       |                     |  |  | 1,153,077.94        |   | 829,151.32                           |                        |
| 22-02            | Various Improvements to Sussex County<br>Technical School- Secure Our Children's Future Bond Act | 4/6/2022               | 6,372,356.00        |                     | \$ 5,631,909.78       |                     |  |  | 1,241,494.37        |   |                                      | \$ 4,390,415.41        |
| 22-03            | Various Capital Improvements   | 4/6/2022               | 8,534,209.00        |                     | 5,547,026.42          |                     |  |  | 1,180,966.01        |   | 2,216,060.41                         | 2,150,000.00           |
| 22-04            | Various Capital Improvements   | 4/6/2022               | 6,236,256.00        | 4,085,949.31        |                       |                     |  |  | 923,488.58          | \$ 1,500,000.00   | 1,662,460.73                         |                        |
| 22-05<br>(24-06) | Various Improvements to Sussex County<br>Technical School  | 4/6/2022               | 815,000.00          | 814,600.00          |                       |                     |  |  | 400.00              |   | 814,200.00                           |                        |
| 22-09            | Various Capital Bridge & Roadway Improvements  | 8/10/2022              | 2,059,133.00        | 1,439,918.70        |                       |                     |  |  | 724,894.06          |   | 715,024.64                           |                        |
| 22-10            | Various Capital Roadway Improvements   | 10/19/2022             | 5,014,293.00        | 2,795,655.86        |                       |                     |  |  | 116,443.28          |   | 2,679,212.58                         |                        |
| 23-02            | Various Capital Improvements   | 4/26/2023              | 6,930,342.00        | 6,357,152.62        |                       |                     |  |  | 1,650,990.25        |   | 4,706,162.37                         |                        |
| 23-03            | Various Capital Improvements   | 4/26/2023              | 4,088,402.00        | 116,236.17          | 3,883,000.00          |                     |  |  | 119,673.58          |   |                                      | 3,879,562.59           |
| 23-04            | Various Capital Improvements at the Sussex County<br>Community College                           | 4/26/2023              | 2,224,000.00        | 2,192,860.06        |                       |                     |  |  | 436,300.56          |   | 1,756,559.50                         |                        |
| 23-10            | Various Capital Bridge & Roadway Improvements  | 11/8/2023              | 6,553,205.00        | 6,553,205.00        |                       |                     |  |  |                     |   | 6,553,205.00                         |                        |
| 24-01            | Various Capital Improvements   | 3/27/2024              | 3,075,000.00        |                     |                       | \$ 300,000.00       |  | \$ 2,775,000.00  | 2,217.78            |   | 297,782.22                           | 2,775,000.00           |
| 24-02            | Various Capital Improvements at the Sussex County<br>Community College                           | 3/27/2024              | 2,800,000.00        |                     |                       |                     |  | 2,800,000.00   | 164,174.55          |   | 2,635,825.45                         |                        |
| 24-03A           | 24-03A Various Capital Improvements  | 3/27/2024              | 6,673,214.00        |                     |                       | 6,250,786.78        | \$ 993,427.22  |  | 376,251.49          |   | 6,867,962.51                         |                        |
|                  |  |                        |                     | \$ 39,416,442.71    | \$ 23,010,494.08      | \$ 6,550,786.78     | \$ 993,427.22  | \$ 5,575,000.00  | \$ 12,879,476.30    | \$ 4,240,192.64   | 42,275,798.93                        | \$ 16,150,682.92       |
|                  |  |                        | Ref.                | C                   | C                     |                     |  |  |                     |   | C                                    | C                      |
|                  |  |                        |                     |                     |                       |                     | Analysis of Unexpended B<br>Capital Fund Balance<br>State of NJ- Library C<br>Reserve for Sale of As<br>Deferred Charges to Fi<br>Due to Federal and Sta | Analysis of Unexpended Balance Cancelled: Capital Fund Balance State of NJ- Library Construction Bond Act Reserve for Sale of Assets - Current Fund Deferred Charges to Future Taxation - Unfunded Due to Federal and State Grant Fund | Aet<br>d<br>nfunded | \$ 34,923.06<br>1,508,060.00<br>951,034.50<br>246,175.08<br>1,500,000.00<br>\$ 4,240,192.64 |                                      |                        |

\$ 19,427,000.00 \$ 23,744,000.00

## COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF BOND ANTICIPATION NOTES

C-7

| Balance<br>Dec. 31, 2024 | \$ 35,000.00                 |                              |                              |                              |                              |                              | 5,500,000.00  | 1,550,000.00                        | 470,000.00<br>\$ 7,555,000.00 | C    |  |
|--------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|---|-------------------------------------|-------------------------------|------|--|
| Matured                  |                              | \$ 263,000.00 263,000.00     | 854,000.00<br>854,000.00     | 1,655,000.00                 | 2,200,000.00 2,200,000.00    | 5,100,000.00 5,100,000.00    | 1,000,000.00  | 800,000.00                          | \$ 23,744,000.00              |      | \$ 13,672,000.00<br>9,505,000.00<br>567,000.00                   |
| panssI                   | \$ 35,000.00                 | 263,000.00                   | 854,000.00                   | 1,655,000.00                 | 2,200,000.00                 | 5,100,000.00                 | 1,000,000.00  | 800,000.00                          | 470,000.00                    |      | \$ 5,755,000.00  |
| Balance<br>Dec. 31, 2023 |                              | \$ 263,000.00                | 854,000.00                   | 1,655,000.00                 | 2,200,000.00                 | 5,100,000.00                 | 1,000,000.00  | 800,000.00                          | \$ 11,872,000.00              | C    | 1  |
| Interest<br>Rate         | 4.25%                        | 5.00% 84.00%                 | 5.00%                        | 5.00%                        | 5.00%                        | 5.00%                        | 5.00%<br>4.00%<br>4.25%   | 5.00%<br>4.00%<br>4.25%             | 4.25%                         | Ref. | ned  |
| Maturity                 | 6/30/2025                    | 6/26/2024<br>7/11/2024       | 6/26/2024<br>7/11/2024       | 6/26/2024<br>7/11/2024       | 6/26/2024<br>7/11/2024       | 6/26/2024<br>7/11/2024       | 6/26/2024<br>7/11/2024<br>6/30/2025   | 6/26/2024<br>7/11/2024<br>6/30/2025 | 6/30/2025                     |      | New Issues<br>Renewals<br>Serial Bonds Issued<br>Various Sources |
| Date of<br>Issue         | 7/11/2024                    | 6/27/2023<br>6/25/2024       | 6/27/2023<br>6/25/2024       | 6/27/2023<br>6/25/2024       | 6/27/2023<br>6/25/2024       | 6/27/2023<br>6/25/2024       | 6/27/2023<br>6/25/2024<br>7/11/2024   | 6/27/2023<br>6/25/2024<br>7/11/2024 | 7/11/2024                     |      | Z & Š >  |
| Original<br>Issue        | 7/11/2024                    | 06/29/2022                   | 06/29/2022                   | 06/29/2022                   | 06/29/2022                   | 06/29/2022                   | 06/27/2023  | 06/27/2023                          | 7/11/2024                     |      |  |
| Improvement Description  | Various Capital Improvements | Sussex Technical School Improvements under<br>Secure Our Children's Future Bond Act | Various Capital Improvements        | Various Capital Improvements  |      |  |
| Ord.<br>No.              | 16-02                        | 18-01                        | 19-05                        | 20-02                        | 21-03                        | 22-03                        | 22-02   | 23-03                               | 24-01                         |      |  |

COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF GENERAL SERIAL BONDS

| Balance  | Dec. 31, 2024 | \$ 1,148,000.00          | 2,400,000.00   | 1,370,000.00   | 4,918,000.00                  |                     | 14,000,000.00  |
|--|---------------|--------------------------|--|--|-------------------------------|---------------------|--|
|  | Matured       | \$ 535,000.00            | 300,000.00   | 115,000.00   | 950,000.00                    | 4,996,000.00        | 1,750,000.00   |
|  | Issued        |                          |  |  |                               |                     |  |
| Balance  | Dec. 31, 2023 | \$ 1,683,000.00          | 2,700,000.00   | 1,485,000.00   | 5,868,000.00                  | 4,996,000.00        | 15,750,000.00  |
| Int.   | Rate          | 5.00%                    | 2.00%<br>3.00%<br>2.00%<br>3.00%                             | 2.00%<br>3.00%<br>2.00%<br>2.00%   |                               |                     | 2.00%<br>3.00%<br>2.00%<br>3.00%                             |
| 31, 2024   | Amount        | \$ 560,000.00            | 300,000.00<br>300,000.00<br>300,000.00                       | 115,000.00<br>115,000.00<br>115,000.00<br>110,000.00                     |                               |                     | 1,750,000.00<br>1,750,000.00<br>1,750,000.00<br>1,750,000.00 |
| Maturities of Bonds<br>Outstanding Dec. 31, 2024 | Date          | 02/15/2025<br>02/15/2026 | 06/01/2025<br>06/01/2026-2029<br>06/01/2030<br>06/01/2031-32 | 06/15/2025-2026<br>06/15/2027-2028<br>06/15/2029-2034<br>06/15/2035-2036 |                               |                     | 06/01/2025<br>06/01/2026-2029<br>6/1/2030<br>06/01/2031-2032 |
| Amount of<br>Original                            | Issue         | \$ 5,648,000.00          | 3,350,000.00   | 1,715,000.00   |                               | 41,746,000.00       | 19,625,000.00  |
| Date of  | Issue         | 6/27/2014                | 6/20/2019  | 6/16/2021  | Bonds                         | 6/27/2014           | 6/20/2019  |
|  | Purpose       | Vocational School        | Vocational School *  | Vocational School  | Total Vocational School Bonds | General Improvement | General Improvement *  |

## COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF GENERAL SERIAL BONDS (Continued)

| Balance  | Dec. 31, 2024 | \$ 21,510,000.00  | 9,625,000.00   | 45,135,000.00                   |                | 170,000.00     | 615,000.00   | 900,000.00                                  |
|--|---------------|---|--|---------------------------------|----------------|----------------|--|---|
|  | Matured       | \$ 1,555,000.00 \$  |  | 8,301,000.00                    | 180,000.00     | 170,000.00     | 140,000.00   | 150,000.00                                  |
|  | Issued        |   | \$ 9,625,000.00  | 9,625,000.00                    |                |                |  |   |
| Balance  | Dec. 31, 2023 | \$ 23,065,000.00  |  | 43,811,000.00                   | 180,000.00     | 340,000.00     | 755,000.00   | 1,050,000.00                                |
| Int.   | Rate          | 2.00%<br>3.00%<br>3.00%<br>2.00%                                | 4.00%<br>4.00%<br>4.00%  | ·                               |                | 2.00%          | 4.00%<br>3.00%<br>3.00%<br>2.625%                    | 2.00%<br>3.00%<br>2.00%                     |
| f Bonds<br>sc. 31, 2024                          | Amount        | \$ 1,685,000.00<br>1,665,000.00<br>1,835,000.00<br>1,830,000.00 | 1,285,000.00<br>1,200,000.00<br>1,210,000.00<br>1,180,000.00   |                                 |                | 170,000.00     | 150,000.00<br>150,000.00<br>155,000.00<br>160,000.00 | 150,000.00<br>150,000.00<br>150,000.00      |
| Maturities of Bonds<br>Outstanding Dec. 31, 2024 | Date          | 06/15/2025-2026<br>06/15/2027<br>06/15/2028<br>06/15/2029-2036  | 06/15/2025<br>06/15/2026<br>06/15/2027-2028<br>06/15/2029-2032 |                                 |                | 3/15/2025      | 03/15/2025<br>03/15/2026<br>03/15/2027<br>03/15/2028 | 06/01/2025<br>06/01/2026-2029<br>06/01/2030 |
| Amount of<br>Original                            | Issue         | \$ 25,985,000.00  | 9,625,000.00   |                                 | 1,600,000.00   | 1,500,000.00   | 1,400,000.00   | 1,430,000.00                                |
| Date of  | Issue         | 6/16/2021   | 07/11/24   | nt Bonds                        | 6/23/2015      | 6/26/2016      | 6/25/2018  | 6/20/2019                                   |
|  | Purpose       | General Improvement *   | General Improvement  | Total General Improvement Bonds | County College | County College | County College *                                     | County College *                            |

## COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF GENERAL SERIAL BONDS

(Continued)

| Balance  | Dec. 31, 2024 | 90.000.009                   | 885,000.00                  | 1,040,000.00   | 1,340,000.00                       | 5,610,000.00               | 575,000.00  |   | 170,000.00                                      |
|--|---------------|------------------------------|-----------------------------|--|------------------------------------|----------------------------|---|---|---|
|  |               | ↔                            |                             |  |                                    |                            |   |   |   |
|  | Matured       | \$ 220,000.00                | 225,000.00                  | 72,000.00  |                                    | 1,157,000.00               | 290,000.00  | 180,000.00                                      | 170,000.00                                      |
|  | Issued        |                              |                             |  | \$ 1,340,000.00                    | 1,340,000.00               |   |   |   |
| Balance  | Dec. 31, 2023 | \$ 880,000.00                | 1,110,000.00                | 1,112,000.00   |                                    | 5,427,000.00               | 865,000.00  | 180,000.00                                      | 340,000.00                                      |
| Int.   | Rate          | 2.00%                        | 3.00%                       | 3.00%<br>4.00%<br>4.00%<br>4.00%                             | 4.00%                              |                            | 4.00%   |   | 2.00%   |
| Bonds<br>3. 31, 2024                             | Amount        | \$ 220,000.00 220,000.00     | 225,000.00<br>220,000.00    | 140,000.00<br>140,000.00<br>130,000.00<br>70,000.00          | 170,000.00<br>165,000.00           |                            | 290,000.00  |   | 170,000.00                                      |
| Maturities of Bonds<br>Outstanding Dec. 31, 2024 | Date          | 06/15/2025-2026<br>6/15/2027 | 6/15/2025<br>6/15/2026-2028 | 06/15/2025-2027<br>06/15/2028-2030<br>6/15/2031<br>6/15/2032 | 06/15/2025-2028<br>06/15/2029-2032 |                            | 09/01/2025<br>09/01/2026  |   | 3/15/2025                                       |
| Amount of<br>Original                            | Issue         | \$ 1,330,000.00              | 1,335,000.00                | 1,112,000.00   | 1,400,000.00                       |                            | 2,955,000.00  | 1,600,000.00                                    | 1,500,000.00                                    |
| Date of  | Issue         | 6/16/2021                    | 6/29/2022                   | 6/27/2023  | 07/11/24                           | qs                         | 6/16/2014   | 6/23/2015                                       | 6/28/2016                                       |
|  | Purpose       | County College *             | County College *            | County College *   | County College                     | Total County College Bonds | County College Bond Act<br>(P.L. 1971, Chapter 12)<br>Refunding Bonds | County College Bond Act (P.L. 1971, Chapter 12) | County College Bond Act (P.L. 1971, Chapter 12) |

## COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF GENERAL SERIAL BONDS (Continued)

| <b>C</b>  | ب<br>د<br>د + د د د د د د د د د د د د د د د د د | Amount of | Maturities of Bonds  | f Bonds   | <u>, r</u>                        | Dolowoo          |                  |                  |       | Dolonge                  |
|---|---|-----------|--|---|-----------------------------------|------------------|------------------|------------------|-------|--------------------------|
| Issue Issue   | Ungmai<br>Issue                                 |           | Date Amou  | cc. 31, 2024<br>Amount                                  | Int.<br>Rate                      | Dec. 31, 2023    | Issued           | Matured          | De    | Balance<br>Dec. 31, 2024 |
| 6/25/2018 \$ 1,400,000.00                             |   |           | 03/15/2025<br>03/15/2026<br>03/15/2027<br>03/15/2028         | \$ 150,000.00<br>150,000.00<br>155,000.00<br>160,000.00 | 4.00%<br>3.00%<br>3.00%<br>2.625% | \$ 755,000.00    |                  | \$ 140,000.00    | ↔     | 615,000.00               |
| 6/20/2019 1,430,000.00                                | 1,430,000.00                                    |           | 06/01/2025<br>06/01/2026-2029<br>06/01/2030                  | 150,000.00<br>150,000.00<br>150,000.00                  | 2.000%<br>3.000%<br>2.000%        | 1,050,000.00     |                  | 150,000.00       |       | 900,000.00               |
| 6/15/2021 1,330,000.00                                | 1,330,000.00                                    |           | 06/15/2025-2026<br>06/15/2027                                | 220,000.00<br>220,000.00                                | 2.00%                             | 880,000.00       |                  | 220,000.00       |       | 90000099                 |
| 6/29/2022 1,335,000.00                                | 1,335,000.00                                    |           | 06/15/2025<br>06/15/2026-2028                                | 225,000.00<br>220,000.00                                | 3.00%                             | 1,110,000.00     |                  | 225,000.00       |       | 885,000.00               |
| 6/27/2023 1,112,000.00                                | 1,112,000.00                                    |           | 06/15/2025-2027<br>06/15/2028-2030<br>6/15/2031<br>6/15/2032 | 140,000.00<br>140,000.00<br>130,000.00<br>70,000.00     | 3.00%<br>4.00%<br>4.00%<br>4.00%  | 1,112,000.00     |                  | 72,000.00        |       | 1,040,000.00             |
| 07/11/24 1,400,000.00                                 | 1,400,000.00                                    |           | 06/15/2025-2028<br>06/15/2029-2032                           | 170,000.00  | 4.00%                             |                  | \$ 1,340,000.00  |                  |       | 1,340,000.00             |
| Total County College Bond Act (P.L. 1971, Chapter 12) | Chapter 12)                                     |           |  |   |                                   | 6,292,000.00     | 1,340,000.00     | 1,447,000.00     |       | 6,185,000.00             |
|   |   |           |  |   |                                   | \$ 61,398,000.00 | \$ 12,305,000.00 | \$ 11,855,000.00 | \$ 6] | \$ 61,848,000.00         |
|   |   |           |  |   | Ref.                              | Ö                |                  |                  |       | C                        |

