

**2010**

**OFFICIAL DIRECTORY**

**COUNTY AND MUNICIPAL OFFICIALS**

**In Service to the Residents of**

**SUSSEX COUNTY**



**BOARD OF CHOSEN FREEHOLDERS**

**Jeffrey M. Parrott, Director**

**Harold J. Wirths, Deputy Director**

**Phillip R. Crabb**

**Susan M. Zellman**

**Richard A. Zeoli**

John H. Eskilson, County Administrator  
Dennis R. McConnell, County Counsel  
Elaine A. Morgan, Clerk of the Board

Compiled and Edited by:  
Sussex County Clerk of the Board's Office

Elaine A. Morgan  
Clerk of the Board of Chosen Freeholders

Special Thanks to  
Wilcox Press for printing the Directory and  
Diane Eakman for designing the cover

Additional copies of this Directory may be obtained  
by calling 973-579-0240 or on line at [www.sussex.nj.us](http://www.sussex.nj.us)



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## **FREEHOLDER REGULAR MEETINGS**

shall be held on the 2nd and 4th **WEDNESDAY** of each month at **5:00 P.M.** Meetings are held in the:

### **Sussex County Administrative Center**

One Spring Street

Newton, New Jersey

Phone: 973-579-0210 FAX: 973-383-1124

E-mail: [emorgan@sussex.nj.us](mailto:emorgan@sussex.nj.us)

County Website: [www.sussex.nj.us](http://www.sussex.nj.us)

Meetings will be rescheduled due to holidays or other stated reasons, in which case public announcements will be made. The public is welcome to attend all meetings. Two periods are set aside for public comment during the regular Board meetings.

## **COMMUNICATIONS**

Address communications requiring attention of the Board of Chosen Freeholders to Elaine A. Morgan, Clerk of the Board, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address). Address communications for the County Administrator, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (Location at the same address). Other addresses for the various supervisors and department heads are listed in this Directory.

## **PAYMENT OF BILLS/VOUCHERS**

All bills are paid through presentation of proper and duly certified vouchers which must be presented to the Freeholders on County Bill Forms no later than 4:30 P.M. two weeks preceding the Second and Fourth regular meetings of the Board of Chosen Freeholders. All bills will be reviewed for payment by the Board during the business agenda of its regular meetings.

# FREEHOLDERS' MESSAGE

Dear Residents and Friends of Sussex County:

The Sussex County Board of Chosen Freeholders is pleased to present the 2010 Official Directory of the County of Sussex. This Directory provides information on County elected officials and departments, boards and commissions, and related agencies that provide for the many services offered by County government, as well as information on our Federal and State representatives and municipal elected officials and municipal contact information.

County government, as represented by the Board of Chosen Freeholders, has significant regional responsibilities for the continued effective and efficient management and governance of the following functions and services:

Public Safety and Emergency Management, Community College and Technical School, the County Library System, Social Services, Youth and Community Services, Mental Health, Disabilities Services, Division of Senior Services, our Nursing Home, Environmental and Public Health Services, Mosquito Control, the Medical Examiner's Office, the County Jail, Detention Center and Youth Shelter, Farmland and Open Space Preservation, Economic Development, Engineering, Road and Bridge Maintenance and Repair, the Para Transit System, and the County Master Plan, including Water Resource Planning, Transportation Planning and Solid Waste Planning.

As Freeholders, we are proud of our 800+ employees and the volunteers on our many boards and committees who provide the services and resources to keep Sussex County running smoothly and who work with us to improve the quality of life for our residents and our businesses.

Whether you are a County resident, a business person or a visitor to our great County, we urge you to take advantage of the many resources Sussex County has to offer. With our rolling hills and beautiful vistas, our farms, lakes, golf courses, winter resorts, charming villages and shopping areas, we're sure you'll find Sussex County is a wonderful place to live – or visit, work and raise a family.

Very truly yours,

**Jeffrey M. Parrott**  
Director

**Harold J. Wirths**  
Deputy Director

**Phillip R. Crabb**  
Member

**Susan M. Zellman**  
Member

**Richard A. Zeoli**  
Member

**Jeffrey M. Parrott**  
(R) Wantage Township

**DIRECTOR**

*Term: January 1, 2008 through December 31, 2010*

Freeholder Parrott was elected to the Board of Chosen Freeholders in November, 2007. Jeff has been a resident of Wantage Township for 40 years. He and his wife, Lisa, have three children; Connor, Carson and Carley.

Freeholder Parrott is the owner and broker of Neil Parrott Real Estate for 34 years located in Wantage Township. He currently is a Director at Highlands State Bank. He is on the Advisory Board at Saint Clare's Hospital in Sussex.

Freeholder Parrott served four years on the New Jersey Supreme Court, District 10, Fee Arbitration Committee; 7 years on the High Point Regional High School Board of Education, including 2 terms as President. He then served on the Wantage Township Committee for 6 years; 3 times as Deputy Mayor and 2 times as Mayor, finishing his term just prior to becoming a Freeholder.

**FREEHOLDER LIAISON APPOINTMENTS**

Department of Engineering and Planning; Surrogate; Capital Projects; Budget Committee; Volunteer Recognition; Sussex County Community College; Planning Board; Sussex County Community College Board of School Estimate; and Sussex County Technical School Board of School Estimate.

**Harold J. Wirths**  
(R) Wantage Township

**DEPUTY DIRECTOR**

*Term: November 10, 2000 through December 31, 2010*

Freeholder Wirths was elected to the Board of Chosen Freeholders in November, 2000. He is 44 years old and a life-long resident of Sussex County. Hal lives in Wantage with his wife, Debbie, and their two daughters, Courtney (15) and Erin (13).

Freeholder Wirths served on the Governor's Agriculture Transition Team in Dec., 2009. He has been appointed as the Acting Commissioner of Labor and Workforce Development by Governor Chris Christie. He is a member and past President of the Wallkill Valley Rotary Club; honorary and past member of Big Brothers/Big Sisters; a member of the Sussex County Chamber of Commerce; a member of the Greater Newton Chamber of Commerce; former Chairman, Wantage Economic Development Commission; former Board of Trustee of Upsala College; a member of the Branchville Businessmen's Club; and a member of the Board of Directors of Highlands State Bank; he is a member of the 200 Club of Sussex County; Main Street Newton Board of Directors, Ex-Officio; Hal has a Business Degree from Upsala College.

**FREEHOLDER LIAISON APPOINTMENTS**

Department of Finance and Library Services; Sheriff; SCMUA; Chamber of Commerce; Capital Projects; Budget Committee; Workforce Investment Board; Sussex County Technical School; and Sussex County Community College Board of School Estimate.

**Phillip R. Crabb**  
(R) Franklin Borough

**MEMBER**

*Term: February 15, 2008 – December 31, 2011*

Freeholder Crabb was appointed to the Board of Chosen Freeholders in February, 2008. Phil and his wife, Sally, live in Franklin, where he has served on the Borough Council and was Director of the Office of Emergency Management for ten years. Phil and Sally have a daughter, Pauline (20), and two sons, Joseph (17) and Carl (13).

Freeholder Crabb is the principal partner in a consulting firm specializing in Supply Chain Logistics, having held prior leadership positions in aerospace, manufacturing and financial institutions. He has also served as a Commissioner of the Sussex County Municipal Utilities Authority.

Phil has served his community in a variety of ways over the last 30 years. He has been a member of the Franklin Fire Department since 1978, serving as Chief in 1994-95. He was the Co-Chairman of the Mayor's Ad-Hoc Committee for Green Acres Preservation and authored a Plan which received both County and State recognition. A founding member of the Franklin Historical Society and Life Member of the Franklin Mineral Museum, Phil enjoys fishing at Lake Pochung as he continues to serve on various Boards and Committees across the County.

**FREEHOLDER LIAISON APPOINTMENTS**

Department of Central and Shared Services; County Clerk; Tax Board; Solid Waste Advisory Council; Economic Development Partnership; Sussex County Historical Society; Planning Board; Sussex County Technical School Board of School Estimate; and the Arts and Heritage Council.

**Susan M. Zellman**  
(R) Stanhope Borough

**MEMBER**

*Term: January 1, 2001 – December 31, 2012*

Freeholder Zellman was elected to the Board of Chosen Freeholders in November of 2000. A resident of Stanhope, Susan served as Chairman of the Stanhope Planning Board for many years and served on the Sussex County Planning Board, where she was founding Chairman of the Sussex County Planning Awards. She was instrumental in the formation of the Six County Coalition, which coordinates shared resources and initiatives on transportation, human services and shared services issues in northwest New Jersey. She also initiated Youth in County Government Day and Money\$mart Week in Sussex County. She was instrumental in securing funding for the Sussex County Veterans Monument, located in the Newton Square.

The Sussex County trustee on the North Jersey Transportation Planning Authority, Freeholder Zellman served as Chairman for 2008-2009, the first Chairman from Sussex County. The TPA annually oversees over \$2.5 billion in transportation funding for the 13 northern counties in New Jersey. Freeholder Zellman is also a Trustee on the Boards of TransOptions and New Jersey Future.

