## COUNTY OF SUSSEX

RESOLUTION RE: AWARD OF A CONTRACT FOR MISCELLANEOUS BUILDING TRADE SERVICES (FIRE ALARM) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO FIRE AND SECURITY TECHNOLOGIES (FAST) FROM AUGUST 12, 2022 UNTIL AUGUST 11, 2023 WITH THE MAXIMUM AMOUNT OF \$250,000.00

WHEREAS, public bids were advertised for Miscellaneous Building Trade Services (Fire Alarm) to be performed in and around various Sussex County Buildings on June 7, 2022 and publicly received by the Sussex County Bid Proposal Committee on July 6, 2022; and

WHEREAS: two (2) bids received were reviewed by the Division of Facilities Management and the Purchasing Agent; and

WHEREAS, it was recommended by the Division of Facilities Management that an award be made to the lowest responsible bidder for said services to Fire and Security Technologies (FAST) with all work based on the services and rates specified within its proposal, and

WHEREAS, the proposal specifications allowed for a Contract ending August 12, 2023 with the County reserving the right to extend said Contract for one (1) additional and consecutive one (1) year period for the services and at the rates proposed in the proposal; and

WHEREAS; this Contract will be an open-ended and time and materials Contract with expenditures on an as-needed basis for the Division of Facilities Management for an amount not to exceed \$250,000.00; and

WHEREAS, the bidder has agreed to extend all bid prices to the date declared in their bid proposal to other municipalities and governmental entities of Sussex County, and

WHEREAS; all work performed under this Contract shall have funds certified by the County Treasurer through an appropriately prepared and approved purchase requisition prior to the authorization of work to proceed; and

NOW, THEREFORE, BE IT RESOLVED that upon recommendation of the Division of Facilities Management, the Sussex County Board of County Commissioners does hereby award a Contract for Miscellaneous Building Trade Services (Fire Alarm) to be performed in and around various Sussex County Buildings to the lowest responsible bidder, Fire and Security Technologies (FAST) based on the services and rates specified in the bid received on July 6, 2022; and

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute said Contract; and

BE IT FURTHER RESOLVED that this Contract will be in effect from August 12, 2022 through August 11, 2023 with the County reserving the right to extend the Contract for one (1) additional and consecutive one (1) year period at the services and rates proposed in the proposal; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to Fire and Security Technologies, 217 Halls Mill Road, Lebanon, NJ 08833, Attn: Jason Kraska.

Certified as a true copy of the Resolution adopted by the Board on the 27th day of July, 2022.

Teresa Lyons, Clerk

Board of County Commissioners County of Sussex, New Jersey

RECORD OF VOTE						
COMMISSIONER	AYE	NAY	ABST	ABS	MOVE	SEC
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MOVE - Resolution Moved

ABST - Abstain

ABS - Absent

SEC - Resolution Seconded

## **Resolution Summary**

RESOLUTION RE: AWARD OF A CONTRACT FOR MISCELLANEOUS BUILDING TRADE SERVICES (FIRE ALARM) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO FIRE AND SECURITY TECHNOLOGIES (FAST) FROM AUGUST 12, 2022 UNTIL AUGUST 11, 2023 WITH THE MAXIMUM AMOUNT OF \$250,000.00

## **Description of Resolution:**

This resolution is for award of Contract to Fire and Security Technologies for the annual Fire Alarm Services for various Sussex County buildings.

The contract will be in effect from August 12, 2022 through August 11, 2023 with the County reserving the right to extend the Contract for one (1) additional and consecutive one (1) year period at the services and rates proposed in the proposal.

## **COUNTY OF SUSSEX**

Clerk of the Board of Chosen Freeholders Sussex County Administrative Centers One Spring Street, Newton, NJ 07860 Tel: 975-579-0240 Fax: 973-385-1124



Teri Lyons, Clerk of the Board Email thous Osussex, nins

Suzannali Groom, Clerk Pro Tem Email sgivene@sussex nj us-

July 28, 2022

Fire and Security Technologies 217 Halls Mill Road Lebanon, NJ 08833 Attn: Jason Kraska

RESOLUTION RE: AWARD OF A CONTRACT FOR MISCELLANEOUS BUILDING TRADE SERVICES (FIRE ALARM) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO FIRE AND SECURITY TECHNOLOGIES (FAST) FROM AUGUST 12, 2022 UNTIL AUGUST 11, 2023 WITH THE MAXIMUM AMOUNT OF \$250,000.00

Dear Mr. Kraska:

The above-captioned Resolution was adopted by the Sussex County Board of County Commissioners at its meeting held on July 27, 2022.

