

**COUNTY OF SUSSEX**

**RESOLUTION RE: AWARD OF CONTRACT EXTENSION FOR MISCELLANEOUS BUILDING TRADE SERVICES (ELECTRICAL) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO HORN ELECTRICAL CONTRACTING, INC. FROM JUNE 9, 2022 THROUGH JUNE 8, 2023**

**WHEREAS**, public bids were advertised for Miscellaneous Building Trade Services (Electrical) to be performed in and around various Sussex County Buildings for the County of Sussex on April 8, 2021 and publicly received by the Sussex County Bid Proposal Committee on May 4, 2021; and

**WHEREAS**, the bids received were reviewed by the Division of Facilities Management and the Purchasing Agent, and:

**WHEREAS**, it was recommended by the Division of Facilities that an award be made to the lowest responsible bidder for electrical work to Horn Electrical Contracting, Inc. with all work performed under the Contract based on the services and the rates specified in the bid proposal; and

**WHEREAS**, the proposal specification allowed for a Contract ending June 8, 2022 with the County reserving the right to extend said Contract for one (1) additional and consecutive one (1) year period; and

**WHEREAS**, the Division of Facilities Management desires to exercise this option and extend the Contract for an additional and consecutive one (1) year period; and

**WHEREAS**, the bidder(s) have agreed to extend all bid prices to the date declared in its bid proposal to other municipalities and governmental entities of Sussex County; and

**WHEREAS**, each individual project request that exceeds the current established bid threshold shall have a separate authorizing resolution prior to the issuance of a purchase order; and

**WHEREAS**, all expenditures under this Contract extension shall have funds certified by the County Treasurer through an appropriately prepared and approved purchase order(s) prior to the authorization of work to proceed.

**NOW, THEREFORE, BE IT RESOLVED** that upon recommendation of the Division of Facilities Management, the Sussex County Board of County Commissioners does hereby award a Contract extension for Miscellaneous Building Trade Services (Electrical) to be performed in and around various Sussex County Buildings to Horn Electrical Contracting, Inc. based on the services and the rates specified within the bid proposal tendered on May 4, 2021; and

**BE IT FURTHER RESOLVED** by the Director of County Commissioners, Clerk of the Board and their respective authorized designee(s) are hereby authorized and directed to execute a Contract extension and any related documents; and

**BE IT FURTHER RESOLVED** that the passage of this resolution shall act as a Contract extension document for all parties involved; and

**BE IT FURTHER RESOLVED** that this Contract will be in effect from June 9, 2022 through June 8, 2023; and

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to Horn Electrical Contracting, Inc., Attn: Christopher Horn, 272A Myrtle Avenue, Boonton, NJ 07005.

Certified as a true copy of the Resolution adopted by the Board on the 23<sup>rd</sup> day of May, 2022.



Teresa Lyons, Clerk  
Board of County Commissioners  
County of Sussex, New Jersey

RECORD OF VOTE						
COMMISSIONER	AYE	NAY	ABST	ABS	MOVE	SEC
Carney	✓					✓
Fantasia	✓					
Fasano	✓					
Petillo	✓					
Yardley	✓				✓	

ABST - Abstain

MOVE - Resolution Moved

ABS - Absent

SEC - Resolution  
Seconded

## **Resolution Summary**

**RESOLUTION RE: AWARD OF CONTRACT EXTENSION FOR MISCELLANEOUS BUILDING TRADE SERVICES (ELECTRICAL) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO HORN ELECTRICAL CONTRACTING, INC. FROM JUNE 9, 2022 THROUGH JUNE 8, 2023**

### **Description of Resolution:**

*This resolution is for award of a Contract extension to Horn Electrical Contracting, Inc. for Miscellaneous Building Trade Services (Electrical) to be performed in and around various Sussex County Buildings.*

*The term of this Contract Extension shall be in effect from June 9, 2022 through June 8, 2023.*

**PROPOSAL FORMS 2021**

**ELECTRICAL**

**SCHEDULE OF HOURLY RATES  
YEAR 2: DATE OF CONTRACT AWARD FOR A 12 MONTH PERIOD  
OR UPON PAYMENT OF MAXIMUM CONTRACT AMOUNT**

MAXIMUM VALUE OF THIS CONTRACT IS: **\$250,000.**

	<u>RATE</u>
1. JOURNEYMAN MONDAY-FRIDAY 7 AM - 4 P.M. ....	\$ <u>59.02</u> /HR
2. JOURNEYMAN ALL OTHER TIMES.....	\$ <u>88.53</u> /HR
3. FOREMAN MONDAY-FRIDAY 7 A.M. - 4 P.M. ....	\$ <u>64.92</u> /HR
4. FOREMAN ALL OTHER TIMES.....	\$ <u>97.38</u> /HR
TOTAL OF ALL RATES.....	\$ <u>309.85</u>
5. PRICE DISCOUNT OR MARK-UP FOR ALL MATERIALS USED. VENDOR MUST DOCUMENT PROOF OF COST IN CONJUNCTION WITH STATED INCREASE.....	_____ <u>15</u> %
OR STATED DECREASE .....	_____ %

**PROPOSAL FORMS 2021**

**COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM**

A County Cooperative Contract Purchasing System is a cooperative purchasing system that may be created only by a County government. The County advertises for bids and awards a contract to a successful respondent. With the approval of both the County and the successful respondent, local contracting units within the geographic boundary of the County may purchase under the contract, subject to its specifications, terms and conditions.

**Accommodation of Local Contracting Units within the County Of Sussex**

**Please check one (1):**

Check here  If you are willing to provide the goods and services herein bid upon to local governmental contracting units located within the County of Sussex (System ID #CK03-SXC) without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders will be placed directly by the contracting units, subject to the overall terms of the contract to be awarded by the County of Sussex, and no additional service or delivery charges will be allowed except as permitted by these specifications.

State what is the last date the County or a local governmental unit may order these items under this contract: End of Contract Term (Example: specific date or end of Contract Term)\_

Check here  If you are not willing to extend prices to contracting units located in the County of Sussex. **Unwillingness to extend prices will not affect the consideration of your bid with respect to the needs of the County of Sussex.**

**THIS FORM MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH YOUR PROPOSAL.**

**PROPOSAL FORMS 2021**

**RESPONDENT SIGNATURE (REQUIRED)**

The undersigned respondent hereby affirms that he/she has visited the site (if necessary), examined all conditions affecting the work, including the contract documents and that he/she has received all notices, revisions or addenda to the specification or proposal documents.

The respondent **must** sign and date this document for their proposal to be considered for an award of contract. This along with all specifications, any drawings, general terms/conditions and any submitted document/literature will constitute a contract. The **final** contract will commence with the Resolution of award by the COUNTY OF SUSSEX.

Respectfully submitted,

Horn Electrical Contracting Inc.

**Company/Corporation**

Christopher K. Horn

**Name of Respondent (typed or printed)**



**Authorized Signature (Mandatory)**

Vice President/Secretary

**Title of Person Signing**

272a Myrtle Avenue

**Address**

Boonton, NJ 07005

**City and State**

**Zip Code**

973-316-6800

**Telephone Number**

April 21, 2021

**Date**

chorn@hornelectrical.com

**Email (Person signing Contract)**

**THIS FORM MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH YOUR PROPOSAL.**

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