\* Callable Bonds

C-9

# COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

| Balance<br>Dec. 31, 2024                |                              | 12,666.95                    | 420,877.97                   | 774,000.00                   | 150,000.00                   | 150,000.00                   | 1,413,160.00                 | 872,356.00  | 2,150,000.00                 | 2,333,000.00                 | 2,305,000.00                 |   | 10,581,060.92    |
|---|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|---|------------------------------|------------------------------|------------------------------|---|------------------|
| B<br>Dec.                               |                              | <del>\$</del>                |                              |                              |                              |                              | 1                            |   | 7                            | 7                            | 7                            |   | \$ 10            |
| Serial<br>Bonds<br>Issued               |                              |                              |                              |                              |                              |                              |                              |   |                              |                              |                              | \$ 2,800,000.00   | \$ 2,800,000.00  |
| Authorizations<br>Cancelled             | \$ 183,720.00                | 53,333.05                    | 9,122.03                     |                              |                              |                              |                              |   |                              |                              |                              |   | \$ 246,175.08    |
| Bond<br>Anticipation<br>Notes<br>Issued |                              | \$ 35,000.00                 |                              |                              |                              |                              |                              | 4,500,000.00  |                              | 750,000.00                   | 470,000.00                   |   | \$ 5,755,000.00  |
| 2024<br>Improvement<br>Authorizations   |                              |                              |                              |                              |                              |                              |                              |   |                              |                              | \$ 2,775,000.00              | 2,800,000.00  | \$ 5,575,000.00  |
| Balance<br>Dec. 31, 2023                | \$ 183,720.00                | 101,000.00                   | 430,000.00                   | 774,000.00                   | 150,000.00                   | 150,000.00                   | 1,413,160.00                 | 5,372,356.00  | 2,150,000.00                 | 3,083,000.00                 |                              |   | \$ 13,807,236.00 |
| Improvement Description                 | Various Capital Improvements | Sussex Technical School Improvements under<br>Secure Our Children's Future Bond Act | Various Capital Improvements | Various Capital Improvements | Various Capital Improvements | Various Capital Improvements at the Sussex County Community College |                  |
| Ord.<br>No.                             | 15-03                        | 16-02                        | 17-01                        | 18-01                        | 19-05                        | 20-02                        | 21-03                        | 22-02   | 22-03                        | 23-03                        | 24-01                        | 24-02   |                  |

### COUNTY OF SUSSEX 2024 COUNTY LIBRARY FUND

### COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND SCHEDULE OF CASH AND INVESTMENTS - TREASURER

|   | Ref. |                 |                    |
|---|------|-----------------|--------------------|
| Balance December 31, 2023               | D    |                 | \$<br>2,282,677.40 |
| Increased by Cash Receipts:             |      |                 |                    |
| County Library Taxes Receivable         |      | \$ 6,503,805.10 |                    |
| Deferred Revenue - State Per Capita Aid |      | 67,246.00       |                    |
| Petty Cash Returned                     |      | 150.00          |                    |
| Nonbudget Revenue                       |      | 140,130.89      |                    |
|   |      |                 | <br>6,711,331.99   |
|   |      |                 | 8,994,009.39       |
| Decreased by Cash Disbursements:        |      |                 |                    |
| 2024 Budget Appropriations              |      | 6,544,113.80    |                    |
| 2023 Appropriation Reserves             |      | 251,191.01      |                    |
| Contracts Payable                       |      | 75,750.05       |                    |
| Refund of Prior Year's Revenue          |      | 24.01           |                    |
| Petty Cash Advanced                     |      | 150.00          |                    |
|   |      |                 | <br>6,871,228.87   |
| Balance December 31, 2024               | D    |                 | \$<br>2,122,780.52 |

### COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND SCHEDULE OF COUNTY LIBRARY TAXES RECEIVABLE

|  | Balance Dec. 31, 2023 | 2024<br>Tax Levy | Added & Omitted Taxes | Cash<br>Received  | Balance Dec. 31, 2024 |
|--|-----------------------|------------------|-----------------------|---|-----------------------|
| Andover Borough  | \$ 70.33              | \$ 28,358.53     | \$ 27.24              | \$ 28,428.86  | \$ 27.24              |
| Andover Township   | 496.33                | 304,462.03       | 583.01                | 304,958.36  | 583.01                |
| Branchville Borough  | 3.73                  | 50,676.69        | 231.95                | 50,680.42   | 231.95                |
| Byram Township   | 361.77                | 433,904.84       | 1,510.75              | 434,266.61  | 1,510.75              |
| Frankford Township   | 969.74                | 342,027.13       | 617.86                | 342,996.87  | 617.86                |
| Franklin Borough   | 492.81                | 205,715.59       | 390.49                | 206,208.40  | 390.49                |
| Fredon Township  | 178.95                | 186,789.15       | 153.34                | 186,968.10  | 153.34                |
| Green Township   |                       | 209,356.68       | 2,072.41              | 211,429.09  |                       |
| Hamburg Borough  |                       | 126,655.44       | 477.18                | 126,655.44  | 477.18                |
| Hampton Township   | 613.30                | 301,799.28       | 1,395.60              | 302,412.58  | 1,395.60              |
| Hardyston Township   | 2,170.62              | 546,873.74       | 943.84                | 549,044.36  | 943.84                |
| Hopatcong Borough  | 1,141.36              | 807,909.15       | 425.63                | 809,050.51  | 425.63                |
| Lafayette Township   | 933.47                | 153,960.38       | 429.17                | 154,893.85  | 429.17                |
| Montague Township  |                       | 154,579.49       | 563.32                | 155,142.81  |                       |
| Town of Newton   | 190.31                | 327,293.52       | 133.27                | 327,483.83  | 133.27                |
| Ogdensburg Borough   | 383.27                | 90,794.01        | 201.61                | 91,177.28   | 201.61                |
| Sandyston Township   | 414.66                | 110,369.12       | 138.56                | 110,783.78  | 138.56                |
| Stanhope Borough   | 838.57                | 146,422.69       | 218.40                | 147,261.26  | 218.40                |
| Stillwater Township  | 1,061.27              | 211,239.18       | 209.22                | 212,300.45  | 209.22                |
| Sussex Borough   | 411.28                | 53,470.49        | 38.68                 | 53,881.77   | 38.68                 |
| Vernon Township  | 1,670.28              | 1,160,451.04     | 1,943.62              | 1,162,121.32  | 1,943.62              |
| Walpack Township   |                       | 2,051.85         |                       | 2,051.85  |                       |
| Wantage Township   | 2,379.32              | 531,227.98       | 3,727.60              | 533,607.30  | 3,727.60              |
|  | \$ 14,781.37          | \$ 6,486,388.00  | \$ 16,432.75          | \$ 6,503,805.10   | \$ 13,797.02          |
| Ref.   | D                     |                  |                       |   | D                     |
| 2024 County Library Taxe<br>2024 Added & Omitted Co<br>2023 Added & Omitted Co | ounty Library Taxes   |                  |                       | \$ 6,486,388.00<br>2,635.73<br>14,781.37<br>\$ 6,503,805.10 |                       |

## COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND SCHEDULE OF 2023 APPROPRIATION RESERVES YEAR ENDED DECEMBER 31,2024

|                            |               | Balance       |               |               |
|----------------------------|---------------|---------------|---------------|---------------|
|                            | Balance       | After         | Paid or       | Balance       |
|                            | Dec. 31, 2023 | Transfers     | Charged       | Lapsed        |
| County Library Operations: |               |               |               |               |
| Salaries                   | \$ 289,220.25 | \$ 289,220.25 |               | \$ 289,220.25 |
| Other Expenses             | 554,814.14    | 554,814.14    | \$ 251,191.01 | 303,623.13    |
|                            |               |               |               |               |
|                            | \$ 844,034.39 | \$ 844,034.39 | \$ 251,191.01 | \$ 592,843.38 |

Ref.

### Balance December 31, 2023:

| Unencumbered | D | \$<br>614,725.24 |
|--------------|---|------------------|
| Encumbered   | D | 229,309.15       |
|              |   | \$<br>844,034.39 |

## COUNTY OF SUSSEX 2024 COUNTY CLERK

### COUNTY OF SUSSEX COUNTY CLERK COMPARATIVE BALANCE SHEET

|                                |      | December 31, |            |    |            |
|--------------------------------|------|--------------|------------|----|------------|
|                                | Ref. |              | 2024       |    | 2023       |
| <u>ASSETS</u>                  |      |              | _          |    |            |
| County Clerk:                  |      |              |            |    |            |
| Cash and Cash Equivalents      | F-1  | \$           | 927,266.30 | \$ | 807,730.98 |
| Cash - Change Fund             |      |              | 500.00     |    | 500.00     |
| Accounts Receivable - Other    |      |              | 246.55     |    |            |
| TOTAL ASSETS                   |      | \$           | 928,012.85 | \$ | 808,230.98 |
| LIABILITIES AND RESERVES       |      |              |            |    |            |
| County Clerk:                  |      |              |            |    |            |
| Due County Treasurer:          |      |              |            |    |            |
| Fees                           |      | \$           | 125,860.70 | \$ | 137,926.70 |
| Fees - (P.L. 2001, Ch. 370)    |      |              | 64,531.00  |    | 57,299.01  |
| Public Health Priority Funds   |      |              | 35,832.00  |    | 35,759.92  |
| Interest                       |      |              | 31,161.37  |    | 33,322.16  |
| Due State of New Jersey:       |      |              |            |    |            |
| Realty Transfer Fees           |      |              | 646,925.80 |    | 526,581.16 |
| Secretary of State             |      |              | 88.50      |    | 119.00     |
| Overpayments                   |      |              |            |    | 107.75     |
| Reserve for Change Fund        |      |              | 500.00     |    | 500.00     |
| Attorney Deposits              |      |              | 20,789.55  |    | 14,291.35  |
| Escrow Deposits                |      |              | 2,323.93   |    | 2,323.93   |
| TOTAL LIABILITIES AND RESERVES |      | \$           | 928,012.85 | \$ | 808,230.98 |

### COUNTY OF SUSSEX COUNTY CLERK SCHEDULE OF CASH

### Ref.

| Due County Treasurer:   Fees - County Clerk   \$ 1,469,099.86   Fees - County Clerk (P.L. 2001, Ch. 370)   725,229.10   Fees - Public Health Priority Funds   446,712.50   Interest   31,219.82   Other Trust Fund - County Clerk Fees   45,624.00   Attorney Deposits   7,617,945.60   Overpayments   275.70   Fees Due State:   Secretary of State   1,941.00   State Realty Transfer Fees   8,031,087.14  | Balance December 31, 2023                | F |                 | \$ | 807,730.98    |
|--|--|---|-----------------|----|---------------|
| Fees - County Clerk (P.L. 2001, Ch. 370) 725,229.10 Fees - Public Health Priority Funds 446,712.50 Interest 31,219.82 Other Trust Fund - County Clerk Fees 45,624.00 Attorney Deposits 7,617,945.60 Overpayments 275.70 Fees Due State: Secretary of State 1,941.00 State Realty Transfer Fees 8,031,087.14  Disbursements: Paid County Treasurer: Fees - County Clerk (P.L. 2001, Ch. 370) 717,997.11 Fees - Public Health Priority Funds: 446,640.42 Trust Fund 45,330.00 Interest 33,380.61 Attorney Deposits 7,611,447.40 Overpayments 630.00 Paid State: Secretary of State 1,971.50 State Realty Transfer Fees 7,910,742.50  I 8,249,599.40  | Receipts:                                |   |                 |    |               |
| Fees - County Clerk (P.L. 2001, Ch. 370) Fees - Public Health Priority Funds Interest Other Trust Fund - County Clerk Fees Attorney Deposits Other Trust Fund - County Clerk Fees Attorney Deposits Overpayments Fees Due State: Secretary of State State Realty Transfer Fees  Paid County Treasurer: Fees - County Clerk (P.L. 2001, Ch. 370) Fees - Public Health Priority Funds: Trust Fund Interest Attorney Deposits Fees - Public Health Priority Funds: Trust Fund Interest Attorney Deposits Overpayments  Secretary of State 1,481,459.86 Fees - County Clerk (P.L. 2001, Ch. 370) Fees - Public Health Priority Funds: Trust Fund Interest 33,380.61 Attorney Deposits Overpayments Faid State: Secretary of State Secretary of State Secretary of State T,911.50 State Realty Transfer Fees  18,249,599.40   | Due County Treasurer:                    |   |                 |    |               |
| Fees - Public Health Priority Funds       446,712.50         Interest       31,219.82         Other Trust Fund - County Clerk Fees       45,624.00         Attorney Deposits       7,617,945.60         Overpayments       275.70         Fees Due State:       1,941.00         Secretary of State       8,031,087.14         State Realty Transfer Fees       8,031,087.14         Disbursements:       18,369,134.72         Paid County Treasurer:       Fees - County Clerk         Fees - County Clerk (P.L. 2001, Ch. 370)       717,997.11         Fees - Public Health Priority Funds:       446,640.42         Trust Fund       45,330.00         Interest       33,380.61         Attorney Deposits       7,611,447.40         Overpayments       630.00         Paid State:       1,971.50         Secretary of State       1,971.50         State Realty Transfer Fees       7,910,742.50   | Fees - County Clerk                      |   | \$ 1,469,099.86 |    |               |
| Interest       31,219.82         Other Trust Fund - County Clerk Fees       45,624.00         Attorney Deposits       7,617,945.60         Overpayments       275.70         Fees Due State:       1,941.00         State Realty Transfer Fees       8,031,087.14         18,369,134.72         19,176,865.70         Disbursements:         Paid County Treasurer:       Fees - County Clerk         Fees - County Clerk       1,481,459.86         Fees - County Clerk (P.L. 2001, Ch. 370)       717,997.11         Fees - Public Health Priority Funds:       446,640.42         Trust Fund       45,330.00         Interest       33,380.61         Attorney Deposits       7,611,447.40         Overpayments       630.00         Paid State:       1,971.50         Secretary of State       1,971.50         State Realty Transfer Fees       7,910,742.50   | Fees - County Clerk (P.L. 2001, Ch. 370) |   | 725,229.10      |    |               |
| Other Trust Fund - County Clerk Fees       45,624.00         Attorney Deposits       7,617,945.60         Overpayments       275.70         Fees Due State:       3,941.00         State Realty Transfer Fees       8,031,087.14         18,369,134.72         19,176,865.70         Disbursements:         Paid County Treasurer:       1,481,459.86         Fees - County Clerk       1,481,459.86         Fees - County Clerk (P.L. 2001, Ch. 370)       717,997.11         Fees - Public Health Priority Funds:       446,640.42         Trust Fund       45,330.00         Interest       33,380.61         Attorney Deposits       7,611,447.40         Overpayments       630.00         Paid State:       1,971.50         Sceretary of State       1,971.50         State Realty Transfer Fees       7,910,742.50   | Fees - Public Health Priority Funds      |   | 446,712.50      |    |               |
| Attorney Deposits 7,617,945.60 Overpayments 275.70 Fees Due State: Secretary of State 1,941.00 State Realty Transfer Fees 8,031,087.14  Disbursements: Paid County Treasurer: Fees - County Clerk Fees 1,481,459.86 Fees - County Clerk (P.L. 2001, Ch. 370) 717,997.11 Fees - Public Health Priority Funds: 446,640.42 Trust Fund 45,330.00 Interest 33,380.61 Attorney Deposits 7,611,447.40 Overpayments 630.00 Paid State: Secretary of State 1,971.50 State Realty Transfer Fees 7,910,742.50  Its,249,599.40   | Interest                                 |   | 31,219.82       |    |               |
| Overpayments       275.70         Fees Due State:       1,941.00         State Realty Transfer Fees       8,031,087.14         18,369,134.72         19,176,865.70         Disbursements:         Paid County Treasurer:         Fees - County Clerk         Fees - County Clerk (P.L. 2001, Ch. 370)       717,997.11         Fees - Public Health Priority Funds:       446,640.42         Trust Fund       45,330.00         Interest       33,380.61         Attorney Deposits       7,611,447.40         Overpayments       630.00         Paid State:       1,971.50         Sceretary of State       1,971.50         State Realty Transfer Fees       7,910,742.50   | Other Trust Fund - County Clerk Fees     |   | 45,624.00       |    |               |
| Fees Due State: Secretary of State State Realty Transfer Fees  1,941.00 State Realty Transfer Fees  18,369,134.72 19,176,865.70  Disbursements:  Paid County Treasurer: Fees - County Clerk Fees - County Clerk (P.L. 2001, Ch. 370) Fees - Public Health Priority Funds: 446,640.42 Trust Fund 45,330.00 Interest 33,380.61 Attorney Deposits 7,611,447.40 Overpayments 630.00 Paid State: Secretary of State Secretary of State State Realty Transfer Fees  18,249,599.40  | Attorney Deposits                        |   | 7,617,945.60    |    |               |
| Secretary of State       1,941.00         State Realty Transfer Fees       8,031,087.14         18,369,134.72         19,176,865.70         Disbursements:         Paid County Treasurer:         Fees - County Clerk       1,481,459.86         Fees - County Clerk (P.L. 2001, Ch. 370)       717,997.11         Fees - Public Health Priority Funds:       446,640.42         Trust Fund       45,330.00         Interest       33,380.61         Attorney Deposits       7,611,447.40         Overpayments       630.00         Paid State:       1,971.50         Secretary of State       1,971.50         State Realty Transfer Fees       7,910,742.50   | Overpayments                             |   | 275.70          |    |               |
| State Realty Transfer Fees       8,031,087.14         18,369,134.72         19,176,865.70         Disbursements:         Paid County Treasurer:         Fees - County Clerk       1,481,459.86         Fees - County Clerk (P.L. 2001, Ch. 370)       717,997.11         Fees - Public Health Priority Funds:       446,640.42         Trust Fund       45,330.00         Interest       33,380.61         Attorney Deposits       7,611,447.40         Overpayments       630.00         Paid State:       630.00         Secretary of State       1,971.50         State Realty Transfer Fees       7,910,742.50         18,249,599.40   | Fees Due State:                          |   |                 |    |               |
| Disbursements: Paid County Treasurer: Fees - County Clerk Fees - County Clerk (P.L. 2001, Ch. 370) 717,997.11 Fees - Public Health Priority Funds: 446,640.42 Trust Fund 45,330.00 Interest 33,380.61 Attorney Deposits 7,611,447.40 Overpayments 630.00 Paid State: Secretary of State 1,971.50 State Realty Transfer Fees 7,910,742.50   | Secretary of State                       |   | 1,941.00        |    |               |
| Disbursements: Paid County Treasurer: Fees - County Clerk Fees - County Clerk (P.L. 2001, Ch. 370) Fees - Public Health Priority Funds:  Trust Fund Interest Attorney Deposits Overpayments Secretary of State Secretary of State State Realty Transfer Fees  19,176,865.70  1,481,459.86 Fees - County Clerk (P.L. 2001, Ch. 370) F17,997.11 Fees - Public Health Priority Funds:  446,640.42 F17,997.11 F1,997.11 F2,330.00 F1,611,447.40 F2,300.00 F2,611,447.40 F3,000 F2,611,447.40 F3,000 F3,00 | State Realty Transfer Fees               |   | 8,031,087.14    |    |               |
| Disbursements:       Paid County Treasurer:         Fees - County Clerk       1,481,459.86         Fees - County Clerk (P.L. 2001, Ch. 370)       717,997.11         Fees - Public Health Priority Funds:       446,640.42         Trust Fund       45,330.00         Interest       33,380.61         Attorney Deposits       7,611,447.40         Overpayments       630.00         Paid State:       1,971.50         State Realty Transfer Fees       7,910,742.50   |  |   |                 | 1  | 18,369,134.72 |
| Paid County Treasurer:       1,481,459.86         Fees - County Clerk (P.L. 2001, Ch. 370)       717,997.11         Fees - Public Health Priority Funds:       446,640.42         Trust Fund       45,330.00         Interest       33,380.61         Attorney Deposits       7,611,447.40         Overpayments       630.00         Paid State:       1,971.50         State Realty Transfer Fees       7,910,742.50  |  |   |                 | 1  | 19,176,865.70 |
| Fees - County Clerk Fees - County Clerk (P.L. 2001, Ch. 370) Fees - Public Health Priority Funds:  Trust Fund Interest Attorney Deposits Overpayments Paid State: Secretary of State State Realty Transfer Fees  1,481,459.86 717,997.11 446,640.42 45,330.00 45,330.00 7,611,447.40 630.00 7,611,447.40 630.00 7,910,742.50 18,249,599.40   | Disbursements:                           |   |                 |    |               |
| Fees - County Clerk (P.L. 2001, Ch. 370) Fees - Public Health Priority Funds:  Trust Fund Interest Attorney Deposits Overpayments Paid State: Secretary of State State Realty Transfer Fees  7,910,742.50  717,997.11 446,640.42 45,330.00 45,330.00 7,611,447.40 630.00 7,611,447.40 630.00 7,910,742.50  | Paid County Treasurer:                   |   |                 |    |               |
| Fees - Public Health Priority Funds:       446,640.42         Trust Fund       45,330.00         Interest       33,380.61         Attorney Deposits       7,611,447.40         Overpayments       630.00         Paid State:       1,971.50         Secretary of State       1,971.50         State Realty Transfer Fees       7,910,742.50  | Fees - County Clerk                      |   | 1,481,459.86    |    |               |
| Trust Fund       45,330.00         Interest       33,380.61         Attorney Deposits       7,611,447.40         Overpayments       630.00         Paid State:       1,971.50         Secretary of State       1,971.50         State Realty Transfer Fees       7,910,742.50  | Fees - County Clerk (P.L. 2001, Ch. 370) |   | 717,997.11      |    |               |
| Interest       33,380.61         Attorney Deposits       7,611,447.40         Overpayments       630.00         Paid State:       1,971.50         Secretary of State       1,971.50         State Realty Transfer Fees       7,910,742.50         18,249,599.40   | Fees - Public Health Priority Funds:     |   | 446,640.42      |    |               |
| Attorney Deposits 7,611,447.40  Overpayments 630.00  Paid State:  Secretary of State 1,971.50  State Realty Transfer Fees 7,910,742.50  18,249,599.40  | Trust Fund                               |   | 45,330.00       |    |               |
| Overpayments       630.00         Paid State:       1,971.50         Secretary of State       7,910,742.50         State Realty Transfer Fees       18,249,599.40  | Interest                                 |   | 33,380.61       |    |               |
| Paid State:       1,971.50         Secretary of State       7,910,742.50         State Realty Transfer Fees       18,249,599.40  | Attorney Deposits                        |   | 7,611,447.40    |    |               |
| Secretary of State       1,971.50         State Realty Transfer Fees       7,910,742.50         18,249,599.40  | Overpayments                             |   | 630.00          |    |               |
| State Realty Transfer Fees 7,910,742.50 18,249,599.40  | Paid State:                              |   |                 |    |               |
| 18,249,599.40  | Secretary of State                       |   | 1,971.50        |    |               |
|  | State Realty Transfer Fees               |   | 7,910,742.50    |    |               |
| Balance December 31, 2024 F \$ 927,266.30  |  |   |                 |    | 18,249,599.40 |
|  | Balance December 31, 2024                | F |                 | \$ | 927,266.30    |