Susan is Executive Director of the Housing Partnership, a United Way Agency serving Morris, Sussex and Warren Counties. The Partnership, which won the Governor's Housing Award for Excellence as the Community Organization of the Year, works with municipalities, 15 lenders, local, county and statewide organizations and over 2,000 households a year in meeting their home ownership goals.

A graduate of Bucknell University, she earned her MA in Communication and Education from Columbia University. An educator for 10 years, she taught in Stanhope and was an adjunct faculty member at Sussex County Community College. A Leadership New Jersey Fellow, she has experience in managing small business and in management development training for a Fortune 500 company.

**FREEHOLDER LIAISON APPOINTMENTS**

Department of Human Services; Prosecutor; 208 Water Quality; Youth in County Government Day; Money\$mart Week; North Jersey Transportation Planning Authority; Sussex County Community College Board of School Estimate; and the Lake Musconetcong Regional Planning Board.

**Richard A. Zeoli**  
(R) Byram Township

**MEMBER**

*Term: January 1, 2010 – December 31, 2012*

Rich Zeoli is serving his first term as a Member of the Sussex County Board of Chosen Freeholders. He is Founder and President of RZC Impact, an executive communications training firm, and author of *The 7 Principles of Public Speaking: Proven Methods from a PR Professional*.

Prior to joining the Freeholder Board, Rich worked in a variety of government roles at the State and Federal level. He served as District Director to Congressman Scott Garrett and as Director of the Office of Television and Radio for former New Jersey Governor Donald t. DiFrancesco, where he played a role in the communications efforts following the terrorist attacks on September 11, 2001.

Rich served as Chairman of the Sussex County Republican Committee from 2003-2009, and as Vice President of the Sussex County Economic Development Partnership from 2002-2004.

He was recently recognized by the *New Jersey Herald* as one of the "Top 40 Sussex County Business Leaders Under 40". In 2007 he was recognized by the Sussex County Chamber of Commerce as the "Young Business Leader of the Year".

Rich currently resides in Byram with his wife Brigid.

**FREEHOLDER LIAISON APPOINTMENTS**

Department of Environmental and Public Health Services; Board of Elections; Sussex County Farm & Horse Show; Child Advocacy Center; Alternate, Planning Board; Sussex County Technical School; and the Strategic Growth Advisory Committee.

# Federal Representatives

## **Hon. Frank R. Lautenberg (D) U.S. Senator**

One Gateway Center, Suite 2300  
Newark, NJ 07102  
(973)-639-8700 Fax 973-639-8723  
1-888-398-1642

One Port Center 5<sup>th</sup> Flr. Suite 505  
2 River Side Drive  
Camden, NJ 08101  
(856)338-8922 Fax (856)338-8936

### **Washington, D.C. Office**

324 Hart Senate Office Building  
Washington, D.C. 20510  
(202)224-3224 Fax (202)228-4054

## **Hon. Robert Menendez (D) U.S. Senator**

One Gateway Center, 11<sup>th</sup> Floor  
Newark, NJ 07102  
(973)645-3030 Fax (973)645-0502

Barrington Commons  
208 White Horse Pike, Suite 18  
Barrington, NJ 08007  
(856)757-5353 Fax (856)546-1526

### **Washington, D.C. Office**

528 Senate Hart Office Building  
Washington, D.C. 20510  
(202)224-4744 Fax (202)228-2197

**Hon. Rodney P. Frelinghuysen**

U.S. Representative  
(R) 11<sup>th</sup> Congressional District  
2442 Rayburn HOB  
Washington, D.C. 20515  
(202)225-5034 FAX: (202) 225-3186

**or**

30 Schuyler Place, 2<sup>nd</sup> Floor  
Morristown, NJ 07960  
(973)984-0711 FAX: (973) 292-1569  
World Wide Web: <http://www.frelinghuysen.house.gov>

**Hon. E. Scott Garrett**

(R) 5<sup>th</sup> Congressional District  
U.S. Representative  
137 Cannon House Office Building  
Washington, D.C. 20515  
(202)225-4465 Fax (202)225-9048

**or**

Western District Office  
93 Main Street  
Newton, NJ 07860  
(973)300-2000  
Fax (973)300-1051

Eastern District Office  
266 Harristown Rd., Suite 104  
Glen Rock, NJ 07452  
(201)444-5454  
Fax (201)444-5488

# State Representatives

**Governor Chris Christie**  
State House, P.O. Box 001  
Trenton, NJ 08625  
609-292-6000

**Honorable Steven V. Oroho**

(R) District 24, N.J. State Senator 115 Demarest Road, Suite 2B, Sparta, NJ 07871 (973)300-0200 Fax (973)300-1744 E-mail: <a href="mailto:senoroho@njleg.org">senoroho@njleg.org</a>	<b>Flanders Office</b> 227 Route 206, Suite 15 Flanders, NJ 07836 (973)584-4670 Fax 973-584-4672
--	--

**Honorable Gary R. Chiusano**

(R) District 24, N.J. State  
Assemblyman  
115 Demarest Road, Suite 2B,  
Sparta, NJ 07871  
(973)300-0200 Fax (973)300-1744  
E-mail: [asmchiusano@njleg.org](mailto:asmchiusano@njleg.org)

**Flanders Office**  
227 Route 206, Suite 15  
Flanders, NJ 07836  
(973)584-4670  
Fax 973-584-4672

**Honorable Alison Littell McHose**

(R) District 24, N.J. State  
Assemblywoman  
115 Demarest Road, Suite 2B,  
Sparta, NJ 07871  
(973)300-0200 Fax (973)300-1744  
E-mail: [aswmchose@njleg.org](mailto:aswmchose@njleg.org)

**Flanders Office**  
227 Route 206, Suite 15  
Flanders, NJ 07836  
(973)584-4670  
Fax 973-584-4672

# Constitutional Officers

**Erma Gormley (R)**

County Clerk

Hall of Records, 83 Spring Street, Suite 304, Newton, NJ 07860

(973)579-0900 x1500

[www.sussexcountyclerk.com](http://www.sussexcountyclerk.com)

E-mail: [scclerk@nac.net](mailto:scclerk@nac.net)

**Robert E. Untig (R)**

Sheriff

Sheriff's Office

39 High Street, Newton, NJ 07860

(973)579-0888

[www.sussexcountysheriff.org](http://www.sussexcountysheriff.org)

**Nancy D. Fitzgibbons (R)**

Surrogate

3 High Street, Suite 1, Newton, NJ 07860

(973)579-0920 Fax (973)579-0909

E-Mail: [surrogate@sussex.nj.us](mailto:surrogate@sussex.nj.us) Website: [www.sussex.nj.us](http://www.sussex.nj.us)

\* **SUSSEX COUNTY** \*  
**OFFICIALS, DEPARTMENTS, BOARDS**  
**COMMISSIONS AND RELATED AGENCIES**  
 Sussex County Administrative Center  
 One Spring Street, Newton 07860  
 Area Code 973 – unless otherwise noted

**\*ACCOUNTANT, REGISTERED MUNICIPAL**  
 Nisivoccia & Company LLP CPA's  
 200 Valley Road, Suite 300, Mt. Arlington, NJ 07856..... **328-1825**  
 11 Lawrence Road, Newton, NJ 07860 ..... **383-6699**  
*Raymond Sarinelli*, Accountant (1/08) E-Mail: [rsarinelli@nisivoccia.com](mailto:rsarinelli@nisivoccia.com)

**\*ADJUSTER**  
 Newton ..... **579-0930**  
*Joanne Baker* E-Mail: [jbaker@sussex.nj.us](mailto:jbaker@sussex.nj.us) FAX..... **383-3951**

**\*ADMINISTRATOR, COUNTY**  
 Newton ..... **579-0250 x1101**  
*John H. Eskilson* (7/31/10) FAX..... **579-0259**  
 E-Mail: [jeskilson@sussex.nj.us](mailto:jeskilson@sussex.nj.us)

**\*AGING (See Senior Services)**

**\*AGRICULTURE, BOARD OF**  
 c/o Rutgers Cooperative Extension of SC, 129 Morris Turnpike, Newton  
*David Klemm*, President..... **766-3376**  
*Carla Kostelnik*, Secretary..... **383-4028**  
**Meetings:** Fourth Mon./Month. (Jan-Nov at 7:30 pm; no Dec. meeting)

**\*AGRICULTURE DEVELOPMENT BOARD**  
 Newton ..... **579-0500**  
*Donna Traylor*, Coordinator  
**Meetings:** 3<sup>rd</sup> Mon./Month at 7:30 pm, Freeholder Meeting Rm, Newton

**\*ALCOHOL (See Substance Abuse and Alcohol)**

**\*ARTS & HERITAGE COUNCIL, SUSSEX COUNTY**  
*Mary Jo Mathias*, Director  
 133 Spring Street, Newton FAX **383-6603** ..... **383-0027**  
 Office Hours – Tuesday – Friday 9am–3pm  
 Gallery Hours: Tuesday and Wednesday: 9am–3pm; Thursday 9am-8pm; Friday 9am–5pm; Sat: 11am–5pm  
 Website: [www.scahc.org](http://www.scahc.org) E-Mail: [scahc@scahc.org](mailto:scahc@scahc.org)

