

## ROW Source Documents for Surveys

FOR SUSSEX COUNTY ROUTE No. \_\_\_\_\_ Nearest Mile Marker to site: \_\_\_\_\_

Municipality \_\_\_\_\_ Tax Block \_\_\_\_\_ Lot \_\_\_\_\_

<input type="checkbox"/> Found  <input type="checkbox"/> Not Found	<p><u>TURNPIKE</u> For portions of (but not limited to) Routes: 517 in Vernon, 519, 565, 639, 645, 650, 655</p> <p>Name _____</p> <p>File No. _____ Date _____ ROW Width _____</p> <p>Relevant Courses Or Calls _____</p>
<input type="checkbox"/> Found  <input type="checkbox"/> Not Found	<p><u>ROAD RETURN</u></p> <p>Book Of Roads _____ Page _____ ROW Width _____</p> <p>Date Of Writing _____ Date Of Filing _____</p> <p>Municipalities _____</p> <p>Relevant Courses Or Calls _____</p>
<input type="checkbox"/> Found  <input type="checkbox"/> Not Found	<p><u>FILED MAP</u></p> <p>Registered Map Number _____ ROW Width _____</p> <p>Preparer Of Map _____ License Number _____</p> <p>Date Of Map _____ Filing Date _____</p> <p>Right-Of Way Map _____ Subdivision Map _____</p> <p>Deed References _____</p> <p>Other Document References _____</p> <p>Station: From _____ To _____</p>
<input type="checkbox"/> Deed Found <input type="checkbox"/> Mortgage Found  <input type="checkbox"/> None Found <p><b>For Help Searching,</b> See list of GRANTEE NAMES on next page</p>	<p><u>BOOK OF DEEDS OR MORTGAGES</u></p> <p>Deed Book _____ Page _____ ROW Width _____</p> <p>Grantor _____</p> <p>Grantee _____</p> <p>Date Of Execution _____ Filing Date _____</p> <p>Other Document References:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Map Stationing Reference _____</p>

*Note: Resolutions from governing bodies may also specify ROW widths survey courses, and references to the above items*

\_\_\_\_\_  
 Name of Professional Land Surveyor      License No.      Signature (affix seal)

<p><i>To be filled-out by Sussex County Division of Engineering</i></p> <input type="checkbox"/> Found  <input type="checkbox"/> Not Found	<p>Deed Book _____ Page _____ Width _____</p> <p>Grantor _____</p> <p>Grantee _____ (County Of Sussex)</p> <p>Date Of Execution _____ Filing Date _____</p> <p>Other Document References _____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>MAP STATIONING REFERENCE _____</p>
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## **ROW Source Documents for Surveys**

Please use additional copies of first page if multiple source documents of any type are found

### **POSSIBLE GRANTEE NAMES FOR RIGHT-OF-WAY DEDICATIONS**

BOARD OF FREEHOLDERS  
BOARD OF CHOSEN FREEHOLDERS  
FREEHOLDER BOARD  
COUNTY OF SUSSEX  
SUSSEX COUNTY  
SUSEX COUNTY BOARD OF CHOSEN  
FREEHOLDERS  
DEPARTMENT OF TRANSPORTATION  
NEW JERSEY  
NEW JERSEY DEPARTMENT OF  
TRANSPORTATION  
NEW JERSEY, STATE OF  
STATE OF NEW JERSEY  
STATE OF NEW JERSEY, COMMISSIONER OF  
TRANSPORTATION  
TRANSPORTATION DEPARTMENT  
(MUNICIPALITY WHERE ROAD LIES)

Note: this list is not exhaustive.