### COUNTY OF SUSSEX 2024 PLANNING BOARD

### COUNTY OF SUSSEX PLANNING BOARD COMPARATIVE BALANCE SHEET

|                           |      | December 31, |    |      |  |
|---------------------------|------|--------------|----|------|--|
|                           | Ref. | 2024         |    | 2023 |  |
| <u>ASSETS</u>             |      |              |    |      |  |
| Cash and Cash Equivalents | G-1  | \$<br>-0-    | \$ | -0-  |  |
| TOTAL ASSETS              |      | \$<br>-0-    | \$ | -0-  |  |
|                           |      |              |    |      |  |
| LIABILITIES               |      |              |    |      |  |
|                           |      |              |    |      |  |
| Due to County Treasurer   |      | \$<br>-0-    | \$ | -0-  |  |
| TOTAL LIABILITIES         |      | \$<br>-0-    | \$ | -0-  |  |

### COUNTY OF SUSSEX PLANNING BOARD SCHEDULE OF CASH

|                           | Ref. |           |
|---------------------------|------|-----------|
| Balance December 31, 2023 | G    | \$<br>-0- |
| Increased by:             |      |           |
| Fees Collected            |      | 17,282.50 |
|                           |      | 17,282.50 |
| Decreased by:             |      |           |
| Paid to County Treasurer: |      |           |
| Nonbudget Revenue         |      | 17,282.50 |
|                           |      |           |
| Balance December 31, 2024 | G    | \$<br>-0- |

### COUNTY OF SUSSEX 2024 PUBLIC HEALTH NURSING

#### COUNTY OF SUSSEX PUBLIC HEALTH NURSING COMPARATIVE BALANCE SHEET

|                           | Ref: | Decemb         | ber 31, |          |
|---------------------------|------|----------------|---------|----------|
|                           |      | 2024           |         | 2023     |
| <u>ASSETS</u>             |      |                |         |          |
| Cash and Cash Equivalents | H-1  | \$<br>2,046.93 | \$      | 2,001.59 |
| TOTAL ASSETS              |      | \$<br>2,046.93 | \$      | 2,001.59 |
|                           |      |                |         |          |
| RESERVES                  |      |                |         |          |
| Due to County Treasurer   |      | \$<br>2,046.93 | \$      | 2,001.59 |
| TOTAL RESERVES            |      | \$<br>2,046.93 | \$      | 2,001.59 |

#### COUNTY OF SUSSEX PUBLIC HEALTH NURSING SCHEDULE OF CASH

|   | Ref: |                 |                |
|---|------|-----------------|----------------|
| Balance December 31, 2023               | Н    |                 | \$<br>2,001.59 |
| Increased by:                           |      |                 |                |
| Collections - Health Clinics/Screenings |      | \$<br>10,786.04 |                |
| Interest                                |      | 110.08          |                |
|   |      |                 | <br>12,897.71  |
|   |      |                 |                |
| Decreased by:                           |      |                 |                |
| Paid to County Treasurer - Current Fund |      |                 | <br>10,850.78  |
|   |      |                 |                |
| Balance December 31, 2024               | Н    |                 | \$<br>2,046.93 |

## COUNTY OF SUSSEX 2024 COUNTY SHERIFF

#### COUNTY OF SUSSEX SHERIFF COMPARATIVE BALANCE SHEET

|                                |      | Decem            | iber 31 | l,         |
|--------------------------------|------|------------------|---------|------------|
|                                | Ref. | 2024             |         | 2023       |
| <u>ASSETS</u>                  |      |                  |         |            |
| Cash and Cash Equivalents      | I-1  | \$<br>296,786.15 | \$      | 878,704.56 |
| TOTAL ASSETS                   |      | \$<br>296,786.15 | \$      | 878,704.56 |
| LIABILITIES AND RESERVES       |      |                  |         |            |
| Due County Treasurer:          |      |                  |         |            |
| Fees                           |      | \$<br>28,695.12  | \$      | 32,130.52  |
| Fees - (P.L. 2001, Ch. 370)    |      | 14,390.64        |         | 16,113.51  |
| Fees - Sheriff's Trust Account |      | 322.00           |         | 404.00     |
| Attorneys' Fees                |      | 24.00            |         | 73.16      |
| Reserve for Court Orders       |      | <br>253,354.39   |         | 829,983.37 |
| TOTAL LIABILITIES AND RESERVES |      | \$<br>296,786.15 | \$      | 878,704.56 |

#### COUNTY OF SUSSEX SHERIFF SCHEDULE OF CASH

Ref.

| Balance December 31, 2023           | I |                  | \$<br>878,704.56 |
|-------------------------------------|---|------------------|------------------|
| Increased by:                       |   |                  |                  |
| Due to County Treasurer:            |   |                  |                  |
| Fees                                |   | \$<br>467,360.35 |                  |
| Fees - (P.L. 2001, Ch. 370)         |   | 234,381.89       |                  |
| Fees - County Sheriff Trust Account |   | 5,646.00         |                  |
| Attorney's Fees and Court Orders    |   | 7,360,879.95     |                  |
| Petty Cash                          |   | 1,363.32         |                  |
|                                     |   |                  | 8,069,631.51     |
|                                     |   |                  | 8,948,336.07     |
| Decreased by:                       |   |                  |                  |
| Paid to County Treasurer:           |   |                  |                  |

Balance December 31, 2024 I \$ 296,786.15

Fees

Petty Cash

Fees - (P.L. 2001, Ch. 370)

Attorney's Fees and Court Orders

Fees - Trust Account

470,795.75

236,104.76

5,728.00 7,937,558.09

1,363.32

## COUNTY OF SUSSEX 2024 COUNTY SURROGATE

#### COUNTY OF SUSSEX COUNTY SURROGATE COMPARATIVE BALANCE SHEET

|                                     |      | December 31,       |    |              |  |
|-------------------------------------|------|--------------------|----|--------------|--|
|                                     | Ref. | 2024               |    | 2023         |  |
| <u>ASSETS</u>                       |      |                    |    |              |  |
| Cash and Cash Equivalents -         |      |                    |    |              |  |
| Guardianship Accounts               |      | \$<br>4,829,120.58 | \$ | 5,073,625.06 |  |
| Investments - Guardianship Accounts |      | <br>204,311.81     |    |              |  |
|                                     | J-1  | 5,033,432.39       |    | 5,073,625.06 |  |
| Surrogate's Account                 | J-1  | 24,161.39          |    | 23,185.56    |  |
| Change Fund                         |      | <br>200.00         |    | 200.00       |  |
| TOTAL ASSETS                        |      | \$<br>5,057,793.78 | \$ | 5,097,010.62 |  |
| LIABILITIES AND RESERVES            |      |                    |    |              |  |
| Reserve for Guardianship Accounts   |      | \$<br>5,033,432.39 | \$ | 5,073,625.06 |  |
| Due to County Treasurer:            |      |                    |    |              |  |
| Fees                                |      | 7,201.40           |    | 6,180.00     |  |
| Fees - (P.L. 2001, Ch. 370)         |      | 5,028.00           |    | 4,059.00     |  |
| Fees - Surrogate Trust Account      |      | 1,080.00           |    | 896.00       |  |
| Attorneys' Deposits                 |      | 10,851.99          |    | 12,050.56    |  |
| Reserve for Change Fund             |      | <br>200.00         |    | 200.00       |  |
| TOTAL LIABILITIES AND RESERVES      |      | \$<br>5,057,793.78 | \$ | 5,097,010.62 |  |

#### COUNTY OF SUSSEX COUNTY SURROGATE SCHEDULE OF CASH AND INVESTMENTS

|                                   | <u>Ref.</u> | <br>County Surrogate | (  | Guardianship |
|-----------------------------------|-------------|----------------------|----|--------------|
| Balance December 31, 2023         | J           | \$<br>23,185.56      | \$ | 5,073,625.06 |
| Increased by Receipts:            |             |                      |    |              |
| Due to County Treasurer:          |             |                      |    |              |
| Fees                              |             | 104,524.98           |    |              |
| Fees - (P.L. 2001, Ch. 370)       |             | 63,506.65            |    |              |
| Fees - Surrogate Trust Account    |             | 13,790.00            |    |              |
| Deposits Pursuant to Court Orders |             |                      |    | 1,462,221.92 |
| Interest                          |             | 837.23               |    | 220,399.95   |
|                                   |             |                      |    |              |
|                                   |             | 182,658.86           |    | 1,682,621.87 |
| Decreased by Disbursements:       |             |                      |    |              |
| Paid County Treasurer:            |             |                      |    |              |
| Fees                              |             | 103,503.58           |    |              |
| Fees - (P.L. 2001, Ch. 370)       |             | 62,537.65            |    |              |
| Fees - Surrogate Trust Account    |             | 13,606.00            |    |              |
| Attorneys' Deposits               |             | 2,035.80             |    |              |
| Payments in Accordance with       |             |                      |    |              |
| Court Orders                      |             |                      |    | 1,722,814.54 |
|                                   |             | 181,683.03           |    | 1,722,814.54 |
| Balance December 31, 2024         | J           | \$<br>24,161.39      | \$ | 5,033,432.39 |

## COUNTY OF SUSSEX 2024 BOARD OF TAXATION

#### COUNTY OF SUSSEX BOARD OF TAXATION COMPARATIVE BALANCE SHEET

|                                    |      | December 31, |    |        |  |  |
|------------------------------------|------|--------------|----|--------|--|--|
|                                    | Ref. | 2024         |    | 2023   |  |  |
| <u>ASSETS</u>                      |      |              |    |        |  |  |
| Cash and Cash Equivalents          | K-1  | \$<br>233.62 | \$ | 172.22 |  |  |
| TOTAL ASSETS                       |      | \$<br>233.62 | \$ | 172.22 |  |  |
|                                    |      |              |    |        |  |  |
| RESERVES                           |      |              |    |        |  |  |
| Due to County Treasurer- Interest  |      | \$<br>99.02  | \$ | 37.62  |  |  |
| Reserve for Tax Appeal Filing Fees |      | <br>134.60   |    | 134.60 |  |  |
| TOTAL RESERVES                     |      | \$<br>233.62 | \$ | 172.22 |  |  |

#### COUNTY OF SUSSEX BOARD OF TAXATION SCHEDULE OF CASH

|  | Ref. |                 |               |
|--|------|-----------------|---------------|
| Balance December 31, 2023                            | K    |                 | \$<br>172.22  |
| Increased by:  |      |                 |               |
| Tax Appeal Filing Fees                               |      | \$<br>11,295.00 |               |
| Copy Fees  |      | 36.53           |               |
| Interest- Due County Treasurer                       |      | 100.54          |               |
|  |      |                 | 11,432.07     |
|  |      |                 | <br>11,604.29 |
| Decreased by:  |      |                 |               |
| Paid to County Treasurer - Trust Funds               |      | 11,295.00       |               |
| Paid to County Treasurer- Interest                   |      | 39.14           |               |
| Paid to County Treasurer - Nonbudget Revenue/Refunds |      | 36.53           |               |
| Total Paid to County Treasurer                       |      |                 | <br>11,370.67 |
| Balance December 31, 2024                            | K    |                 | \$<br>233.62  |

## COUNTY OF SUSSEX 2024 COUNTY JAIL

#### COUNTY OF SUSSEX COUNTY JAIL COMPARATIVE BALANCE SHEET

|  |      | Decem           | ber 31, | ,         |
|--|------|-----------------|---------|-----------|
|  | Ref. | 2024            |         | 2023      |
| <u>ASSETS</u>                          |      | <br>            |         |           |
| Cash and Cash Equivalents:             |      |                 |         |           |
| Inmate Trust Account                   | L-1  | \$<br>38,888.90 | \$      | 37,353.25 |
| Inmate Interest Account                | L-1  | 900.00          |         | 1,700.00  |
| Sheriff's Labor Assistance Program     | L-1  | 2,429.00        |         | 2,980.00  |
| Inmate Processing Fees Account         | L-1  | <br>100.00      |         | 100.00    |
| TOTAL ASSETS                           |      | \$<br>42,317.90 | \$      | 42,133.25 |
| LIABILITIES AND RESERVES               |      |                 |         |           |
| <del>-</del>                           |      |                 |         |           |
| Reserve for Inmate Trust               |      | \$<br>38,888.90 | \$      | 37,353.25 |
| Reserve for Recreational Purchases     |      |                 |         |           |
| for Inmates                            |      | 900.00          |         | 1,700.00  |
| Reserve for Sheriff's Labor Assistance |      |                 |         |           |
| Program                                |      | 2,429.00        |         | 2,980.00  |
| Reserve for Inmate Processing Fees     |      | <br>100.00      |         | 100.00    |
| TOTAL LIABILITIES AND RESERVES         |      | \$<br>42,317.90 | \$      | 42,133.25 |

|   | کا <u>کا</u> | COUN         | COUNTY OF SUSSEX COUNTY JAIL SCHEDULE OF CASH |                               |                                   | <u>r-</u> 1                    |  |
|---|--------------|--------------|---|-------------------------------|-----------------------------------|--------------------------------|--|
|   | Ref.         |              | Inmate<br>Trust<br>Account                    | Inmate<br>Interest<br>Account | Sheriffs Labor Assistance Program | Inmate Processing Fees Account |  |
| Balance December 31, 2023   | Γ            | <del>≶</del> | 37,353.25                                     | \$ 1,700.00                   | \$ 2,980.00                       | \$ 100.00                      |  |
| Increased by Receipts: Sheriff's Labor Assistance Program Fees Interest Earned - Due Inmate Interest                                |              |              | 1,535.65                                      |                               | 2,162.00                          |                                |  |
| Social Security Insurance Collected   |              |              | 1,535.65                                      | 800.00                        | 2,162.00                          |                                |  |
| Decreased by Disbursements:  Turned over to County Treasurer -  Current Fund - Nonbudget Revenue  Turned over to County Treasurer - |              |              |   | 1,600.00                      |                                   |                                |  |
| Other Trust Funds   |              |              |   | 1,600.00                      | 2,713.00                          |                                |  |
| Balance December 31, 2024   | J            | 8            | 38,888.90                                     | \$ 900.00                     | \$ 2,429.00                       | \$ 100.00                      |  |