**\*ASSOCIATION FOR RETARDED CITIZENS (SCARC, INC.)**  
 11 Route 206, Suite 100, Augusta, NJ 07822.....383-7442  
 E-Mail: [rlecher@scarc.org](mailto:rlecher@scarc.org).....FAX 383-8330  
*Dr. Richard C. Lecher, Ph.D., Chief Executive Officer*  
**Meetings:** Call Office

**\*CENTER FOR PREVENTION AND COUNSELING**  
 61 Spring Street, 3<sup>rd</sup> Floor, Newton FAX 383-6576 ..... 383-4787  
 E-Mail: [info@centerforprevention.org](mailto:info@centerforprevention.org)  
 Website:[www.centerforprevention.org](http://www.centerforprevention.org)

**\*CENTRAL PURCHASING, OFFICE OF**  
 Newton .....579-0360  
*Thomas W. Gildersleeve, Purchasing Agent (7/22/10)*

**\*CENTRAL SERVICES, OFFICE OF**  
 Newton ..... 579-0200

**\*CENTRAL AND SHARED SERVICES, DEPARTMENT OF**  
 Newton .....579-0350 x1117  
*Ron Tappan, PHR, CPM, Administrator*

**\*CHAMBER OF COMMERCE**  
 120 Hampton House Rd., Newton FAX 579-3031 .....579-1811  
*Tammie A. Horsfield, President* E-Mail: [mail@sussexcountychamber.org](mailto:mail@sussexcountychamber.org)  
 Website: [www.sussexcountychamber.org](http://www.sussexcountychamber.org)

**\*CHEST CLINIC/TUBERCULOSIS & ALLIED RESPIRATORY DISEASE** - One Spring Street, Newton ..... 579-0570  
 .....FAX 579-0571

**\*CHILDREN'S ADVOCACY CENTER (GINNIE'S HOUSE)**  
 P.O. Box 3156 - 4 High Street, Newton FAX 579-1063.....579-0770  
 Website: [www.ginnieshouse.org](http://www.ginnieshouse.org)

**\*CLERK OF THE BOARD OF CHOSEN FREEHOLDERS**  
 Newton FAX 383-1124.....579-0240  
*Elaine A. Morgan (12/31/2011)* E-Mail: [emorgan@sussex.nj.us](mailto:emorgan@sussex.nj.us)

**\*COMMUNITY COLLEGE** - College Hill, Newton  
*Constance Mierendorf, President* ..... 300-2120  
 County College Chargeback Info. .... 300-2209  
**Board of Trustees Meetings** –4th Tues. of each month; Regular Meeting at  
 5:00 pm at Administrative Offices Website: [www.sussex.edu](http://www.sussex.edu)  
**Public Safety Training Academy**–114 Morris Tpke, Newton  
*Joseph C. Inga, Fire Marshal*..... 948-7897  
 E-Mail: [sussexcty7899@earthlink.net](mailto:sussexcty7899@earthlink.net) .....FAX 948-7898

**\*COMMUNITY TRANSIT CITIZENS ADVISORY COMMITTEE**  
c/o Sussex County Skylands Ride, Newton.....**579-0480**  
*John S. Jackson and Barbara Miller, Committee-Staff*

**\*COUNCIL OF SERVICE AGENCIES, INC.** Susan Bowman  
P.O. Box 134, Newton 07860

**\*COUNTY CLERK** - Hall of Records, 83 Spring St., Suite 304, Newton  
*Erma Gormley (12/31/12)*.....**FAX 383-7493** .....**579-0900**  
E-Mail: [scclerk@nac.net](mailto:scclerk@nac.net) Website: [www.sussexcountyclerk.com](http://www.sussexcountyclerk.com)

**\*COUNTY COUNSEL** - McConnell, Lenard & Campbell  
4 Waterloo Road, Box 111, Stanhope, NJ 07874 .....**347-2222**  
**FAX 347-9564 or 383-1124** .....**579-0230**  
*Dennis R. McConnell (12/31/12)* E-Mail: [mlclaw@attglobal.net](mailto:mlclaw@attglobal.net) or  
[dmccconnell@sussex.nj.us](mailto:dmccconnell@sussex.nj.us)

**\*COURTS (State of New Jersey)** Judicial Ctr, 43-47 High St, Newton  
and the Historic Courthouse, 3 High Street, Newton

**Superior Court Assignment Judge – (Morris) M (Sussex) S**  
*Hon. B. Theodore Bozonelis (M)*.....**656-4020**  
*Court Adm. Michael J. Arnold (M)*.....**656-3999**  
*Asst. Court Adm. Rashad Shabaka-Burns (S)*.....**579-0738**  
*Admin. Specialist Cassandra Winnett*.....**579-0738**  
**FAX** .....**579-0679**

**•Superior Court Judges•**

*Hon. N. Peter Conforti*.....**579-0690**  
*Hon. James A. Farber*.....**579-0670**  
*Hon. Edward V. Gannon* .....**579-1668**  
*Hon. William J. McGovern, III*.....**579-0680**  
*Hon. Robert J. Gilson*.....**579-0685**

**•Superior Court Divisions•**

Civil/Law Div. – *Marie Sette-Hughes* .....**579-0914**  
Special Civil Part.....**FAX 579-0736** .....**579-0918**  
Criminal Division-*Brandon Dirkson*.....**FAX 579-0767** .....**579-0696**  
Family Division-*Barbara Anderson* .....**FAX 579-0719**.....**579-0630**  
ProbationServices Division-*Michael Lasko*.....**579-0600**  
    Adult/Juvenile Supervision Units.....**FAX 579-0641** .....**579-0600**  
    Child Support Unit.....**FAX 579-0624** .....**579-0620**  
    Child Support Hotline.....**800-621-5437**  
Jury Management-*Karen Stolzenberger* **FAX 579-2473** .....**579-0701**  
Jury Information.....**579-0700**  
Workman’s Comp. Court: .....**383-1600**  
    - is held at 100 Valley Rd., Ste. 100, Mt. Arlington,NJ.....**770-4480**

**\*DATA PROCESSING (See Technology and Information)**

**\*DASI (Domestic Abuse & Sexual Assault Intervention Services)**  
 P.O. Box 805, Newton, 24 Hour Hotline ..... 875-1211  
 Community Outreach Ctr/Admin. Office..... 579-2386  
 E-Mail: [info@dasi.org](mailto:info@dasi.org) Website: [www.dasi.org](http://www.dasi.org) FAX..... 579-3277  
 Telecommunications for Deaf (TTY) ..... 875-6369  
 DECIDE Program..... 579-2500  
 Domestic Violence Assessment Center of S.C..... 579-9666  
 Sexual Assault Program..... 579-2386  
*Jamie Bernard, CSW, DVS, Executive Director*

**\*DAUGHTERS OF THE AMERICAN REVOLUTION –  
 Chinkchewunska Chapter**  
 1097 Route 23 North, Sussex, NJ 07461  
*Wendy Wyman, Regent* ..... 383-0015  
 E-Mail: [wmwyman@yahoo.com](mailto:wmwyman@yahoo.com)  
 Website: <http://www.rootsweb.com/~njdar/Chinkchewunska/chapter.html>

**\*DISABILITY SERVICES – DIV. OF COMMUNITY AND YOUTH  
 SERVICES**  
 Newton.....(TTY – 948-0793)..... 948-6000 x223  
 Pat Kibildis FAX 948-6664 E-Mail: [disabilityservices@sussex.nj.us](mailto:disabilityservices@sussex.nj.us)

**\*EASTER SEALS NEW JERSEY – FRANKLIN**  
 133 Main St., Franklin, NJ 07416..... 827-9066

**\*ECONOMIC DEVELOPMENT PARTNERSHIP, INC.**  
 120 Hampton House Road, Newton ..... 300-1988  
*Tammie A. Horsfield, President* .....FAX 579-3031  
 E-Mail: [mail@scedp.com](mailto:mail@scedp.com) Website: [www.scedp.com](http://www.scedp.com)

**\*EDUCATION, STATE OF NJ, DEPARTMENT OF**  
 262 White Lake Road, Sparta 07871..... FAX 579-6476... 579-6996  
*Rosalie S. Lamonte, Ph.D., Exec. County Supt. of Schools*

**\*EDUCATIONAL SERVICES COMMISSION, SUSSEX COUNTY**  
 10 Gail Court, Sparta 07871 ..... 579-6980  
*Dr. Barbra B. Miller, Interim Superintendent*.....FAX 579-1086

**\*ELECTIONS, BOARD OF**  
 83 Spring Street, Suite 305, Newton..... 579-0950  
*Margaret L. McCabe, Administrator* ..... 579-0951  
 E-Mail: [mmccabe@sussex.nj.us](mailto:mmccabe@sussex.nj.us) .....FAX 579-0955  
**Meetings:** 2nd Wed. of each mth. at 1:15 pm, unless otherwise noticed

