

RESOLUTION RE: AWARD OF A CONTRACT FOR THE SUPPLY AND DELIVERY
OF CALMAG 100 LIQUID MELTING AGENT SOIL STABLIZER,
OR EQUAL FOR THE DIVISION OF PUBLIC WORKS FROM
REED SYSTEMS, LTD FROM NOVEMBER 9, 2022 THROUGH
NOVEMBER 8, 2023

WHEREAS, public bids were advertised for the Supply and Delivery of Calmag 100 Liquid Melting Agent - Soil Stabilizer, or equivalent, on September 29, 2022 and publicly received by the Sussex County Bid Proposal Committee on October 18, 2022; and

WHEREAS, the one (1) bid received was reviewed by the Division of Public Works, and the Purchasing Agent; and

WHEREAS, it was recommended by the Division of Public Works that an award be made to the sole responsible bidder, Reed Systems, LTD with all work performed under the Contract based on the services and the rates specified within their proposal; and

WHEREAS, the proposal specifications allowed for a Contract ending November 8, 2023 with the County reserving the right to extend said Contract for one (1) additional and consecutive one (1) year period; and

WHEREAS, the bidder has agreed to extend bid prices to the date declared in their bid proposal to other municipalities and governmental entities of Sussex County; and

WHEREAS, all expenditures under this Contract shall have funds certified by the County Treasurer through appropriately prepared and approved purchase order(s) prior to the authorization of work to proceed.

NOW, THEREFORE, BE IT RESOLVED that upon recommendation of the Division of Public Works, the Sussex County Board of County Commissioners does hereby award a Contract to Reed Systems, LTD., for the Supply and Delivery of Calmag 100 Liquid Melting Agent - Soil Stabilizer, or equivalent, at the rates specified in their proposal submitted on October 18, 2022, and

BE IT FURTHER RESOLVED that the Commissioner Director and Clerk of the Board are hereby authorized and directed to execute said Contract and related Contract documents; and

BE IT FURTHER RESOLVED that this Contract will be in effect from November 9, 2022 through November 8, 2023, with the County reserving the right to extend said Contract for one (1) additional and consecutive one (1) year period, and

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to Reed Systems, LTD, Attn; Jonathan Reed, PO Box 209, Ellenville, NY 12428

Certified as a true copy of the Resolution adopted by the Board on the 9th day of November, 2022.

Christina Marks, Clerk Pro Tem Board of County Commissioners County of Sussex, New Jersey

|                | REC  | ORD C | F VOTE       | -   |      |     |
|----------------|------|-------|--------------|-----|------|-----|
| COMMISSIONER   | AYE  | NAY   | ABST         | ABS | MOVE | SEC |
| Carney         | 1    |       |              |     |      |     |
| Fantasia       | مسما |       |              |     | سسا  |     |
| Fasano.        |      |       |              |     |      |     |
| Space          | سسين |       |              |     |      |     |
| Yardley        |      |       |              |     |      | 1   |
| ABST - Abstein |      |       | ABS - Absent |     |      |     |

ABST - Abstein MOVE - Moved

SEC - Seconded

# **COUNTY OF SUSSEX**

Clerk to the Board of County Commissioners Sussex County Administrative Center One Spring Street Newton, NJ 07860 Tel: 973.579,0240 Fax: 973.383.1124



Teri Lyons, Clerk, of the Board Email: tlyons@sussex,nj.us

Suzannah Givone, Clerk Pro Tem Email: sgivone@sussex.nj.us

November 14, 2022

Reed Systems, LTD Attn: Jonathan Reed P.O. Box 209 Ellenville, NY 12428

RE:

AWARD OF CONTRACT FOR THE SUPPLY AND DELIVERY OF CALMAG 100 LIQUID MELTING AGENT SOIL STABLIZER OF EQEUAL FOR THE DIVISION OF PUBLIC WORKS FROM REED SYSTEMS, LTD FROM NOVEMBER 9, 2022 THROUGH NOVEMBER 8, 2023

Dear Mr. Reed:

The above-captioned Resolution was adopted by the Sussex County Board of Commissioners at its meeting held on November 9, 2022.

Enclosed is a copy of the Resolution for your files. If we can be of further assistance, please do not hesitate to contact our office.

Sincerely,

**Christina Marks** 

Clerk Pro Tem

**Sussex County Board of County Commissioners** 

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Encl.

### PROPOSAL SHEET

The undersigned (signing on the last proposal page) hereby declares that he/she has carefully examined the proposal package prepared by the Office of Purchasing. The respondent will contract to furnish and deliver all the items/securities mentioned in said proposal, as per the specifications, at the unit price listed.

# **PRICING**

County usage estimated to be 10,000 to 20,000 gallons per season. It is understood that this is an estimate only which can be increased or decreased in the manner designated in the specifications.

| Item   | Unit Cost             |
|--|-----------------------|
| CALMAG 100 Liquid Melting Agent-Soil     Stabilizer: Solution, or equivalent, as specified | \$ 1.49<br>Per gallon |

\*If bidding an equivalent solution please enter name:

And submit all pertinent documentation on said product with your bid.

#### PROPOSAL FORMS 2022

## RESPONDENT SIGNATURE (REQUIRED)

The undersigned respondent hereby affirms that he/she has visited the site (if necessary), examined all conditions affecting the work, including the contract documents and that he/she has received all notices, revisions or addenda to the specification or proposal documents.

The respondent <u>must</u> sign and date this document for their proposal to be considered for an award of contract. This along with all specifications, any drawings, general terms/conditions and any submitted document/literature will constitute a contract. The <u>final</u> contract will commence with the Resolution of award by the COUNTY OF SUSSEX.

| Respectfully submitted,               |                                      |                   |  |
|---------------------------------------|--------------------------------------|-------------------|--|
| Red Systems, LTD Company/Corporation  | N Edwards PL Po<br>Address           | BUY 209           |  |
| Name of Respondent (typed or printed) | Ellunile My<br>City, State           | 12428<br>Zip Code |  |
| Authorized Signature (Mandatory)      | (845) 041 - 3000<br>Telephone Number |                   |  |
| Title of Person Signing               | 10 10 22<br>Date                     |                   |  |
|                                       | Email (Person signing Contract)      |                   |  |

THIS FORM MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH YOUR PROPOSAL.