## COUNTY OF SUSSEX 2024 DEPARTMENT OF ENVIRONMENTAL AND PUBLIC HEALTH SERVICES

#### COUNTY OF SUSSEX DEPARTMENT OF ENVIRONMENTAL AND PUBLIC HEALTH SERVICES COMPARATIVE BALANCE SHEET

|                           |             | Decem        | ber 31, |        |
|---------------------------|-------------|--------------|---------|--------|
|                           | <u>Ref.</u> | 2024         |         | 2023   |
| <u>ASSETS</u>             |             |              |         |        |
| Cash and Cash Equivalents | M-1         | \$<br>225.00 | \$      | 350.00 |
| TOTAL ASSETS              |             | \$<br>225.00 | \$      | 350.00 |
|                           |             |              |         |        |
| <u>LIABILITIES</u>        |             |              |         |        |
| Due to County Treasurer   |             | \$<br>225.00 | \$      | 350.00 |
| TOTAL LIABILITIES         |             | \$<br>225.00 | \$      | 350.00 |

#### COUNTY OF SUSSEX DEPARTMENT OF ENVIRONMENTAL AND PUBLIC HEALTH SERVICES SCHEDULE OF CASH

|   | Ref: |              |
|---|------|--------------|
| Balance December 31, 2023                   | M    | \$<br>350.00 |
| Increased by:                               |      |              |
| Cash Receipts                               |      | 209,450.00   |
|   |      | 209,800.00   |
|   |      |              |
| Decreased by:                               |      |              |
| Paid to County Treasurer - Other Trust Fund |      | 178,270.00   |
| Paid to County Treasurer - Current Fund     |      | 31,305.00    |
|   |      |              |
| Balance December 31, 2024                   | M    | \$<br>225.00 |

#### **COUNTY OF SUSSEX**

PART II

SINGLE AUDIT

YEAR ENDED DECEMBER 31, 2024

| Provided to<br>Subrecipients  |  |                                 |   |                                  |  | \$ 50,060.93  |   |   |  | 50,060.93                   |   |  |  |
|---|--|---------------------------------|---|----------------------------------|--|---|---|---|--|-----------------------------|---|--|--|
| Cumulative<br>Expenditures  | \$ 1,796.75  | 1,796.75                        | 77,276.00   | 77,719.00                        | 239,302.26   | 50,060.93   | 8,100.24  | 324.00  | 39,956.00<br>33,128.00<br>38,630.00<br>33,153.00<br>144,867.00   | 442,654.43                  | 74,418.20   | 579,908.00<br>711,949.00<br>26,215.77<br>1,318,072.77  | 49,170.71<br>1,367,243.48  |
| Current Year<br>Expenditures  | \$ 1,796.75  | 1,796.75                        | 77,276.00   | 77,719.00                        | 123,768.76   | 50,060.93   | 7,796.16  | 324.00  | 23,128.00<br>38,630.00<br>33,153.00<br>94,911.00   | 276,860.85                  | 74,418.20   | 590,846.82<br>26,215.77<br>617,062.59  | 49,170.71  |
| eriod<br>To   | 09/30/24   | ı                               | 12/31/24  | ,                                | 06/30/25   | 09/30/25  | 06/30/25  | 12/31/24  | 06/30/21<br>06/30/24<br>02/29/24<br>10/31/24   | •                           | 06/30/24  | 12/31/23<br>12/31/24<br>12/31/25   | 06/30/25   |
| Grant Period From   | 05/01/24   |                                 | 01/01/24<br>01/01/24  |                                  | 07/01/23   | 10/01/23  | 07/01/23  | 07/01/21  | 07/01/20<br>07/01/21<br>07/01/22<br>07/01/23   |                             | 07/01/23  | 01/01/22<br>01/01/23<br>01/01/24   | 07/01/24   |
| Current Year<br>Grant<br>Receipts                                   | \$ 1,797.00  | 1,797.00                        | 77,276.00   | 77,719.00                        | 204,233.34   | 50,060.93<br>254,294.27   | 8,100.24  | 324.00<br>324.00  | 39,956.00<br>33,128.00<br>38,630.00<br>33,153.00<br>144,867.00   | 407,585.51                  | 74,418.20   | 74,166.86<br>575,109.27<br>649,276.13  | 649,276.13   |
| Grant<br>Award  | \$ 1,797.00  | 1,797.00                        | 77,276.00   | 77,719.00                        | 245,140.00   | 95,028.00   | 8,905.00  | 324.00  | 39,956.00<br>33,128.00<br>38,630.00<br>33,153.00<br>144,867.00   | 494,264.00                  | 74,434.00   | 579,908.00<br>711,949.00<br>556,237.00<br>1,848,094.00   | 1,948,094.00   |
| State Agency Account<br>Number/Grant Number                         | 100-046-4220-474   |                                 | N/A<br>N/A  |                                  | 100-066-1020-142   | 100-066-1020-142  | 100-066-1020-246  | N/A   | 100-066-1020-364<br>100-066-1020-364<br>100-066-1020-364<br>100-066-1020-364   |                             | N/A   | N'A<br>N'A<br>N'A  | N/A  |
| State Award<br>Identification Number                                | DFHS24WMN001   |                                 | N/A<br>N/A  |                                  | V-49-21  | VS-19-21  | VAWA-49-22  | N/A   | JAG 1-19TF-19<br>JAG 1-19TF-20<br>JAG 1-19TF-21<br>JAG 1-19TF-22   |                             | 2021-NJIT-001   | N N N N N N N N N N N N N N N N N N N  | NJ JARC 11   |
| Federal Award<br>Identification Number                              | 241NJ704W1006  |                                 | 02PIL.T0070210608-311019019<br>04PIL.T0070210608-311019019  |                                  | 15POVC-21-GG-00587-ASSI  | 15OPVC-21-GG-00587-ASSI   | 15JOVW-22-GG-00440-STOP   | 15PBJA-23-RR-05795-SCAA   | 2019-DJ-BX-0051<br>2020-DJ-BX-0067<br>15PBIA-21-GG-00282-J-GX<br>15PBIA-22-GG-00627-J-AGX  |                             | PL-NJ-24-01   | NJ-2020-015-00 (NJ-18-X031)<br>NJ-2021-020-00 (NJ-18-X032)   | NJ-2023-008-00 (NJ-18-0001)  |
| Assistance<br>Listing #   | 10.557   |                                 | 15.226<br>15.226  |                                  | 16.575   | 16.575  | 16.588  | 16.606  | 16.738<br>16.738<br>16.738   |                             | 20.205  | 20.509<br>20.509<br>20.509   | 20.509   |
| Federal Grantor/Pass-Through<br>Grantor/Program Title/Cluster Title | U.S. DEPT. OF AGRICULTURE: Passed Through the NI Department of Health: WIC Special Supplemental Nutrition Program for Women, Infants, & Children: Senior Farmers Market Nutrition Program 2024 | TOTAL U.S. DEPT. OF AGRICULTURE | U.S. DEPT. OF THE INTERIOR Payments in Lieu of Taxes (PILOT): Payments in Lieu of Taxes 2024, 31. U.S.C. § 6902 Payments in Lieu of Taxes 2024, 31. U.S.C. § 6904 | TOTAL U.S. DEPT. OF THE INTERIOR | U.S. DEPT. OF JUSTICE: Passed Through the NJ Department of Law & Public Safety: Crime Victims of Victims of Crime Act (VOCA): VOCA Victim Assistance FFY21 2023/24 | Sexual Assault Response TeamForensic Nurse Examiner (SART/FNE): SART/FNE FFY19 2023/24 Subtotal | Violence Against Women Formula Grants (VAWA):<br>VAWA FFY22<br>Subtotal | State Criminal Alien Assistance Program (SCAAP):<br>SCAAP FY 2023 Sussex County<br>Subtoral | Edward Byrne Memorial Justice Assistance Grant (JAG) Program: Multi-Jursdictional County Gang, Gun & Narcotics Task Force FY19 Multi-Jursdictional County Gang, Gun & Narcotics Task Force FY20 Multi-Jursdictional County Gang, Gun & Narcotics Task Force FY21 Multi-Jursdictional County Gang, Gun & Narcotics Task Force FY21 Subtotal | TOTAL U.S. DEPT. OF JUSTICE | U.S. DEPT. OF TRANSPORTATION: Passed Through the North Jersey Transportation Planning Authority: Subregional Transportation Planning (STP) Program FY2024 | Passed Through the NJ Transi Corporation: Formula Grants for Rural Areas & Tribal Transit Program: Section 5311 Operating 2022.72 (CY22) Section 5311 Operating 2024/25 (CY24) Section 5311 Operating 2024/25 (CY24) | American Rescue Plan Act (ARPA):<br>COVID-19 Job Access Reverse Commute (JARC) SFY2025<br>Subtotal |

| Federal Grantov/Pass-Through<br>Grantov/Program TitleCluster Title   | Assistance<br>Listing # | Federal Award<br>Identification Number                     | State Award<br>Identification Number    | State Agency Account<br>Number/Grant Number | Grant<br>Award                           | Current Year<br>Grant<br>Receipts       | Grant                | Grant Period<br>nm To | Current Year<br>Expenditures | Cumulative<br>Expenditures | Provided to<br>Subrecipients |
|--|-------------------------|--|---|---|--|---|----------------------|-----------------------|------------------------------|----------------------------|------------------------------|
| U.S. DEPT. OF TRANSPORTATION; (Cont'd) Transit Services Program Cluster: Enhanced Mobility of Seniors and Individuals with Disabilities: Coronavirus Response & Relief Supplemental Appropriations (CRRSA)                   |                         |  |   |   |  |   |                      |                       |                              |                            |                              |
| COVID-19 Section 5310 Operating FFY19 COVID-19 Section 5310 Operating FFY20 Total Transit Services Programs Cluster  | 20.513<br>20.513        | NJ-2021-022-00 (NJ-16-X016)<br>NJ-2022-022-00 (NJ-16-X018) | N/A<br>N/A                              | N/A<br>N/A                                  | \$ 75,000.00<br>150,000.00<br>225,000.00 | \$ 25,642.12<br>95,525.67<br>121,167.79 | 01/01/23             | 12/31/23              | \$ 147,395.90<br>147,395.90  | 147,395.90                 |                              |
| TOTAL U.S. DEPT. OF TRANSPORTATION   |                         |  |   |   | 2,247,528.00                             | 844,862.12                              |                      |                       | 888,047.40                   | \$ 1,589,057.58            |                              |
| U.S. DEPT. OF THE TREASURY: Equitable Sharing. Equitable Sharing Agreement - County Presecutor's Office  | 21.016                  | NJ019013A  | N/A                                     | N/A   | 27,343.47                                | 27,343.47                               | N/A                  | N/A                   | 27,343.47                    | 27,343.47                  |                              |
| American Rescue Plan Act (ARPA); COVID-19 Coronavirus State and Local Fiscal Recovery Funds: COVID-19 Coronavirus Local Fiscal Recovery Fund (CLFRF)   | 21.027                  | SLFRP2838  | N/A                                     | N/A   | 27,288,147.00                            |   | 03/01/21             | 12/31/25              | 8,499,160.31                 | 19,332,516.87              | \$ 219,822.00                |
| Passed Through the NJ Department of Agriculture:<br>COVID-19 Coronavirus Local Fiscal Recovery Fund (CLFRF):<br>COVID-19 Spotted Lanternfly (SLF) Chemical Control Treatment Grant   | 21.027                  | SLFRP1024  | 2024-26                                 | 100-010-3320-130                            | 50,000.00                                |   | 01/01/24             | 11/30/25              | 20,801.30                    | 20,801.30                  |                              |
| Passed Through the NJ Department of Health:<br>COVID-19 Coronavirus Local Fiscal Recovery Fund (CLFRF):<br>COVID-19 County Health Infrastructure Funding (CHIF) FY24   | 21.027                  | SLFRP1024  | OLPH24CH1024                            | 100-046-4230-592                            | 651,172.00                               | 223,799.00                              | 07/01/23             | 12/31/25              | 179,449.10                   | 283,663.05                 |                              |
| Passed Through the NJ Department of State: COVID-19 Coronavirus Local Fiscal Recovery Fund (CLFRF): COVID-19 General Election Early Voting Grant 2023 COVID-19 Primary Election Early Voting Grant 2024                      | 21.027<br>21.027        | SLFRP1024<br>SLFRP1024                                     | Early Voting<br>Poll Worker Pay         | 100-074-2525-036<br>100-074-2525-036        | 44,450.98                                | 44,450.98                               | 01/01/23             | 12/31/23              | 44,450.98 * 24,467.36        | 44,450.98                  |                              |
| Subtotal   |                         |  |   |   | 28,058,237.34                            | 292,717.34                              |                      |                       | 8,768,329.05                 | 19,705,899.56              | 219,822.00                   |
| TOTAL U.S. DEPT. OF THE TREASURY   |                         |  |   |   | 28,085,580.81                            | 320,060.81                              |                      |                       | 8,795,672.52                 | 19,733,243.03              | 219,822.00                   |
| FEDERAL COMMUNICATIONS COMMISSION: Emergency Connectivity Fund (ECF). SCLS ECF Application 2022  | 32.009                  | ECF202205558   | N/A                                     | N/A   | 22,176.00                                | 19,985.63                               | 09/27/22             | 09/26/24              | 19,985.63                    | 19,985.63                  |                              |
| TOTAL FEDERAL COMMUNICATIONS COMMISSION  |                         |  |   |   | 22,176.00                                | 19,985.63                               |                      |                       | 19,985.63                    | 19,985.63                  |                              |
| U.S. ENVIRONMENTAL PROTECTION AGENCY: Passed Through the NJ Department of Environmental Protection: Performance Partnership Grans: County Environmental Health Act (CEHA) SFY23 County Environmental Health Act (CEHA) SFY24 | 66.605                  | BG99248822<br>BG99248822                                   | CEHA-2023-SCDOH-00023<br>CEHA2024-00023 | 100-042-4840-094<br>100-042-4840-094        | 15,729.00<br>16,728.00                   | 15,729.00                               | 07/01/22<br>07/01/23 | 06/30/23<br>06/30/24  | 16,758.00                    | 15,729.00<br>16,738.00     |                              |
| TOTAL U.S. ENVIRONMENTAL PROTECTION AGENCY   |                         |  |   |   | 32,487.00                                | 15,729.00                               |                      |                       | 16,758.00                    | 32,487.00                  |                              |
| U.S. ELECTION ASSISTANCE COMMISSION: Passed Through the NJ Department of State; Help America Vote Act (HAVA) HAVA Election Security Grants (ESG): HAVA Seal Asset Tracking Management System                                 | 90.404                  | EAC18-1908NJ   | NJ18101001                              | 100-074-2525-022                            | 28,395.30                                | 28,395.30                               | N/A                  | N/A                   | 28,395.30                    | 28,395.30                  |                              |
| TOTAL U.S. ELECTION ASSISTANCE COMMISSION  |                         |  |   |   | 28,395.30                                | 28,395.30                               |                      |                       | 28,395.30                    | 28,395.30                  |                              |

