

2011

OFFICIAL DIRECTORY

COUNTY AND MUNICIPAL OFFICIALS

In Service to the Residents of

SUSSEX COUNTY



BOARD OF CHOSEN FREEHOLDERS

Richard A. Zeoli, Director

Susan M. Zellman, Deputy Director

Phillip R. Crabb

Parker Space

Richard A. Vohden

John H. Eskilson, County Administrator
Dennis R. McConnell, County Counsel
Elaine A. Morgan, Clerk of the Board

Compiled and Edited by:
Sussex County Clerk of the Board's Office

Elaine A. Morgan
Clerk of the Board of Chosen Freeholders

TABLE OF CONTENTS

Accountant, Registered Municipal.....	11
Adjuster.....	11
Administrator, County.....	11
Aging (See Senior Services).....	20
Agriculture, Board of.....	11
Agriculture Development Board.....	11
Alcohol (See Substance Abuse and Alcohol).....	21
Arts & Heritage Council, Inc.....	11
Association for Retarded Citizens.....	12
Camp Facilities (Private).....	25
Center for Prevention and Counseling.....	12
Central Purchasing, Office of.....	12
Central Services, Office of.....	12
Central and Shares Services, Department of.....	12
Chamber of Commerce.....	12
Chest Clinic/Tuberculosis & Allied Respiratory Disease.....	12
Children's Advocacy Center (Ginnie's House).....	12
Clerk of the Board of Chosen Freeholders.....	12
Community College.....	12
Community Transit Citizens Advisory Committee.....	13
Constitutional Officers.....	10
Council of Service Agencies, Inc.....	13
County Clerk.....	13
County Counsel.....	13
County Offices, Location of.....	23
Courts.....	13
Data Processing (See Information Management).....	16
(DASI)Domestic Abuse & Sexual Assault Intervention Services, Inc.....	14
Daughters of the American Revolution.....	14
Disability Services, Division of Community and Youth Services.....	14
Easter Seals New Jersey – Franklin.....	14
Economic Development Partnership, Inc.....	14
Education, State of New Jersey Department of.....	14
Educational Services Commission, Sussex County.....	14
Elections, Board of.....	14
Emergency Management, Division of (See Sheriff's Office).....	20
Employee Services.....	14
Engineering and Planning, Department of.....	15
Engineering, Division of.....	15
Environmental and Public Health Services, Department of.....	15
Environmental Health, Office of.....	15
Facilities Management, Division of.....	15
Federal Representatives.....	8
Finance and Library Services, Department of.....	15
Finance, Division of.....	15
Fire Marshal, Office of (See Sheriff's Office).....	20
Fiscal Management, Office of.....	15
Fleet Management, Office of.....	15

Freeholders, Board of Chosen.....	15
Communications.....	1
Payment of Bills/Vouchers.....	1
Regular Meetings.....	1
Ginnie's House (See Children's Advocacy Center).....	12
G.I.S., Office of.....	15
Health (see Environmental and Public Health Services).....	15
Historian, County.....	15
Holidays (County).....	24
Homestead (Nursing Home), Division of.....	16
Human Services, Department of.....	16
Human Services Advisory Council.....	16
Information Management, Division of.....	16
In Home Health Services.....	16
(Jail) Keogh-Dwyer Correctional Facility (See Sheriff).....	20
Jury Management.....	13
Juvenile Home Detention Program, Division of Youth Services.....	16
Lake Hopatcong Commission.....	16
Lake Musconetcong Regional Planning Board.....	16
League of Municipalities.....	16
Legal Services of Northwest Jersey, Sussex County.....	17
Library Services, Division of.....	17
Meals on Wheels (Nutrition Project).....	18
Medical Examiner, Office of the.....	17
Mental Health Board	17
Mental Health, Center for.....	17
Mentoring Plus.....	17
Misc. Information.....	30
Mosquito Control, Office of.....	17
Municipal Alliance/Prevention – Div. of Comm. & Youth Services....	17
Municipal Utilities Authority.....	17
Municipalities.....	32
Museums.....	27
Northwest New Jersey Community Action Program (NORWESCAP) 18	18
Nutrition Project.....	18
Open Space Committee.....	18
Payroll Office (Office of Treasury).....	22
Peace Officers Association of Sussex County.....	18
Planning Board.....	18
Planning, Division of.....	19
Probation Services.....	19
Prosecutor's Office.....	19
Public Defenders Office.....	19
Public Health Nursing, Office of.....	19
Public Safety Training Academy (See Community College).....	12
Public Works, Division of.....	19
Records Management, Office of.....	19
Retarded Citizens (See Assoc. for).....	12
Risk Management, Office of.....	19
Roads, Office of (See Public Works, Division of).....	19
Rutgers Cooperative Extension of Sussex County.....	19
Service Corps of Retired Executives (S.C.O.R.E.).....	20
Senior Services, Division of.....	20
Shared Services.....	20

Sheriff's Office.....	20
Social Services, Division of.....	20
Soil Conservation District.....	20
Solid Waste Advisory Council (SWAC).....	20
Special Child Health Services.....	21
Sports Hall of Fame.....	21
State Parks & Forests.....	26
State Representatives.....	9
Substance Abuse and Alcohol – Div. of Com. & Youth Services....	21
Superintendent of Schools (Education).....	14
Superior Court Judges.....	13
Surrogate's Court.....	21
Sussex County Technical School.....	21
Sussex/Warren Audio Visual Aids Commission.....	21
Taxation, Board of.....	21
Technology, Office of.....	21
Transit, Office of.....	21
Treasurer, County.....	21
Treasury, Office of.....	22
Uniform Construction Code Board of Appeals.....	22
Veterans Interment Officer.....	22
Visiting Nurse Association of Saint Clares, Inc.....	22
Water Quality Management Plan Policy Advisory Committee.....	22
Web Site Management, Office of.....	22
Weights & Measures, Office of.....	22
Workman's Compensation Court.....	13
Youth Services Commission, S.C. – Division of Community and Youth Services.....	22

FREEHOLDER REGULAR MEETINGS

shall be held on the 2nd and 4th **WEDNESDAY** of each month at **5:00 P.M.** Meetings are held in the:

Sussex County Administrative Center

One Spring Street

Newton, New Jersey

Phone: 973-579-0210 FAX: 973-383-1124

E-mail: emorgan@sussex.nj.us

County Website: www.sussex.nj.us

Meetings will be rescheduled due to holidays or other stated reasons, in which case public announcements will be made. The public is welcome to attend all meetings. Two periods are set aside for public comment during the regular Board meetings.

COMMUNICATIONS

Address communications requiring attention of the Board of Chosen Freeholders to Elaine A. Morgan, Clerk of the Board, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address). Address communications for the County Administrator, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (Location at the same address). Other addresses for the various supervisors and department heads are listed in this Directory.

PAYMENT OF BILLS/VOUCHERS

All bills are paid through presentation of proper and duly certified vouchers which must be presented to the Freeholders on County Bill Forms no later than 4:30 P.M. two weeks preceding the Second and Fourth regular meetings of the Board of Chosen Freeholders. All bills will be reviewed for payment by the Board during the business agenda of its regular meetings.

FREEHOLDERS' MESSAGE

Dear Residents and Friends of Sussex County:

The Sussex County Board of Chosen Freeholders is pleased to present the 2011 Official Directory of the County of Sussex. This Directory provides information on County elected officials and departments, boards and commissions, and related agencies that provide for the many services offered by County government, as well as information on our Federal and State representatives and municipal elected officials and municipal contact information.

County government, as represented by the Board of Chosen Freeholders, has significant regional responsibilities for the continued effective and efficient management and governance of the following functions and services:

Public Safety and Emergency Management, Community College and Technical School, the County Library System, Social Services, Youth and Community Services, Mental Health, Disabilities Services, Division of Senior Services, our Nursing Home, Environmental and Public Health Services, Mosquito Control, the Medical Examiner's Office, the County Jail, Detention Center and Youth Shelter, Farmland and Open Space Preservation, Economic Development, Engineering, Road and Bridge Maintenance and Repair, the Para Transit System, and the County Master Plan, including Water Resource Planning, Transportation Planning and Solid Waste Planning.

As Freeholders, we are proud of our 800+ employees and the volunteers on our many boards and committees who provide the services and resources to keep Sussex County running smoothly and who work with us to improve the quality of life for our residents and our businesses.

Whether you are a County resident, a business person or a visitor to our great County, we urge you to take advantage of the many resources Sussex County has to offer. With our rolling hills and beautiful vistas, our farms, lakes, golf courses, winter resorts, charming villages and shopping areas, we're sure you'll find Sussex County is a wonderful place to live – or visit, work and raise a family.

Very truly yours,



Richard A. Zeoli
Director



Susan M. Zellman
Deputy Director



Phillip R. Crabb
Member



Parker Space
Member



Richard A. Vohden
Member

Richard A. Zeoli
(R) Byram Township

DIRECTOR

Term: January 1, 2010 – December 31, 2012

Rich Zeoli is serving his first term as a Member of the Sussex County Board of Chosen Freeholders. He is Founder and President of RZC Impact, an executive communications training firm, and author of *The 7 Principles of Public Speaking: Proven Methods from a PR Professional*.

Prior to joining the Freeholder Board, Rich worked in a variety of government roles at the State and Federal level. He served as District Director to Congressman Scott Garrett and as Director of the Office of Television and Radio for former New Jersey Governor Donald T. DiFrancesco, where he played a role in the communications efforts following the terrorist attacks on September 11, 2001.

Rich served as Chairman of the Sussex County Republican Committee from 2003-2009, and as Vice President of the Sussex County Economic Development Partnership from 2002-2004.

He was recognized by the *New Jersey Herald* as one of the "Top 40 Sussex County Business Leaders Under 40". In 2007, he was recognized by the Sussex County Chamber of Commerce as the "Young Business Leader of the Year".

Rich currently resides in Byram with his wife Brigid.

FREEHOLDER LIAISON APPOINTMENTS

Department of Engineering & Planning, Division of Engineering; Surrogate; Tax Board; Economic Development Partnership; Capital Projects; Volunteer Recognition; Planning Board; Sussex County Community College Board of School Estimate; Sussex County Technical School Board of School Estimate; New Jersey Association of Counties

Susan M. Zellman
(R) Stanhope Borough

DEPUTY DIRECTOR

Term: January 1, 2001 – December 31, 2012

Freeholder Zellman was elected to the Board of Chosen Freeholders in November of 2000. A resident of Stanhope, Susan served as Chairman of the Stanhope Planning Board for many years and served on the Sussex County Planning Board, where she was founding Chairman of the Sussex County Planning Awards. She was instrumental in the formation of the Six County Coalition, which coordinates shared resources and initiatives on transportation, human services and shared services issues in northwest New Jersey. She also initiated Youth in County Government Day and Money\$mart Week in Sussex County. She was instrumental in securing funding for the Sussex County Veterans Monument, located in the Newton Square.

Freeholder Zellman is the Sussex County Trustee for the North Jersey Transportation Planning Authority, which oversees over \$3 billion in transportation funding for the 13 northern counties in New Jersey. She served as Chairman in 2008-2009. She is also a Trustee on the Boards of TransOptions and New Jersey Future.

Susan is Executive Director of the Housing Partnership, a United Way Agency serving Morris, Sussex and Warren Counties. The Partnership, which won the Governor's Housing Award for Excellence as the Community Organization of the Year, provides guidance, education, and resources to over 1,000 households a year seeking to become first time home buyers.

A graduate of Bucknell University, she earned her MA in Communication and Education from Columbia University. An educator for 10 years, she taught in Stanhope and was an adjunct faculty member at Sussex County Community College. A Leadership New Jersey Fellow, she has experience in managing small business and in management development training for a Fortune 500 company.

FREEHOLDER LIAISON APPOINTMENTS

Department of Human Services; Prosecutor; 208 Water Quality; Youth in County Government Day; Money\$mart Week; North Jersey Transportation Planning Authority; Sussex County Community College Board of School Estimate; Lake Musconetcong Regional Planning Board; New Jersey Association of Counties

Phillip R. Crabb
(R) Franklin Borough

MEMBER

Term: February 15, 2008 – December 31, 2011

Freeholder Crabb was appointed to the Board of Chosen Freeholders in February, 2008. Phil and his wife, Sally, live in Franklin, where he has served on the Borough Council and was Director of the Office of Emergency Management for ten years. Phil and Sally have a daughter, Pauline (21), and two sons, Joseph (18) and Carl (14).

Freeholder Crabb is the principal partner in a consulting firm specializing in Supply Chain Logistics, having held prior leadership positions in aerospace, manufacturing and financial institutions. He has also served as a Commissioner of the Sussex County Municipal Utilities Authority.

Phil has served his community in a variety of ways over the last 30 years. He has been a member of the Franklin Fire Department since 1978, serving as Chief in 1994-95. He was the Co-Chairman of the Mayor's Ad-Hoc Committee for Green Acres Preservation and authored a Plan which received both County and State recognition. A founding member of the Franklin Historical Society and Life Member of the Franklin Mineral Museum, Phil enjoys fishing at Lake Pochung as he continues to serve on various Boards and Committees across the County.

FREEHOLDER LIAISON APPOINTMENTS

Department of Central and Shared Services; SWAC; SCMUA; Sussex County Community College; Sussex County Community College Board of School Estimate; Arts and Heritage Council

Parker Space
(R) Wantage Township

MEMBER

Term: June 16, 2010 – December 31, 2013

Freeholder Space was appointed to the Board of Chosen Freeholders in June, 2010. Parker is a lifelong resident of Sussex County. He has been married to his wife, Jill since 1993, and they have 3 children - Hunter, Lindsey and Kelsey.

Freeholder Space currently runs their family business, Space Farms Zoo and Museum, with his wife.

Parker has been an active member of the Wantage Fire Department for over 21 years and served as Chief in 2001/2002. He has served on many boards. He also serves on the Board of Directors for Sussex Rural Electric Co-op. Parker served on the Wantage Township Committee from 2004-2009 and served as Mayor 3 times. He is also a life member of the NRA, NJ Farm Bureau, and the Sussex County Chamber of Commerce.

FREEHOLDER LIAISON APPOINTMENTS

Department of Finance and Library Services; Sheriff; Chamber of Commerce; Budget Committee; Child Advocacy Center; Workforce Investment Board; Sussex County Technical School; Planning Board-Alternate; Sussex County Technical School Board of School Estimate

Richard Vohden
(R) Green Township

MEMBER

Term: January 1, 2011 through December 31, 2013

Freeholder Vohden was sworn in as a first term member of the Board of Chosen Freeholders in January, 2011. Rich has three grown children and has been together with his wife Faith for almost 30 years.

Freeholder Vohden has been farming in Green Township since 1983, full time for the past 18 years, raising raspberries, asparagus and poultry.

Prior to farming, Freeholder Vohden worked in the construction industry for 35 years, the last 17 years managing a large commercial subcontracting company.

Freeholder Vohden has served in Green Township for 15 years as Chairman of the Environmental Commission, 14 years as a member of the Planning Board and a member and past Chairman of the Open Space Committee.

Freeholder Vohden has also served as Chairman of the Sussex County Open Space Committee for the past 7 years, and as a member and past Chairman of the Sussex County Planning Board, a member of the County Strategic Growth Committee, and was First Vice Chair of the Sussex County Republican Committee for 2009-2010.

Freeholder Vohden is a Veteran, having served in Korea. He is a member of the VFW, the Sons of the American Revolution, Green Historical Society, NJ Farm Bureau, NJ Forestry Association, ANJEC, NRA, and NJLM. He is active in the agricultural community and is a Boy Scout Merit Badge Counselor.