Enclosed you will find a certified copy of the Resolution for your files. If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

Sužännäh Givon Clerk Pro Tem Sussex County

**Board of County Commissioners** 

Encl.

#### PROPOSAL SHEET

The undersigned (signing on the last proposal page) hereby declares that he/she has carefully examined the proposal package prepared by the Office of Purchasing. The respondent will contract to furnish and deliver all the items/securities mentioned in said proposal, as per the specifications, at the unit price/total lump sum bid listed. (In case of error in extension, unit price will prevail.)

## PRICING

## YEAR 1

# DATE OF CONTRACT AWARD FOR A 12 MONTH PERIOD OR UPON PAYMENT OF MAXIMUM CONTRACT AMOUNT

MAXIMUM VALUE OF THIS CONTRACT IS: \$250,000.00

Testing and Monitoring of Fire Alarms for the County of Sussex

#### **MONITORING**:

		Column (A)	Column (B)	Column (C)
_		Annual Inspection Fee	Semi-Annual Inspection	Monitoring Fee*#
Bid Item	Location	One per year/two technicians	Fee	Yeardy
1	Administration Building County Administrative Center One Spring Street Newton, NJ 07860	\$ <u>450.00</u>	N/A	\$ 384.00
2	Administration Building Elevator County Administrative Center One Spring Street Newton, NJ 07860	\$ 250.00	N/A	N/A
3	Franklin Library 103 Main Street Franklin, NJ 07416	\$ 300.00	N/A	Ñ/À
°4	Ginnie's House 4 High Street Newton, NJ 07860	\$ 150.00	N/A	\$ 384.00

		Column (A)	Column (B)	Column (C)
		Annual Inspection Fee	Semi-Annual Inspection	Monitoring Feet#
Bid Item	Location	One per year/two technicians	Fee	Yearly
5	Hopatcong Library 21 Sparta Road Stanhope, NJ 07871	\$ 350.00	N/A	\$ 384.00
6	Keogh-Dwyer Correctional Facility 41 High Street Newton, NJ 07860	\$ 600.00	\$ 600.00	N/A
7	OEM/9-1-1 Center 135 Morris Turnpike Frankford Township, NJ	\$ 300:00	\$ 300.00	s 784.00
8	Judicial Complex 43-47 High Street Newton, NJ 07860	\$ 350.00	N/A	\$ 784.00
9	Judicial Complex Elevator 43-47 High Street Newton, NJ 07860	\$ 150:00	N/A	N/A
10	Prosecutor's Office 19 High Street Newton, NJ 07860	\$ 300.00	N/A	s <u>784.00</u>
11	Old Court House 7 High Street Newton, NJ 07860	\$ 300.00	N/A	s_384.00

		Column (A)	Column (B)	Column (C)
		Annual Inspection Fee	Semi-Annual Inspection	Monitoring Fee*#
Bid Item	Location	One per year/two technicians	Fee	Yearly
12	Sheriff's Department 39 High Street Newton, NJ 07860	\$ 300:00	N/A	\$ <u>3</u> 94:00
13	Sussex County Library 125 Morris Tumpike Frankford Township, NJ	\$ 300:00	N/A	\$ 384.00
.14	Sussex-Wantage Library 66 Rt. 639 Wantage, NJ 07461	\$ 300:00	N/A	\$ 384.00
15	Vernon Library 66 Rt. 94 Vernon, NJ 07462	\$.700.00	N/A	N/A
16	Rutgers Co-Op Extension 128 Morris Tumpike Frankford Township, NJ	\$ 275.00	N/A	\$ 384.00
17	Wheatsworth Road Facility 201 Wheatsworth Road Hamburg, NJ 07419	\$ 275.00	N/A	\$ 3.84.60
18	Lorenzo House 116 Morris Turnpike Frankford Township, NJ	\$ 150.00	TBD	N/A
19	Task Force 128 Morris Turnpike Frankford Township, NJ	\$ 150.00	TBD	N/Ą