| Provided to<br>Subrecipients  |   |  |   | \$ 112,673.00<br>79,367.50<br>192,040.50   | 10,000.00   | 202,040.50   | 24,411.25<br>75,197.75<br>71,094.00<br>170,703.00  | 48,390.50<br>21,795.00<br>67,604.00<br>137,789.50<br>308,492.50  |
|---|---|--|---|--|---|--|--|--|
| Cumulative<br>Expenditures  | \$ 9,655.61   | 17,198.25  | 8,960.65<br>8,394.35<br>17,355.00<br>34,553.25  | 142,653.87<br>107,346.76<br>250,000.63   | 64,029.97<br>114,369.48<br>178,399.45   | 4,775.91<br>40,521.69<br>45,297.60<br>473,697.68   | 137,016.44<br>75,197.75<br>75,091.00<br>287,305.19   | 48,390.50<br>21,795.00<br>67,604.00<br>137,789.50<br>425,094.69  |
| Current Year<br>Expenditures  | \$ 9,655.61   | 17,198.25  | 8,394.35<br>8,394.35<br>25,592.60   | 36,614.22 *<br>107.346.76<br>143,960.98  | 14,864.40 * 114,369.48   129,233.88   | 40,521.69<br>40,521.69<br>313,716.55   | 137,016.44<br>15,191.00 *<br>75,091.00<br>227,298.44   | 21,795.00<br>67,604.00<br>89,399.00<br>316,697.44  |
| eriod<br>To   | 05/31/25  | 12/31/25   | 12/31/25  | 12/31/23   | 12/31/23  | 12/31/25   | 12/31/25<br>12/31/23<br>12/31/25   | 12/31/25<br>12/31/24<br>12/31/24   |
| Grant Period<br>From  | 06/01/24  | 01/01/24   | 01/01/23  | 01/01/23   | 01/01/23  | 01/01/23   | 01/01/24<br>01/01/23<br>01/01/24   | 01/01/23<br>01/01/24<br>01/01/24   |
| Current Year<br>Grant<br>Receipts                                   |   | \$ 834.00  | 1,106.00<br>9,295.00<br>10,401.00<br>11,235.00  | 68,834.00<br>60,526.00<br>129,360.00   | 32,365.00<br>112,049.00<br>144,414.00   | 4,776.00<br>39,672.00<br>44,448.00<br>318,222.00   | 12,460.00<br>15,918.00<br>28,378.00  | 10,328.00<br>21,795.00<br>67,604.00<br>99,727.00<br>128,105.00   |
| Grant<br>Award  | \$ 24,290.00  | 25,659.00  | 17,355.00<br>8,394.35<br>25,749.35<br>51,408.35   | 177,350.30<br>210,771.43<br>388,121.73   | 182,094.00<br>118,064.03<br>300,158.03  | 76,192.12<br>71,416.21<br>147,608.33<br>835,888.09   | 268,908.75<br>151,721.75<br>207,441.00<br>628,071.50   | 70,186.00<br>21,795.50<br>67,604.00<br>159,585.50<br>787,657.00  |
| State Agency Account<br>Number/Grant Number                         | 100-046-4230-593  | 100-054-7530-060   | 100-054-7530-142<br>100-054-7530-142  | 100-054-7530-058   | 100-054-7530-140<br>100-054-7530-140  | 100-054-7530-145<br>100-054-7530-145   | 100-054-7530-056<br>100-054-7530-111<br>100-054-7530-111   | 100-054-7530-137<br>100-054-7530-137<br>100-054-7530-138   |
| State Award<br>Identification Number                                | PHLP24MRC008  | DOAS24AAA018   | DOAS23AAA017<br>DOAS24AAA018  | DOAS23AAA017<br>DOAS24AAA018   | DOAS23AAA017<br>DOAS24AAA018  | DOAS23AAA017<br>DOAS24AAA018   | DOAS24AAA018<br>DOAS23AAA017<br>DOAS24AAA018   | DOAS23AAA017<br>DOAS24AAA018<br>DOAS24AAA018   |
| Federal Award<br>Identification Number                              | U3REP230699   | N/A  | N/A<br>N/A  | N/A  | N/A<br>N/A  | N/A<br>N/A   | N/A<br>N/A<br>N/A  | X X X X X X X X X X X X X X X X X X X  |
| Assistance<br>Listing #   | 93.008  | 93.043   | 93.043<br>93.043  | 93.044   | 93.044<br>93.044  | 93.044   | 93.045<br>93.045<br>93.045   | 93.045<br>93.045<br>93.045   |
| Federal Grantor/Pass-Through<br>Grantor/Program Title-Cluster Title | U.S. DEPT. OF HEALTH & HUMAN SERVICES: Passed Through NJ Department of Health: COVID-19 Medical Reserve Corps State Territory & Tribal Nations Representative Organizations for Next Generation (MRC-STIRONG) | Passed Through NJ Department of Human Services:<br>Special Programs for the Aging, Title III, Part D, Disease Prevention and<br>Health Promotion Services:<br>Title III D 2024; 2023 carryover | COVID-19 American Rescue Plan (ARP) Act: COVID-19 Title III D 2023; 2022 carryover COVID-19 Title III D 2024; 2023 carryover Subtotal | Aging Cluster: Special Programs for the Aging, Title III, Part B, Grants for Supportive Services and Senior Centers: Title III B 2023; 2022 enryover Title III B 2024; 2023 enryover | COVID-19 American Rescue Plan Act (ARPA):<br>COVID-19 Title III B 2023; 2022 carryover<br>COVID-19 Title III B 2024; 2023 carryover | COVID-19 Expanding the Public Health Workforce 2023; 2022 c/o COVID-19 Expanding the Public Health Workforce 2024; 2023 c/o Subrotal | Special Programs for the Aging, Title III, Part C, Nutrition Services:<br>Title III C-1 2024; 2023 carryover<br>Title III C-2 2023; 2022 carryover<br>Title III C-2 2024; 2023 carryover | COVID-19 American Rescue Plan Act (ARPA): COVID-19 Title III C-1 2023; 2022 carryover COVID-19 Title III C-1 2024; 2023 carryover COVID-19 Title III C-2 2024; 2023 carryover Subtotal |

| Provided to<br>Subrecipients  | \$ 36,048.00<br>10,668.00<br>46,716.00   | 557,249.00          | 18,283.00<br>18,814.00<br>37,097.00   | 37,097.00  |  |   |   |  |   |
|---|--|---------------------|---|--|--|---|---|--|---|
| Cumulative<br>Expenditures  | 36,048.00<br>10,668.00<br>46,716.00  | 945,508.37          | 20,913.00<br>23,067.25<br>43,980.25   | 2,880.00<br>2,880.00<br>5,760.00<br>49,740.25  | 270,419.01<br>129,554.50<br>399,973.51   | 39,999.12   | 5,000.00  | 47,619.00<br>50,000.00<br>97,619.00  | 389,589.04  |
| Current Year<br>Expenditures  | \$ 10,668.00   | 641,081.99          | 4,562.00 * 23,067.25 27,629.25  | 2,880.00<br>2,880.00<br>30,509.25  | 140,365.53<br>129,554.50<br>269,920.03   | 39,999.12   | 1,840.57  | 1,700.04 *<br>21,376.24 *<br>23,076.28   | 94,241.07   |
| Period  | 12/31/22   |                     | 12/31/23  | 12/31/23   | 06/30/24<br>06/30/25   | 08/31/24  | 09/30/23  | 08/31/21<br>08/31/23   | 06/30/24  |
| Grant Period<br>From T  | 01/01/22   |                     | 01/01/23  | 01/01/23   | 07/01/23<br>07/01/24   | 12/01/23  | 09/29/22  | 09/01/19   | 07/01/21  |
| Current Year<br>Grant<br>Receipts                                   | \$ 10,064.00   | 456,391.00          |   | 1,662.00   | 270,417.00<br>62,411.00<br>332,828.00  | 39,999.00   |   |  | 114,551.00  |
| Grant<br>Award  | \$ 36.048.00<br>46.820.00<br>82,868.00   | 1,706,413.09        | 97,189.00<br>145,070.00<br>242,259.00   | 42,994.00<br>40,114.00<br>83,108.00<br>325,367.00  | 277,946.00<br>277,946.00<br>555,892.00   | 40,000.00   | 5,000.00  | 47,619.00<br>50,000.00<br>97,619.00  | 390,000.00  |
| State Agency Account<br>Number/Grant Number                         | 100-054-7530-039   |                     | 100-054-7530-062<br>100-054-7530-062  | 100-054-7530-139<br>100-054-7530-139   | 100-046-4230-360   | 100-054-7530-089  | 100-016-1620-064  | 100-066-1000-203   | 100-046-4230-558  |
| State Award<br>Identification Number                                | DOAS22AAA020<br>DOAS24AAA018   |                     | DOAS23AAA017<br>DOAS24AAA018  | DOAS23AAA017<br>DOAS24AAA018   | PHLP24LNC019<br>PHLP25LNC013   | DOAS23MPA009  | 23ADUR  | FYОНН-19-2020<br>FFYОНН-19-2022  | OLPH22VSF014  |
| Federal Award<br>Identification Number                              | N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/   |                     | N/A<br>N/A  | N/A<br>A/A   | NU90TP922059<br>NU90TU000008   | 2401NJMISH  | H79SM082200   | 5 NUI 7CE924966-02-00<br>6 NUI 7CE924966-03-04   | NH231P922594  |
| Assistance<br>Listing #   | 93.053<br>93.053   |                     | 93.052<br>93.052  | 93.052<br>93.052   | 93.069   | 93.071  | 93.104  | 93.136   | 93.268  |
| Federal Grantor/Pass-Through<br>Grantor/Program Title/Cluster Title | U.S. DEPT. OF HEALTH & HUMAN SERVICES; (Contd) Passed Through NJ Department of Human Services: (Contd) Aging Cluster; (Cont d) Nutrition Services Incentive Program (NSIP): NSIP 2022 NSIP 2024; 2023 carryover Subtotal | Total Aging Cluster | National Family Caregiver Support, Title III, Part E:<br>Title III E 2023; 2022 earryover<br>Title III E 2024; 2023 earryover | COVID-19 American Rescue Plan Act (ARPA): COVID-19 Trite III E 2024; 2023 carryover COVID-19 Trite III E 2024; 2023 carryover Subtotal | Passed Through the NJ Department of Health: Public Health Emergency Preparechiess (PHEP): PHEP Cooperative Agreement FY24 PHEP Cooperative Agreement FY25 Subtotal | Passed Through the NJ Department of Human Services:<br>Medicare Improvements for Patients & Providers Act (MIPPA):<br>MIPPA 2023/24 | Passed Through the NJ Department of Children & Families:<br>Promising Path to Success 2.0:<br>NJ Promise 2.0 Youth & Family Voice 2022/23 | Passed Through the NJ Department of Law & Public Safety: Injury Prevention and Control Research and State and Community Based Programs: Operation Helping Hand (OHH) FFY20 Operation Helping Hand (OHH) FFY22 Subtotal | Passed Through the NJ Department of Health:<br>Immunization Cooperative Agreements:<br>COVID-19 Vaccination Supplemental Fund (VSF) |

| Provided to<br>Subrecipients  |   |  |   |   | \$ 16,298.00  | 16,298.00   | 47,828.86<br>7,187.14<br>55,016.00   |
|---|---|--|---|---|---|---|--|
| Cumulative<br>Expenditures  | \$ 1,565,699.39<br>84,474.05<br>1,650,173.44  | 37,996.41<br>27,714.23<br>65,710.64  | 90,748.36   | 1,028.89  | 22,443.85<br>22,459.24<br>44,903.09                                     | 20,000.00<br>10,071.11<br>30,071.11<br>76,003.09  | 47,828.86<br>7,187.14<br>55,016.00   |
| Current Year<br>Expenditures  | \$ 602,066.03<br>84,474.05<br>686,540.08  | 13,845.37<br>27,714.23<br>41,559.60  | 40,748.36   | 1,028.89  | 3,945.85<br>22,459.24<br>26,405.09                                      | 9,309.08<br>10,071.11<br>19,380.19<br>46,814.17   | 47,828.86<br>7,187.14<br>55,016.00   |
| eriod<br>To   | 06/30/24  | 03/31/24   | 06/30/24  | 12/31/24  | 12/31/23  | 06/30/24<br>06/30/25  | 12/31/23   |
| Grant Period<br>From  | 10/01/22 07/01/24   | 04/01/23<br>04/01/24   | 07/01/23  | 01/01/24  | 01/01/23  | 07/01/23  | 01/01/23   |
| Current Year<br>Grant<br>Receipts                                   | \$ 797,044.00<br>33.103.00<br>830,147.00  | 31,990.00<br>12,609.00<br>44,599.00  | 90,748.00   | 784.00  | 4,956.00<br>20,741.00<br>25,697.00                                      | 20,000.00<br>20,000.00<br>46,481.00   | 47,829.00<br>7,187.00<br>55,016.00   |
| Grant<br>Award  | \$ 2,648,029.00<br>168,049.00<br>2,816,078.00   | 38,000.00<br>41,000.00<br>79,000.00  | 128,144.00  | 18,000.00   | 24,000.00<br>24,000.00<br>48,000.00                                     | 20,000.00<br>20,000.00<br>40,000.00<br>106,000.00   | 55,016.00<br>7,187.14<br>62,203.14   |
| State Agency Account<br>Number/Grant Number                         | N/A<br>N/A  | 100-054-7530-055<br>100-054-7530-055   | 100-046-4230-562  | 100-054-7550-291  | 100-054-7550-380<br>100-054-7550-380                                    | N/A<br>N/A  | 100-054-7530-134   |
| State Award<br>Identification Number                                | OLPH23PH1002<br>OLPH25PH1001  | DOAS23SHF006<br>DOAS24SHF019   | PHLP24LNC019  | TS24019   | SH23019<br>SH24019  | NJ JARC 10<br>NJ JARC 11  | DOAS23AAA017<br>DOAS24AAA018   |
| Federal Award<br>Identification Number                              | 6NU50CK000525<br>6NU50CK000525  | 90SAPG0098<br>90SAPG0098   | NU90TP922145  | 2401NJTANF  | 2301NJTANF<br>2401NJTANF  | 2301NJTANF<br>2501NJTANF  | N/A<br>N/A   |
| Assistance<br>Listing #   | 93.323<br>93.323  | 93.324<br>93.324   | 93.354  | 93.558  | 93.558<br>93.558  | 93.558<br>93.558  | 93.747<br>93.747   |
| Federal Grantor/Pass-Through<br>Grantor/Program Title/Cluster Title | U.S. DEPT. OF HEALTH & HUMAN SERVICES; (Contd) Epidemiology and Laboratory Capacity for Infectious Diseases (ELC): Passed Through the NJ Association of County & City Health Officials: COVID-19 Enhancing Local Public Health Infrastructure 2022/24 COVID-19 Sustaining Local Public Health Infrastructure 2022/24 Subtotal | Passed Through the NJ Department of Human Services:<br>State Health Insurance Assistance Program (SHIP):<br>SHIP 2023/24 Full 2023<br>SHIP 2023/24 Full 2024<br>Subtotal | Passed Through the NJ Department of Health: Public Health Emergency Response: Cooperative Agreement for Emergency Response: Public Health Crisis Response: COVID-19 Public Health Crisis Response Cooperative Agrt FY24 | Passed Through the NJ Department of Human Services:<br>Temporary Assistance for Needy Families (TANF):<br>Transportation Block Grant 2024 | Social Services for the Homeless (SSH): SSH - TANF 2023 SSH - TANF 2024 | Passed Through the NJ Transit Corporation: Temporary Assistance for Needy Families (TANF): Job Access Reverse Commute (JARC) SFY2024 Job Access Reverse Commute (JARC) SFY2025 Subtotal | Passed Through the NJ Department of Human Services: COVID-19 American Rescue Plan Act (ARPA): Elder Abuse Prevention Interventions Program: COVID-19 Adult Protective Services 2023; 2022 earryover COVID-19 Adult Protective Services 2024; 2023 earryover Subtotal |

| Federal Grantor/Pass-Through<br>Grantor/Program Title/Cluster Title   | Assistance<br>Listing # | Federal Award<br>Identification Number | State Award<br>Identification Number       | State Agency Account<br>Number/Grant Number | Grant<br>Award                                       | Current Year<br>Grant<br>Receipts    | Grant                | Grant Period<br>om To | Current Year<br>Expenditures           | Cumulative<br>Expenditures                         | Provided to<br>Subrecipients         |
|---|-------------------------|--|--|---|--|--------------------------------------|----------------------|-----------------------|--|--|--------------------------------------|
| U.S. DEPT. OF HEALTH & HUMAN SERVICES: (Cont'd) Passed Through the NJ Department of Human Services: Medicaid Cluster: Medicaid Assistance Program: Medicaid Match 2023; 2022 carryover Medicaid Match 2024; 2023 carryover                  | 93.778<br>93.778        | V/N<br>V/A                             | DOAS23AAA017<br>DOAS24AAA018               | 100-054-7530-066<br>100-054-7530-066        | \$ 5,765.00<br>13,021.00<br>18,786.00                | \$ 1,455.00<br>9,779.00<br>11,234.00 | 01/01/23             | 12/31/23<br>12/31/24  | \$ 1,455.00 * \$ 9,779.00<br>11,234.00 | 5,744.00<br>9,779.00<br>15,523.00                  | \$ 5,744.00<br>9,779.00<br>15,523.00 |
| Federal Financial Participation (FFP) 2023; prior years' carryover Federal Financial Participation (FFP) 2024; prior years' carryover Total Medicaid Cluster  | 93.778<br>93.778        | N/A<br>N/A                             | DOAS23AAA017<br>DOAS24AAA018               | 100-054-7530-112<br>100-054-7530-112        | 305,082.70<br>492,075.67<br>797,158.37<br>815,944.37 | 11,234.00                            | 01/01/23             | 12/31/23              | 12,463.38 * 50,143.31                  | 77,830.03<br>50,143.31<br>127,973.34<br>143,496.34 | 15,523.00                            |
| Passed Through the NJ Department of Health: Cancer Prevention and Control Programs for State, Territorial and Tribal Organizations: NJ Cancer Education & Early Detection (CEED) 2024   | 93.898                  | NU58DP007117                           | DCHS24CED008                               | 100-046-4285-535                            | 36,580.00  | 28,786.00                            | 07/01/23             | 06/30/24              | 18,241.21                              | 28,785.94  | 25,395.94                            |
| Passed Through the NJ Department of Human Services. Division of Mental Health & Addiction Services (DMHAS): Disaster Response Crisis Counselor (DRCC): Round I  | 93.958                  | B095M089204                            | 71006                                      | 100-054-7700-284                            | 30,000.00  | 30,000.00                            | 04/17/24             | 10/16/24              | 29,946.35                              | 29,946.35  |                                      |
| Passed Through the NJ Department of the Treasury: Governor's Council on Substance Use Disorder (GCSUD): Alliance to Prevent Substance Use Disorder DMHAS Youth Leadership Grant: Letter of Agreement FY23 Letter of Agreement FY24 Subtotal | 93.959<br>93.959        | B08TI083538<br>B08TI083538             | FY23 Letter of Agrt<br>FY24 Letter of Agrt | 100-082-2000-302<br>100-082-2000-302        | 17,467.00<br>17,467.00<br>34,934.00                  | 14,708.84<br>5,441.00<br>20,149.84   | 07/01/22             | 06/30/23              | 7.241.00 *                             | 14,708.84<br>7,241.00<br>21,949.84                 | 14,708.84                            |
| Passed Through the NJ Department of Health:<br>COVID-19 Strengthening Local Public Health Capacity (SLPH) FY24<br>COVID-19 Strengthening Local Public Health Capacity (SLPH) FY25<br>Subtotal   | 93.967<br>93.967        | NEIIOE000055<br>NEIIOE000055           | OLPH24PHC035<br>OLPH25PHC026               | 100-046-4230-588<br>100-046-4230-588        | 89,365.00<br>45,202.00<br>134,567.00                 | 68,516.00                            | 07/01/23<br>07/01/24 | 06/30/24<br>06/30/25  | 59,945.73<br>22,020.02<br>81,965.75    | 89,334.95<br>22,020.02<br>111,354.97               |                                      |
| Special Child Health Services (SCHS) FY23<br>Special Child Health Services (SCHS) FY24<br>Subtoral  | 93.994<br>93.994        | B0445231; B0447433<br>B0047433         | DFHS24CSE010<br>DFHS25CSE008               | 100-046-4220-129<br>100-046-4220-129        | 18,679.00<br>13,029.00<br>31,708.00                  | 13,641.00<br>911.00<br>14,552.00     | 07/01/23             | 06/30/24              | 13,641.00<br>911.00<br>14,552.00       | 17,377.00<br>911.00<br>18,288.00                   |                                      |
| TOTAL U.S. DEPT. OF HEALTH & HUMAN SERVICES   |                         |  |  |   | 7,416,131.95   | 2,196,894.84                         |                      |                       | 2,232,381.73                           | 4,263,111.12                                       | 721,287.78                           |