FREEHOLDER LIAISON APPOINTMENTS

Division of Planning; Department of Environmental & Public Health Services; County Clerk; Board of Elections; Sussex County Historical Society; Sussex County Farm & Horse Show; Capital Projects; Budget Committee; Planning Board; Technical School Board of School Estimate; and Strategic Growth Advisory Committee

Federal Representatives

Hon. Frank R. Lautenberg (D) U.S. Senator

One Gateway Center, Suite 2300
Newark, NJ 07102
(973)-639-8700 Fax 973-639-8723
1-888-398-1642

One Port Center 5th Flr. Suite 505
2 River Side Drive
Camden, NJ 08101
(856)338-8922 Fax (856)338-8936

Washington, D.C. Office

324 Hart Senate Office Building
Washington, D.C. 20510
(202)224-3224 Fax (202)228-4054

Hon. Robert Menendez (D) U.S. Senator

One Gateway Center, 11th Floor
Newark, NJ 07102
(973)645-3030 Fax (973)645-0502

Barrington Commons
208 White Horse Pike, Suite 18
Barrington, NJ 08007
(856)757-5353 Fax (856)546-1526

Washington, D.C. Office

528 Senate Hart Office Building
Washington, D.C. 20510
(202)224-4744 Fax (202)228-2197

Hon. Rodney P. Frelinghuysen (R) U.S. Representative

11th Congressional District
2442 Rayburn HOB Washington, D.C. 20515
(202)225-5034 FAX: (202) 225-3186
30 Schuyler Place, 2nd Floor Morristown, NJ 07960
(973)984-0711 FAX: (973) 292-1569
World Wide Web: <http://www.frelinghuysen.house.gov>

Hon. E. Scott Garrett (R) U.S. Representative

5th Congressional District
137 Cannon House Office Building Washington, D.C. 20515
(202)225-4465 Fax (202)225-9048

Western District Office
93 Main Street
Newton, NJ 07860
(973)300-2000
Fax (973)300-1051

Eastern District Office
266 Harristown Rd., Suite 104
Glen Rock, NJ 07452
(201)444-5454
Fax (201)444-5488

State Representatives

Governor Chris Christie
State House, P.O. Box 001
Trenton, NJ 08625
609-292-6000

Honorable Steven V. Oroho

(R) District 24, N.J. State Senator
115 Demarest Road, Suite 2B,
Sparta, NJ 07871
(973)300-0200 Fax (973)300-1744
E-mail: senoroho@njleg.org

Flanders Office
227 Route 206, Suite 15
Flanders, NJ 07836
(973)584-4670
Fax 973-584-4672

Honorable Gary R. Chiusano

(R) District 24, N.J. State
Assemblyman
115 Demarest Road, Suite 2B,
Sparta, NJ 07871
(973)300-0200 Fax (973)300-1744
E-mail: asmchiusano@njleg.org

Flanders Office
227 Route 206, Suite 15
Flanders, NJ 07836
(973)584-4670
Fax 973-584-4672

Honorable Alison Littell McHose

(R) District 24, N.J. State
Assemblywoman
115 Demarest Road, Suite 2B,
Sparta, NJ 07871
(973)300-0200 Fax (973)300-1744
E-mail: aswmchose@njleg.org

Flanders Office
227 Route 206, Suite 15
Flanders, NJ 07836
(973)584-4670
Fax 973-584-4672

Constitutional Officers

Jeffrey M. Parrott (R)

Deputy County Clerk

Hall of Records, 83 Spring Street, Suite 304, Newton, NJ 07860

(973)579-0900 x1500

www.sussexcountyclerk.com

E-mail: scclerk@nac.net

Michael F. Strada (R)

Sheriff

Sheriff's Office

39 High Street, Newton, NJ 07860

(973)579-0888

www.sussexcountysheriff.org

Nancy D. Fitzgibbons (R)

Surrogate

3 High Street, Suite 1, Newton, NJ 07860

(973)579-0920 Fax (973)579-0909

E-Mail: surrogate@sussex.nj.us Website: www.sussex.nj.us

* **SUSSEX COUNTY** *
OFFICIALS, DEPARTMENTS, BOARDS
COMMISSIONS AND RELATED AGENCIES
 Sussex County Administrative Center
 One Spring Street, Newton 07860
 Area Code 973 – unless otherwise noted

***ACCOUNTANT, REGISTERED MUNICIPAL**
 Nisivoccia & Company LLP CPA's
 200 Valley Road, Suite 300, Mt. Arlington, NJ 07856..... **328-1825**
 11 Lawrence Road, Newton, NJ 07860 **383-6699**
Raymond Sarinelli, Accountant (12/11) E-Mail: rsarinelli@nisivoccia.com

***ADJUSTER**
 Newton **579-0930**
Joanne Baker E-Mail: jbaker@sussex.nj.us FAX..... **383-3951**

***ADMINISTRATOR, COUNTY**
 Newton **579-0250 x1101**
John H. Eskilson (7/31/13) FAX..... **579-0259**
 E-Mail: jeskilson@sussex.nj.us

***AGING (See Senior Services)**

***AGRICULTURE, BOARD OF**
 c/o Rutgers Cooperative Extension of SC, 129 Morris Turnpike, Newton
David Klemm, President..... **766-3376**
Carla Kostelnik, Secretary..... **383-4028**
Meetings: Fourth Mon./Month. (Jan-Nov at 7:30 pm; no Dec. meeting)
 Website: www.sussexcountyboardofagriculture.org

***AGRICULTURE DEVELOPMENT BOARD**
 Newton **579-0500**
Donna Traylor, Coordinator
Meetings: 3rd Mon./Month at 7:30 pm, Freeholder Meeting Rm, Newton

***ALCOHOL (See Substance Abuse and Alcohol)**

***ARTS & HERITAGE COUNCIL, SUSSEX COUNTY**
Mary Jo Mathias, Executive Director
 133 Spring Street, Newton FAX **383-6603** **383-0027**
 Office/Gallery Hours – Tuesday – Friday 9am–3pm; Saturday 12pm-
 4:00pm Website: www.scahc.org E-Mail: scahc@scahc.org

***ASSOCIATION FOR RETARDED CITIZENS (SCARC, INC.)**
11 Route 206, Suite 100, Augusta, NJ 07822.....383-7442
E-Mail: rlecher@scarc.org.....FAX 383-8330
Dr. Richard C. Lecher, Ph.D., Chief Executive Officer
Meetings: Call Office

***CENTER FOR PREVENTION AND COUNSELING**
61 Spring Street, 3rd Floor, Newton FAX 383-6576 383-4787
E-Mail: info@centerforprevention.org
Website:www.centerforprevention.org

***CENTRAL PURCHASING, OFFICE OF**
Newton579-0360
Thomas W. Gildersleeve, Purchasing Agent (7/22/13)

***CENTRAL SERVICES, OFFICE OF**
Newton 579-0200

***CENTRAL AND SHARED SERVICES, DEPARTMENT OF**
Newton579-0350 x1117
Ron Tappan, PHR, CPM, Administrator

***CHAMBER OF COMMERCE**
120 Hampton House Rd., Newton FAX 579-3031 579-1811
Tammie A. Horsfield, President E-Mail: mail@sussexcountychamber.org
Website: www.sussexcountychamber.org

***CHEST CLINIC/TUBERCULOSIS & ALLIED RESPIRATORY DISEASE** - One Spring Street, Newton 579-0570
.....FAX 579-0571

***CHILDREN'S ADVOCACY CENTER (GINNIE'S HOUSE)**
P.O. Box 3156 - 4 High Street, Newton FAX 579-1063..... 579-0770
Website: www.ginnieshouse.org

***CLERK OF THE BOARD OF CHOSEN FREEHOLDERS**
Newton FAX 383-1124.....579-0240
Elaine A. Morgan (12/31/2011) E-Mail: emorgan@sussex.nj.us

***COMMUNITY COLLEGE** - College Hill, Newton
Paul Mazur, President..... 300-2120
County College Chargeback Info. 300-2209
Board of Trustees Meetings –4th Tues. of each month; Regular Meeting at
5:00 pm at Administrative Offices Website: www.sussex.edu
Public Safety Training Academy–114 Morris Tpke, Newton
Larry Bono, Jr., Operations Officer 948-7897
Barbara Moll, Senior Clerk.....FAX 948-7898
G. Keith Ledder, Range Coordinator..... 948-3893
Website: <http://sussex.edu/oe/publicsafety/>

***COMMUNITY TRANSIT CITIZENS ADVISORY COMMITTEE**
c/o Sussex County Skylands Ride, Newton..... **579-0480**
John S. Jackson and Barbara Miller, Committee-Staff

***COUNCIL OF SERVICE AGENCIES, INC.** Susan Bowman
P.O. Box 134, Newton 07860

***COUNTY CLERK** - Hall of Records, 83 Spring St., Suite 304, Newton
Jeffrey M. Parrott..... **FAX 383-7493** **579-0900**
E-Mail: scclerk@nac.net Website: www.sussexcountyclerk.com

***COUNTY COUNSEL** - McConnell, Lenard & Campbell
4 Waterloo Road, Box 111, Stanhope, NJ 07874 **347-2222**
FAX 347-9564 or 383-1124 **579-0230**
Dennis R. McConnell (12/31/12) E-Mail: mlc@attglobal.net or
dmccconnell@sussex.nj.us

***COURTS (State of New Jersey)** Judicial Ctr, 43-47 High St, Newton
and the Historic Courthouse, 3 High Street, Newton

Superior Court Assignment Judge – (Morris) M (Sussex) S
Hon. B. Theodore Bozonelis (M) **656-4020**
Court Adm. Michael J. Arnold (M) **656-3999**
Asst. Court Adm. Greg Lambard (S) **579-0738**
Admin. Specialist Cassandra Winnett **579-0738**
FAX **579-0679**

•Superior Court Judges•

Hon. N. Peter Conforti **579-0690**
Hon. James A. Farber **579-0670**
Hon. Edward V. Gannon **579-1668**
Hon. William J. McGovern, III **579-0680**
Hon. Robert J. Gilson **579-0685**

•Superior Court Divisions•

Civil/Law Div. – *Marie Sette-Hughes* **579-0914**
Special Civil Part **FAX 579-0736** **579-0918**
Criminal Division-*Brandon Dirkson* **FAX 579-0767** **579-0696**
Family Division-*Barbara Anderson* **FAX 579-0719** **579-0630**
ProbationServices Division-*Michael Lasko* **579-0600**
 Adult/Juvenile Supervision Units **FAX 579-0641** **579-0600**
 Child Support Unit **FAX 579-0624** **579-0620**
 Child Support Hotline **800-621-5437**
Jury Management-*Karen Stolzenberger* **FAX 579-2473** **579-0701**
Jury Information **579-0700**
Workman’s Comp. Court: **383-1600**
 - is held at 100 Valley Rd., Ste. 100, Mt. Arlington, NJ **770-4480**

***DATA PROCESSING (See Information Management)**

***DASI (Domestic Abuse & Sexual Assault Intervention Services)**
P.O. Box 805, Newton, 24 Hour Hotline **875-1211**
Community Outreach Ctr/Admin. Office..... **579-2386**
E-Mail: info@dasi.org Website: www.dasi.org FAX..... **579-3277**
Telecommunications for Deaf (TTY) **875-6369**
Sexual Assault Program..... **579-2386**
Jamie Bernard, DVS, Executive Director

***DAUGHTERS OF THE AMERICAN REVOLUTION –
Chinkchewunska Chapter**
1097 Route 23 North, Sussex, NJ 07461
Wendy Wyman, Regent **383-0015**
E-Mail: wmwyman@yahoo.com
Website: <http://www.rootsweb.com/~njdar/Chinkchewunska/chapter.html>

***DISABILITY SERVICES – DIV. OF COMMUNITY AND YOUTH
SERVICES**
Newton.....(TTY – 948-0793) **948-6000 x223**
Pat Kibildis FAX **948-6664** E-Mail: disabilityservices@sussex.nj.us

***EASTER SEALS NEW JERSEY – FRANKLIN**
133 Main St., Franklin, NJ 07416..... **827-9066**

***ECONOMIC DEVELOPMENT PARTNERSHIP, INC.**
120 Hampton House Road, Newton **300-1988**
Tammie A. Horsfield, President **FAX 579-3031**
E-Mail: mail@scedp.com Website: www.scedp.com

***EDUCATION, STATE OF NJ, DEPARTMENT OF**
262 White Lake Road, Sparta 07871..... **FAX 579-6476... 579-6996**
Rosalie S. Lamonte, Ph.D., Exec. County Supt. of Schools

***EDUCATIONAL SERVICES COMMISSION, SUSSEX COUNTY**
10 Gail Court, Sparta 07871 **579-6980**
Dr. Barbra B. Miller, Interim Superintendent **FAX 579-1086**

***ELECTIONS, BOARD OF**
83 Spring Street, Suite 305, Newton..... **579-0950**
Margaret L. McCabe, Administrator **579-0951**
E-Mail: mmccabe@sussex.nj.us **FAX 579-0955**
Meetings: Second Tuesday of each month at 2:00 pm, unless otherwise
noticed

***EMERGENCY MANAGEMENT, DIVISION OF (See Sheriff's Office)**

***EMPLOYEE SERVICES, OFFICE OF - Newton**
FAX **579-0355** **579-0350**

***ENGINEERING AND PLANNING, DEPT. OF**
 Newton 579-0430
Walter H. Cramp, P.E., County Engineer / Dept. Administrator
 E-Mail: dpw@sussex.nj.us FAX 579-0444

***ENGINEERING, DIVISION OF – Newton**
John C. Risko, P.E., P.L.S., P.P., Assist. County Engineer. 579-0430
 E-Mail: dpw@sussex.nj.us FAX 579-0444

***ENVIRONMENTAL AND PUBLIC HEALTH SERVICES,
 DEPARTMENT OF**
 Newton FAX 579-0399 579-0370
Herbert J. Yardley, Admin./Health Officer E-Mail: Health@sussex.nj.us

***ENVIRONMENTAL HEALTH, OFFICE OF..... 579-0370**

***FACILITIES MANAGEMENT, DIVISION OF – Newton**
 Facilities Management..... 579-0490
FAX 579-0499
Emergencies/Nights/Weekends & Holidays 579-0888
Joseph Biuso, Director

***FINANCE AND LIBRARY SERVICES, DEPARTMENT OF**
 Newton 579-0300
Bernard A. Re, Administrator

***FINANCE, DIVISION OF 579-0300**
Patrick W. Bailey, Director

***FIRE MARSHAL (SEE SHERIFF’S OFFICE)**

***FISCAL MANAGEMENT, OFFICE OF 579-0300**

***FLEET MANAGEMENT, OFFICE OF 579-0350 x1119**
John Bazelewich, Manager

***FREEHOLDERS, BOARD OF CHOSEN**
 Newton 579-0210
Richard A. Zeoli, Freeholder Director FAX 383-1124

***GINNIE’S HOUSE (SEE CHILDREN’S ADVOCACY CENTER)**

***G.I.S., OFFICE OF – Newton**
David Kunz, GISP – GIS Manager..... 579-0430 x1320

***HEALTH (SEE ENVIRONMENTAL & PUBLIC HEALTH SERVICES)**

***HISTORIAN, COUNTY – 83 Main Street, Newton**
Wayne T. McCabe 579-2525

***HOMESTEAD (Nursing Home), DIVISION OF THE**
129 Morris Turnpike, Newton FAX 948-3056 948-5400
Jake Lighthen, Director

***HUMAN SERVICES, DEPARTMENT OF**
Newton FAX 579-9894..... 579-0559
Stephen Gruchacz, Administrator E-Mail SGruchacz@sussex.nj.us

***HUMAN SERVICES ADVISORY COUNCIL-(Division of Community and Youth Services)**
Newton E-Mail: cflorio@sussex.nj.us 948-6000 x226
Christine Florio, Coordinator FAX 948-6664

***INFORMATION MANAGEMENT, DIVISION OF**
Newton. 579-0325
William Kosinetz, Director

***IN HOME HEALTH SERVICES**
Home care agency providing nursing, hitech infusion therapy nursing, and wound vac care, "telehealth", physical, speech, occupational therapies, Medical Social Worker, home health aides, dietician consultation, wound care and ostomy nurse, and Lifeline services to residents of Northern NJ. Medicare, Medicaid and most insurance accepted; private pay/charity care avail. (affiliated with Newton Memorial Hospital) accredited by The Joint Commission. Home Care Elite Status 2010. 376 Lafayette Rd., Suite 105, Sparta, NJ 07871 579-6660

***JAIL – KEOGH-DWYER CORRECTIONAL FACILITY (See Sheriff)**

***JUVENILE HOME DETENTION PROGRAM**
Division of Community and Youth Services
135 Morris Turnpike, Newton 948-6000 x222
Lorraine Hentz, Director FAX 948-6664
E-Mail: lhentz@sussex.nj.us

***LAKE HOPATCONG COMMISSION**
P.O. Box 8515, Landing, NJ 07850-8515 601-1070
Meetings: Check website for meeting schedule & location . FAX 601-1071
Russell W. Felter, Chairman Website: www.lakehopatcong.org

***LAKE MUSCONETCONG REGIONAL PLANNING BOARD**
P.O. Box 308, Stanhope, NJ 07874 691-5748
Meetings: Third Wednesday of each month at 7:00pm-Netcong
Municipal Bldg, Maple Ave, Netcong; *Earl Riley, Chairman*

***LEAGUE OF MUNICIPALITIES, SUSSEX COUNTY**
P.O. Box 251, Newton..... 398-8109
Meetings: Second Wed. of each month except June, July, Aug. & Nov. Held at the Lafayette House at 6:15 pm
E-Mail: jarmeno@optonline.net FAX 234-5249
John G. Armeno, Secretary/Treasurer

***LEGAL SERVICES OF NORTHWEST JERSEY SUSSEX COUNTY**
18 Church Street, Suite 120, Newton 383-7400
E-Mail: lsnwj-sussex@lsnj.org FAX 383-3469
Diane K. Smith, Esq., Exec Dir. Theresa A. Henninger, Prog Dir.