**\*EMERGENCY MANAGEMENT, DIVISION OF (See Sheriff's Office)**

**\*EMPLOYEE SERVICES, OFFICE OF - Newton**  
 FAX 579-0355..... 579-0350

- \*ENGINEERING AND PLANNING, DEPT. OF**  
 Newton .....579-0430  
 Walter H. Cramp, P.E., County Engineer / Dept. Administrator  
 E-Mail: [dpw@sussex.nj.us](mailto:dpw@sussex.nj.us) .....FAX 579-0444
- \*ENGINEERING, DIVISION OF – Newton**  
 John C. Risko, P.E., P.L.S., P.P., Assist. County Engineer. 579-0430  
 E-Mail: [dpw@sussex.nj.us](mailto:dpw@sussex.nj.us) .....FAX 579-0444
- \*ENVIRONMENTAL AND PUBLIC HEALTH SERVICES,  
 DEPARTMENT OF**  
 Newton FAX 579-0399 .....579-0370  
 Herbert J. Yardley, Admin./Health Officer E-Mail: [Health@sussex.nj.us](mailto:Health@sussex.nj.us)
- \*ENVIRONMENTAL HEALTH, OFFICE OF..... 579-0370**
- \*FACILITIES MANAGEMENT, DIVISION OF – Newton**  
 Facilities Management.....579-0490  
**FAX .....579-0499**  
**Emergencies/Nights/Weekends & Holidays .....579-0888**  
 Joseph Biuso, Director Cheryl Thom, Assistant Director
- \*FINANCE AND LIBRARY SERVICES, DEPARTMENT OF**  
 Newton .....579-0300  
 Bernard A. Re, Administrator
- \*FINANCE, DIVISION OF ..... 579-0300**  
 Patrick W. Bailey, Director
- \*FISCAL MANAGEMENT, OFFICE OF ..... 579-0300**
- \*FLEET MANAGEMENT, OFFICE OF .....579-0350 x1119**  
 John Bazelewich, Manager
- \*FREEHOLDERS, BOARD OF CHOSEN**  
 Newton .....579-0210  
 Jeffrey M. Parrott, Freeholder Director .....FAX 383-1124
- \*GINNIE’S HOUSE (SEE CHILDREN’S ADVOCACY CENTER)**
- \*G.I.S., OFFICE OF – Newton**  
 David Kunz, GISP – GIS Manager.....579-0430 x1320
- \*HEALTH (SEE ENVIRONMENTAL & PUBLIC HEALTH SERVICES)**
- \*HISTORIAN, COUNTY – 83 Main Street, Newton**  
 Wayne T. McCabe .....579-2525

✳️**HOMESTEAD (Nursing Home), DIVISION OF THE**  
129 Morris Turnpike, Newton FAX 948-3056 ..... 948-5400  
*Jake Ligheten, Director*

✳️**HUMAN SERVICES, DEPARTMENT OF**  
Newton FAX 579-9894..... 579-0559  
*Stephen Gruchacz, Administrator* E-Mail [SGruchacz@sussex.nj.us](mailto:SGruchacz@sussex.nj.us)

✳️**HUMAN SERVICES ADVISORY COUNCIL-(Division of Community and Youth Services)**  
Newton E-Mail: [cflorio@sussex.nj.us](mailto:cflorio@sussex.nj.us) ..... 948-6000 x226  
*Christine Florio, Coordinator* ..... FAX 948-6664

✳️**INFORMATION MANAGEMENT, DIVISION OF**  
Newton. .... 579-0325  
*William Kosinetz, Director*

✳️**IN HOME HEALTH SERVICES**  
Home care agency providing nursing, hitech infusion therapy nursing, and wound vac care, "telehealth", physical, speech, occupational therapies, Medical Social Worker, home health aides, dietician consultation, wound care and ostomy nurse, and Lifeline services to residents of Northern NJ. Medicare, Medicaid and most insurance accepted; private pay/charity care avail. (affiliated with Newton Memorial Hospital) JCAHO accredited  
376 Lafayette Rd., Suite 105, Sparta, NJ 07871 ..... 579-6660

✳️**JAIL – KEOGH-DWYER CORRECTIONAL FACILITY (See Sheriff)**

✳️**JUVENILE HOME DETENTION PROGRAM**  
**Division of Community and Youth Services**  
135 Morris Turnpike, Newton ..... 948-6000 x222  
*Lorraine Hentz, Director* ..... FAX 948-6664  
E-Mail: [lhentz@sussex.nj.us](mailto:lhentz@sussex.nj.us)

✳️**LAKE HOPATCONG COMMISSION**  
P.O. Box 8515., Landing, NJ 07850-8515 ..... 601-1070  
**Meetings:** Check website for meeting schedule & location .... FAX 601-1071  
*Arthur R. Ondish, Chairman* Website: [www.lakehopatcong.org](http://www.lakehopatcong.org)

✳️**LAKE MUSCONETCONG REGIONAL PLANNING BOARD**  
P.O. Box 308, Stanhope, NJ 07874..... 691-5748  
**Meetings:** Third Wednesday of each month at 7:00pm-Netcong  
Municipal Bldg, Maple Ave, Netcong; *Earl Riley, Chairman*

✳️**LEAGUE OF MUNICIPALITIES, SUSSEX COUNTY**  
P.O. Box 251, Newton..... 579-0850  
**Meetings:** Second Wed. of each month except June, July, Aug. & Nov. Held at the Lafayette House at 6:15 pm E-Mail: [jarmeno@optonline.net](mailto:jarmeno@optonline.net)  
*John G. Armeno, Secretary/Treasurer*

**\*LEGAL SERVICES OF NORTHWEST JERSEY SUSSEX COUNTY**  
18 Church Street, Suite 120, Newton ..... 383-7400  
E-Mail: [lsnwj-sussex@lsnj.org](mailto:lsnwj-sussex@lsnj.org) ..... FAX 383-3469  
*Diane K. Smith, Esq., Exec Dir. Theresa A. Henninger, Prog Dir.*

**\*LIBRARY SERVICES, DIVISION OF**  
125 Morris Turnpike, Frankford..... FAX 948-2071 ..... 948-3660  
Franklin Area..... FAX 827-9422 ..... 827-6555  
Hopatcong-E.Louise Childs Memorial FAX 770-0094 ..... 770-1000  
Newton-Dennis Memorial..... FAX 383-1322..... 383-4810  
Sussex-Wantage Branch..... FAX 875-1336 ..... 875-3940  
Vernon-Dorothy E. Henry Memorial FAX 827-8664 ..... 827-8095  
*Stanley Pollakoff, Director E-Mail: [pollakoff@sussexcountylibrary.org](mailto:pollakoff@sussexcountylibrary.org)*

**\*MEDICAL EXAMINER, OFFICE OF THE**  
175 High Street, Newton FAX 579-8516 ..... 579-7144

**\*MENTAL HEALTH BOARD-Div. of Community and Youth Services**  
Newton ..... 948-6000 x225  
E-Mail: [carmstrong@sussex.nj.us](mailto:carmstrong@sussex.nj.us) ..... FAX 948-6664  
*Cindy Armstrong, MSW, LSW, Coordinator*

**\*MENTAL HEALTH, CENTER FOR**  
Newton Memorial Hospital, 175 High St., Newton ..... 383-1533  
Emergency 24 hour/7day/week..... 383-0973

**\*MENTORING PLUS**  
61 Spring Street, 3<sup>rd</sup> Floor, Newton, NJ 07860 ..... 300-4149  
E-Mail: [mentoringplus@centerforprevention.org](mailto:mentoringplus@centerforprevention.org) ..... FAX 383-6576  
Website: [www.centerforprevention.org](http://www.centerforprevention.org)

**\*MOSQUITO CONTROL, OFFICE OF**  
CR 655, Frankford (Mail) 150 Morris Turnpike, Newton ..... 948-4545  
E-Mail: [scmcd@sussex.nj.us](mailto:scmcd@sussex.nj.us) ..... FAX 948-7117

**\*MUNICIPAL ALLIANCE/PREVENTION-Comm. and Youth Services**  
Newton FAX 948-6664 TTY 948-0793 ..... 948-6000 x223  
*Patricia Kibildis, Coordinator E-Mail: [municipalalliance@sussex.nj.us](mailto:municipalalliance@sussex.nj.us)*

**\*MUNICIPAL UTILITIES AUTHORITY**  
34 South Route 94, Lafayette, NJ 07848  
**Administration** ..... 579-6998  
*John Hatzelis, Administrator Thomas J. Varro, P.E., Chief Engineer*  
**Solid Waste Facility** ..... FAX 579-7819  
*James Sparnon, Superintendent..... 579-6998*  
**Wastewater Facilities** ..... FAX 827-6867  
*John Nugent, Superintendent ..... 827-8880*

**(Municipal Utilities Authority – continued)**

**Wallkill Watershed Program.....579-6998 x109**

*Nathaniel Sajdak, Watershed Coordinator*

Website: [www.scmua.org](http://www.scmua.org) **Meetings:** First and Third Wednesday of each month at 3 pm at the Sussex County Municipal Utilities Authority's Commissioners Meeting Room, 34 S. Rt. 94, Lafayette, NJ