| Provided to<br>Subrecipients  |  |  |  | 991,170.71                       |   |
|---|--|--|--|----------------------------------|---|
| Cumulative<br>Expenditures  | \$ 55,000.00   | 139,534.65   | 135,811.19<br>94,696.53<br>56,635.88<br>287,143.60   | \$ 26,670,128.09 \$              |   |
| Current Year<br>Expenditures  | \$ 55,000.00   | 103,300.60   | 94,696.53<br>56,635.88<br>151,332.41   | \$ 12,647,250.19                 | \$ 57,725.86<br>85,610.68<br>77,719.00<br>12,777,966.57<br>(308,531.29)<br>(49,170.71)<br>(19,380.19)<br>(2,357.20)<br>324.00<br>27,343.47<br>8 12,647,250.19   |
| Period<br>To  | 06/30/24   | 08/05/25   | 09/30/24<br>07/31/25<br>07/31/26   |                                  |   |
| Grant Period<br>From  | 07/01/23   | 08/10/22   | 10/01/21<br>09/01/22<br>09/01/23   |                                  | Hace  |
| Current Year<br>Grant<br>Receipts                                   | \$ 55,000.00   |  | 7,212.22<br>84,882.53<br>56,635.88<br>148,730.63   | \$ 4,116,759.84                  | \$ 57,725.86 85,610.68 77,719.00 3,868,036.83 3,245.00 3,368,036.83 324.00 27,343.47  \$ 4,116,759.84  Internal Years Appropriations Prior Years Appropriations Due to Municipalities - Payments in Lieu of Taxes Paid or Charged: Federal Appropriated Grant Reserves 25% Local March Section 5311 50% Local March |
| Grant<br>Award  | \$ 55,000.00   | 200,000.00   | 135,811.19<br>135,332.15<br>135,122.30<br>406,265.64   | \$ 39,067,344.70                 | \$ 57,725 85,610 77,719 3,868,036 3,868,036  Analysis of Expenditures: Current Fund: Current Nar Appropriations Prior Years Appropriations Due to Municipalities - Payments in Grant Fund: Federal Appropriated Grant Ress Tederal Appropriated Grant Ress 50%, Local Match JARC (ARPA) 50%, Local Match JARC (TANP) 50% Local Match JARC (TANP)  |
| State Agency Account<br>Number/Grant Number                         | 100-066-1200-726   | N/A  | 100-066-1005-006<br>100-066-1005-006<br>100-066-1005-006   |                                  | Anticipated ments in Lieu of Taxes able rogram Account  |
| State Award<br>Identification Number                                | FY23-EMPG-EMAA-1900  | FEMA 4488-0005-DR-NJ   | EMW-2021-SS-00016<br>EMW-2022 -SS-00028<br>EMW-2023-SS-00027   |                                  | Analysis of Receipts: Current Fund; Budget Refunds Miscellaneous Revenue Not Anticipated Due to Municipalities - Payments in Lieu of Taxes Grant Fund: Trust Fund: Sheriff's Labor Assistance Program Prosecutor's U.S. Treasury Account  |
| Federal Award<br>Identification Number                              | EMN-2023-EP-00003-S01  | FEMA-4488-0005-DR-NJ   | EMW-2018-SS-00028-S01<br>EMW-2022-SS-00028<br>EMW-2023-SS-00027  |                                  |   |
| Assistance<br>Listing #   | 97.042   | 97.039   | 97.067<br>97.067<br>97.067   |                                  |   |
| Federal Grantov/Pass-Through<br>Grantov/Program Title-Cluster Title | U.S. DEPT. OF HOMELAND SECURITY: Passed Through the NJ Office of Energency Management: Energency Management Performance Grants: Emergency Management Agency Assistance (EMAA) FY23 | Passed Through the NJ Office of Emergency Management: COVID-19 Hazard Mitigation Grant Program (HMGP) COVID-19 Local Multijurisdictional Multi-Hazard Mitigation Plan Update | Passed Through the NJ Office of Emergency Management: (Cont'd)  Homeland Security Grant Program: State Homeland Security Emergency Management Performance FFY21 State Homeland Security Emergency Management Performance FFY22 State Homeland Security Emergency Management Performance FFY22 State Homeland Security Emergency Management Performance FFY23 Sulbtotal | TOTAL FEDERAL AWARD EXPENDITURES |   |

\* Expended in Prior Years

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| State Funding Department   | State Agency Account<br>Number/Grant Number              | Grant<br>Award                                    | Current Year<br>Grant<br>Receipts       | Grant Period From                | Period<br>To                     | Current Year<br>Expenditures                    | Cumulative<br>Expenditures                       |
|--|--|---|---|----------------------------------|----------------------------------|---|--|
| NJ DEPARTMENT OF CHILDREN & FAMILIES: Human Services Advisory Council (HSAC): HSAC #N00194 SFY2024 HSAC #25N00194 SFY2025 Subtotal       | 100-016-1610-039   | \$ 61,336.00<br>65,629.00<br>126,965.00           | \$ 65,629.00<br>38,283.00<br>103,912.00 | 07/01/23                         | 06/30/24<br>06/30/25             | \$ 31,988.21<br>30,863.70<br>62,851.91          | \$ 61,336.00<br>30,863.70<br>92,199.70           |
| Youth Incentive Program (YIP): YIP #23-OGUR SFY2023 YIP #24-OGUR SFY2024 YIP #25-OGUR SFY2025 Subtotal                                   | 100-016-1620-013<br>100-016-1620-013<br>100-016-1620-013 | 36,874,00<br>39,455,00<br>39,455,00<br>115,784,00 | 19,733.00                               | 07/01/22<br>07/01/23<br>07/01/24 | 06/30/24<br>06/30/24<br>06/30/25 | 5,412.54<br>17,298.72<br>17,146.83<br>39,858.09 | 36,874.00<br>34,034.96<br>17,146.83<br>88,055.79 |
| TOTAL NJ DEPARTMENT OF CHILDREN & FAMILIES   |  | 242,749.00  | 123,645.00                              |                                  |                                  | 102,710.00                                      | 180,255.49                                       |
| NJ DEPARTMENT OF EDUCATION: NJ School Bond Reserve Act, 1980 N.J. Laws c. 72, as amended: Vocational-Technical School Bonds Debt Service | 495-034-5120-017   | 34,218.00   | 34,218.00                               | 01/01/24                         | 12/31/24                         | 34,218.00                                       | 34,218.00  |
| TOTAL NJ DEPARTMENT OF EDUCATION   |  | 34,218.00   | 34,218.00                               |                                  |                                  | 34,218.00                                       | 34,218.00  |
| NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION: County Environmental Health Act (CEHA):   | 100 043 4001 463   |   |   |                                  |                                  |   |  |
| CEHA #CEHA-2023-SCDOH-00022 SFY2023  | 100-042-4601-463   | 164,578.00  | 164,318.47                              | 07/01/22                         | 06/30/23                         |   | 164,318.47                                       |
| CEHA #CEHA2024-00023 SFY2024<br>Subtotal   | 100-042-4850-128<br>495-042-4855-001                     | 173,558.00<br>338,136.00                          | 164,318.47                              | 07/01/23                         | 06/30/24                         | 148,297.40<br>148,297.40                        | 148,297.40<br>312,615.87                         |
| Clean Communities Program Grant: FY2023 FY2024 Subtotal  | 765-042-4900-005<br>765-042-4900-005                     | 123,779.81<br>140,514.50<br>264,294.31            | 140,514.50<br>140,514.50                | 07/01/23<br>07/01/24             | 06/30/24                         | 64,896.21<br>11,001.32<br>75,897.53             | 93,222.05<br>11,001.32<br>104,223.37             |
| TOTAL NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION  |  | 602,430.31  | 304,832.97                              |                                  |                                  | 224,194.93                                      | 416,839.24                                       |
| NJ DEPARTMENT OF HEALTH: Overdose Fatality Review Team (OFRT): OFRT #OORP240FR020 FY24 OFRT #OORP250FR021 FY25 Subtotal                  | 100-046-4245-191<br>100-046-4245-191                     | 75,000.00<br>75,000.00<br>150,000.00              | 30,701.00<br>23,487.00<br>54,188.00     | 07/01/23                         | 06/30/24                         | 18,030.42<br>42,562.85<br>60,593.27             | 39,866.07<br>42,562.85<br>82,428.92              |

| Cumulative<br>Expenditures                  | \$ 86,000.00<br>55,172.65<br>141,172.65   | 9,380.00<br>1,763.90<br>11,143.90   | 104,449.20<br>47,332.43<br>151,781.63  | 73,221.08<br>36,634.82<br>109,855.90   | 68,376.07<br>29,810.32<br>98,186.39  | 594,569.39                    | 301,683.95<br>270,434.30<br>572,118.25   | 170.00<br>12,828.25   | Page 9 of 15 |
|---|---|---|--|--|--|-------------------------------|--|---|--------------|
| Current Year<br>Expenditures                | \$ 35,277.18<br>55,172.65<br>90,449.83  | 7,035.00<br>1,763.90<br>8,798.90  | 76,703.44<br>47,332.43<br>124,035.87   | 39,143.51<br>36,634.82<br>75,778.33  | 50,186.95<br>29,810.32<br>79,997.27  | 439,653.47                    | 63,601.54<br>270,434.30<br>334,035.84  | 63.00   |              |
| Period                                      | 06/30/24  | 06/30/24  | 06/30/24   | 06/30/24   | 06/30/24   |                               | 12/31/24   | 12/31/24  |              |
| Grant Period From                           | 07/01/23  | 07/01/23  | 07/01/23   | 07/01/23<br>07/01/24   | 07/01/23   |                               | 01/01/23   | 01/01/23<br>01/01/23  |              |
| Current Year<br>Grant<br>Receipts           | \$ 65,684.00<br>25,894.00<br>91,578.00  | 7,035.00<br>2,345.00<br>9,380.00  | 90,348.00<br>16,691.00<br>107,039.00   | 57,468.00  | 68,376.07  | 388,029.07                    | 262,780.00<br>32,811.00<br>295,591.00  | 63.00   |              |
| Grant<br>Award                              | \$ 86,000.00<br>96,650.00<br>182,650.00   | 9,380.00<br>9,380.00<br>18,760.00   | 105,564.00<br>99,670.00<br>205,234.00  | 76,764.00<br>86,397.00<br>163,161.00   | 53,256.00<br>68,506.00<br>121,762.00   | 841,567.00                    | 371,131.00<br>354,171.00<br>725,302.00   | 31,812.00   |              |
| State Agency Account<br>Number/Grant Number | 100-046-4220-501<br>100-046-4220-501  | 100-046-4230-105<br>100-046-4230-105  | 100-046-4285-434<br>100-046-4285-434   | 100-046-4220-501<br>100-046-4285-329   | N/A<br>N/A   |                               | 100-054-4219-162<br>760-054-4219-001   | 100-054-7530-038<br>491-054-7530-009  |              |
| State Funding Department                    | NJ DEPARTMENT OF HEALTH: (Contd) Special Child Health Services - Case Management (SCHS): SCHS #DFHS24CSE010 FY2024 SCHS #DFHS25CSE008 FY2025 Subtotal | Right to Know (RTK): RTK #EPID24RTK07L FY2024 RTK #EPID25RTK04L FY2025 Subtotal | NJ Comprehensive Cancer Control Planning Grant: Cancer Control #DCHS24CCC004 FY2024 Cancer Control #DCHS25CCC011 FY2025 Subtotal | NJ Cancer Education & Early Detection (NJCEED): NJCEED #DCHS24CED008 FY2024 NJCEED #DCHS25CED002 FY2025 Subtotal | Passed Through County of Warren: Childhood Lead Exposure Prevention (CLEP): CLEP #OLPH24CLP027 FY2024 CLEP #OLPH25CLP023 FY2025 Subtotal | TOTAL NJ DEPARTMENT OF HEALTH | NJ DEPARTMENT OF HUMAN SERVICES: County Comprehensive Alcoholism & Drug Abuse Services: Chapter 51 #23-541-ADA-0 2023 Chapter 51 #24-541-ADA-0 2024 Subtotal | Title III - Aging - Area Plan Contract (APC): #DOAS23AAA017: State Matching Funds: Title III E 2023; 2022 carryover State Weekend Home Delivered Meals (SWHDM) 2023 |              |

| Cumulative            | " <br>                   | 00 \$ 13,045.00<br>00 49,066.00<br>00 19,486.00<br>00 13,186.00<br>23,810.00   | 00 85,804.00<br>20 217,395.25                          | 1   |   | 50 39.308.50 39.308.50  |   | 9,899.00<br>88 22,063.88   | 00 64,353.00<br>89 181,506.89<br>09 398,902.14                  | 00 28,000.00                          | 87 73,533.78<br>4,587.28<br>15 78,121.06   | 59 158,368,43<br>97 164,530,97  |
|-----------------------|--------------------------|--|--|---|---|---|---|--|---|---------------------------------------|--|---|
| Current Year          | Expenditures             | \$ 3,819.00<br>11,455.00<br>3,090.00<br>3,287.00   | 21,451.00 45,484.20                                    | 14,934.00   | 7,295.00 7,219.50   | 3,373.01<br>39.308.50   | 13,061.00                                     | 9,899.00<br>22,063.88  | 64,353.00<br>181,506.89<br>226,991.09                           | 58,000.00                             | 62,370.87<br>4,587.28<br>66,958.15   | 52,111.59   |
| Grant Period          | To                       | 12/31/24<br>12/31/24<br>12/31/24<br>12/31/24<br>12/31/24   | 12/31/24   | 12/31/24  | 12/31/24  | 12/31/24 12/31/24   | 12/31/24                                      | 12/31/24   | 12/31/24  | 12/31/24                              | 06/30/24   | 12/31/24<br>12/31/24  |
| Grant                 | From                     | 01/01/23<br>01/01/23<br>01/01/23<br>01/01/23   | 01/01/23   | 01/01/24  | 01/01/24 01/01/24   | 01/01/24 01/01/24   | 01/01/24                                      | 01/01/24   | 01/01/24  | 01/01/24                              | 07/01/23   | 01/01/23  |
| Current Year<br>Grant | Receipts                 | \$ 3,819.00<br>3,090.00<br>3,287.00<br>4,325.00  | 21,451.00 37,954.00                                    | 14,934.00   | 8,577.00 6,408.00   | 6,969.00<br>61,441.00   | 13,061.00                                     | 9,899.00   | 64,353.00<br>202,460.00<br>240,414.00                           | 58,000.00                             | 24,150.00  | 52,491.00   |
| Grant                 | Award                    | 13,693.00<br>61,656.00<br>19,486.00<br>13,191.00<br>23,810.00  | 85,807.00<br>262,455.00                                | 23,654.00   | 51,960.00   | 13,937.00<br>62.061.00  | 19,486.00                                     | 13,191.00 $23,810.00$  | 85,807.00<br>306,191.00<br>568,646.00                           | 58,000.00                             | 145,627.00<br>145,627.00<br>291,254.00   | 194,260.00<br>184,260.00  |
| State Agency Account  | Number/Grant Number      | 491-034-7330-009<br>491-034-7530-009<br>100-034-7530-036<br>100-054-7530-036<br>100-054-7530-038   | 100-054-7530-036;<br>491-054-7530-009<br>—             | 100-054-7530-038  | 100-054-7530-038 491-054-7530-009   | 491-054-7530-009<br>491-054-7530-009  | 100-054-7530-036                              | 100-054-7530-036   | 100-054-7530-036;<br>100-054-7530-038;<br>491-054-7530-009      | 495-054-7530-001                      | 100-054-7700-242<br>100-054-7700-242   | 495-054-7550-006<br>495-054-7550-006  |
|                       | State Funding Department | NJ DEPARTMENT OF HUMAN SERVICES: (Cont'd) Safe Housing & Transportation Program (SHTP) 2023 Supplemental/Cost of Living Allowance (COLA) 2023 Supplemental Home Delivered Meals (SHDM) 2023 Supplemental Aging Supportive Services (SASS) 2023 Care Management Quality Assurance (CMQA) 2023 | Adult Protective Services (APS)/Vulnerable Adults 2023 | #DOAS24AAA018:<br>State Matching Funds:<br>Title III B-D 2024 | Title III E 2024; 2023 carryover<br>State Weekend Home Delivered Meals (SWHDM) 2024 | Safe Housing & Transportation Program (SHTP) 2024 Supplemental/Cost of Living Allowance (COLA) 2024 | Supplemental Home Delivered Meals (SHDM) 2024 | Supplemental Aging Supportive Services (SASS) 2024 Care Management Quality Assurance (CMQA) 2024 | Adult Protective Services (APS)/Vulnerable Adults 2023 Subtotal | State Aid Reimbursement Program: 2024 | Medication-Assisted Treatment (MAT): MAT #24-928-ADA-B3 SFY2024 MAT #25-928-ADA SFY2025 Subtotal | Social Services for the Homeless (SSH): SSH - State #SH23019 2023 SSH - State #SH24019 2024 |