***LIBRARY SERVICES, DIVISION OF**
125 Morris Turnpike, Frankford..... FAX 948-2071 948-3660
Franklin Area..... FAX 827-9422 827-6555
Hopatcong-E.Louise Childs Memorial FAX 770-0094 770-1000
Newton-Dennis Memorial..... FAX 383-1322..... 383-4810
Sussex-Wantage Branch..... FAX 875-1336 875-3940
Vernon-Dorothy E. Henry Memorial FAX 827-8664 827-8095
Stanley Pollakoff, Director E-Mail: pollakoff@sussexcountylibrary.org

***MEDICAL EXAMINER, MORRIS COUNTY OFFICE OF**
P.O. Box 900, Morristown, NJ 07963 FAX 829-8274 829-8270

***MENTAL HEALTH BOARD-Div. of Community and Youth Services**
Newton 948-6000 x226
E-Mail: cflorio@sussex.nj.us FAX 948-6664
Christine Florio, Coordinator

***MENTAL HEALTH, CENTER FOR**
Newton Memorial Hospital, 175 High St., Newton 383-1533
Emergency 24 hour/7day/week..... 383-0973

***MENTORING PLUS**
61 Spring Street, 3rd Floor, Newton, NJ 07860 300-4149
E-Mail: mentoringplus@centerforprevention.org FAX 383-6576
Website: www.centerforprevention.org

***MOSQUITO CONTROL, OFFICE OF**
CR 655, Frankford (Mail) 150 Morris Turnpike, Newton 948-4545
E-Mail: scmcd@sussex.nj.us FAX 948-7117

***MUNICIPAL ALLIANCE/PREVENTION-Comm. and Youth Services**
Newton FAX 948-6664 TTY 948-0793 948-6000 x223
Patricia Kibildis, Coordinator E-Mail: municipalalliance@sussex.nj.us

***MUNICIPAL UTILITIES AUTHORITY**
34 South Route 94, Lafayette, NJ 07848
Administration 579-6998
John Hatzelis, Administrator Thomas J. Varro, P.E., Chief Engineer
Solid Waste Facility FAX 579-7819
James Sparnon, Superintendent..... 579-6998
Wastewater Facilities FAX 827-6867
John Nugent, Superintendent 827-8880

(Municipal Utilities Authority – continued)

Wallkill Watershed Program.....579-6998 x109

Nathaniel Sajdak, Watershed Coordinator

Website: www.scmua.org **Meetings:** First and Third Wednesday of each month at 3 pm at the Sussex County Municipal Utilities Authority's Commissioners Meeting Room, 34 S. Rt. 94, Lafayette, NJ

***NORTHWEST NEW JERSEY COMMUNITY ACTION PROGRAM (NORWESCAP)**

Child & Family Resource Services

186 Halsey Road, Suite1, Newton..FAX 383-8222..... 383-3461

RSVP, Franklin Senior Center..... FAX 209-7553..... 209-7487

WIC, 10 Moran Street, Newton..... FAX 579-5655 579-5155

Housing and Comm. Dev., Franklin Senior Center..... 209-7549

Also (383-6020)..... FAX 209-7553

Head Start 908-454-8830

Food Bank, Phillipsburg, NJ.....908-454-4322

***NUTRITION PROJECT**

Catholic Family & Community Services 209-0123

48 Wyker Road, Franklin 07416

Newton Nutrition Site 579-2120

32 Liberty St. (Liberty Towers, Newton) (Transportation provided by S.T.O.P.)

Hopatcong Civic Center, 398-9111

Lakeside Blvd, Hopatcong (Transportation provided by Hopatcong Borough)

Vernon Nutrition Site, Vernon Senior Center 764-5454

Church Street, Vernon

Meals on Wheels for homebound SC residents..... 209-0123

Sussex County Assisted Transportation 209-0123

Linda Ward, Director of Aging Services

***OPEN SPACE COMMITTEE - Newton**

Donna Traylor, Coordinator.....579-0500

Meetings: 4th Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Newton.

***PEACE OFFICERS ASSOCIATION OF SUSSEX COUNTY**

P.O. Box 571, Franklin, NJ 07416 827-9704

John Veltri, Secretary

***PLANNING BOARD**

Newton..... 579-0500

E-Mail: scplanning@sussex.nj.us FAX..... 579-0513

Eric K. Snyder, AICP, PP, Planning Director

Meetings: Planning Board at 4 pm First Monday of each month omitting August-Administration Bldg: Site Plan/Subdivision meetings – call Planning Board for times and dates.

***PLANNING, DIVISION OF - Newton**
Eric K. Snyder, AICP, PP, Director **579-0500**

***PROBATION SERVICES (State of New Jersey)**
Judicial Center, 43-47 High St., Newton **FAX 579-0641** **579-0600**
FAX, Child Support **579-0624**
Child Support Hotline **1-877-655-4371**
Child Support Website: www.njchildsupport.org
Jonathan D. Bell, Vicinage Chief Probation Officer **656-3546**
Michael Lasko, Vicinage Ass't. Chief Probation Officer **579-0606**
Cathy Ashton, Supervisor, Adult Services **579-0634**
Carol Cohen, Super., Child Support Services..... **579-0607**
John Koerber, Super, Juv, Comm. Service & Collections **579-0623**
Laura Zartman, Supervisor, Adult Services **579-0729**

***PROSECUTOR'S OFFICE**
19-21 High Street, Newton **FAX 383-4929** **383-1570**
Narcotics Task Force **948-2345**
David J. Weaver, Prosecutor

***PUBLIC DEFENDERS OFFICE (State of NJ)**
Sussex Region **FAX 383-9949**..... **383-9445**
David A. Nufrio, Dep. Pub. Def. Yvonne Smith Segars, Pub. Def.

***PUBLIC HEALTH NURSING, OFFICE OF**
One Spring Street, Newton **FAX 579-0571**..... **579-0570**
Ellen Phelps, MSN APN, Public Health Nursing Director

***PUBLIC WORKS, DIVISION OF**
Newton..... **FAX 579-0444** **579-0430**
Emergencies/Nights/Weekends/Holidays..... **579-0465**
Joseph Kampka, Director, Division of Public Works
Michael J. Mezger, Assistant Director, Division of Public Works

***RECORDS MANAGEMENT, OFFICE OF – Newton**
Dan Freed, Records Manager..... **579-0350 x1145**

***RISK MANAGEMENT, OFFICE OF**
Newton **FAX 579-0355**..... **579-0350**

***ROADS, OFFICE OF – (See Public Works, Division of)**

***RUTGERS COOPERATIVE EXTENSION OF SUSSEX COUNTY**
129 Morris Turnpike, Newton **FAX 948-5582** **948-3040**
E-Mail:oleksak@aesop.rutgers.edu Website:<http://sussex.rce.rutgers.edu>
Brian Oleksak, County Extension Department Head and Horticultural Program Associate *Stephen Komar, Agricultural Agent*
David Foord, 4-H Program Associate

***SCORE-Counselors to America's Small Business**

US Small Business Adm. Partner c/o Sussex County Community College, free business counseling by appt **300-2140**
E-Mail: leschleg67@optonline.net Website: www.njscore24.org
Larry Schlegel, Branch Manager

***SENIOR SERVICES, DIVISION OF** Newton

Mary Lou Schnurr, Director FAX **579-0550** **579-0555**
NJ EASE (Easy Access, Single Entry)..... **1-877-222-3737**
E-Mail: seniorservices@sussex.nj.us Website: www.sussex.nj.us/seniorservices

***SHARED SERVICES, OFFICE OF** – Newton..... **579-0200 x1129**

***SHERIFF'S OFFICE – Bureau of Law Enforcement**

39 High Street, Newton **579-0888**
Michael F. Strada, Sheriff (12/31/13) **579-0888**
Website: www.sussexcountysheriff.org **FAX 579-7884**
George DeOld, Undersheriff (12/31/13)
Keith A. Armstrong, Undersheriff (12/31/13)

Bureau of Corrections-Keogh-Dwyer Correctional Fac.(Jail)41 High St.

Main Phone Number FAX **579-0893**..... **579-0875**
Administrative Phone Number **579-0884**

Kenneth Kuzicki, Undersheriff (12/31/13)

Emergency Management, Division of

(includes 9-1-1 Coordination Office) **579-0380**
Michael F. Strada, Coordinator FAX **579-0389**..... **579-0850**

Mark Vogel, CEM, Dep. Coord.

Fire Marshal/Coordinator, Office of the

114 Morris Turnpike, Newton **948-7890**

Joseph C. Inga, Fire Marshal/Coordinator

24 Hour and Emergency Communications for all areas 579-0888

***SOCIAL SERVICES, DIVISION OF**

83 Spring St., P.O. Box 218, Newton **383-3600**
E-Mail: cwa.scdss@xbp.dhs.state.nj.us **FAX 383-3627**
Carol A. Novrit, Director

***SOIL CONSERVATION DISTRICT**

Middleton Park Bldg, 186 Halsey Rd., Ste. 2, Newton **579-5074**
E-Mail: sussex@sussexscd.org **FAX 579-7846**

Clifford R. Lundin, District Manager

Barbara Rosko, Chairman Board of Supervisors

Meetings: Fourth Wed. of each month – January, February & March at 2:00 pm; April – December at 7:30 pm.

***SOLID WASTE ADVISORY COUNCIL (S.W.A.C.)**

Newton **579-0500**

Jim Landrith, Chairman

Meetings: Sec. Tues. of each month. at 7:30 pm in County Admin. Bldg.,
Workshop Meetings held if needed the 4th Tues. of ea. month at 7:30 pm

***SPECIAL CHILD HEALTH SERVICES**

129 Morris Turnpike, Newton **948-5239**
E-Mail: kb.sussex@yahoo.com **FAX 948-2270**

***SPORTS HALL OF FAME** P.O. Box 911, Newton (Mailing Address)
MUSEUM established at McNiece Auditorium, Sussex County Technical
School, Rt. 94, Sparta

***SUBSTANCE ABUSE AND ALCOHOL-Division of Community and
Youth Services (Intoxicated Driver Resource Center)**

Newton **948-6000 x225**
E-Mail: carmstrong@sussex.nj.us **FAX 948-5679**
Cindy Armstrong, MSW, LSW, Coordinator

***SURROGATE COURT**

3 High Street, Suite 1, Newton **FAX 579-0909** **579-0920**
E-Mail: scsurrogate@nac.net Website: www.sussex.nj.us
Nancy D. Fitzgibbons (12/31/14)

***SUSSEX COUNTY TECHNICAL SCHOOL**

105 North Church Rd., Sparta, NJ 07871 **383-6700**
E-Mail: amacerino@sussex.tec.nj.us **FAX 383-4272**
Anthony J. Macerino, Interim Superintendent/Principal

***SUSSEX/WARREN AUDIO VISUAL AIDS COMMISSION**

440 South Main Street, Manville, NJ, 08835..... **800-745-5734**
Mr. Ronald MacIntyre, Director **FAX 908-253-9977**
Website: www.cjims.org

***TAXATION, BOARD OF**

83 Spring Street, Suite 301, Newton..... **579-0970**
Lynne Schweighardt, Tax Administrator **FAX 579-0977**
Meetings: 3rd Tues. of each month at 10am, except during tax appeal
season **Email:** Lschweighardt@sussex.nj.us

***TECHNOLOGY, OFFICE OF – Newton**

William Kosinetz, Director **579-0325 x1200**

*** TRANSIT, OFFICE OF (Skylands Ride)**

Lafayette Maintenance Complex **579-0480**
(Mail) 112 Sunset Inn Road, Lafayette, NJ 07848 **FAX 579-0489**
Reservations **Press 1 from menu**
John S. Jackson, Program Coordinator

***TREASURER, COUNTY - Newton**

Bernard A. Re (12/31/12) **579-0300**

***TREASURY, OFFICE OF**

Newton 579-0300
Payroll..... **FAX 579-0303** 579-0300
Bernard A. Re, County Treasurer (12/31/12)

***UNIFORM CONSTRUCTION CODE BOARD OF APPEALS**

Newton 579-0430
Walter H. Cramp, Coordinator **FAX 579-0444**
Michelle Mezger, Secretary

***VETERANS INTERMENT OFFICER**

P.O. Box 844, 8 Woods Edge Road, Stanhope 07874 **347-8333**
James A. Werner, Superintendent

***VISITING NURSE ASSOCIATION OF SAINT CLARE'S, INC.**

Provides home health services; nursing, certified home health aides, companion services, rehab services, social work services, nutritional counseling; Statewide Respite Care Program for Sussex County; Lifeline Program (a personal emergency response system); TJC(The Joint Commission) accredited. Certified services in Sussex and Warren Counties. Non-certified services available in Morris County, Sussex County, and Warren County.
191 Woodport Road, Sparta, 07871.....Sussex County **729-7078**
.....Warren County.**908-835-8140**
Debra A. Poloniak, Director

***WATER QUALITY MANAGEMENT PLAN POLICY ADVISORY COMMITTEE (PAC), Newton** **579-0500 x1335**

Alice Brees, Coordinator E-Mail: abrees@sussex.nj.us
Meetings: Second Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Administrative Center, Newton

***WEB SITE MANAGEMENT, OFFICE OF – Newton**

Thor Carlson..... **579-0200 x1242**
Email: feedback@sussex.nj.us

***WEIGHTS & MEASURES, OFFICE OF – 150 Morris Tpke, Newton**

FAX 948-2217 **948-5464**

***YOUTH SERVICES COMMISSION, SUSSEX COUNTY – Division of Community and Youth Services**

135 Morris Turnpike, Newton **948-6000 x224**
SCYSC – *Melissa Latronica* **FAX 948-6664**
E-Mail: mlatronica@sussex.nj.us

Location of County Offices

Downtown Newton

County Administrative Center, One Spring Street

1st Floor

Central and Shared Services
Clerk, Board of Chosen Freeholders
County Administrator
County Counsel
Finance and Library Services
Freeholders' Office
Freeholders' Meeting Room
Purchasing Office
Records Management

2nd Floor

County Adjuster
Environmental & Public
Health Services
Human Services
Information Management
Senior Services

3rd Floor

Engr. & Planning
Facilities Mgmt.
Division of Planning

Prosecutor's Office – 19-21 High Street

Keogh-Dwyer Correctional Facility – 41 High Street

Sheriff's Office – 39 High Street (Rear of Building)

(Including Emergency Management)

"Ginnie's House" – Children's Advocacy Center of Sussex County
4 High Street

Surrogate – 3 High Street

County Clerk – 83 Spring Street

Election Board – 83 Spring Street

Social Services – 83 Spring Street

Tax Board – 83 Spring Street

County Historical Society Building – 82 Main Street

Sussex County Judicial Center – 43-47 High Street

Superior Court – All Divisions

Probation – All Divisions

Homestead Complex

Homestead (Health Center)

Weights and Measures Garage

Sussex County Library – Main Branch

**County of Sussex
Holiday Schedule for 2011
(County Offices Closed)**

Martin Luther King Jr., Birthday Observed
Monday, January 17th

Lincoln's Birthday Observed
Friday, February 11th

President's Day
Monday, February 21st

Good Friday
Friday, April 22nd

Memorial Day Observed
Monday, May 30th

Independence Day Observed
Monday, July 4th

Labor Day
Monday, September 5th

Columbus Day
Monday, October 10th

Veterans' Day
Friday, November 11th

Thanksgiving Day
Thursday, November 24th

Day after Thanksgiving
Friday, November 25th

Christmas Eve Observed
Friday, December 23rd

Christmas Day Observed
Monday, December 26th

✧Private Camp Facilities✧

✧AUGUSTA

Skylands Park, 94 Championship Place, Suite 105, Augusta, NJ 07822
973-383-7644

✧BYRAM

Panther Lake Camping Resort, 6 Panther Lake Road, Rt. 206N,
Andover, NJ 07821 973-347-4440 E-Mail: pantherlake@nac.net
Web Page: www.njcamping.com

✧FRANKFORD

Harmony Ridge Farm and Campground, 23 Risdon Drive, Frankford
Township, NJ 07826 973-948-4941 Website: www.harmonyridge.com

Kymers Camping Resort, 69 Kymer Road, Branchville, NJ 07826
973-875-3167

E-Mail: kymers@nac.net Website: www.njcamping.com

✧GREEN

Green Valley Beach, Inc., Campground, 68 Phillips Road, Newton, NJ
07860 973-383-4026 Website: www.greenvalleybeach.com

✧HAMBURG

Beaver Hill Campground, Big Spring Road, Mailing Address – P.O.
Box 353, Sussex, NJ 07461 973-827-0670
E-Mail: beaverhill@nac.net

✧LAYTON

Bear Creek Campground, 9 Walpack Flatbrook Rd., Walpack, NJ
07881 973-948-4384

✧MONTAGUE

Cedar Ridge Campground, 205 River Road, Montague, NJ 07827
973-293-3512 Reservations Only #: 1-800-813-8639

E-Mail: cedarridgecamp1@embarqmail.com

Website: www.cedarridgecampground.net

Rockview Valley Campground Resort, CR521, 59 River Road,
Montague, NJ 07827 973-293-3383
Website: www.rockviewvalley.com Email: rockviewvalley@yahoo.com

✧STILLWATER

Camp Nejedá, for children with diabetes, 910 Saddleback Road, P.O.
Box 156, Stillwater, NJ 07875 973-383-2611

E-Mail: information@campnejeda.org Website: www.campnejeda.org

STILLWATER (cont'd.)