**\*NORTHWEST NEW JERSEY COMMUNITY ACTION PROGRAM (NORWESCAP)**

Child & Family Resource Services

186 Halsey Road, Suite1, Newton..**FAX 383-8222..... 383-3461**

RSVP, Franklin Senior Center.....**FAX 209-7553..... 209-7487**

WIC, 10 Moran Street, Newton.....**FAX 579-5655 ..... 579-5155**

Housing and Comm. Dev., Franklin Senior Center.....**209-7549**

Also **(383-6020).....FAX 209-7553**

Head Start ..... **908-454-8830**

Food Bank, Phillipsburg, NJ.....**908-454-4322**

**\*NUTRITION PROJECT**

Catholic Family & Community Services ..... **209-0123**

48 Wyker Road, Franklin 07416

Newton Nutrition Site ..... **579-2120**

32 Liberty St. (Liberty Towers, Newton) (Transportation provided by S.T.O.P.)

Hopatcong Civic Center, ..... **398-9111**

Lakeside Blvd, Hopatcong (Transportation provided by Hopatcong Borough)

Vernon Nutrition Site, Vernon Senior Center ..... **764-5454**

Church Street, Vernon

Meals on Wheels for homebound SC residents..... **209-0123**

Sussex County Assisted Transportation ..... **209-0123**

*Linda Ward, Director of Aging Services*

**\*OPEN SPACE COMMITTEE - Newton**

*Donna Traylor, Coordinator.....579-0500*

**Meetings:** 4<sup>th</sup> Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Newton.

**\*PEACE OFFICERS ASSOCIATION OF SUSSEX COUNTY**

P.O. Box 571, Franklin, NJ 07416 ..... **827-9704**

*John Veltri, Secretary*

**\*PLANNING BOARD**

Newton..... **579-0500**

E-Mail: [scplanning@sussex.nj.us](mailto:scplanning@sussex.nj.us) ..... **FAX..... 579-0513**

*Eric K. Snyder, AICP, PP, Planning Director*

**Meetings:** Planning Board at 4 pm First Monday of each month omitting August-Administration Bldg: Site Plan/Subdivision meetings – call Planning Board for times and dates.

**\*PLANNING, DIVISION OF - Newton**  
*Eric K. Snyder, AICP, PP, Director* ..... **579-0500**

**\*PROBATION SERVICES (State of New Jersey)**  
Judicial Center, 43-47 High St., Newton **FAX 579-0641** .... **579-0600**  
**FAX, Child Support** ..... **579-0624**  
**Child Support Hotline** ..... **1-877-655-4371**  
**Child Support Website:** ..... [www.njchildsupport.org](http://www.njchildsupport.org)  
*Jonathan D. Bell, Vicinage Chief Probation Officer* ..... **656-3546**  
*Michael Lasko, Vicinage Ass't. Chief Probation Officer* ..... **579-0606**  
*Cathy Ashton, Supervisor, Adult Services* ..... **579-0634**  
*Carol Cohen, Super., Child Support Services*..... **579-0607**  
*John Koerber, Super, Juv, Comm. Service & Collections* .... **579-0623**  
*Laura Zartman, Supervisor, Adult Services* ..... **579-0729**

**\*PROSECUTOR'S OFFICE**  
19-21 High Street, Newton **FAX 383-4929** ..... **383-1570**  
Narcotics Task Force ..... **948-2345**  
*David J. Weaver, Prosecutor*

**\*PUBLIC DEFENDERS OFFICE (State of NJ)**  
Sussex Region **FAX 383-9949**..... **383-9445**  
*David A. Nufrio, Dep. Pub. Def. Yvonne Smith Segars, Pub. Def.*

**\*PUBLIC HEALTH NURSING, OFFICE OF**  
One Spring Street, Newton **FAX 579-0571**..... **579-0570**  
*Ellen Phelps, MSN APN, Public Health Nursing Director*

**\*PUBLIC WORKS, DIVISION OF**  
Newton..... **FAX 579-0444** ..... **579-0430**  
**Emergencies/Nights/Weekends/Holidays**..... **579-0465**  
*Stephen H. Losey, County Road Supervisor (7/31/12)*  
*Michael J. Mezger, Assistant County Road Supervisor (9/22/10)*

**\*RECORDS MANAGEMENT, OFFICE OF – Newton**  
*Dan Freed, Records Manager*..... **579-0350 x1145**

**\*RISK MANAGEMENT, OFFICE OF**  
Newton **FAX 579-0355**..... **579-0350**

**\*ROADS, OFFICE OF – (See Public Works, Division of)**

**\*RUTGERS COOPERATIVE EXTENSION OF SUSSEX COUNTY**  
129 Morris Turnpike, Newton **FAX 948-5582** ..... **948-3040**  
E-Mail:[oleksak@aesop.rutgers.edu](mailto:oleksak@aesop.rutgers.edu) Website:<http://sussex.rce.rutgers.edu>  
*Brian Oleksak, County Extension Department Head and Horticultural Program Associate* *Stephen Komar, Agricultural Agent*  
*David Foord, 4-H Program Associate*

**\*SCORE-Counselors to America's Small Business**

US Small Business Adm. Partner c/o Sussex County Community College, free business counseling by appt ..... **300-2140**  
E-Mail: [leschleg67@optonline.net](mailto:leschleg67@optonline.net) Website: [www.njscore24.org](http://www.njscore24.org)  
*Larry Schlegel, Branch Manager*

**\*SENIOR SERVICES, DIVISION OF** Newton

*Mary Lou Schnurr, Director* FAX **579-0550** ..... **579-0555**  
NJ EASE (Easy Access, Single Entry)..... **1-877-222-3737**  
E-Mail: [seniorservices@sussex.nj.us](mailto:seniorservices@sussex.nj.us) Website: [www.sussex.nj.us/seniorservices](http://www.sussex.nj.us/seniorservices)

**\*SHADE TREE COMMISSION**

Newton FAX **579-0444**..... **579-0430**  
*Stephen H. Losey, County Road Supervisor*  
Consult Division of Public Works for meeting schedule.

**\*SHARED SERVICES, OFFICE OF** – Newton

*Keith Armstrong, Shared Services Coordinator* ..... **579-0200 x1129**

**\*SHERIFF'S OFFICE – Bureau of Law Enforcement**

39 High Street, Newton ..... **579-0888**  
*Robert E. Untig, Sheriff (12/2010)*..... **579-0888**  
Website: [www.sussexcountysheriff.org](http://www.sussexcountysheriff.org) ..... **FAX 579-7884**

*John G. Armeno, Undersheriff (12/2010)*

*Virgil R. Rome, Undersheriff (12/2010)*

**Bureau of Corrections-Keogh-Dwyer Correctional Fac.(Jail)41 High St.**

Main Phone Number FAX **579-0893**..... **579-0875**

Administrative Phone Number ..... **579-0884**

*David DiMarco, Undersheriff (12/2010)*

**Emergency Management, Division of**

(includes 9-1-1 Coordination Office) ..... **579-0380**

*Robert E. Untig, Coordinator* FAX **579-0389** ..... **579-0850**

*Eskil S. Danielson, MA, CEM, Director* Mark Vogel, CEM, Dep. Coord.

**Fire Marshal/Coordinator, Office of the**

114 Morris Turnpike, Newton ..... **948-7890**

*Joseph C. Inga, Fire Marshal/Coordinator*

**24 Hour and Emergency Communications for all areas** **579-0888**

**\*SOCIAL SERVICES, DIVISION OF**

83 Spring St., P.O. Box 218, Newton ..... **383-3600**

E-Mail: [scdss@oel.state.nj.us](mailto:scdss@oel.state.nj.us) ..... **FAX 383-3627**

*Carol A. Novrit, Director*

**\*SOIL CONSERVATION DISTRICT**

Middleton Park Bldg, 186 Halsey Rd., Ste. 2, Newton ..... **579-5074**

E-Mail: [sussex@sussexscd.org](mailto:sussex@sussexscd.org) ..... **FAX 579-7846**

*Winifred Straub, District Manager*

**Meetings:** Fourth Wed. of each month – January, February & March at 2:00 pm; April – December at 7:30 pm.

- \*SOLID WASTE ADVISORY COUNCIL (S.W.A.C.)**  
 Newton ..... **579-0500**  
*Jim Landrith, Chairman*  
**Meetings:** Sec. Tues. of each month. at 7:30 pm in County Admin. Bldg.,  
 Workshop Meetings held if needed the 4<sup>th</sup> Tues. of ea. month at 7:30 pm
  
- \*SPECIAL CHILD HEALTH SERVICES**  
 129 Morris Turnpike, Newton ..... **948-5239**  
 E-Mail: [kb.sussex@yahoo.com](mailto:kb.sussex@yahoo.com) ..... **FAX 948-2270**
  