| State Funding Department   | State Agency Account<br>Number/Grant Number                     | Grant<br>Award   | Current Year<br>Grant<br>Receipts                              | Grant  | Grant Period<br>m To                         | Current Year<br>Expenditures                                | Cumulative<br>Expenditures                                      |
|--|---|--|--|--|--|---|---|
| NJ DEPARTMENT OF HUMAN SERVICES: (Contd) Personal Assistance Services Program (PASP): PASP #24AVWN SFY2024 PASP #25AVWN SFY2025 Subtotal   | 100-054-7545-005  | \$ 13,320.00<br>13,320.00<br>26,640.00                           | \$ 6,660.00<br>7,947.00<br>14,607.00                           | 07/01/23                                     | 06/30/24                                     | \$ 6,532.17<br>2,787.32<br>9,319.49                         | \$ 12,876.47<br>2,787.32<br>15,663.79                           |
| TOTAL NJ DEPARTMENT OF HUMAN SERVICES  |   | 2,048,362.00   | 834,135.00   |  |  | 911,947.13  | 1,445,704.64  |
| NJ DEPARTMENT OF LAW & PUBLIC SAFETY: Alternative Responses to Reduce Instances of Violence & Escalation (ARRIVE): ARRIVE Together #24-ARRV-12 SFY24   | 100-066-1200-C97  | 74,773.00  | 315.69   | 04/01/24                                     | 03/31/25                                     | 49,449.20   | 49,449.20   |
| Operation Helping Hand (OHH): OHH #SFYOHH-19-2021 SFY2021 OHH #SFYOHH-19-2022 SFY2022 OHH #SFYOHH-19-2023 SFY2023 Subtotal   | 100-066-1000-200<br>100-066-1000-200<br>100-066-1000-200        | 90,476.19<br>123,809.50<br>105,263.15<br>319,548.84              | 84,210.52<br>84,210.52   | 09/01/21<br>09/01/22<br>09/01/23             | 08/31/22<br>08/31/23<br>08/31/24             | 6,457.87<br>43,702.81<br>43,229.35<br>93,390.03             | 90,476.19<br>117,188.78<br>43,229.35<br>250,894.32              |
| Division of Highway and Traffic Safety:  Drunk Driving Enforcement Fund (DDEF):  DDEF 2016  DDEF 2017  DDEF 2019  Subtotal   | 100-066-1200-166<br>100-066-1200-166<br>100-066-1200-166        | 10,563.93<br>3,602.93<br>3,451.97<br>17,618.83                   |  | 01/01/16<br>01/01/17<br>01/01/19             | 12/31/17<br>12/31/19<br>12/31/20             | 339.08<br>1,047.02<br>(73.96)<br>1,312.14                   | 10,563.93<br>3,602.93<br>677.95<br>14,844.81                    |
| Juvenile Detention Alternatives Initiative (JDAI):<br>JDAI #JDAI-23-IF-19 2023<br>JDAI #JDAI-24-IF-19 2024<br>Subtotal   | 100-066-1500-237<br>100-066-1500-237                            | 5,512.50<br>5,512.50<br>11,025.00                                | 875.41<br>125.00<br>1,000.41                                   | 01/01/23                                     | 12/31/23<br>12/31/24                         | 525.41<br>850.00<br>1,375.41                                | 1,432.98<br>850.00<br>2,282.98                                  |
| State/Community Partnership Program & Family Court Services: Family Court Services #FC-23-19 2023 Family Crisis Intervention Unit #FCIU-23-19 2023 Partnership Services #SCP-23-PS-19 2023 Program Management #SCP-23-PM-19 2023 | 100-066-1500-021<br>N/A<br>100-066-1500-007<br>100-066-1500-007 | 103,184.00<br>60,000.00<br>153,358.00<br>70,000.00<br>386,542.00 | 61,624.16<br>60,000.00<br>95,635.04<br>18,239.75<br>235,498.95 | 01/01/23<br>01/01/23<br>01/01/23<br>01/01/23 | 12/31/23<br>12/31/23<br>12/31/23<br>12/31/23 | 25,874.20<br>60,000.00<br>18,769.87<br>456.30<br>105,100.37 | 97,748.32<br>60,000.00<br>152,257.72<br>58,415.16<br>368,421.20 |
| Family Court Services #FC-24-19 2024<br>Partnership Services #SCP-24-PS-19 2024  | 100-066-1500-021<br>100-066-1500-007                            | 103,184.00<br>153,358.00   | 56,467.82<br>1,220.83  | 01/01/24                                     | 12/31/24<br>12/31/24                         | 72,677.74<br>28,362.81                                      | 72,677.74<br>28,362.81  |

| Cumulative<br>Expenditures                  | 69,400.00<br>170,440.55<br>538,861.75   | 117,512.54<br>116,453.46<br>233,966.00  | 2,744.00  | 108,014.00  | 1,201,057.06                               | 9,000.00   | 12,750.00   | 103,725.00<br>117,562.50<br>221,287.50   | 3,685.87  | Page 12 of 15  |
|---|---|---|---|---|--|--|---|--|---|--|
| Current Year<br>Expenditures                | \$ 69,400.00 \$ 170,440.55 275,540.92   | 116,453.46  | 2,744.00  | 19,757.20   | 560,022.36                                 | 5,250.00<br>3,750.00   | 9,000.00  | 103,725.00 * 117,562.50  | 3,685.87 *  | \$2,266.23 *   |
| eriod<br>To                                 | 12/31/24  | 12/31/23  | 12/21/24  | 12/31/25  | ļ  | 06/30/24   | ı   | N/A<br>N/A   | N/A   | N/A  |
| Grant Period From                           | 01/01/24  | 01/01/23  | 12/21/23  | 01/01/21  |  | 07/01/23<br>07/01/24   |   | N/A<br>N/A   | N/A   | N/A  |
| Current Year<br>Grant<br>Receipts           | \$ 35,756.92<br>93,445.57<br>328,944.52   | 30,488.97<br>87,989.07<br>118,478.04  | 5,107.14<br>1,971.73<br>7,078.87  |   | 540,028.05                                 | 5,250.00   | 8,250.00  | 103,725.00<br>117,562.50<br>221,287.50   | 3,685.87  | 52,266.23  |
| Grant<br>Award                              | \$ 70,000.00<br>326,542.00<br>713,084.00  | 186,517.00<br>210,870.00<br>397,387.00  | 5,107.14 1,971.73 7,078.87  | 108,014.00  | 1,648,529.54                               | 9,000.00   | 18,000.00   | 103,725.00<br>117,562.50<br>221,287.50   | 3,685.87  | 52,266.23  |
| State Agency Account<br>Number/Grant Number | 100-066-1500-007  | 100-066-1020-305  | 718-066-1020-001  | 100-066-1020-495  | ı  | 100-067-3610-058   |   | 100-074-2525-007   | 100-074-2525-027  | 100-074-2525-027   |
| State Funding Department                    | NJ DEPARTMENT OF LAW & PUBLIC SAFETY: (Cont'd) Program Management #SCP-24-PM-19 2024 Subtotal | County Prosecutor Insurance Fraud Reimbursement Program: Cycle 23 Cycle 24 Subtotal | Body Armor Replacement Fund (BARF): Sheriff's Office: FY2023 Prosecutor's Office: FY2023 Subtotal | Body-Worn Camera (BWC) Grant Program:<br>Sheriff's Office #21-BWC-428 SFY2021 | TOTAL NJ DEPARTMENT OF LAW & PUBLIC SAFETY | NJ DEPARTMENT OF MILITARY AND VETERAN AFFAIRS: Veterans Transportation Services: #VL24T82 SFY2024 #VL25T82 SFY2025 | TOTAL NJ DEPARTMENT OF MILITARY AND VETERAN AFFAIRS | NJ DEPARTMENT OF STATE: Election Day Reimbursement Request Application: 2023 General Election - Poll Workers 2024 Primary Election - Poll Workers Subtotal | Primary & General Election Day Grant Application for Reimbursement: 2023 Primary & General Election | General Election Early Voting Grant Application for Reimbursement: 2023 General Election |

| Trans Period Current Year Cumulative From To Expenditures Expenditures | 01/01/24 12/31/24 \$ 100,507.50 \$ 100,507.50   | 01/01/24 12/31/24 68,596.00<br>0.00 01/01/25 12/31/25 68,596.00                                   | .60 446,343.10               | 01/13/21 12/31/25 361,206.87 438,213.33<br>000 08/10/22 12/31/24 277,001.00 277,001.00<br>05/23/22 12/31/24 85,157.15 450,000.00<br>05/23/22 12/31/25 139,736.91 394,108.36<br>05/23/22 12/31/23 863,101.93 2,359,322.69   | 02/23/22 12/31/25 116,443.28 2,335,080.42<br>116,443.28 2,335,080.42   | 03/06/19 12/31/24 800,000.00 800,000.00<br>1.00 03/14/22 12/31/24 500,000.00 500,000.00<br>1,300,000.00 1,300,000.00                                      | .75 2,279,545.21 5,994,403.11         | .23 07/01/22 06/30/23<br>.83 07/01/23 06/30/24 71,327.67<br>07/01/24 06/30/25 33,075.32<br>06 104,402.99  |
|--|---|---|------------------------------|--|--|---|---------------------------------------|---|
| Current Year<br>Grant<br>Receipts                                      |   | \$ 67,246.00<br>67,246.00   | 344,485.60                   | 800,000.00<br>207,750.75<br>62,500.00<br>1,070,250.75  |  | 375,000.00<br>375,000.00  | 1,445,250.75                          | 72,171.23<br>109,060.83<br>181,232.06   |
| Grant<br>Award   | \$ 100,507.50   | 68,596.00<br>67,246.00<br>135,842.00  | 513,589.10                   | 533,866.00<br>800,000.00<br>277,001.00<br>450,000.00<br>400,000.00<br>350,000.00<br>2,810,867.00   | 5,014,293.00   | 800,000.00<br>500,000.00<br>1,300,000.00  | 9,125,160.00                          | 115,989.00<br>115,989.00<br>115,989.00<br>347,967.00  |
| State Agency Account<br>Number/Grant Number                            | 100-074-2525-027  | 495-074-2541-001<br>495-074-2541-001  |                              | 480-078-6320-AMV<br>480-078-6320-AN2<br>480-078-6320-AN2<br>480-078-6320-AOV<br>480-078-6320-AOV   | 480-078-6320-AOX   | 480-078-6320-ADB<br>480-078-6320-AOT  |                                       | 100-082-2000-044<br>100-082-2000-044<br>100-082-2000-044  |
| State Funding Department   | NJ DEPARTMENT OF STATE: (Cont'd) Early Voting 2024 Election Equipment Reimbursement Program | State Library Aid (Per Capita):<br>2023 #NISL25APP SFY2025<br>2024 #NISL26APP SFY2026<br>Subtotal | TOTAL NJ DEPARTMENT OF STATE | NJ DEPARTMENT OF TRANSPORTATION:  Local Bridges Fund:  Local Bridges, Future Needs (LBFN):  LBFN FY18 Bridge Q-06 (Ord. #19-05) FAO #3053075  LBFN FY20 Bridge Q-06 (Ord. #21-03) FAO #3096775  LBFN FY20 Bridge D-38 (Ord. #21-03) FAO #3096774  LBFN FY22 Bridge L-04 (Ord. #22-09) FAO #3187839  LBFN FY22 Bridge X-43 (Ord. #22-09) FAO #3187846  Subtotal | County Local Aid Program: Annual Transportation Program (ATP): FY22 Resurfacing Program 2023 (Ord. #22-10) FAO #3172580 Subtotal | Local Aid Infrastructure Fund (LAIF):<br>LAIF FY19 Bridge Q-06 (Ord. #20-02) FAO #3052947<br>LAIF FY21 Bridge D-38 (Ord. #22-09) FAO #3179963<br>Subtotal | TOTAL NJ DEPARTMENT OF TRANSPORTATION | NJ DEPARTMENT OF THE TREASURY: Governor's Council on Substance Use Disorder: Municipal Alliance to Prevent Alcoholism & Drug Abuse: FY2023 FY2024 FY2025 Subtotal |

| Curre State Agency Account Grant G State Funding Department Award Rec | NJ DEPARTMENT OF THE TREASURY: (Cont'd) Higher Education Administration: P.L. 1971, c.12 Debt Service  495-082-2155-001  8 1,650,217.00 | TOTAL NJ DEPARTMENT OF THE TREASURY | NJ OFFICE OF INFORMATION TECHNOLOGY:         Next Generation 9-1-1 (NG9-1-1):         PSAP Upgrades & Consolidation #FY23-100-137-001         PSAP Upgrades & Consolidation #FY24-100-137-001             100-082-2034-137         21,714.24 | TOTAL NJ OFFICE OF INFORMATION TECHNOLOGY 65,214.24 | J TRANSIT CORPORATION: Federal Transit Administration - Section 5311 (State Share): Operating 2022/23 #NJ-2020-015-00 (NJ-18-X031); N/A Operating 2023/24 #NJ-2020-015-00 (NJ-18-X031); NJ-2021-020-00 (NJ-18-X032) N/A Subtotal Subtotal | Job Access Reverse Commute (JARC):       N/A       100,000.00       10 | Sr Citizen & Disabled Resident Transportation Assistance Program (SCDRTAP):  SCDRTAP Transit-on-Demand a/ka TNC Pilot Program:  TNC Original Program Agreement Addendum | SCDRTAP Operating 2023       N/A       496,233.00          SCDRTAP Administration 2023       N/A       78,105.00          Subtotal       574,338.00 | SCDRTAP Operating 2024       N/A       697,573.68       45         SCDRTAP Administration 2024       N/A       63,685.00       5         Subtotal       761,238.68       50 | TOTAL NJ TRANSIT CORPORATION 2,409,644.18 1,00 |  |
|---|---|-------------------------------------|--|---|---|--|---|---|---|--|--|
| Current Year Grant Gra Receipts From                                  | 1,650,216.33 01/01/24   | 1,831,448.39                        | 07/01/22   | 21,714.24   | 37,083.44 01/01/22<br>287,554.63 01/01/23<br>324,638.07   | 100,000.00 07/01/23  | 13,118.68 01/01/23  | 59,944.80 01/01/23<br>3,788.52 01/01/23<br>63,733.32  | 451,070.89 01/01/24<br>56,618.47 01/01/24<br>507,689.36   | 1,009,179.43                                   |  |
| Grant Period<br>om To   | /24 12/31/24  |                                     | /22 06/30/23<br>/23 06/30/24   |   | /22 12/31/23<br>/23 12/31/24<br>/24 12/31/25  | /23 06/30/24   | /23 12/31/26  | /23 12/31/23<br>/23 12/31/23  | /24 12/31/24<br>/24 12/31/24  |  |  |
| Current Year<br>Expenditures  | \$ 1,650,216.33   | 1,754,619.32                        | 3,660.00 * 21,714.24   | 25,374.24   | 295,423.42<br>13,107.88<br>308,531.30   | 47,803.15  | 11,135.02   | 8,426.74 * 679.62 * 9,106.36  | 598,229.04<br>57,649.23<br>655,878.27   | 1,032,454.10                                   |  |
| Cumulative<br>Expenditures  | \$ 1,650,216.33   | 1,891,408.72                        | 43,500.00<br>21,714.24   | 65,214.24   | 289,954.00<br>355,974.50<br>13,107.88<br>659,036.38   | 100,000.00   | 19,002.56   | 477,789.29<br>75,125.33<br>552,914.62   | 598,229.04<br>57,649.23<br>655,878.27   | 1,986,831.83                                   |  |

68.596.00 7,820,081.86

Library Fund

## SCHEDULE OF EXPENDITURES OF STATE AWARDS YEAR ENDED DECEMBER 31,2024 COUNTY OF SUSSEX

State Funding Department

| Cumulative<br>Expenditures                  |  |  |
|---|--|--|
| Current Year<br>Expenditures                |  | \$ 117,562.50<br>159,677.10<br>1,650,216.33<br>3,702,024.12<br>(21,078.98)<br>(65,158.35)<br>(46,581.89)<br>(58,938.18)<br>2,279,545.21  |
| Grant Period From To                        |  | nalysis of Expenditures:  Current Fund:  Current Year Appropriations  Prior Years' Appropriations  Higher Education Bonds  and Fund:  Paid or Charged:  State Appropriated Grant Reserves  Adjustments for Local Match:  NJ Department of Children & Families  NJ Department of Health  NJ Department of Human Services  NJ Transit Corporation  neral Capital Fund:  New Jersey Department  of Transportation Grants  Vocational-Technical School Bonds |
| Current Year<br>Grant<br>Receipts           | \$ 117,562.50<br>1,650,216.33<br>159,677.10<br>3,411,045.82<br>1,445,250.75<br>34,218.00<br>67,246.00<br>\$ 6,246.00   | Analysis of Expenditures: Current Fund: Current Year Appropriations Prior Years' Appropriations Higher Education Bonds Grant Fund: Paid or Charged: State Appropriated Grant R. Adjustments for Local Match: NJ Department of Health NJ Department of Health NJ Department of Human S NJ Transit Corporation General Capital Fund: New Jersey Department of Transportation Grants Vocational-Technical School I  |
| Grant<br>Award                              | ot Anticipated<br>sivable<br>sis<br>sool Bonds   |  |
| State Agency Account<br>Number/Grant Number | Analysis of Receipts: Current Fund: Budget Refunds Higher Education Bonds Miscellaneous Revenue Not Anticipated Grant Fund: State Grant Funds Receivable General Capital Fund: New Jersey Department of Transportation Grants Vocational-Technical School Bonds Library Fund |  |

N/A - Not applicable/available
Note: Negative amounts represent adjustments or credits made in the normal course of operations to amounts reported as expenditures in prior years.

<sup>\*</sup> Expended in Prior Years

#### COUNTY OF SUSSEX NOTES TO SCHEDULES OF EXPENDITURES OF FEDERAL AND STATE AWARDS YEAR ENDED DECEMBER 31, 2024

#### A. BASIS OF PRESENTATION

The accompanying schedules of expenditures of federal and state awards (the "Schedules") include the federal and state grant activity of the County of Sussex under programs of the federal and state governments for the year ended December 31, 2024. The information in these schedules are presented in accordance with the requirements of the Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* ("Uniform Guidance") and New Jersey's OMB Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid.* Because the schedules present only a selected portion of the operations of the County, they are not intended to and do not present the financial position, changes in fund balance or cash flows of the County.