Mountain Shadows Lake Association, Inc., 946 Owassa Road,
Newton, (Stillwater Twsp.) NJ 07860 973-383-5008 Fax: 973-383-6870

✧VERNON

Tall Timbers POA, Seasonal Resort Condominium, 100 Tall Timbers
Road, Sussex, NJ 07461 973-875-1991 Website: www.talltimber.net

Toye Recreation, 7 Babtown Road, Sussex, NJ 07461 (Vernon
Township) 973-702-8167 Website: <http://toyerecreation.weebly.com>

Mountain Creek, 200 State Rt. 94, Vernon, NJ 07462 973-827-2000
Website: www.mountaincreek.com

✧WANTAGE

Pleasant Acres Farm Campground, 61 DeWitt Road, Sussex, NJ
07461 1-800-722-4166 Website: www.pleasantacres.com

84 RV Rentals & Service, a Raywood Company, 120 Clove Road,
Sussex, NJ 07461 800-875-7101
E-Mail: rvrentals@84rv.com Website: www.84rv.com

✧State Parks and Forests✧

✧ALLAMUCHY MT./STEPHENS STATE PARK – Fishing, hiking, cross country
skiing, mountain biking, horseback riding, hunting, boating, and rock climbing 9,200
acres. Stephen Section. This 222 acre area includes more than a mile of the
Musconetcong River. Picnicking, camping, playgrounds, hiking, horseback riding and
fishing. Also the historic Morris Canal towpath. **Address:** 800 Willow Grove,
Hackettstown, NJ 07840 908-852-3790 E-Mail: stephenssp@verizon.net

✧HIGH POINT STATE PARK – Located in the extreme northwest corner of Sussex
County along the Kittatinny Mountain Ridge, this 15,000+ acre park includes the
highest elevation in New Jersey (1,803 feet above sea level). At the summit the 220-
foot High Point Monument, a memorial to NJ's veterans, affords panoramic views of
three states. The Interpretive Center features exhibits about nature along the Ridge
and park history. Free programs for the public and school groups are hosted in the
Center year-round. Other facilities include a swimming beach, camp sites, cabins,
trails for hiking, biking, cross-country skiing, snowshoeing, and snowmobiling, picnic
areas, non-motorized boat launches, and fishing areas. **Address:** 1480 State Rt. 23,
Sussex, NJ 07461 Park Office: 973-875-4800, Interpretive Center: 973-875-1471,
Cross Country Ski Center: 973-702-1222 E-Mail: highpointsp@earthlink.net
Web: www.njparksandforests.org ; www.xcskihighpoint.com

✧HOPATCONG STATE PARK – Located on Lake Hopatcong, at the southern most
end of Sussex County. The Park is 112 acres in area. The Park provides facilities for
picnicking, swimming, playgrounds, fishing and a boat ramp is available for launching
boats, jet skis, sailboats, ect. **Address:** PO Box 8519, Lakeside Blvd., Landing, NJ
07850-8519 973-398-7010. E-Mail: loppsp@verizon.net

✧**KITTATINNY VALLEY STATE PARK**-Includes 5,064 acres primarily located in Andover Borough and Township. The State Park includes the Andover-Aeroflex Airport, which is operated by the NJ Forest Fire Service. There are facilities for hiking, mountain biking and horseback riding on the Park's dirt roads and old logging trails. There is also fishing and hunting. The Paulinskill Valley Trail and the Sussex Branch Trail are part of the Park and the NJ State Trails System. Kittatinny Valley State Park offers year round nature programming, a schedule of events can be found at www.niparksandforests.org **Address:** PO Box 621, Andover, NJ 07821 973-786-6445 E-Mail: kittatinnyvalley@embarqmail.com

✧**STOKES STATE FOREST** – Located on the famous Kittatinny Ridge this 16,022 acre forest is typical of the finest mountain country that New Jersey has to offer. The crest of Sunrise Mountain is one of the most frequently visited sites in Stokes State Forest. The mountaintop provides a breathtaking view at an elevation of 1,653 feet above sea level. There are facilities for swimming, picnicking, hiking (Appalachian Trail and others), camping, cabin rentals, fishing, hunting, snowmobiling, and X-country skiing. **Address:** 1 Coursen Road, Branchville, NJ 07826 973-948-3820 **Email:** stokessf@embarqmail.com **Website:** www.niparksandforests.org

✧**SWARTSWOOD STATE PARK** – A large portion of this 3,435 acre State Park located in Sussex County is comprised of two lakes which offer great recreational opportunities in a natural environment. The park is well known for its excellent fishing, boating, picnicking, and camping facilities. In addition to several miles of natural trails, there is a one-mile long handicap accessible paved trail through a mature forest. **Address:** Swartswood State Park, PO Box 123, Swartswood, NJ 07877-0123 973-383-5230.

✧**WAWAYANDA STATE PARK** – Located in the northeast corner of Sussex & Passaic Counties, in Vernon & West Milford Townships, this 40,000 acre mountain woodland tract has excellent fishing and may be enjoyed in the 255 acre Lake Wawayanda. Canoes, kayaks and rowboats are available for rent, and facilities for picnicking, hiking, mountain biking and swimming are open to the public, as well as the Wawayanda Iron Furnace and the Appalachian Trail. Swimming Memorial Day to Labor Day in guarded swimming area and fishing and hunting with NJ licenses. **Address:** 885 Warwick Turnpike, Hewitt, NJ 07421 973-853-4462 FAX 973-853-1383

✧ Museums ✧

✧**BARRETT HOUSE MUSEUM** – 187 Barrett Road in Highland Lakes. The Museum is sponsored by the Vernon Township Historical Society and is open by appointment year-round for individuals and groups on the first Sunday of every month from June to September from 1 to 5 p.m. The Museum is filled with antiques showing life in the 19th Century, American Indian artifacts from local sites during the Early Archaic to Late Woodland Periods, featured seasonal displays. For information go to www.vernonhistoricalsociety.com or call the Society at 973-764-6545.

✧**DAR ELIAS VAN BUNSCHOOTEN MUSEUM** – 1097 Route 23 North, Sussex, NJ 07461. The Van Bunschooten Museum is a restored 1787 Colonial Dutch house with outbuildings. The Museum contains period furnishings and a Genealogy Library. The Chinkchewunska Chapter DAR owns and administers the Museum. It is open May 15th through October 15th Thursdays and Saturdays 1 pm to 4 pm and by appointment. Phone 973-875-4058 or 973-383-0015 E-Mail: wmwyman@yahoo.com Website: <http://www.rootsweb.com/~njdar/Chinkchewunska/chapter.html>

✦**FOSTER-ARMSTRONG HOUSE** – 320 River Road/CR 521 (mailing address P.O. Box 1101), Montague, NJ 07827 973-293-3106. Located within the Delaware Water Gap National Recreation Area. Dates to c. 1790 and is on the National Historic Register. Maintained by M.A.R.C.H. (Montague Assoc. for Restoration of Community History) as a museum and society headquarters, with varied exhibits and displays of local heritage. Opened for special programs, Sundays 1-4 pm in the summers and to group tours by appt. Website: www.montaguehistory.org

✦**FRANKLIN MINERAL MUSEUM** – 32 Evans Street, Franklin, NJ 07416. Phone 973-827-3481 The Museum features fluorescent, local, and worldwide minerals. Some species are found nowhere else on earth. Other exhibits include a two-level mine replica, Native American relics and fossils. Rock collect on an open mine tailings dump. Open March to December. E-Mail: mineralinfo@earthlink.net Website: www.franklinmineralmuseum.com

✦**GARRIS CENTER** – Culver Brook Restoration Foundation, Broad Street, Branchville, NJ 07826. Restoration of a Turn-of-the-Century ice-cream parlor, private residence and a blacksmith shop & museum. The facility also houses a small theatre area, which is used for many events including dramatic productions. A reconstructed 1825 log cabin was relocated from Frankford Township to Waterloo Village, Byram Twsp. Where it is open to visitors on a daily basis throughout the tourist season. Mail: PO Box 447, Branchville, NJ 07826 973-948-6662

✦**MONROE STONE SCHOOLHOUSE** – 3145 Route 94, Hardyston, NJ. Complete restoration of an early nineteenth century one room school house, operated by the Hardyston Heritage Society. Schoolhouse museum is open Memorial Day and on the first Sunday of the month through Labor Day. Group tours available on other days by appointment. Call 973-663-0075 or write the Hardyston Heritage Society, 20 Lake Shore Road North, Stockholm, NJ 07460. Parking and picnic facilities are available. E-Mail: hhs@tellurian.org Website: www.hardystonheritage.org

✦**NELDON-ROBERTS STONEHOUSE** – 501 Route 206N (mailing address P.O. Box 1101), Montague, NJ 973-293-3106. A State Historic Register site within the Delaware Water Gap National Recreation Area. Maintained by the Historical Society, M.A.R.C.H., (Montague Assoc. for Restoration of Community History) with displays reflecting use as a schoolhouse in the 1820's and of local history. Each week a new artisan will demonstrate specific skills on various activities. Opened most Sundays 1-4 pm in the Summer and for group tours by appt. Website: www.montaguehistory.org

✦**NEWTON FIRE MUSEUM**–150 Spring St., Newton, NJ 07860 973-383-0396. The Newton Fire Museum is located in the historic Spring Street firehouse, built in 1891. Our collection includes fascinating firefighting equipment dating back to the days when horses were used to pull the fire apparatus. The Museum is open to the public and is free to all visitors. Open May through September, call ahead for hours. Group tours are given by appointment only. Website: www.newtonfiremuseum.org

✧**OLD SCHOOLHOUSE/FIREHOUSE MUSEUM** – Located at 6 Passaic Avenue. Mailing address: 14 Highland Avenue, Ogdensburg, NJ 07439. Open by appointments only. For tours call 973-827-9561 or 973-827-3319. The Ogdensburg Historical Society holds meetings on the first Tuesdays of March, June, September and December at 7:00 pm. It was established as a town historic site in 2006 and as a Sussex County historic site in 2008.

✧**PRICE'S SWITCH SCHOOLHOUSE** – Price's Switch Road, Vernon, NJ. Price's Switch Schoolhouse, the last completely intact one-room schoolhouse in Sussex County, is maintained by the Vernon Township Historical Society and is open by appointment. The Schoolhouse still has its original coal furnace, outhouse, desks, and blackboards, just as it did when its doors closed forever in the 1950s. Educational programs available for school groups. For information go to www.vernonhistoricalsociety.com or call the Society at 973-764-8554.

✧**ROSEVILLE SCHOOL HOUSE MUSEUM** – Beatrice Johnson Way, Byram Municipal Complex. Restoration of an 1850 wooden school house operated by the Byram Township Historical Society. Exhibits include cannon balls made at the Old Andover Forge, implements for ice-cutting, farming, and surveying, and relics of the 9/11 Attack on the United States. Open for tours by school children, youth groups, and the public by appointment. Telephone 973-347-9344.

✧**SPACE FARMS ZOO & MUSEUM** – Rt. 519, Beemerville, NJ 07461 Phone: 973-875-5800. One hundred acre complex, over 500 live native and exotic animals, birds and reptiles. The museum houses a large collection of rare Americana including: antique autos and carriages, wagons, farm tools, kitchen utensils, household items, clocks, bicycles, big-game trophies, antique weapons, Native American artifacts, toys and dolls. Parking, picnic and restaurant facilities are available. Space Farms is open from May 1st to October 31st 9:00 am to 5:00 pm 7 days a week. Website: www.spacefarms.com

✧**STERLING HILL MINING MUSEUM, INC.** – 30 Plant Street, Ogdensburg, NJ 07439 Phone: 973-209-7212 New Jersey's only underground mine tour 1 ½ to 2 hour presentation. Museum Schedule – March 1 to November 30 – 7 days a week; gift shop open; 10 am to 3 pm; weekends in December and March only, weather permitting, tours at 1 PM other times by chance or appointment; January and February open only by special appointment. Website: www.sterlinghill.org

✧**STILLWATER TOWNSHIP HISTORICAL MUSEUM** – is located in the Village of Stillwater and is the home of the Historical Society of Stillwater Township. The Museum features various exhibits, local artifacts, a genealogical library and interpretive displays. It is open Sundays from 2 pm to 4 pm during June, July and August and also by appointment. Mail: P.O. Box 238, Stillwater, NJ 07875 Website: www.HistoricStillwater.org

✧**SUSSEX COUNTY HISTORICAL SOCIETY** – 82 Main Street, P.O. Box 913, Newton, NJ 07860. Phone: 973-383-6010 The Society Museum includes a collection of Sussex County memorabilia and a library of local histories, genealogies, ledgers and maps. Call for hours of operation. Website: www.sussexcountyhistory.org

~WHAT IS A FREEHOLDER?~

A Freeholder is the elected county government representative in New Jersey who serves on the county's main governing body, the Board of Chosen Freeholders.

The Sussex County Board of Chosen Freeholders sets policy for five County departments and 13 divisions, plus a number of boards, commissions, authorities and committees. The Freeholders appoint a county administrator to supervise the actual day-to-day operation of county government.

~ABOUT COUNTY GOVERNMENT IN NEW JERSEY~

The word "**freeholder**" traces its origin to medieval England. It was introduced here by the British colonists who brought with them the concept of the county as the local unit of government. When the British settled in the "new world," they also brought with them the idea that only those who owned land free of any debt could vote and hold public office. Those who could vote were known as "**free-holders**" and those who were elected to office were the "**chosen free-holders.**"

The basic law establishing the freeholder form of county government in New Jersey was enacted in 1798. In the beginning, each corporate municipality was represented by a freeholder on the county governing board. But as the number of municipalities increased to the point where some boards were bogged down by sheer weight of numbers, the law was changed. In 1912 the "Small Board" Act was adopted, permitting counties to elect freeholders from the county at large. The exact number of freeholders making up each county board was to be determined by the respective county's population. The law was permissive, and subject to approval by the voters at a referendum.

Since its enactment, 17 of New Jersey's 21 counties have taken advantage of this Act. Only four: Gloucester, Salem, Atlantic and Cumberland, retain the historic form with one freeholder elected from each governing body or subdivision. Sussex County has five freeholders. A county may have between three and nine, depending on its population and classification.

The freeholders are elected at-large to serve three-year staggered terms. The five freeholders elect a director from among themselves to run their meetings and to serve as spokesperson for the board.

New Jersey is the only state whose elected county representatives are called **freeholders.**

✧ SUSSEX COUNTY FLAG ✧

The flag, with its background of warm, vibrant yellow, represents the sun or a harvest moon as it spreads its light over the mountains, hills and valleys.

The gentle blue is the reflection of the tonality of the sky upon our beautiful crystal lakes while the stars remind us of our high ideals.

The gentle waving wheat gives living evidence of the fertility of thought, words and deeds. This is Sussex County.