- \*SPORTS HALL OF FAME P.O. Box 911, Newton (Mailing Address)**  
**MUSEUM** established at McNiece Auditorium, Sussex County Technical  
 School, Rt. 94, Sparta
  
- \*SUBSTANCE ABUSE AND ALCOHOL-Division of Community and  
 Youth Services (Intoxicated Driver Resource Center)**  
 Newton ..... **948-6000 x225**  
 E-Mail: [carmstrong@sussex.nj.us](mailto:carmstrong@sussex.nj.us) ..... **FAX 948-6664**  
*Cindy Armstrong,MSW, LSW, Coordinator*
  
- \*SURROGATE COURT**  
 3 High Street, Suite 1, Newton **FAX 579-0909** ..... **579-0920**  
 E-Mail: [scsurrogate@nac.net](mailto:scsurrogate@nac.net) Website: [www.sussex.nj.us](http://www.sussex.nj.us)  
*Nancy Fitzgibbons (12/31/09)*
  
- \*SUSSEX COUNTY TECHNICAL SCHOOL**  
 105 North Church Rd., Sparta, NJ 07871 ..... **383-6700**  
 E-Mail: [mtoback@sussex.tec.nj.us](mailto:mtoback@sussex.tec.nj.us) ..... **FAX 383-4272**  
*Mark R. Toback, Superintendent/Principal*
  
- \*SUSSEX/WARREN AUDIO VISUAL AIDS COMMISSION**  
 440 South Main Street, Manville, NJ, 08835..... **800-745-5734**  
*Mr. Ronald MacIntyre, Director* ..... **FAX 908-253-9977**  
 Website: [www.cjims.org](http://www.cjims.org)
  
- \*TAXATION, BOARD OF**  
 83 Spring Street, Suite 301, Newton..... **579-0970**  
*Carol Dennis, Tax Administrator* ..... **FAX 579-0977**  
**Meetings:** 3<sup>rd</sup> Tues. of each month at 10am, except during tax appeal  
 season
  
- \*TECHNOLOGY, OFFICE OF – Newton**  
*William Kosinetz, Director* ..... **579-0325 x1200**
  
- \* TRANSIT, OFFICE OF (Skylands Ride)**  
 Lafayette Maintenance Complex ..... **579-0480**  
 (Mail) 112 Sunset Inn Road, Lafayette, NJ 07848 ..... **FAX 579-0489**  
 Reservations ..... **Press 1 from menu**  
*John S. Jackson, Program Coordinator*

**\*TREASURER, COUNTY - Newton**  
*Bernard A. Re (12/31/12)* ..... **579-0300**

**\*TREASURY, OFFICE OF**  
Newton ..... **579-0300**  
Payroll..... **FAX 579-0303** ..... **579-0300**  
*Bernard A. Re, County Treasurer (12/31/12)*

**\*UNIFORM CONSTRUCTION CODE BOARD OF APPEALS**  
Newton ..... **579-0430**  
*Walter H. Camp, Coordinator* ..... **FAX 579-0444**  
*Michelle Mezger, Secretary*

**\*VETERANS INTERMENT OFFICER**  
P.O. Box 844, 8 Woods Edge Road, Stanhope 07874 ..... **347-8333**  
*James A. Werner, Superintendent*

**\*VISITING NURSE ASSOCIATION OF SAINT CLARE'S, INC.**  
Provides home health services; nursing, certified home health aides, companion services, rehab services, offer social work, nutritional counseling; Statewide Respite Care Program for Sussex County; Lifeline Program (a personal emergency response system); TJC(The Joint Commission) accredited. Certified services in Sussex and Warren Counties. Non-certified services available in Morris County, Sussex County, and Warren County.  
191 Woodport Road, Sparta, 07871.....Sussex County **729-7078**  
.....Warren County.**908-835-8140**  
*Debra A. Poloniak, Director*

**\*WATER QUALITY MANAGEMENT PLAN POLICY ADVISORY COMMITTEE (PAC), Newton** ..... **579-0500 x1335**  
*Alice Brees, Coordinator* E-Mail: [abrees@sussex.nj.us](mailto:abrees@sussex.nj.us)  
**Meetings:** Second Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Administrative Center, Newton

**\*WEB SITE MANAGEMENT, OFFICE OF – Newton**  
*Thor Carlson*..... **579-0200 x1242**

**\*WEIGHTS & MEASURES, OFFICE OF – 150 Morris Tpke, Newton**  
*David L. Edsall, Superintendent* **FAX 948-2217** ..... **948-5464**

**\*YOUTH SERVICES COMMISSION, SUSSEX COUNTY – Division of Community and Youth Services**  
135 Morris Turnpike, Newton ..... **948-6000 x224**  
SCYSC – *Melissa Latronica* ..... **FAX 948-6664**  
E-Mail: [mlatronica@sussex.nj.us](mailto:mlatronica@sussex.nj.us)

# Location of County Offices

## Downtown Newton

County Administrative Center, One Spring Street

### 1<sup>st</sup> Floor

Central and Shared Services  
Clerk, Board of Chosen Freeholders  
County Administrator  
County Counsel  
Finance and Library Services  
Freeholders' Office  
Freeholders' Meeting Room  
Purchasing Office  
Records Management  
Risk Management Office

### 2<sup>nd</sup> Floor

County Adjuster  
Environmental & Public  
Health Services  
Human Services  
Information Management  
Senior Services

### 3<sup>rd</sup> Floor

Engr. & Planning  
Facilities Mgmt.  
Division of Planning

**Prosecutor's Office** – 19-21 High Street

**Keogh-Dwyer Correctional Facility** – 41 High Street

**Sheriff's Office** – 39 High Street (Rear of Building)  
(Including Emergency Management)

**Medical Examiner** – Newton Memorial Hospital

**"Ginnie's House" – Children's Advocacy Center of Sussex County**  
4 High Street

**Surrogate** – 3 High Street

**County Clerk** – 83 Spring Street

**Election Board** – 83 Spring Street

**Social Services** – 83 Spring Street

**Tax Board** – 83 Spring Street

**County Historical Society Building** – 82 Main Street

**Sussex County Judicial Center** – 43-47 High Street

Superior Court – All Divisions

Probation – All Divisions

## Homestead Complex

Homestead (Health Center)

Weights and Measures Garage

Sussex County Library – Main Branch

**Location of County Offices  
Downtown Newton**

**The Members of the  
Board of Chosen Freeholders  
Represent the Municipalities  
At Large**

# County of Sussex Holiday Schedule for 2010

## (County Offices Closed)

**New Year's Day 2010**

Friday, January 1<sup>st</sup>

**Martin Luther King Jr., Birthday Observed**

Monday, January 18<sup>th</sup>

**Lincoln's Birthday Observed**

Friday, February 12<sup>th</sup>

**President's Day**

Monday, February 15<sup>th</sup>

**Good Friday**

Friday, April 2<sup>nd</sup>

**Memorial Day Observed**

Monday, May 31<sup>st</sup>

**Independence Day Observed**

Monday, July 5<sup>th</sup>

**Labor Day**

Monday, September 6<sup>th</sup>

**Columbus Day**

Monday, October 11<sup>th</sup>

**Veterans' Day**

Thursday, November 11<sup>th</sup>

**Thanksgiving Day**

Thursday, November 25<sup>th</sup>

**Day after Thanksgiving**

Friday, November 26<sup>th</sup>

**Christmas Eve**

Friday, December 24<sup>th</sup>

**Christmas Day Observed**

Monday, December 27<sup>th</sup>

**New Year's Day 2011 Observed**

Friday, December 31<sup>st</sup>

## ✧Private Camp Facilities✧

### ✧AUGUSTA

*Skylands Park*, 94 Championship Place, Suite 105, Augusta, NJ 07822  
973-383-7644

### ✧BYRAM

*Panther Lake Camping Resort*, 6 Panther Lake Road, Rt. 206N,  
Andover, NJ 07821 973-347-4440 E-Mail: [pantherlake@nac.net](mailto:pantherlake@nac.net)  
Web Page: [www.njcamping.com](http://www.njcamping.com)

### ✧FRANKFORD

*Harmony Ridge Farm and Campground*, 23 Risdon Drive, Frankford  
Township, NJ 07826 973-948-4941 Website: [www.harmonyridge.com](http://www.harmonyridge.com)

*Kymers Camping Resort*, 69 Kymer Road, Branchville, NJ 07826  
973-875-3167

E-Mail: [kymers@nac.net](mailto:kymers@nac.net) Website: [www.njcamping.com](http://www.njcamping.com)

### ✧GREEN

*Green Valley Beach, Inc., Campground*, 68 Phillips Road, Newton, NJ  
07860 973-383-4026 Website: [www.greenvalleybeach.com](http://www.greenvalleybeach.com)

### ✧HAMBURG

*Beaver Hill Campground*, Big Spring Road, Mailing Address – P.O.  
Box 353, Sussex, NJ 07461 973-827-0670  
E-Mail: [beaverhill@nac.net](mailto:beaverhill@nac.net)

### ✧LAYTON

*Bear Creek Campground*, 9 Walpack Flatbrook Rd., Walpack, NJ  
07881 973-948-4384