		Column (A)	Column (B)	Column (C)
		Annual Inspection Fee	Semi-Annual Inspection	Monitoring Fee*#
Bid Item	Location	One per year/two technicians	Fee	Yearly
20	Administrative Building Computer Room One Spring Street Newton, NJ 07860	\$ 150.00	N/A	N/A
21	Wheatsworth Road Facility Computer Room 201 Wheatsworth Road Hamburg; NJ 07419	\$ 150.00	N/A	N/A
22	Cochran House Computer Room 83 Spring Street Newton, NJ 07860	\$ 130.00	N/A:	\$ 754.00
23	Grand Jury 27 High Street Newton, NJ 07860	\$ 200.00	N/A	Ń/A
Alt.1	Cochran House 83 Spring Street Newton, NJ 07860	\$ 150.00	N/A	\$ 784.00
_	=	Column (A)	Column (B)	Column (C)
	Yearly Total of All Locations	\$ (350.00)	\$ 400.00	\$ 4608.00 \$5,376.00 mpb

Total Columns (A) + (B) + (C) \$ 11,858.00 \$12,626.00 mpb

Yearly Monitoring Fee - All programming or costs incurred to program will be the responsibility of the vendor.

To include: Fire Alarm - Daily Test

#Elevator emergency calls go to the COS Sheriff's Command Center. Do not include in monitoring fee.

\*\*Fixed Labor Cost minus parts if needed as stated in contract under Annual Test & Inspection last paragraph.

Vendors must visit each site to be responsible for Proposal to cover all costs.

## FIRE ALARM SYSTEMS SCHEDULE OF HOURLY RATES

BID ITEM/DESCRIPTION	RATE
24. JOURNEYMAN ELECTRICIAN MONDAY-FRIDAY 7 A.M 4 P.M.	\$ 124:00 JHR
25. JOURNEYMAN ELECTRICIAN ALL OTHER TIMES	\$ 186.00 /HR
26. SERVICE/TROUBLESHOOT/INSTALLATION TECHNICIAN NICET LEVELII MONDAY-FRIDAY 7 A.M 4 P.M.	\$ 124.00 /HR
27: SERVICE/TROUBLESHOOT/INSTALLATION TECHNICIAN NICET LEVEL I ALL OTHER TIMES	\$ 186.00 /HR
28. SERVICE/TROUBLESHOOT/INSTALLATION ASSOCIATION ENGINEER TECHNICIAN NICET LEVEL II MONDAY-FRIDAY 7 A.M 4 P.M.	\$ <u>124:00</u> /HR
29. SERVICE/TROUBLESHOOT/INSTALLATION ASSOCIATION ENGINEER TECHNICIAN NICET LEVEL II ALL OTHER TIMES	\$ 186.00 IHR
TOTAL OF ALL RATES (D)	\$ <u>93⊘.∞</u>
30. PRIČE DISCOUNT OR MARK-UP FOR ALL MATERIALS USED. VENDOR MUST DOCUMENT PROOF OF COST IN CONJUNCTION WITH STATED INCREASE	20 %
OR STATED DECREASE	() %

### PROPOSAL FORMS 2022

## RESPONDENT SIGNATURE (REQUIRED)

The undersigned respondent hereby affirms that he/she has visited the site (if necessary), examined all conditions affecting the work, including the contract documents and that he/she has received all notices, revisions or addenda to the specification or proposal documents.

The respondent <u>must</u> sign and date this document for their proposal to be considered for an award of contract. This along with all specifications, any drawings, general terms/conditions and any submitted document/literature will constitute a contract. The <u>final</u> contract will commence with the Resolution of award by the COUNTY OF SUSSEX.

Respectfully submitted.			
Company/Corporation	Zi7 Halls Aill K)		
Jason Kraska	Lobane MT	08833	
Name of Respondent (typed or printed)	City, State	Zip Code	
Adthorized Signature (Mandatory)	908 - 823-4367 Telephone Number	Construction of the Constr	
Title of Person Signing	Date		
	JKraska@ Ficant Security	Tech com	
	Email (Person signing Contra	act)	