✧ SUSSEX COUNTY SEAL ✧

The colors are gold and blue featuring a sheaf of wheat. It is a Gold Seal with a solid blue circle in the middle. In the blue circle is a sheaf of wheat and three white stars. Below the circle is a ribbon with Sussex County and the date 1753.

✧ AN INVITATION TO SUSSEX COUNTY ✧

Sussex County, located in the northwest corner of New Jersey, is well-known as a four-season recreational community. With its mountains and more than 80 lakes and streams, thousands of visitors are attracted here each year to enjoy camping, hiking, picking apples in the fall, swimming, boating and fishing, as well as, skiing on our popular slopes for wintertime fun. State parks located within its boundaries also offer campers and other devotees of outdoor life, opportunities for year-round recreational fun.

Approximately 40 miles of the Appalachian Trail traverses through the northern section of Sussex County. The western section of the County is located in the Appalachian Zone, known here as the Kittatinny Valley and Mountains, where a great variety of mineral deposits have been discovered. Comprised mainly of granite and gneiss, the eastern third of the County is almost entirely in the Highlands, and forms part of the oldest geological strata in North America.

Rich in folklore and wealthy in history, Sussex County is one of the last of the 21 counties in New Jersey to retain its rural characteristics. Visitors to Sussex County can take a step back in time and view 100-year-old homes and one-room schoolhouses preserved to perfection, or spend a day browsing in the many antique shops located throughout the region.

Whether you enjoy science, history or the beautiful natural resources so plentiful to our region, spending a day or a week with us, Sussex County has something to offer to satisfy everyone's recreational and educational interests.

Come visit us soon, and see what you've been missing!

Municipalities



**The Area Code for All Municipalities
is “973” and must be dialed when
calling unless otherwise listed**

ANDOVER BOROUGH
Municipal Building
137 Main Street, Andover, NJ 07821
Tel. 973-786-6688 FAX No. 786-7231
Office Hours: 9:00 a.m. – 4:00 p.m.
E-Mail: Andover@tellurian.net

MAYOR – (D) John A. Morgan – 786-6688 (12/11)

COUNCIL MEMBERS

(R) Lynn Delfing..... 786-5892 (12/11)
Council Pres. (R) Robert Smith..... 786-5269 (12/12)
(R) Arthur Copcutt 786-6788 (12/12)
(D) Peter Pearson..... 786-5966 (12/13)
(D) Doug Mooney 786-7249 (12/13)
(R) Eskil S. Danielson..... 786-6688 (12/11)

Meetings: Second Monday of each month at 7:00 PM

<u>Municipal Clerk/Registrar</u> <i>Beth Brothman</i> 786-6688	<u>Fire Sub-Code Official</u> <i>William Paterson</i> 786-5650
<u>Chief Financial Officer</u> <i>Michele LaStarza</i> 786-6221	<u>Supt. of Road Department</u> <i>Scott Danielson</i> 786-6688
<u>Tax Collector</u> <i>Jessica M. Caruso</i> 786-6221	<u>Supt. of Water Dept.</u> <i>Arthur Copcutt</i> 786-6688
<u>Attorney</u> <i>Frank McGovern</i> 383-1200	<u>Deputy Emergency Mgmt. Coordinator</u> <i>John Hoag</i> 786-6688
<u>Engineer</u> <i>Harold Pellow</i> 948-6463	<u>Emergency Mgmt. Coordinator</u> <i>Scott Danielson</i> 786-6688
<u>Judge</u> <i>Craig Dana</i> 908-850-0990	<u>Lake and Rescue Squad</u> 383-5544
<u>Court Administrator</u> <i>Maria Spiegler</i> 908-850-0990	<u>Welfare – Sussex County Social Services</u> 383-3600
<u>Tax Assessor</u> <i>Joseph Ferraris</i> 786-6688	<u>Superintendent of Schools</u> <i>Bernard Baggs</i> 383-3746
<u>Construction Office</u> <i>Rod Schmidt</i> 786-5650	<u>Zoning & Housing Officer</u> <i>William Paterson</i> 786-5650
<u>Public Health Inspector</u> <i>Sussex County</i> 579-0370	<u>Fire Prevention Officer</u> <i>William Paterson</i> 786-5650
<u>Fire Chief</u> <i>Jessica Casella</i> 786-5475	<u>Animal Control Officer</u> <i>Dale Sloat</i> 786-6688

BOARD OF HEALTH
Robert Mooney, President 786-6688
Joanne Wojcik, Secretary 786-6688
Meeting: First Tuesday of every month at 7:00 PM

PLANNING AND ZONING BOARD
Tom Howard, Chairman 786-6688
Beth Brothman, Secretary 786-6688
Meeting: First & Third Monday of each month at 7 PM

BOARD OF EDUCATION
Terry Vanauken, Secretary 383-8454
Meeting: First and third Tuesday of the month at 7:30 PM at the Long Pond School.

(All meetings, unless otherwise noted, are held at Borough Hall)

ANDOVER TOWNSHIP

Municipal Building
134 Newton-Sparta Road, Newton, NJ 07860
Phone: 973-383-4280 FAX 973-383-9977
Clerk's Office FAX 383-5039
Building Hours: 8:00 a.m. to 4:00 p.m.

MAYOR – (R) Phil Boyce – 973-383-4280 (12/11)

COMMITTEE MEMBERS

- (R) Gail Phoebus..... 383-4280 (12/12)
- (R) Bob Smith..... 383-4280 (12/11)
- (R) Michael Lensak 383-4280 (12/12)
- (R) Tom Walsh 383-4280 (12/13)

Meetings: 2nd and 4th Monday of each month at 6:30 PM

Administrator/ Municipal

Clerk/Registrar

Vita Thompson 383-4280 x223

Asst. Municipal Clerk/Deputy Reg.

Jackie Huelbig 383-4280 x234

Finance Officer

Gail D. Magura 383-4280 x256

Tax Collector

Daryn Cashin 383-4280 x228

Attorney

Fred Semrau 383-4280 x223

Engineer

Joseph Golden 300-0888

Municipal Court Judge

James G. Devine 383-6640

Municipal Court Administrator

Diana Francisco 383-4280 x227

Tax Assessor

Jack Marchione 383-4280x239

Construction Official

James Cutler 383-4280 x240

Zoning Officer

James Cutler 383-4280 x240

Chief of Police

Achille Tagliatela 383-5544

Fire Chief

Dan Crater 383-4431

Fire Official

Bill Flammer 383-4280 x257

Municipal Prosecutor

Anthony Arbore 584-1501

Emergency Management Coordinator

Eric Danielson 383-5544

Recycling Coord/Alt. Deputy Registrar

Robyn Hattersley 383-4280 x224

Rescue Squad Chief

George Allenspach 383-5544

Public Health Inspector

Sussex County 579-0370

Sussex County Social Services

..... 383-3600

Road Supervisor

Darren Dickinson 383-4280 x225

Environmental Commission

Christine Kretzmer 383-4280

Superintendent of Schools

Bernie Baggs 383-3746

Animal Control Officer

Wantage Twp 383-5544

BOARD OF HEALTH – *Jackie Huelbig*, Secretary 383-4280 x 234

Meeting: 3rd Wednesday of each month (Jan.-May; Sept.-Dec.) at 7:30 PM

LAND USE BOARD – *Linda Paolucci*, Secretary 383-4280 x 245

Meeting: First and third Tuesday of each month at 7:30 PM

RECREATION COMMITTEE – *Jackie Huelbig*, Director 383-4280 x 234

Meeting: Second Tuesday of each month at 7:30 PM

BOARD OF EDUCATION – President 383-8454

Terry Vanauken, Business Administrator

Meeting: First and third Tues. of the month at 7:30 PM at the Long Pond School

ENVIRONMENTAL COMMISSION – *Christine Kretzmer*, Chairperson

Meeting: First Thursday of each month at 7:30 PM

OPEN SPACE – *Carla Kostelnik*, Chairperson

Meeting: 2nd Tuesday of month at 7:00 pm when noticed

COURT – 2nd and 4th Thursday at 6:00pm

(All meetings, unless otherwise noted, are held at the Municipal Building)

BRANCHVILLE BOROUGH
Municipal Office
P.O. Box 840
5 Main Street, Branchville, NJ 07826-0840
Tel. 973-948-4626 FAX 948-0899
Office Hours: 9:00 a.m. – 1:00 p.m.

MAYOR – (D) Anthony Frato Sr. (12/11)

COUNCIL MEMBERS

(R) William Bathgate..... 948-3721 (12/11)
(R) Troy Orr.....948-7691 (12/13)
(R) Wayne Howell..... 948-3768 (12/12)
(R) Richard VanStone..... 948-5888 (12/13)
(R) Katieanne Harrison.....948-4064 (12/11)
(R) Frank San Phillip.....948-3336 (12/12)

Meetings: First Wednesday of each month at 7 PM

Municipal Clerk

Kathryn L. Leissler **948-4626**
E-Mail: branchvilleclerk@yahoo.com

Deputy Municipal Clerk

Beverly Bathgate..... **948-4626**

Chief Financial Officer

Earl Snook..... **948-2118**

Tax Collector

Beverly J. Bathgate..... **948-4626**

Attorney

M. Richard Valenti..... **383-2700**

Engineer

Harold Pellow..... **948-6463**

Tax Assessor

Kathleen Kieb **948-2118**

Construction Official

Wesley Powers..... **948-2118**

Fire Chief

Keith Whitehead.....

Supt. of Road Department

John Eldred..... **948-5515**

Supt. of Water Department

Wayne Howell **948-4626**

Emergency Management

Jeff Lewis **948-6288**

BOARD OF HEALTH

Meeting: Third Wednesday of each month at 7 PM

PLANNING/ZONING

Michael Clune, Chairman **948-6340**

Mary Whitesell, Secretary **383-8845**

Meeting: Second Wednesday of each month at 7 PM

(All meetings, unless otherwise noted, are held at the New Branchville Fire House, 1 Railroad Avenue)

BYRAM TOWNSHIP
Municipal Building
10 Mansfield Drive, Stanhope, NJ 07874
Tel. 347-2500 FAX 347-0502
Office Hours: 8:30 a.m. – 4:30 p.m.
Website: www.byramtpw.org

MAYOR – James Oscovitch – 691-1516 (12/31/13)

COUNCIL MEMBERS

Dan Rafferty 347-5369 (12/31/11)
Scott C. Olson..... 726-8868 (12/31/11)
Brian Thompson..... 219-0398 (12/31/11)
Marie Raffay..... 347-7303 (12/31/13)

Meetings: First and Third Tuesday of each month at 7:30 PM

<u>Town Manager</u>	<u>Police Chief</u>
<i>Joseph W. Sabatini</i>347-2500 x129	<i>Raymond F. Rafferty</i> 347-4008
<u>Municipal Clerk</u>	<u>Fire Chief</u>
<i>Doris Flynn</i>347-2500 x127	<i>Greg Matthews</i> 347-5406
<u>Treasurer/Tax Collector</u>	<u>Municipal Prosecutor</u>
<i>Theresa Verraet</i>347-2500 x134	<i>Anthony Arbore, Esq</i> 584-1501
<u>Attorney</u>	<u>Recreation Director</u>
<i>Thomas Collins</i>538-3800	<i>Janet Meisner</i>347-2500 x160
<u>Judge</u>	<u>Recycling Coordinator</u>
<i>Richard A. Bowe</i>383-2700	<i>Cindy Church</i>347-2500 x125
<u>Engineer</u>	<u>Public Health Inspector</u>
<i>Cory Stoner</i>948-6463	<i>Sussex County</i>579-0370
<u>Court Administrator</u>	<u>Supt. of Road Department</u>
<i>MaryBeth Swanson</i>347-2500 x126	<i>Adolf Steyh</i>347-2500 x137
<u>Tax Assessor</u>	<u>Superintendent of Schools</u>
<i>Penny Holenstein</i>347-2500 x139	<i>Gayle Strauss</i> 347-1019
<u>Construction Official</u>	<u>Rescue Squad Chief</u>
<i>Richard O'Connor</i>347-2500 x124	<i>Debbie Reidmiller</i> 347-4008
<u>Zoning Officer</u>	<u>Environmental Comm/Open Space</u>
<i>John Gutwerk</i>347-2500 x131	<u>Comm.</u>
	<i>Margaret McGarrity</i>347-2500 x138

BOARD OF HEALTH

John Cubberly, Chairman347-2500 x 125
Cindy Church, Secretary347-2500 x 125

BOARD OF EDUCATION – *Russell Raffay*, President

Theresa Linskey, Secretary 347-1047

PLANNING/ZONING BOARD – *George Shivas*, Chairman

Cheryl White, Secretary347-2500 x 132

(All meetings are held at the Municipal Building, except Board of Education, which meets at the Intermediate School, Mansfield Drive)

FRANKFORD TOWNSHIP
Municipal Building
151 State Highway 206, Augusta, NJ 07822-2023
Tel. 948-5566 FAX 948-2612
Office Hours: 8:30 a.m. – 4:00 p.m. Mon. thru Fri.
clerk@frankfordtwp-nj.com

MAYOR – (R) William H. Hahn – 948-5566 (12/11)

COMMITTEE MEMBERS

(R) Gary Larson..... 875-7308 (12/12)
(R) Sam Castimore..... 670-5471 (12/13)

Meetings: First and Third Tuesday of each month at 7:00 PM

<u>Municipal Clerk</u> <i>Patricia Bussow, RMC/CMR</i> ... 948-5566	<u>Tax Assessor</u> <i>John Dyksen</i> 948-7335
<u>Deputy Municipal Clerk/Registrar</u> <i>Marcy Gianattasio, CMR</i> 948-5566	<u>Construction Official</u> <i>Jeff Fette</i> 948-6453
<u>Chief Finance Officer</u> <i>Gail D. Magura</i> 948-7335	<u>Zoning Officer/Fire Sub-Code Official</u> <i>Bill Paterson</i> 948-7592
<u>Treasurer</u> <i>Lorraine Mullen</i> 948-7335	<u>Fire Chief</u> <i>Michael Dann</i>
<u>Tax Collector</u> <i>Stephen Lance</i> 948-4621	<u>Public Health Inspector</u> <i>Sussex County</i> 579-0370
<u>Attorney</u> <i>Glenn Kienz</i> 403-1100	<u>Road Department Superintendent</u> <i>John Demarest</i> 948-4230
<u>Engineer</u> <i>Harold E. Pellow</i> 948-6463	<u>Emergency Management Coordinator</u> <i>Richard Pumphrey</i> 948-4230
<u>Judge</u> <i>James G. Devine</i> 383-6640	<u>Rescue Squad Captain</u> <i>James Vance</i> 948-4828
<u>Court Administrator</u> <i>Suzanne Oakley</i> 948-4045 Address: 151 US Highway 206, Augusta, NJ 07822..... FAX 948-4271	<u>School Superintendent</u> <i>Braden Hirsch</i> 948-3727

BOARD OF HEALTH – *Michael Dolan*, President 948-5566
Marcy Gianattasio, Secretary 948-5566
Meeting: Quarterly

LAND USE BOARD – *Jay Romania*, Chairperson
Sharon M. Yarosz, Secretary 948-7592
Meeting: Third and Fourth Wednesday of each month at 7:00 PM

PARK COMMISSION 948-5666
Jeff Picher, Chairman
Meeting: First Monday of each month at 7:00 PM

ECONOMIC DEVELOPMENT COMMITTEE
Joseph Zidek, Chairman.....**Meeting:** Third Thursday of each month at 7:30 PM

BOARD OF EDUCATION – *Craig Worts*, President 948-3727 x206
Board Office 948-3727
Meeting: 4th Monday of each month at 7:30 PM at the Township Elementary School.

(All meetings, unless otherwise noted, are held at the Municipal Building)

FRANKLIN BOROUGH

Municipal Building

46 Main Street, Franklin, NJ 07416

Tel. 973-827-9280 FAX 973-827-9279

Office Hours: 8:00 a.m. – 4:00 p.m.; Wednesdays 8:30 a.m. – 4:00 p.m.