### ✧MONTAGUE

*Cedar Ridge Campground*, 205 River Road, Montague, NJ 07827  
973-293-3512 Reservations Only #: 1-800-813-8639  
E-Mail: [cedarridgecamp1@embarqmail.com](mailto:cedarridgecamp1@embarqmail.com)  
Website: [www.cedarridgecampground.net](http://www.cedarridgecampground.net)

*Rockview Valley Campground Resort*, CR521, 59 River Road,  
Montague, NJ 07827 973-293-3383 Website: [www.rockview.com](http://www.rockview.com)

### ✧STILLWATER

*Camp Nejeda*, for children with diabetes, 910 Saddleback Road, P.O.  
Box 156, Stillwater, NJ 07875 973-383-2611  
E-Mail: [information@campnejeda.org](mailto:information@campnejeda.org) Website: [www.campnejeda.org](http://www.campnejeda.org)

## **STILLWATER (cont'd.)**

*Mountain Shadows Lake Association, Inc.*, 946 Owassa Road,  
Newton, (Stillwater Twsp.) NJ 07860 973-383-5008 Fax: 973-383-6870

### **✧VERNON**

*Tall Timbers POA, Seasonal Resort Condominium*, 100 Tall Timbers  
Road, Sussex, NJ 07461 973-875-1991 Website: [www.talltimber.net](http://www.talltimber.net)

*Toye's Family Campground*, 7 Babtown Road, Sussex, NJ 07461  
(Vernon Township) 973-702-8167

*Mountain Creek*, 200 State Rt. 94, Vernon, NJ 07462 973-827-2000  
Website: [www.mountaincreek.com](http://www.mountaincreek.com)

### **✧WANTAGE**

*Pleasant Acres Farm Campground*, 61 DeWitt Road, Sussex, NJ  
07461 1-800-722-4166 Website: [www.pleasantacres.com](http://www.pleasantacres.com)

*84 RV Rentals & Service, a Raywood Company*, 120 Clove Road,  
Sussex, NJ 07461 800-875-7101  
E-Mail: [rvrentals@84rv.com](mailto:rvrentals@84rv.com) Website: [www.84rv.com](http://www.84rv.com)

## **✧State Parks and Forests✧**

**✧ALLAMUCHY MT./STEPHENS STATE PARK** – Fishing, hiking, cross country skiing, mountain biking, horseback riding, hunting, boating, and rock climbing 9,200 acres. Stephen Section. This 222 acre area includes more than a mile of the Musconetcong River. Picnicking, camping, playgrounds, hiking, horseback riding and fishing. Also the historic Morris Canal towpath. **Address:** 800 Willow Grove, Hackettstown, NJ 07840 908-852-3790 E-Mail: [stephenssp@verizon.net](mailto:stephenssp@verizon.net)

**✧HIGH POINT STATE PARK** – Located in the extreme northwest corner of Sussex County along the Kittatinny Mountain Ridge, this 15,000+ acre park includes the highest elevation in New Jersey (1,803 feet above sea level). At the summit the 220-foot High Point Monument, a memorial to NJ's veterans, affords panoramic views of three states. The Interpretive Center features exhibits about nature along the Ridge and park history. Free programs for the public and school groups are hosted in the Center year-round. Other facilities include a swimming beach, camp sites, cabins, trails for hiking, biking, cross-country skiing, snowshoeing, and snowmobiling, picnic areas, non-motorized boat launches, and fishing areas. **Address:** 1480 State Rt. 23, Sussex, NJ 07461 Park Office: 973-875-4800, Interpretive Center: 973-875-1471, Cross Country Ski Center: 973-702-1222 E-Mail: [highpointsp@earthlink.net](mailto:highpointsp@earthlink.net)  
Web: [www.njparksandforests.org](http://www.njparksandforests.org) ; [www.xcskihighpoint.com](http://www.xcskihighpoint.com)

**✧HOPATCONG STATE PARK** – Located on Lake Hopatcong, at the southern most end of Sussex County. The Park is 112 acres in area. The Park provides facilities for picnicking, swimming, playgrounds, fishing and a boat ramp is available for launching boats, jet skis, sailboats, ect. **Address:** PO Box 8519, Lakeside Blvd., Landing, NJ 07850-8519 973-398-7010. E-Mail: [lobsp@verizon.net](mailto:lobsp@verizon.net)

✧**KITTATINNY VALLEY STATE PARK**-Includes 5,064 acres primarily located in Andover Borough and Township. The State Park includes the Andover-Aeroflex Airport, which is operated by the NJ Forest Fire Service. There are facilities for hiking, mountain biking and horseback riding on the Park's dirt roads and old logging trails. There is also fishing and hunting. The Paulinskill Valley Trail and the Sussex Branch Trail are part of the Park and the NJ State Trails System. **Address:** PO Box 621, Andover, NJ 07821 973-786-6445 E-Mail: [kittatinyvalley@embargmail.com](mailto:kittatinyvalley@embargmail.com)

✧**STOKES STATE FOREST** – Located on the famous Kittatinny Ridge this 16,000+ acre forest is typical of the finest mountain country that New Jersey has to offer. There are facilities for swimming, picnicking, hiking (Appalachian Trail and others), camping, fishing and hunting. **Address:** 1 Coursen Road, Branchville, NJ 07826 973-948-3820

✧**SWARTSWOOD STATE PARK** – A large portion of this 3,197 acre State Park located in Sussex County is comprised of two lakes which offer great recreational opportunities in a natural environment. The park is well known for its excellent fishing, boating, picnicking, and camping facilities. In addition to several miles of natural trails, there is a one-mile long handicap accessible paved trail through a mature forest. **Address:** Swartswood State Park, PO Box 123, Swartswood, NJ 07877-0123 973-383-5230.

✧**WAWAYANDA STATE PARK** – Located in the northeast corner of Sussex & Passaic Counties, in Vernon & West Milford Townships, this 40,000 acre mountain woodland tract has excellent fishing and may be enjoyed in the 255 acre Lake Wawayanda. Canoes, kayaks and rowboats are available for rent, and facilities for picnicking, hiking, mountain biking and swimming are open to the public, as well as the Wawayanda Iron Furnace and the Appalachian Trail. Swimming Memorial Day to Labor Day in guarded swimming area and fishing and hunting with NJ licenses. **Address:** 885 Warwick Turnpike, Hewitt, NJ 07421 973-853-4462 FAX 973-853-1383

## ✧Museums✧

✧**BARRETT HOUSE MUSEUM** – 187 Barrett Road in Highland Lakes. The Museum is sponsored by the Vernon Township Historical Society and is open by appointment year-round for individuals and groups on the first Sunday of every month from June to September from 1 to 5 p.m. The Museum is filled with antiques showing life in the 19<sup>th</sup> Century, American Indian artifacts from local sites during the Early Archaic to Late Woodland Periods, featured seasonal displays. For information go to [www.vernonhistoricalsociety.com](http://www.vernonhistoricalsociety.com) or call the Society at 973-764-6545.

✧**DAR ELIAS VAN BUNSCHOOTEN MUSEUM** – 1097 Route 23 North, Sussex, NJ 07461. The Van Bunschooten Museum is a restored 1787 Colonial Dutch house with outbuildings. The Museum contains period furnishings and a Genealogy Library. The Chinkchewunsk Chapter DAR owns and administers the Museum. It is open May 15<sup>th</sup> through October 15<sup>th</sup> Thursdays and Saturdays 1 pm to 4 pm and by appointment. Phone 973-875-4058 or 973-383-0015 E-Mail: [wmwyman@yahoo.com](mailto:wmwyman@yahoo.com) Website: <http://www.rootsweb.com/~njdar/Chinkchewunsk/chapter.html>

✧**FOSTER-ARMSTRONG HOUSE** – 320 River Road/CR 521 (mailing address P.O. Box 1101), Montague, NJ 07827 973-293-3106. Located within the Delaware Water Gap National Recreation Area. Dates to c. 1790 and is on the National Historic Register. Maintained by M.A.R.C.H. (Montague Assoc. for Restoration of Community History) as a museum and society headquarters, with varied exhibits and displays of local heritage. Opened for special programs, Sundays 1-4 pm in the summers and to group tours by appt. Website: [www.montaguehistory.org](http://www.montaguehistory.org)

✧**FRANKLIN MINERAL MUSEUM** – 32 Evans Street, Franklin, NJ 07416. Phone 973-827-3481 The Museum features fluorescent, local, and worldwide minerals. Some species are found nowhere else on earth. Other exhibits include a two-level mine replica, Native American relics and fossils. Rock collect on an open mine tailings dump. Open March to December. E-Mail: [mineralinfo@earthlink.net](mailto:mineralinfo@earthlink.net) Website: [www.franklinmineralmuseum.com](http://www.franklinmineralmuseum.com)