#### B. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Expenditures reported on the accompanying schedules of expenditures of federal and state awards are reported on the cash basis of accounting. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement. Negative amounts, if any, shown on the Schedules represent adjustments or credits made in the normal course of business to amounts reported as expenditures in prior years. Pass-through identifying numbers are presented where available. The County has elected not to use the 10 percent de minimis indirect cost rate as allowed under the Uniform Guidance.

#### C. RELATIONSHIP TO FEDERAL AND STATE FINANCIAL REPORTS

Amounts reported in the accompanying schedules agree with the amounts reported in the related federal and state financial reports.



Mount Arlington, NJ Newton, NJ Bridgewater, NJ

973.298.8500 nisivoccia.com

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#### Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards

#### Independent Auditor's Report

The Honorable Director and Members of the Board of County Commissioners County of Sussex Newton, New Jersey

We have audited, in accordance with auditing standards generally accepted in the United States of America, audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey ("the Division"), and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements - *regulatory basis* - of the various funds of the County of Sussex (the "County") as of and for the years ended December 31, 2024 and 2023, and the related notes to the financial statements and have issued our report thereon dated April 17, 2025. These financial statements have been prepared in accordance with accounting practices prescribed or permitted by the Division to demonstrate compliance with the Division's regulatory basis of accounting, and the budget laws of New Jersey, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

#### **Report on Internal Control Over Financial Reporting**

In planning and performing our audit of the financial statements, we considered the County's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control. Accordingly, we do not express an opinion on the effectiveness of the County's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the County's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of the internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that were not identified. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. We identified a certain deficiency in internal control, described in the accompanying Schedule of Findings and Questioned Costs as Finding 2024-001, that we consider to be a significant deficiency.

The Honorable Director and Members of the Board of County Commissioners County of Sussex Page 2

#### **Report on Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the County's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

#### The County's Response to the Finding

Government Auditing Standards requires the auditor to perform limited procedures on the County's response to the finding identified in our audit and described in the accompanying Schedule of Findings and Questioned Costs. The County's response was not subjected to the other auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on the response.

#### **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the result of that testing, and not to provide an opinion on the effectiveness of the County's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Mt. Arlington, NJ April 17, 2025 NISIVOCCIA LLP

Raymond A. Sarinelli

Registered Municipal Accountant No. 563

Raymond A. Sarinelli

Certified Public Accountant



Mount Arlington, NJ Newton, NJ Bridgewater, NJ

973.298.8500 nisivoccia.com

Independent Member BKR International

### Report on Compliance For Each Major Federal and State Program; Report on Internal Control Over Compliance Required by the Uniform Guidance and NJOMB 15-08

#### Independent Auditors' Report

The Honorable Director and Members of the Board of County Commissioners County of Sussex Newton, New Jersey

#### Report on Compliance for Each Major Federal and State Program

#### Opinion on Each Major Federal and State Program

We have audited the County of Sussex's (the "County's") compliance with the types of compliance requirements described in the *OMB* Compliance Supplement and the New Jersey State Aid/Grant Compliance Supplement that that could have a direct and material effect on each of the County's major federal and state programs for the year ended December 31, 2024. The County's major federal and state programs are identified in the summary of auditors' results section of the accompanying Schedule of Findings and Questioned Costs.

In our opinion, the County complied, in all material respects, with the compliance requirements referred to above that could have a direct and material effect on each of its major federal and state programs for the year ended December 31, 2024.

#### Basis for Opinion on Each Major Federal and State Program

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America (GAAS); the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States (*Government Auditing Standards*); the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance) and New Jersey's OMB Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants, and State Aid.* Our responsibilities under those standards, the Uniform Guidance and New Jersey's OMB Circular 15-08 are further described in the Auditor's Responsibilities for the Audit of Compliance section of our report.

We are required to be independent of the County and to meet our other ethical responsibilities, in accordance with relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on compliance for each major federal and state program. Our audit does not provide a legal determination of the County's compliance with the compliance requirements referred to above.

#### Other Matter - Federal and State Expenditures Not Included in the Compliance Audit

The County of Sussex's financial statements include a portion of the operations of the Division of Social Services, which received \$129,483 in federal and state awards which are not included on the schedules of expenditures of federal and state awards for the year ended December 31, 2024. Our compliance audit, described in the "Opinion on Each Major Federal and State Program", does not include the operations of the Division of Social Services because the respective component unit engaged auditors to perform an audit of compliance in accordance with the Uniform Guidance and New Jersey's OMB Circular 15-08.

The Honorable Director and Members of the Board of County Commissioners County of Sussex Page 2

#### Responsibilities of Management for Compliance

Management is responsible for compliance with the requirements referred to above and for the design, implementation, and maintenance of effective internal control over compliance with the requirements of laws, statutes, regulations, rules and provisions of contracts or grant agreements applicable to the County's federal and state programs.

#### Auditors' Responsibilities for the Audit of Compliance

Our objectives are to obtain reasonable assurance about whether material noncompliance with the compliance requirements referred to above occurred, whether due to fraud or error, and express an opinion on the County's compliance based on our audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS, *Government Auditing Standards*, the Uniform Guidance and New Jersey's OMB Circular 15-08 will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements referred to above is considered material, if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the County's compliance with the requirements of each major federal and state program as a whole.

In performing an audit in accordance with GAAS, *Government Auditing Standards*, the Uniform Guidance and New Jersey's OMB Circular 15-08, we

- exercise professional judgment and maintain professional skepticism throughout the audit.
- identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the County's compliance with the compliance requirements referred to above and performing such other procedures as we considered necessary in the circumstances.
- obtain an understanding of the County's internal control over compliance relevant to the audit in order to design audit procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the Uniform Guidance and New Jersey's OMB Circular 15-08, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control over compliance. Accordingly, no such opinion is expressed.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we identified during the audit.

#### **Report on Internal Control Over Compliance**

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal or state program on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal or state program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal or state program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

The Honorable Director and Members of the Board of County Commissioners County of Sussex Page 3

Our consideration of internal control over compliance was for the limited purpose described in the Auditor's Responsibilities for the Audit of Compliance section above and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during our audit we did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance may exist that were not identified.

Our audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance or New Jersey's OMB Circular 15-08. Accordingly, this report is not suitable for any other purpose.

Mt. Arlington, NJ April 17, 2025

NISIVOCCIA LLP

Raymond A. Sarinslli
Raymond A. Sarinelli

Registered Municipal Accountant No. 563

Certified Public Accountant

# COUNTY OF SUSSEX SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED DECEMBER 31, 2024

#### **Summary of Auditors' Results:**

- The Independent Auditors' Report expresses an unmodified opinion on the County's financial statements, prepared in accordance with accounting practices prescribed or permitted by the Division of Local Government Services, Department of Community Affairs, State of New Jersey to demonstrate compliance with the Division's regulatory basis of accounting and the budget laws of New Jersey.
- A significant deficiency was disclosed during the audit of the financial statements as reported in the Independent Auditors' Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards. No material weaknesses are reported.
- No instances of noncompliance material to the financial statements of the County which would be required to be reported in accordance with *Government Auditing Standards*, were disclosed during the audit.
- There were no material weaknesses or significant deficiencies in internal control over major federal and state programs disclosed during the audit as reported in the *Independent Auditors' Report on Compliance For Each Major Federal and State Program; Report on Internal Control Over Compliance Required by the Uniform Guidance and New Jersey OMB's Circular 15-08.*
- The auditor's report on compliance for the major federal and state programs for the County expresses an unmodified opinion on all major federal and state programs.
- The audit did not disclose any audit findings which are required to be reported in accordance with 2 CFR 200.516(a) of the Uniform Guidance or NJ OMB 15-08.
- The County's programs tested as a major federal program for the current fiscal year consisted of the following federal program:

|  | Assistance | Program         |
|--|------------|-----------------|
|  | Listing #  | Disbursements   |
| U.S. Department of Treasury:                                       |            |                 |
| American Rescue Plan Act (ARPA):                                   |            |                 |
| COVID-19 Coronavirus State and Local Fiscal Recovery Funds:        |            |                 |
| COVID-19 Coronavirus Local Fiscal Recovery Fund (CLFRF)            | 21.027     | \$ 8,499,160.31 |
| Passed Through NJ Department of Agriculture:                       |            |                 |
| COVID-19 Coronavirus Local Fiscal Recovery Fund (CLFRF):           |            |                 |
| COVID-19 Spotted Lanternfly (SLF) Chemical Control Treatment Grant | 21.027     | 20,801.30       |
| Passed Through NJ Department of Health:                            |            |                 |
| COVID-19 Coronavirus Local Fiscal Recovery Fund (CLFRF):           |            |                 |
| COVID-19 County Health Infrastructure Funding (CHIF) FY24          | 21.027     | 179,449.10      |
| Passed Through NJ Department of State:                             |            |                 |
| COVID-19 Coronavirus Local Fiscal Recovery Fund (CLFRF):           |            |                 |
| COVID-19 General Election Early Voting Grant 2023                  | 21.027     | 44,450.98       |
| COVID-19 Primary Election Early Voting Grant 2024                  | 21.027     | 24,467.36       |
|  |            |                 |

# COUNTY OF SUSSEX SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED DECEMBER 31, 2024

(Continued)

#### Summary of Auditors' Results: (Cont'd)

- The County's programs tested as major state programs for the current year consisted of the following state programs:

|  | State Agency Account Number/ | Program         |
|--|------------------------------|-----------------|
| State:   | Grant Number                 | Disbursements   |
| Department of the Treasury:                      |                              |                 |
| Higher Education Administration:                 |                              |                 |
| P.L. 1971, c.12 Debt Service                     | 495-082-2155-001             | \$ 1,650,216.33 |
|  |                              |                 |
| Local Aid Infrastructure Fund (LAIF):            |                              |                 |
| LAIF FY19 Bridge Q-06 (Ord. #20-02) FAO #3052947 | 480-078-6320-ADB             | 800,000.00      |
| LAIF FY21 Bridge D-38 (Ord. #22-09) FAO #3179963 | 480-078-6320-AOT             | 500,000.00      |

- The single audit threshold identified in the Uniform Guidance and New Jersey's OMB Circular 15-08 was \$750,000.
- The threshold used for distinguishing between both federal and state Type A and B federal and state programs was \$750,000.
- The County was determined to be a "low-risk" auditee for both federal and state programs.

<u>Findings Relating to the Financial Statements which are required to be Reported in Accordance with Generally Accepted Government Auditing Standards:</u>

#### Finding 2024-001:

#### Segregation of Duties

#### Criteria

Concentration of duties and responsibilities in a limited number of individuals is not desirable from a control point of view.

#### Condition

Certain County outside departments do not maintain an adequate segregation of duties with respect to the duties of collecting and recording of receipts and issuance of permits, licenses and/or other documents.

#### Cause

This is due, in part, to the limited number of personnel in certain County outside departments.

#### Effect or Potential Effect

Segregation of duties refers to separating those functions that place too much control over a transaction or class of transactions that would enable a person to perpetuate errors and prevent detection within a reasonable period of time.

# COUNTY OF SUSSEX SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED DECEMBER 31, 2024

(Continued)

Findings Relating to the Financial Statements which are required to be Reported in Accordance with Generally Accepted Government Auditing Standards: (Cont'd)

Finding 2024-001: (Cont'd)

Segregation of Duties (Cont'd)

#### Recommendation

It is recommended that the County maintain an adequate segregation of duties with respect to certain County outside departments.

#### Management's Response

The finding was evaluated, however, due to budgetary constraints, no resolution can be made at this time.

#### Findings and Questioned Costs for Federal Awards:

- The audit did not disclose any findings or questioned costs for federal awards as defined in 2 CFR 200.516(a) of the Uniform Guidance.

#### Findings and Questioned Costs for State Awards

- The audit did not disclose any findings or questioned costs for state awards as defined in 2 CFR 200.516(a) of the Uniform Guidance of NJOMB 15-08.

# COUNTY OF SUSSEX SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS YEAR ENDED DECEMBER 31, 2024

The prior year finding 2023-001 with respect to segregation of duties with respect to certain County outside departments has not been resolved due to budgetary constraints and is included as current year Finding 2024-001.

### **COUNTY OF SUSSEX**

### PART III

### COMMENTS AND RECOMMENDATIONS

YEAR ENDED DECEMBER 31, 2024

#### <u>COUNTY OF SUSSEX</u> COMMENTS AND RECOMMENDATIONS

#### Contracts and Agreements Required to be Advertised for N.J.S.A. 40A:11-4

#### N.J.S.A. 40A:11-3 states:

a. "When the cost or price of any contract awarded by the contracting agent in the aggregate does not exceed in a contract year the total sum of \$17,500, the contract may be awarded by a purchasing agent when so authorized by ordinance or resolution, as appropriate to the contracting unit, of the governing body of the contracting unit without public advertising for bids, except that the governing body of any contracting unit may adopt an ordinance or resolution to set a lower threshold for the receipt of public bids or the solicitation of competitive quotations. If the purchasing agent is qualified pursuant to Subsection b. of Section 9 of P.L. 1971, C.198 (N.J.S.A. 40A:11-9), the governing body of the contracting unit may establish that the bid threshold may be up to \$25,000. Such authorization may be granted for each contract or by a general delegation of the power to negotiate and award such contracts pursuant to this section.

b. Any contract made pursuant to this section may be awarded for a period of 24 consecutive months, except that contracts for professional services pursuant to subparagraph (i) of paragraph (a) of subsection (1) of section 5 of P.L. 1971, C.198 (N.J.S.A. 40A:11-5) may be awarded for a period not exceeding 12 consecutive months. The Division of Local Government Services shall adopt and promulgate rules and regulations concerning the methods of accounting for all contracts that do not coincide with the contracting unit's fiscal year.

c. The Governor, in consultation with the Department of the Treasury, shall, no later than March 1 of every fifth year beginning in the fifth year after the year in which P.L. 1999, C.440 takes effect, adjust the threshold amount and the higher threshold amount which the governing body is permitted to establish, as set forth in subsection a. of this section, or the threshold amount resulting from any adjustment under this subsection, in direct proportion to the rise or fall of the index rate as that term is defined in section 2 of P.L. 1971, C.198 (N.J.S.A. 40A:11-2), and shall round the adjustment to the nearest \$1,000. The Governor shall, no later than June 1 of every fifth year, notify each governing body of the adjustment. The adjustment shall become effective on July 1 of the year in which it is made."

N.J.S.A. 40A:11-4 states: "Every contract awarded by the contracting agent for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold, shall be awarded only by resolution of the governing body of the contracting unit to the lowest responsible bidder after public advertising for bids and bidding therefore, except as is provided otherwise in this act or specifically by any other law. The governing body of a contracting unit may, by resolution approved by a majority of the governing body and subject to subsections b. and c. of this section, disqualify a bidder who would otherwise be determined to be the lowest responsible bidder, if the governing body finds that it has had prior negative experience with the bidder."

Effective July 1, 2020 and thereafter, the bid thresholds in accordance with N.J.S.A. 40A:11-3 are \$17,500 for a contracting unit without a qualified purchasing agent and \$44,000 for a contracting unit with a qualified purchasing agent.

The governing body of the County of Sussex has the responsibility of determining whether the expenditures in any category will exceed the bid threshold within the fiscal year. Where question arises as to whether any contract or agreement might result in violation of the statute, the County Counsel's opinion should be sought before a commitment is made.

# COUNTY OF SUSSEX COMMENTS AND RECOMMENDATIONS (Continued)

#### Contracts and Agreements Required to be Advertised for N.J.S.A. 40A:11-4 (Cont'd)

The minutes indicated that bids were requested by public advertising per N.J.S.A. 40A:11-4. The minutes also indicated that resolutions were adopted and advertised authorizing the awarding of contracts or agreements for "Professional Services".

Inasmuch as the system of records did not provide for an accumulation of payments for categories for the performance of any work or the furnishing or hiring of any materials or supplies, the results of such an accumulation could not reasonably be ascertained. We are not aware of any computerized accounting software systems under use that provide this accumulation. Disbursements were reviewed, however, to determine whether any clear-cut violations existed. None were noted.

#### New Jersey Administrative Code Accounting Requirements

The Division of Local Government Services has established three (3) accounting requirements which are prescribed by the New Jersey Administrative Code. They are as follows:

- 1. Maintenance of an encumbrance accounting system.
- 2. Fixed assets accounting and reporting system.
- 3. General ledger accounting system.

The County is currently conforming to the above accounting requirements.

#### Management Suggestions:

#### **COVID-19 Federal Funding**

It is possible that the County will undergo some review of its COVID-19 funding by the federal government. We strongly suggest that the County ensures that these funds are utilized in accordance with the applicable federal requirements especially with respect to procurement. Additionally, we strongly suggest that the County ensures that these funds are separately accounted for in the County's accounting records and that any applicable County policies are current with respect to federal grant requirements.

Because of the nature of these funds, being new programs, generally of a significant dollar amount, and some of which may be expended over a period of years, they may be subject to federal or state audit several years from now. It is important that the grant files maintained by local governments be complete, self-explanatory, and fully document the program(s) undertaken as part of the funding.

#### **Improvement Authorization Balances**

There are improvement authorization balances in the General Capital Fund older than 10 years. We suggest that the County continue to review the improvement authorization balances for possible cancellation.

# COUNTY OF SUSSEX COMMENTS AND RECOMMENDATIONS (Continued)

Management Suggestions: (Cont'd)

#### **Minutes**

During our review of the Commissioner meeting minutes it was noted that there were two ordinances that were not properly being advertised. We suggest that all resolutions and ordinances be properly advertised.

#### Status of Prior Year Recommendations

The prior year recommendation regarding the County maintaining an adequate segregation of duties with respect to certain County outside departments was not resolved in the current year and is included in the current year recommendations.

### <u>COUNTY OF SUSSEX</u> <u>SUMMARY OF RECOMMENDATIONS</u>

### It is recommended that:

1. The County maintain an adequate segregation of duties with respect to certain County outside departments.

\* \* \* \* \* \* \* \*