E-Mail: franklinclerk@frank-hardy.org

MAYOR – (R) Paul Crowley – 827-8844 (12/11)

COUNCIL MEMBERS

- (R) Nicholas Giordano 823-0221 (12/13)
- (R) Thomas Kulsar 862-268-2769 (12/12)
- (R) Gilbert Snyder 827-3797 (12/12)
- (R) Susan Gardell 209-1346 (12/13)
- (R) Mark Zschack 827-5228 (12/11)
- (R) Donna Miller 827-2771 (12/11)

Meetings: Second and fourth Tuesday of each month at 7 PM (except July and Aug. – meetings held only on second Tuesday of each month)

Administrator

James Killduff 827-9280 x102

Municipal Clerk

Patricia Leasure 827-9280 x101

Tax Collector

Terry Beshada 827-9280 x117

Treasurer/CFO

Grant W. Rome 827-9047 x119

Attorney

John Ursin 729-2117

Engineer

Thomas Knutelsky 948-6463

Judge

James DeVine 827-9280 x107

Municipal Court Administrator

Lori Spirito 827-9280 x107

Tax Assessor

Scott Holzhauer 827-9280 x116

Code Enforcement Officer

Patricia Fischer 827-9280 x113

Construction Official

Keith Utter 823-7020

Senior Nutrition Site

Cindy Space 827-2973

Chief of Police

Joseph A. Kistle 827-7700

Fire Chief

Frederick Babcock Jr. 827-6650

Public Health Inspector

Sussex County 579-0370

Supt. of Road Department

Mike Gunderman 827-9849

Water and Sewer Foreman

Brian Vandebroek 827-7060

Rescue Squad President

William Lanham 827-7530

Superintendent of Schools

Thomas Turner 827-9010

Planning & Community Dev. Director

James Kilduff 827-9280 x115

Emergency Management Coordinator

Jim Williams 362-6732

Animal Control

Wantage Pound 875-9390

BOARD OF HEALTH 827-9280 x 101

Meeting: First Monday of each month at 7:00 PM (July and August no meetings held)

PLANNING BOARD – *John Cholminski*, Chairman

Robin Hough, Secretary 827-9280 x 110

Meeting: Third Monday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – *Richard Kell*, Chairman

Robin Hough, Secretary 827-9280 x 110

Meeting: First Wednesday of each month at 7:30 PM

BOARD OF EDUCATION

School Bus. Administrator/Board Secretary – *William Sabo* 827-9010

Meetings held at Franklin Elementary School

SEN. ROBERT E. LITTELL COMMUNITY CENTER 827-9734

FREDON TOWNSHIP
Municipal Building
443 Rt. 94, Newton, NJ 07860
Tel. 973-383-7025 FAX 973-383-8711
Office Hours: 9:00 a.m. – 4:00 p.m.
E-Mail: fredonclerk@embarqmail.com

MAYOR – (R) Carl Lazzaro - 383-7624 (12/13)

COMMITTEE MEMBERS

(R) John Richardson 579-1490 (12/12)
(R) Sandra Coltelli..... 579-7592 (12/11)
(R) Douglas White..... 383-9904 (12/11)
(R) Anthony Thonnerieux..... 383-6966 (12/12)

Meetings: Second and Fourth Thursday of each month at 7:00 PM

Municipal Clerk

Joanne Charner, RMC 383-7025 x22

Treasurer

William Liverance 383-7025 x29

Tax Collector

Gisela Boltzer 383-7025 x23

Attorney

William Hinkes..... 383-3233

Engineer

Harold Pellow & Assoc., Inc. 948-6463

Judge

Craig Dana 383-2700

Clerk of the Municipal Court

Maria Spiegler 908-850-0990

Tax Assessor

Kathleen Kieb..... 383-7025 x24

Construction Official

John deJager 383-7025 x27

Fire Sub Code Official

Joseph Inga..... 383-7025 x27

Public Health Inspector

Sussex County..... 579-0370

Code Enforcement Officer

Arlene Fisher..... 383-7025 x25

Fire Chief

Virgil Rome..... 383-9424

Department of Public Works Manager

Donald Nelson..... 383-8027

Emergency Management Coordinator

John Richardson 579-3384

Solid Waste Representative

Dennis Haff 383-7136

Fredon Emerg. Med. Serv. Captain

John Richardson, Sr...... 579-1490

Sussex County Social

Services 383-3600

Superintendent of Schools . 383-4151

Plumbing Inspector

David Condon 383-7025 x27

BOARD OF HEALTH – *Virginia Richardson*, Chairman..... 383-7025 x31

Gail A. Guiler, Secretary 383-7025 x31

Meeting: Quarterly, as announced

PLANNING BOARD – *George Green*, Chairman..... 383-7025 x28

Wayne Miller, Vice Chairman..... 383-7025 x28

Lori Schulte, Secretary..... 383-7025 x28

Meeting: Third Monday of each month at 7:00 PM

ZONING BOARD OF ADJUSTMENT – *Donald Andrews*, Chairman 383-7025 x28

Henry Carstens, Vice Chairman..... 383-7025 x28

Lori Schulte Secretary..... 383-7025 x28

Meeting: Second Tuesday of each month at 7:30 PM

BOARD OF EDUCATION – *John Flora*..... 383-4151

Meeting: Second Monday of each month at 8 PM at the school

ENVIRONMENTAL COMMISSION – *Joseph Ranieri* 383-7025 x28

Meeting: First Monday of each month at 7:30 PM

RECREATION COMMISSION – *Joe Coltelli*, Chairman..... 383-7025 x30

Meeting: Third Wednesday of each month at 7:00 PM

OPEN SPACE COMMITTEE

Sandra Coltelli, Chairwoman..... 383-7025 x22

Meeting: Second Wednesday of each month at 7:00 PM

(All meetings except School Board are held at the Municipal Building)

GREEN TOWNSHIP

Municipal Building
P.O. Box 65, 150 Kennedy Rd., Tranquility, NJ 07879
Tel. 908-852-9333 FAX 908-852-1972
Office Hours: 8:30 a.m. – 3:30 p.m.
E-Mail: lapclerk@greentwp.com

MAYOR – (R) James Chirip – 908 852-9333 (12/13)

COMMITTEE MEMBERS

- (R) Daniel Conkling, Deputy Mayor..... 908 852-9333 (12/12)
- (R) Dede Esenlohr 908 852-9333 (12/11)
- (R) Chris Bilik 908 852-9333 (12/13)
- (R) Roger Michaud 908 852-9333 (12/11)

**Meeting: Second and fourth Monday of each month at 7:30 PM
(summer 8 PM)**

Municipal Clerk/Administrator

Linda Peralta..... 908-852-9333

CFO/Treasurer

Linda Padula..... 908-852-9333

Tax Collector

Karen Ferrone..... 908-852-9333

Attorney

William Hinkes383-3233

Engineer

John P. Miller, PE398-1776

Judge

Craig Dana..... 908-850-0990

Clerk of the Municipal Court

Maria Spiegler..... 908-850-0990

Tax Assessor

Penny Holenstein..... 908-852-9333

Construction Official

Dick O'Connor..... 908-852-9333

Fire Chief

Bill Rafferty..... 973-383-4334

Chairman of the Road Department

Roger Michaud..... 908-852-9333

Road Supervisor

Watson Perigo 852-3092

Emergency Management Coordinator

Bill O'Keefe 908-852-9333

Superintendent of Schools-Interim

John Mittolo.....300-3800

BOARD OF HEALTH – *Roger Michaud*, President..... 908-852-9333

Linda Peralta, Secretary 908-852-9333

Meetings called when deemed necessary.

PLANNING BOARD – *Scott Holzhauer*, Chairman

Patricia Sullivan, Secretary 908-852-6481

Meeting: Second Thursday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – *Ron Stagnari*, Chairman

Patricia Sullivan, Secretary 908-852-6481

Meeting: First Thursday of each month at 7:30 PM

BOARD OF EDUCATION – *William Ippolito*, President *Michael Wood*, Vice President

Sallyann McCarty, Board Secretary/School Business Administrator383-2646

Meetings: Third Wednesday of each month at 7:30 PM at the Green Hills School,
Mackerley Road

ENVIRONMENTAL ADVISORY COMMITTEE

Richard Vohden, Chairman.....786-6953

Secretary..... 908-852-9333

Meetings: Fourth Tuesday of each month at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

BOROUGH OF HAMBURG
Municipal Building
16 Walkill Avenue, Hamburg, NJ 07419
Tel. 973-827-9230 FAX 973-827-0466
Office Hours: 8:00 a.m. – 3:00 p.m.
E-Mail: boro_clerk@hamburgnj.org

MAYOR – (R) Paul Marino – 827-9230 (12/14)

COUNCIL MEMBERS

(R) Christopher Kelly 827-9230 (12/12)
(R) Mark Sena 827-9230 (12/12)
(R) Joyce Oehler 827-9230 (12/13)
(R) Daniel Barr 827-9230 (12/11)
(R) Russell Law 827-9230 (12/13)
(R) Richard Krasnomowitz 827-9230 (12/11)

Meetings: First and third Monday of each month at 7:30 PM

Municipal Clerk

Doreen Schott 827-9230 x13

Deputy Municipal Clerk

Kathy Garrett 827-9230x11

CFO/Treasurer

Amy Maronpot 827-9230 x14

Tax Collector/Water Sewer Collector

Regina Flammer 827-9230 x16

Attorney

Richard Clemack 838-4500

Engineer

Hatch, Mott, MacDonald... 908-238-5000

Judge

John E. Mulhern 383-6640

Municipal Prosecutor

Mark Hontz 383-3233

Court Administrator

JoAnn Coan 209-4545

Tax Assessor

John Dyksen 827-9230 x18

Construction Official

Hardyston Township 823-7020

Fire Official

William Flammer 600-2858

Police Chief

Jan Wright 827-6211

Fire Chief

John Haig 271-9707

Emergency Management Coordinator

Sid Crum, Jr. 534-3363

EMS Captain

Karl Brennan 271-9031

Foreman of the Road Department

Mike Schneider 827-7702

Public Health Inspector

Sussex County 579-0370

Supt. of the Water Department

Gerald Kastner 827-9230

Superintendent of Schools

Roger Jinks 827-7570

Zoning Official/Property Maintenance

Greg Kresge 600-0111

BOARD OF HEALTH – *Linda Adams*, Chairwoman

Doreen Schott, Secretary 827-9230 x 13

Meeting: Second Tuesday of the month at 6:30 PM on a quarterly basis

LAND USE BOARD – *Robert Adams*, Chairman

Mary Toscano, Secretary 827-9230 x 10

Meeting: Second Monday of each month at 7:30 PM

BOARD OF PUBLIC WORKS – *Ronald Garrett*, Chairman

Kathy Garrett, Secretary 827-9230 x 11

Meeting: Second Wednesday of each month at 7:30 PM

BOARD OF EDUCATION – *Patricia Harby*, President

William Sabo, Secretary 827-5417

Meeting: Fourth Tues. of each month at 7:00 PM at the Hamburg School

HISTORIC COMMISSION – *Tom Watts*, Chairman

Mary Toscano, Secretary

Meeting: Last Wednesday of each month at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

HAMPTON TOWNSHIP

Municipal Building
1 Rumsey Way, Newton, NJ 07860
Tel. 973-383-5570 FAX 973-383-8969
Office Hours: 9:00 a.m. – 4:00 p.m.
E-Mail: administrator@hamptontwp-nj.org

MAYOR – (R) Philip Yetter – 383-3273 (12/11)

COMMITTEE MEMBERS

- (R) Keith Gourlay 383-6412 (12/11)
- (R) Timothy Dooley 383-0616 (12/12)
- (R) David Hansen 579-2131 (12/11)
- (R) Daniel Coranoto 383-1342 (12/12)

Meetings: Second and last Tues. of each month at 7 PM, except June, July, August, and September at which time meetings shall be held only on the last Tues. of the month

<u>Township Administrator</u> Eileen Klose 383-5570	<u>Tax Assessor</u> John Dyksen 383-3812
<u>Township Clerk</u> Kathleen Armstrong 383-5570	<u>Construction Official</u> John deJager 383-8845
<u>Deputy Clerk</u> Barbara Harabes 383-5570	<u>Code Enforcement Officer</u> John deJager 383-8845
<u>Finance Officer</u> Jessica Caruso 383-1041	<u>Public Works Manager</u> Daniel Bayles 383-8745
<u>Treasurer</u> Jessica Caruso 383-1041	<u>Solid Waste Representative</u> William Sanford 383-7798
<u>Tax Collector</u> Jessica Caruso 383-1692	<u>Public Health Inspector</u> Sussex County 579-0370
<u>Attorney</u> Stephen Roseman 383-1200	<u>Emergency Management Coordinator</u> Edward Hayes 383-8745
<u>Engineer</u> Harold E. Pellow 948-6463	<u>Animal Pound</u> Newton Veterinary Hospital 383-4321
<u>Judge</u> Craig Dana 908-850-0990	<u>Refuse Collector</u> Waste Management NWNJ 383-5092
<u>Court Administrator</u> Maria Spiegler 908-850-0990 150 Kennedy Rd., Andover, NJ 07821	<u>Recycling Coordinator</u> Karen Hansen 579-2131

BOARD OF HEALTH – Linda Hendrixson, Chairwoman
Barbara Harabes, Secretary 383-5570
Meeting: Third Tuesday of each month at 7:30 PM

PLANNING BOARD – William Hinkes, Chairman 383-8845
Mary Whitesell, Secretary 383-8845
Meeting: Third Thursday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – Gerard Ambrosi, Chairman 948-5787
Mary Whitesell, Secretary 383-8845
Meeting: First Thursday of each month at 7:30 PM

HAMPTON FIRE AND RESCUE 940-7322

HAMPTON TOWNSHIP BOARD OF EDUCATION – Joseph Santora, President
Kerry K. Murphy, Secretary/Business Administrator 383-7140
Meeting: Fourth Wednesday of each month at 7:30 PM at the McKeown School
Workshop: Second Wednesday of each month at 7:00 PM at the McKeown School

RECREATION COMMITTEE 383-5508
Meeting: Fourth Wednesday of each month at 7 PM
(All meetings, unless otherwise noted, are held at the Municipal Building)

HARDYSTON TOWNSHIP
Municipal Building
149 Wheatsworth Road, Hardyston, NJ 07419
Tel. 973-823-7020 or 973-697-4895 FAX 973-823-7021
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: jbakalarczyk@hardyston.com

MAYOR – (R) Stanley Kula – 255-0622 (12/13)

COUNCIL MEMBERS

(R) Leslie G. Hamilton.....570-2449 (12/11)
(R) Kenneth P. Kievit.....827-7087 (12/11)
(R) Carl Miller, Deputy Mayor.....697-9004 (12/12)
(R) Wayne Ross.....827-3560 (12/13)

Meetings: First and third Tuesday of each month at 7 PM

<u>Manager</u> Marianne Smith..... 823-7020 or 697-4895	<u>Judge</u> John E. Mulhern 823-7038
<u>Municipal Clerk</u> Jane Bakalarczyk..... 823-7020 or 697-4895	<u>Court Administrator</u> Theresa Lynn 823-7038
<u>Deputy Clerk</u> Marianne Smith..... 823-7020 or 697-4895	<u>Director of Public Works</u> Robert F. Schultz..... 827-3525
<u>Chief Financial Officer</u> Grant Rome 827-9280	<u>Construction Official</u> Keith Utter 823-7020
<u>Tax Collector</u> Terry Beshada. 827-9280	<u>Police Chief</u> Bret Alemy..... 823-7022
<u>Tax Assessor</u> Scott J. Holzhauser..... 823-7020 or 697-4895	<u>Fire Chief</u> Ray Marion..... 862-1874
<u>Attorney</u> Fred Semrau..... 334-1900	<u>Animal Control Officer</u> Wantage Township Animal Control
<u>Engineer</u> Robert Guerin 252-9340	<u>Public Health Inspector</u> Sussex County 579-0370
	<u>Zoning Officer</u> Arden Svedman..... 823-7020

EMERGENCY MANAGEMENT COUNCIL – William Hickerson, Coord..... 615-5687

PLANNING BOARD – Brian Kaminski, Chairman; Anne-Marie Wilhelm, Secretary
Meeting: Fourth Thursday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – Maryann Murphy, Chairman
Anne-Marie Wilhelm, Secretary
Meeting: First Thursday of each month at 7:00 PM

HARDYSTON HERITAGE SOCIETY – James Wright, President..... 697-7771

HARDYSTON TOWNSHIP MUNICIPAL UTILITIES AUTHORITY
Marianne Smith, Administrator..... 823-7020
Meeting: First Monday of each month at 7:00 PM

BOARD OF EDUCATION – 823-7000
Hardyston Township Elementary School..... 823-7000
Hardyston Township Middle School..... 823-7000
Walkill Valley Regional High School 827-4100

LITTELL COMMUNITY CENTER 827-9734
Meetings called when deemed necessary.

(All meetings, unless otherwise noted, are held at the Municipal Building)

HOPATCONG BOROUGH
Municipal Building
111 River Styx Road, Hopatcong, NJ 07843
Tel. 973-770-1200 FAX 973-770-0301
Office Hours: 9:00 a.m. – 4:30 p.m.
www.hopatcong.org

MAYOR – (R) Sylvia Petillo – 770-1200 (12/11)

COUNCIL MEMBERS

(R) John Young..... 770-1200 (12/11)
(R) Marie Ryder-Galate..... 770-9409 (12/12)
(R) Michael Francis..... 398-4032 (12/13)
(R) Richard Bunce..... 770-3014 (12/12)
(R) Madeline McManus..... 770-4409 (12/11)
(R) Howard Baker..... 398-0989 (12/13)

Meetings: First and third Wednesday of each month at 7:30 PM

Administrator

Catherine Steinel 770-1200

Municipal Clerk

Lorraine E. Stark..... 770-1200

CFO/Treasurer

KelleyAnne McGann 770-1200

Tax Collector

Regina Thomas..... 770-1200

Attorney

John Ursin, Esq..... 729-2117

Engineer

John Ruschke 912-2432

Judge

C. William Bowkley, Jr. 361-1500

Court Administrator

Ana Torres - Pearn 770-1200

Tax Assessor

Therese dePierro 770-1200

Construction Official

William O'Connor..... 770-1200

Chief of Police

John Swanson 398-5000

Fire Chief

Michael Rahill..... 770-1200

Fire Marshal

Richard Cook 770-1200

Municipal Prosecutor

Anthony Arbore 584-1501

Superintendent of the Road Dept.

Ron Jobeless 398-3611

Emergency Management Coordinator

John Swanson 770-1200

Welfare Director

Sussex County 383-3600

Superintendent of Schools

Dr. Charles Maranzano, Jr..... 398-8801

Public Health Inspector

Sussex County..... 579-0370

Zoning Officer

William Donegan, III..... 770-1200

BOARD OF HEALTH – Rosemarie Mitchell..... 770-1200

Meeting: Fourth Wednesday of each month at 7:30 PM

PLANNING BOARD – Rose Marie Winfield..... 770-1200

Meeting: First and third Tuesday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – Rose Marie Winfield..... 770-1200

Meeting: Second Wednesday of each month at 7:30 PM

BOARD OF EDUCATION – 398-8802

Meeting: Fourth Monday of each month at 8PM at the Hopatcong Board of Ed. Office

ECONOMIC DEVELOPMENT COMMITTEE – All correspondence should be directed to the Municipal Building, Attention: Mayor Sylvia Petillo

RECREATION COMMISSION – 770-2701

Meetings: Second Tuesday of each month at 8 PM

ENVIRONMENTAL COMMISSION 770-1200

Meeting: Fourth Wednesday of each month at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

LAFAYETTE TOWNSHIP

Municipal Building
33 Morris Farm Road, Lafayette, NJ 07848
Tel. 973-383-1817 FAX 973-383-0566
Office Hours: 9:00 a.m. – 3:00 p.m.
E-Mail: lafayetteck@embarqmail.com
Website: www.lafayettetwp.org

MAYOR – (R) George Sweeney– 383-8370 (12/13)

COMMITTEE MEMBERS

- (R) Richard Bruning 875-1623 (12/11)
- (R) John D’Angeli..... 875-6210 (12/12)
- (R) Richard Hughes..... 702-0718 (12/10)
- (R) Gregory Corcoran..... 579-5612 (12/11)

Meetings: First and third Tuesday of each month at 7:30 PM

Municipal Clerk/Registrar

Anna Rose Fedish383-1817

Finance Officer

Gail Magura383-1817

Tax Collector

Linda L. Pettenger.....383-1817

Attorney

Roy E. Kurnos.....539-1100

Engineer

Michael S. Finelli.....908-835-9500

Judge

James Devine383-6640

Clerk of the Municipal Court

Suzanne Oakley.....948-4045

Address: 151 US Highway 206, Augusta,
NJ 07822..... FAX 948-4271

Tax Assessor

Maureen Kaman383-1817

Construction Official/ Zoning Officer

Jeff Fette 383-1817

Fire SubCode Official

William Paterson 383-1817

Plumbing Inspector

James Cutler 383-1817

Superintendent of Roads

John D’Angeli 875-6210

Welfare

Sussex Co. Social Services 383-3600

Public Health Inspector

Sussex County 579-0370

Road Foreman

William Macko 383-8809

Emergency Management Coordinator

Richard Hughes..... 702-0718

Recycling Coordinator

Stephanie Pizzulo..... 383-1817

BOARD OF HEALTH

Stephanie Pizzulo, Secretary 383-1817

Animal Control Officer – *William Kaufman* 948-6384

Meeting: Fourth Monday of each month at 7:30 PM

LAND USE BOARD

Kevin O’Leary..... 383-1817

Stephanie Pizzulo, Secretary 383-1817

Meeting: Fourth Thursday of each month at 7:30 PM

OPEN SPACE ADVISORY COMMITTEE

Wini Straub..... 383-1817

Kevin O’Leary, Secretary383-1817

Meeting: Fourth Tuesday of each month at 7:30 PM

BOARD OF EDUCATION

Anne Hessler..... 875-2359

Meeting: Third Monday of each month at 7 PM at the Township School

(All meetings, unless otherwise noted, are held at the Municipal Building)

MONTAGUE TOWNSHIP

Municipal Building
277 Clove Road, Montague, NJ 07827
Tel. 293-7300 FAX 293-7467
Office Hours: 8:30 a.m. – 4:00 p.m.
E-Mail: edefabiis@montaguenj.org

MAYOR – (R) Joseph Barbagallo – 293-3797 (12/12)

COMMITTEE MEMBERS

- (R) Darren Ponce..... 293-3797 (12/11)
- (R) George Zitone, *Deputy Mayor* 293-3797 (12/11)
- (R) Rich Innella 293-3797 (12/13)
- (R) Paul Brislin..... 293-3797 (12/12)

Meetings: Second and fourth Tuesday of each month at 7 PM

Acting Municipal Clerk

Eileen DeFabiis, RMC..... 293-3797

Deputy Clerk/Registrar

Desrie Picinich, RMC..... 293-3797

Chief Financial Officer/Treasurer

Sharon Yarosz 293-7027

Tax Collector

Fran Multari 293-7027

Attorney

Laddey, Clark & Ryan

Tax Assessor

Melissa Rockwell 293-7300

Engineer

Harold E. Pellow & Assoc. 383-3327

Judge

James Devine 948-4045

Court Administrator

Suzanne Oakley..... 948-4045

51 US Hwy 206, Augusta, NJ 07822

Constables

Bob Benson & Terry Snyder 293-7101

Construction Official

John deJager 293-3366

Zoning Official

Sharon Tufaro..... 293-3366

Soil Erosion Officer

..... 293-3366

Fire Sub-Code/Inspector

Matthew Kansky..... 293-3366

Electrical Inspection

Christopher Venezia 293-3366

Plumbing Inspection

Donald Stambaugh 293-3366

Fire Official/Marshal

Matthew Kansky..... 293-3366

Board of Education Secretary

..... 293-7400

DPW Foreman

David Berhman 293-3113

Emergency Management Coordinator

Dave Coss 293-8375

Fire Dept. Chief

Jesse Brace 293-7441

BOARD OF HEALTH

Eileen DeFabiis, Secretary 293-3797

Animal Control Officer – Wantage Twp..... 875-9390

Public Health Inspector – Sussex County..... 579-0370

LAND USE BOARD

Sharon Yarosz, Secretary..... 293-7300

Meeting: Second Thursday of each month at 8:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

TOWN OF NEWTON

Municipal Building
39 Trinity Street, Newton, NJ 07860
Tel. 383-3521 FAX 383-8961
Office Hours: Monday – Friday 8:30 a.m. – 4:30 p.m.
Website: www.newtontownhall.com

MAYOR (through 6/30/11) – Kristen S. Becker - 383-3521 (6/30/12)

COUNCIL MEMBERS

Helen R. Le Frois, Dep Mayor.....383-3521 (6/30/12)
E. Kevin Elvidge383-3521 (6/30/14)
Joseph Ricciardo.....383-3521 (6/30/14)
Sandra Lee Diglio.....383-3521 (6/30/14)

Meetings: Second and fourth Monday of each month at 7:00 PM

Town Manager

Thomas S. Russo, Jr..... 383-3521 x224

Municipal Clerk/Registrar

Lorraine A. Read, R.M.C, CMR
..... 383-3521 x232

FAX 300-1208

Deputy Clerk

Irene O'Connor,CMR 383-3521 x221

Tax Collector

Linda A. Roth 383-3521 x239

Finance Director/CFO

Dawn Babcock 383-3521 x241

Attorney

Sanford L. Hollander 383-3233

Engineer

Harold E. Pellow..... 948-6463

Code Enforcement Officer

Joseph C. Inga 383-3521 x229

Deputy Town Manager

Debra J. Millikin.....383-3521 x226

Judge

John E. Mulhern 383-6640

Court Administrator

Ann M. Rosellen..... 383-3521 x242

FAX 383-6471

Deputy Court Administrator (Bilingual)

Lindsay Miller 383-3521 x236

Municipal Prosecutor

Victor Jusino..... .729-1880

..... FAX 383-0501

Tax Assessor

Scott J. Holzhauer..... 383-3521 x225

Construction Official

Keith Utter 823-7020 x9001

Land Use Administrator

Kathy Citterbart 383-3521 x227

Chief of Police

Michael C. Richards 383-2525

Fire Chief

Mike Teets..... 383-4746

Fire Official

Joseph C. Inga..... 383-3521 x230

Public Works Supervisor

Ken Jaekel 383-4160

Water/Sewer Supervison

Paul Baldwin 383-2090

Public Health Inspector

Sussex County..... 579-0370

Recycling/Solid Waste Coordinator

Ken Jaekel 383-4160

Emergency Management Coordinator

Kenneth A. Teets 383-2525

Recreation Supervisor

Thomas Trudgeon, Sr ... 383-3521 x 244

Superintendent of Schools

G. Kennedy Green 383-1900

PLANNING BOARD – Marge Lake-McCabe, Chairwoman 383-3521 x 227

Kathy Citterbart, Administrator **Meeting:** Third Wednesday of each month at 7:00 PM

RECYCLING CENTER 383-1521

South Park Drive, Newton Hours of Operation Thurs. 8-4 Sat. 8-1

BOARD OF EDUCATION – Richard Heckman, Pres..... 383-1900

Donna Snyder, Business Admin./Sec 383-7392

Meeting: 2nd and 4th Tuesday of each month at 7 PM at the Bd of Ed Office

(All meetings, unless otherwise noted, are held at the Municipal Building)

OGDENSBURG BOROUGH
Municipal Building
14 Highland Avenue, Ogdensburg, NJ 07439
Tel. 827-3444 FAX 827-9602
Office Hours: 9:00 a.m. – 4:30 p.m.

MAYOR – (R) Steve Ciasullo – 827-3444 (12/14)

COUNCIL MEMBERS

- (R) James Wolstenholme.....827-3444 (12/11)
- (R) William Andrews..... 827-3444 (12/13)
- (R) Robert McGuire..... 827-3444 (12/13)
- (R) John Hann..... 827-3444 (12/12)
- (R) Wayne Ingerto.....827-3444 (12/12)
- (R) Peter Opilla.....827-3444 (12/13)

Meetings: Second Monday of each month at 7:00 PM

Municipal Clerk

Phyllis Drouin 827-3444 x5

Treasurer/Chief Financial Officer

Monica Goscicki 827-5934 x1

Tax Collector

Linda Pettenger 827-3447 x2

Attorney

Michael Garofalo 383-3233

Engineer

Eugene Buczynski 299-7970

Judge

John Mulhern 729-9105

Municipal Prosecutor

Victor Jusino..... 827-3020

Clerk of the Municipal Court

NancyAnn Kurzweil 827-3895 x3

Tax Assessor

Kathleen Kieb..... 827-3712 x4

Code Enforcement Officer

Kevin Kervatt..... 827-3860

Public Health Inspector

Sussex County579-0370

Solid Waste Representative

Steve Ciasullo..... 827-3444

Construction Official

Sparta Township..... 729-9888

Chief of Police

William Varcadipane 827-3160

Fire Chief

Jamie Wottle 827-3450

Superintendent of the Road Dept.

Ken Smith 827-3443

Superintendent of the Water Dept.

Ken Smith 827-3443

Rescue Squad Captain

George Sabourin 827-3800

Welfare

Sussex Co. Social Services..... 383-3600

Superintendent of Schools

Timothy Nicinski 827-7126

BOARD OF HEALTH – *Robin Rojas*, President827-3712

Donna Pavia, Secretary827-3712

Meeting: First Wednesday of each month at 8 PM

LAND USE BOARD – *Robert Armstrong*, Chairman827-3860

Blanche Stuckey, Secretary827-3860

Meeting: Fourth Tuesday of each month at 7:00 PM

BOARD OF EDUCATION – *David Astor*.....827-3298

Marilyn Cuykendall, Secretary827-7126

Meeting: Second Tuesday of each month at 7:30 PM at the Ogdensburg School

(All meetings, unless otherwise noted, are held at the Municipal Building)

SANDYSTON TOWNSHIP
Municipal Building
133 Route 645, Sandyston, NJ 07826
Tel. 948-3520 FAX 948-0783
Office Hours: 9:00 a.m. – 2:00 p.m.
E-Mail: clerk@sandystontownship.com
Website: www.sandystontownship.com

MAYOR – (R) George Harper – 948-5369 (12/11)
DEPUTY MAYOR – (R) William Leppert – 948-2925 (12/13)

COMMITTEE MEMBERS

(R) Fred MacDonald..... 948-4213 (12/12)

**Meetings: Second Tuesday of each month at 7:30 PM and 9 AM
alternating monthly**

Municipal Clerk/Registrar

Amanda "Amy" Lobban ..948-3520 x200

Deputy Clerk/Deputy Registrar

Betsy Pinzone948-3520x201

Treasurer

Betsy Pinzone948-3520 x201

Chief Financial Officer

Jessica Caruso948-3520 x201

Tax Collector

Jessica Caruso948-3520 x202

Tax Assessor

Robert Pastor.....948-3520 x203

Attorney

Chris Quinn383-2700

Judge

James Devine383-6640

Court Administrator

Suzanne Oakley.....948-4045

Address: Frankford Mun. Court
151 U.S. Highway 206 Augusta, NJ
07822 **FAX 948-4271**

Construction Official

John deJager..... 948-3520 x204

Code Enforcement Official

William Paterson 948-3520 x207

Engineer

Harold Pellow 948-6463

Fire Chief

Scott House..... 948-5492

Emergency Management Coordinator

Stan Dutkus..... 293-3003

Recreation Dept. Chair

Shane White.....948-8579

Animal Control Officer

William Kaufman 948-6384

Township Historian

Patte Frato..... 948-6110

patte@nac.net

Road Foreman

Alan Delea.....948-3520 x200

BOARD OF HEALTH

Mary Ellen Leppert, Chairwoman..... 948-3520 x201

Betsy Pinzone, Secretary..... 948-3520 x201

PLANNING BOARD

Keith Utter, Chairman..... 948-3520 x205

Sharon Yarosz, Secretary 948-3520 x205

Meeting: First Monday of each month at 7 PM

BOARD OF EDUCATION

Bryan Hensz, Superintendent of Sandyston-Walpack 948-4450

Carole Kylish, Secretary..... 948-4450

Fax..... 948-4492

Meeting: 1st Wednesday of each month at 8PM at the Sandyston/Walpack Con.School

(All meetings, unless otherwise noted, are held at the Municipal Building)

SPARTA TOWNSHIP
Municipal Building
65 Main Street, Sparta, NJ 07871
Tel. 729-4493 FAX 729-0063
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: mary.coe@spartanij.org

MAYOR – Scott Seelagy – 729-4493 (12/12)
(Through 6/30/11)

COUNCIL MEMBERS

John Schon 729-4493 (12/14)
Jerry Murphy 729-4493 (12/12)
Gil Gibbs 729-4493 (12/14)
Molly Whilesmith.....729-4493 (12/14)

Meetings: Second and fourth Tuesday of each month at 7:30 PM

<u>Town Manager</u> David Troast..... 729-8485	<u>Construction Official</u> Jan Opt'hof 729-9888
<u>Municipal Clerk</u> Mary J. Coe..... 729-4493	<u>Chief of Police</u> Ernest Reigstad 729-6121
<u>Finance Director</u> Michael Guarino 729-4103	<u>Fire Chief</u> Keith Arnold 729-7000
<u>Tax Collector</u> Dianne O'Connor 729-4903	<u>Municipal Prosecutor</u> Victor Jusino 729-3501
<u>Attorney</u> Tom Ryan..... 729-1880	<u>Public Health Inspector</u> Sussex County 579-0370
<u>Municipal Engineer</u> Eric Powell 726-3607	<u>Director of Public Works</u> James Zepp..... 729-6178
<u>Judge</u> John Mulhern 729-3501	<u>Emergency Management Coordinator</u> Jeff Nafis..... 729-6121
<u>Clerk of the Municipal Court</u> Bonnie Diamond..... 729-3501	<u>Rescue Squad Captain</u> Andrew Smetana 729-6121
<u>Township Planner</u> David Troast..... 729-8093	<u>Superintendent of Schools</u> J. Thomas Morton..... 729-7886
<u>Tax Assessor</u> Joseph Ferraris 729-2626	<u>Recreation Department</u> 729-2383

PLANNING BOARD - William Hookway III, Chairman729-8093
Meetings: First and third Wednesday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT - Wilbur Goldschmidt.....729-8093
Meetings: Second and fourth Wednesday of each month at 7:30 PM

BOARD OF EDUCATION - Secretary.....729-2155
Meeting: Second Monday of each month at 8PM

LIBRARY BOARD - Doreen Skok, President.....729-3901
Carol Boutilier, Library Director.....729-3101
Meeting: Second Wednesday of each month at 4:30PM at the Sparta Library

ENVIRONMENTAL COMMISSION.....729-9888
Janice Stevens, Secretary
Meetings: Second and fourth Thursdays of each month at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

STANHOPE BOROUGH
Municipal Building
77 Main Street, Stanhope, NJ 07874
Tel. 347-0159 FAX 347-6058

MAYOR – (R) Diana Kuncken – 347-0159 (12/11)

COUNCIL MEMBERS

(R) Michael Vance..... 347-0159 (12/13)
(R) Rosemarie Maio 347-0159 (12/13)
(R) George Graham 347-0159 (12/12)
(R) James Benson..... 347-0159 (12/11)
(R) Edward Schwatz..... 347-0159 (12/11)
(I) Brian Murphy.....347-0159 (12/12)

Meetings: Second and Fourth Tuesday of each month at 8 PM

<u>Administrator</u> <i>Vacant</i>347-0159 x14	<u>Chief of Police</u> <i>Steve Pittigher</i> 347-4533
<u>Municipal Clerk</u> <i>Ellen Horak, RMC</i>347-0159 x16	<u>Fire Chief</u> <i>Michael Donahue, Sr.</i> 347-5017
<u>Chief Financial Officer</u> <i>Dana Mooney</i>347-0159 x13	<u>Public Health Inspector</u> <i>Sussex County</i> 579-0370
<u>Court Administrator</u> <i>Lorraine Lupo</i>347-0159 x22	<u>Zoning Officer</u> <i>Arlene Fisher</i> 347-0159 x11
<u>Tax Collector</u> <i>Dana Mooney</i>347-0159 x13	<u>Code Enforcement Officer</u> <i>Arlene Fisher</i> 347-0159 x11
<u>Attorney</u> <i>Richard A. Stein</i>729-1880	<u>Superintendent of the Road Dept.</u> <i>William Storms</i> 347-6368
<u>Municipal Prosecutor</u> <i>Richard A. Stein</i>729-1880	<u>Superintendent of the Water Dept.</u> <i>William Storms</i> 347-6368
<u>Judge</u> <i>John Mulhern</i>347-0159 x22	<u>Emergency Management Coord.</u> <i>Wayne Anthony</i> 691-5729
<u>Engineer</u> <i>Eric Keller, P.E. Omland Engineering</i>	<u>Sussex County Social Services</u> 383-3600
<u>Tax Assessor</u> <i>Maureen Kaman</i>347-0159 x31	<u>Supt. Of Lenape Valley Reg. High</u>
<u>Building Inspector</u> <i>Thomas Pershouse</i>347-0159 x20	<u>School</u> <i>Paul Palek</i> 347-7600

BOARD OF HEALTH – *Theresa Romaine*, President..... 347-0159

Meeting: Second Wednesday of each month at 7 PM

LAND USE BOARD – *John Maguire*, Chairman 347-0159

Ellen Horak, Secretary 347-0159

Meeting: 2nd Monday of each month at 7:30 PM

BOARD OF EDUCATION – *Gina Thomas*, President..... 347-5010

Lorraine Snyder, Board Administrator..... 347-5010

Meeting: Second Wednesday of each month at 7:30 PM at the Valley Road School

(All meetings, unless otherwise noted, are held at the Municipal Building)

STILLWATER TOWNSHIP

Municipal Building
964 Stillwater Road, Newton, NJ 07860
Tel. 383-9484 FAX 383-8059
Office Hours: Mon.- Fri. – 8:00 a.m. – 4:00 p.m.
E-Mail: jfisher.stillwatertwp@yahoo.com

MAYOR – (R) George Scott – 579-5080 (12/12)

COMMITTEE MEMBERS

- (R) William Morrison 579-6351 (12/11)
- (R) Timmy Fisher 948-5894 (12/13)
- (R) Anita Straway 600-7454 (12/12)
- (R) Charles Gross 383-1796 (12/13)

Meetings: First and third Tuesday of each month at 7 PM

Municipal Clerk

Judith Fisher..... 383-9484

CFO/Treasurer

Geraldine Pflugh 383-9484

Tax Collector

Gisela Boltzer..... 383-9484

Attorney

Lawrence Cohen 908-852-2600

Engineer

Michael Vreeland 252-9340

Municipal Prosecutor

Richard Ralph 383-9484

Judge

John E. Mulhern..... 383-6640

Municipal Court Administrator

Sharon Sutton 383-9393
901 Swartwood Rd. Newton, NJ, 07860
FAX..... 383-9687

Tax Assessor

Penny Holenstein 383-9484

Construction Official

Chip O'Connor..... 383-6332

Police

NJSP

Fire Chief

Dave VanGorden (Stillwater)... 903-5186

Don Bookholt (Swartwood)... 948-5776

DPW Supervisor

Brian Hendershot..... 383-8722

Emergency Management Coordinator

Robert Klein 383-2243

Public Health Inspector

Sussex County 579-0370

Welfare

Sussex County Social Services..... 383-3600

BOARD OF HEALTH – George Scott, Chairman

Judith Fisher, Secretary 383-9484

Meeting: as needed

PLANNING BOARD – David Emmons, Chairman 383-9484

Alfia Schemm, Secretary 383-9484

Meeting: First Wednesday of each month at 7:30 PM

ZONING BOARD OF ADJUSTMENT – Larry Lockwood, Chairperson 383-9484

Kathy Wunder, Secretary..... 383-9484

Meeting: Fourth Monday of each month at 7:30 PM

BOARD OF EDUCATION – Robynn Meehan, President..... 383-8954

Kathy Kane, Board Administrator..... 383-8954

Meeting: Second Monday of each month at 7:30 PM at the Stillwater School

ENVIRONMENTAL COMMISSION

Kathy Wunder, Secretary..... 383-9484

Meeting: Second Monday of each month at 7:00 PM

RECREATION COMMISSION

Tammy Leonard, Secretary 579-7155

Meeting: First Monday of each month at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

SUSSEX BOROUGH
Municipal Building
2 Main Street, Sussex, NJ 07461
Tel. 875-4831 FAX 875-6261
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: sussexadmin@embarqmail.com

MAYOR – (R) Chris Parrott – 875-4831 (12/11)

COUNCIL MEMBERS

(D) Katherine Little 875-4831 (12/11)
(R) James Fransen..... 875-4831 (12/12)
(R) Frank Dykstra 875-4831 (12/13)
(R) Bruce LaBar..... 875-4831 (12/13)
(R) Jonathan Rose..... 875-4831 (12/11)
(R) Ed Meyer.....875-4831 (12/12)

Meetings: First and third Tuesday of each month at 7:30 PM

Municipal Clerk

Catherine Gleason875-4831

Chief Financial Officer/Treasurer

Grant Rome875-4831

Deputy Treasurer

Colleen Little875-4831

Deputy Clerk

Colleen Little875-4831

Registrar

Catherine Gleason875-4831

Tax Collector

Terry Beshada875-4831

Water/Sewer Collector

Maria Mascuch.....875-4831

Attorney

John E. Ursin726-0555

Wantage Court

Craig Dana - Judge.....875-7310

Engineer

Harold Pellow.....948-6463

Engineers, Water & Sewer

John Roschke.....908-730-6000

Court Administrator

Tanya Ell875-7310

Tax Assessor

Melissa Rockwell.....875-7193

Fire Chief

Dan Stoll.....670-6584

Construction Official

Keith Utter823-7020

Public Health Inspector

Sussex County579-0370

Department of Public Works

Bob Scholtz827-3525

Emergency Management Coordinator

Jake Little875-4831

9-1-1 Coordinator

Lou Cecchini.....875-2793

BOARD OF HEALTH

Karen Vander Veer, President

Meeting: Fourth Tuesday of each month at 7:30 PM

PLANNING/ZONING BOARD

Rich Klein, Chairman

Meeting: First Thursday of each month at 7:30 PM

RECREATION COMMISSION

Jonathan Rose, Chairman

Meeting: Second Tuesday of each month at 7 PM

BOARD OF EDUCATION

Christina Riker, Secretary875-2634

Meeting: Fourth Monday of each month at 8PM at the Clifton E. Lawrence Library

(All meetings, unless otherwise noted, are held at the Borough Hall)

VERNON TOWNSHIP
Municipal Building
21 Church Street, Vernon, NJ 07462
Tel. 764-4055 FAX 764-4799
Office Hours: 8:30 a.m. – 4:00 p.m.
Website: www.vernontwp.com

MAYOR – (I) Sally A. Rinker – 764-4055 (6/11)

COUNCIL MEMBERS

(R) Richard W. Carson 764-4055 (6/11)
(R) Valerie Seufert 764-4055 (6/11)
(R) Harry Shortway 764-4055 (6/11)
(R) Brian Lynch 764-4055 (6/11)

Meetings: Second and fourth Thursday of each month at 6:00 PM

Municipal Clerk

Susan S. Nelson, RMC 764-4055
FAX 764-6393

Registrar, Vital Statistics

Susan S. Nelson, CMR 764-4055
Angela Bates, Deputy Registrar, CMR

Township Manager

Gerald Giaimis 764-4055

Tax Collector

Ann Izzo 764-4055

Attorney

John Ursin 201-348-6000

Engineer

Cory Stoner 764-4055

Judge

James Devine 764-4737

Court Administrator

Donna Zuidema 764-4737

Tax Assessor

John Marchione 764-4055

Construction Official

Thomas Pinand 764-4059

Chief of Police

Roy Wherry 764-6155

Municipal Prosecutor

Alicia S. Ferrante 764-4737

Public Health Inspector

Sussex County 579-0370

Zoning Officer

Craig Roland 764-4055

Superintendent of the Road Dept.

Dave Pullis 764-3021

Emergency Management Coordinator

Chief Roy Wherry 764-6155

Recreation Director

Pat Seger 764-6607

Chief Financial Officer

Bill Zuckerman 764-4055

Fire Chiefs – Ken Clark(McAfee) John

*Cosh (Pochuck); Greg Carter (Vernon);
Tim Davis (Highland Lakes)*

LAND USE BOARD

Dennis Kerwin, Administrator 764-4055

Meeting: Second and Fourth Wednesday of each month at 7:30 PM

BOARD OF EDUCATION

John Alfiero, Superintendent of Schools 764-2900

ENVIRONMENTAL COMMISSION 764-4055

Meetings: Second and fourth Tuesday of each month at 7:30 PM

HISTORIC PRESERVATION COMMISSION 764-4055

Meetings: Third Thursday of each month at 7:30pm

BOARD OF RECREATION 764-4055

Meetings: Third Wednesday of each month at 7:30pm

(All meetings, unless otherwise noted, are held at the Municipal Building)

WALPACK TOWNSHIP
Municipal Building
9 Main Street, 10 Route 615
Walpack Center, New Jersey 07881
Office Hours 9 am to 1 pm
FAX 908-841-9513

MAYOR – (R) Victor Maglio – 908-841-9577 (12/11)

COMMITTEE MEMBERS

(R) James Heigis, Deputy Mayor201-230-2503 (12/12)
(R) Russell Pagano.....948-6919 (12/11)

Meetings: Last Tuesday of each month at 8 PM

Municipal Clerk

Betsy M. Cuneo948-4872
walpackclerk@live.com

Deputy Clerk

Virginia Fuller 908-841-9576

Treasurer and CFO

Michelle Lasterza875-4182

Tax Collector

Terry Beshada
32 Birch Drive, Newton, NJ 07860
.....827-9280 x 117

Court Administrator

Suzanne Oakley.....948-4045

Registrar

Betsy M. Cuneo..... 948-4872

Deputy Registrar

Amy Lobban.....943-3520 x200

Attorney

Mike Garofalo 729-1880

Tax Assessor

John A. Dyksen 948-5566

Construction Official

Greg Chontow 347-2501

Fire Official

William Flammer..... 948-4872

Walpack Historical Society

..... 948-4697

SANDYSTON/WALPACK BOARD OF EDUCATION

Brian Hensz, Superintendent 948-4450

Carole Kylish, Secretary 948-4450

Meeting: Held at SWS, 100 Route 560 - First Wednesday of each month at 8PM

KITTATINNY REGIONAL BOARD OF EDUCATION

Craig Hutcheson, Superintendent 383-1800

Margaret Conroy, Secretary 383-1800

Meeting: Held at KRHS, 77 Halsey Road - Third Thursday of each month at 8 PM

(Board of Education meetings held at schools – other meetings at Town Hall)

WANTAGE TOWNSHIP
Municipal Building
888 Route 23 S., Wantage, NJ 07461
Tel. 973-875-7192 FAX 973-875-0801
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: administrator@wantagewp-nj.org

MAYOR – (R) Bill DeBoer – 875-7192 (12/11)

COMMITTEE MEMBERS

(R) Bill Gaechter..... 875-7192 (12/12)
(R) Ron Bassani 875-7192 (12/13)

Meetings: Second and last Thursday of each month at 7 PM

<u>Administrator/Township Clerk</u> <i>James R. Doherty</i> 875-7192	<u>Fire Chief</u> <i>John Cannici</i> 875-3771
<u>Chief Finance Officer</u> <i>Michelle LaStarza</i> 875-4182	<u>Municipal Prosecutor</u> <i>William T. Haggerty</i> 383-1600
<u>Tax Collector</u> <i>Melissa Caton</i> 875-7194	<u>Public Health Inspector</u> <i>Sussex County</i> 579-0370
<u>Attorney</u> <i>Laddey & Clark</i> 729-1880	<u>Superintendent of the Road Dept.</u> <i>Bob Wagner</i> 875-5148
<u>Engineer</u> <i>Harold E. Pellow</i> 948-6463	<u>Emergency Management Coordinator</u> <i>Joseph Konopinski</i> 875-9217
<u>Judge</u> <i>Craig U. Dana</i> 875-7310	<u>Code Enforcement/Zoning Officer</u> <i>Kevin Kervatt</i> 875-7195
<u>Court Administrator</u> <i>Tanya Ell</i> 875-7310	<u>Welfare Director</u> <i>Sussex Co. Div. of Social Services</i> 383-3600
<u>Tax Assessor</u> <i>Melissa Rockwell</i> 875-7193	<u>Superintendent of Schools</u> <i>Ed Izbicki</i> 875-3175
<u>Construction Official</u> <i>Patrick Stefanelli</i> 875-7195	

BOARD OF HEALTH

Jeanne McBride, Secretary.....**875-7192**
Meeting: Second Wednesday of each month at 7:30 PM

LAND USE BOARD

Stella Salazar, Secretary**875-7192**
Meeting: Third and Fourth Tuesday of each month at 7:30 PM

BOARD OF EDUCATION

Secretary/Bus. Admin**875-2634**
Meeting: 4th Thurs. of each month at 7:30 PM at the Wantage School All Purpose Room

RECREATION COMMISSION

Jeanne McBride, Secretary..... **875-7192**
Meeting: Fourth Wednesday of each month at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