✧**GARRIS CENTER** – Culver Brook Restoration Foundation, Broad Street, Branchville, NJ 07826. Restoration of a Turn-of-the-Century ice-cream parlor, private residence and a blacksmith shop & museum. The facility also houses a small theatre area, which is used for many events including dramatic productions. A reconstructed 1825 log cabin was relocated from Frankford Township to Waterloo Village, Byram Twsp. Where it is open to visitors on a daily basis throughout the tourist season. Mail: PO Box 447, Branchville, NJ 07826 973-948-6662

✧**MONROE STONE SCHOOLHOUSE** – 3145 Route 94, Hardyston, NJ. Complete restoration of an early nineteenth century one room school house, operated by the Hardyston Heritage Society. Schoolhouse museum is open Memorial Day and on the first Sunday of the month through Labor Day. Group tours available on other days by appointment. Call 973-663-0075 or write the Hardyston Heritage Society, P.O. Box 729, Stockholm, NJ 07460. Parking and picnic facilities are available. E-Mail: [hhs@tellurian.org](mailto:hhs@tellurian.org) Website: [www.hardystonheritage.org](http://www.hardystonheritage.org)

✧**NELDON-ROBERTS STONEHOUSE** – 501 Route 206N (mailing address P.O. Box 1101), Montague, NJ 973-293-3106. A State Historic Register site within the Delaware Water Gap National Recreation Area. Maintained by the Historical Society, M.A.R.C.H., (Montague Assoc. for Restoration of Community History) with displays reflecting use as a schoolhouse in the 1820's and of local history. Each week a new artisan will demonstrate specific skills on various activities. Opened most Sundays 1-4 pm in the Summer and for group tours by appt. Website: [www.montaguehistory.org](http://www.montaguehistory.org)

✧**NEWTON FIRE MUSEUM**–150 Spring St., Newton, NJ 07860 973-383-0396. The Newton Fire Museum is located in the historic Spring Street firehouse, built in 1891. Our collection includes fascinating firefighting equipment dating back to the days when horses were used to pull the fire apparatus. The Museum is open to the public and is free to all visitors. Open May through September, call ahead for hours. Group tours are given by appointment only. Website: [www.newtonfiremuseum.org](http://www.newtonfiremuseum.org)

✧**OLD SCHOOLHOUSE/FIREHOUSE MUSEUM** – P.O. Box 24, Ogdensburg, NJ 07439 973-209-7443.

✧**PRICE'S SWITCH SCHOOLHOUSE** – Price's Switch Road, Vernon, NJ. Price's Switch Schoolhouse, the last completely intact one-room schoolhouse in Sussex County, is maintained by the Vernon Township Historical Society and is open by appointment. The Schoolhouse still has its original coal furnace, outhouse, desks, and blackboards, just as it did when its doors closed forever in the 1950s. Educational programs available for school groups. For information go to [www.vernonhistoricalsociety.com](http://www.vernonhistoricalsociety.com) or call the Society at 973-764-8554.

✧**ROSEVILLE SCHOOL HOUSE MUSEUM** – Beatrice Johnson Way, Byram Municipal Complex. Restoration of an 1850 wooden school house operated by the Byram Township Historical Society. Exhibits include cannon balls made at the Old Andover Forge, implements for ice-cutting, farming, and surveying, and relics of the 9/11 Attack on the United States. Open for tours by school children, youth groups, and the public by appointment. Telephone 973-347-4585.

✧**SPACE FARMS ZOO & MUSEUM** – Rt. 519, Beemerville, NJ 07461 Phone: 973-875-5800. One hundred acre complex, over 500 live native and exotic animals, birds and reptiles. The museum houses a large collection of rare Americana including: antique autos and carriages, wagons, farm tools, kitchen utensils, household items, clocks, bicycles, big-game trophies, antique weapons, Native American artifacts, toys and dolls. Parking, picnic and restaurant facilities are available. Space Farms is open from May 1<sup>st</sup> to October 31<sup>st</sup> 9:00 am to 5:00 pm 7 days a week. Website: [www.spacefarms.com](http://www.spacefarms.com)

✧**STERLING HILL MINING MUSEUM, INC.** – 30 Plant Street, Ogdensburg, NJ 07439 Phone: 973-209-7212 New Jersey's only underground mine tour 1 ½ to 2 hour presentation. Museum Schedule – March 1 to November 30 – 7 days a week; gift shop open; 10 am to 3 pm; weekends in December and March only, weather permitting, tours at 1 PM other times by chance or appointment; January and February open only by special appointment. Website: [www.sterlinghill.org](http://www.sterlinghill.org)

✧**STILLWATER TOWNSHIP HISTORICAL MUSEUM** – is located in the Village of Stillwater and is the home of the Historical Society of Stillwater Township. The Museum features various exhibits, local artifacts, a genealogical library and interpretive displays. It is open Sundays from 2 pm to 4 pm during June, July and August and also by appointment. Mail: P.O. Box 238, Stillwater, NJ 07875 Website: [www.HistoricStillwater.org](http://www.HistoricStillwater.org)

✧**SUSSEX COUNTY HISTORICAL SOCIETY** – 82 Main Street, P.O. Box 913, Newton, NJ 07860. Phone: 973-383-6010 The Society Museum includes a collection of Sussex County memorabilia and a library of local histories, genealogies, ledgers and maps. Call for hours of operation. Website: [www.sussexcountyhistory.org](http://www.sussexcountyhistory.org)

### ~WHAT IS A FREEHOLDER?~

A Freeholder is the elected county government representative in New Jersey who serves on the county's main governing body, the Board of Chosen Freeholders.

The Sussex County Board of Chosen Freeholders sets policy for five County departments and 13 divisions, plus a number of boards, commissions, authorities and committees. The Freeholders appoint a county administrator to supervise the actual day-to-day operation of county government.

### ~ABOUT COUNTY GOVERNMENT IN NEW JERSEY~

The word "**freeholder**" traces its origin to medieval England. It was introduced here by the British colonists who brought with them the concept of the county as the local unit of government. When the British settled in the "new world," they also brought with them the idea that only those who owned land free of any debt could vote and hold public office. Those who could vote were known as "**free-holders**" and those who were elected to office were the "**chosen free-holders.**"

The basic law establishing the freeholder form of county government in New Jersey was enacted in 1798. In the beginning, each corporate municipality was represented by a freeholder on the county governing board. But as the number of municipalities increased to the point where some boards were bogged down by sheer weight of numbers, the law was changed. In 1912 the "Small Board" Act was adopted, permitting counties to elect freeholders from the county at large. The exact number of freeholders making up each county board was to be determined by the respective county's population. The law was permissive, and subject to approval by the voters at a referendum.

Since its enactment, 17 of New Jersey's 21 counties have taken advantage of this Act. Only four: Gloucester, Salem, Atlantic and Cumberland, retain the historic form with one freeholder elected from each governing body or subdivision. Sussex County has five freeholders. A county may have between three and nine, depending on its population and classification.

The freeholders are elected at-large to serve three-year staggered terms. The five freeholders elect a director from among themselves to run their meetings and to serve as spokesperson for the board.

New Jersey is the only state whose elected county representatives are called **freeholders.**

## ✧ SUSSEX COUNTY FLAG ✧

The flag, with its background of warm, vibrant yellow, represents the sun or a harvest moon as it spreads its light over the mountains, hills and valleys.

The gentle blue is the reflection of the tonality of the sky upon our beautiful crystal lakes while the stars remind us of our high ideals.

The gentle waving wheat gives living evidence of the fertility of thought, words and deeds. This is Sussex County.

## ✧ SUSSEX COUNTY SEAL ✧

The colors are gold and blue featuring a sheaf of wheat. It is a Gold Seal with a solid blue circle in the middle. In the blue circle is a sheaf of wheat and three white stars. Below the circle is a ribbon with Sussex County and the date 1753.

## ✧ AN INVITATION TO SUSSEX COUNTY ✧

Sussex County, located in the northwest corner of New Jersey, is well-known as a four-season recreational community. With its mountains and more than 80 lakes and streams, thousands of visitors are attracted here each year to enjoy camping, hiking, picking apples in the fall, swimming, boating and fishing, as well as, skiing on our popular slopes for wintertime fun. State parks located within its boundaries also offer campers and other devotees of outdoor life, opportunities for year-round recreational fun.

Approximately 40 miles of the Appalachian Trail traverses through the northern section of Sussex County. The western section of the County is located in the Appalachian Zone, known here as the Kittatinny Valley and Mountains, where a great variety of mineral deposits have been discovered. Comprised mainly of granite and gneiss, the eastern third of the County is almost entirely in the Highlands, and forms part of the oldest geological strata in North America.

Rich in folklore and wealthy in history, Sussex County is one of the last of the 21 counties in New Jersey to retain its rural characteristics. Visitors to Sussex County can take a step back in time and view 100-year-old homes and one-room schoolhouses preserved to perfection, or spend a day browsing in the many antique shops located throughout the region.

Whether you enjoy science, history or the beautiful natural resources so plentiful to our region, spending a day or a week with us, Sussex County has something to offer to satisfy everyone's recreational and educational interests.

***Come visit us soon, and see what you've been missing!***

# Municipalities



**The Area Code for All Municipalities  
is “973” and must be dialed when  
calling unless otherwise listed**

**ANDOVER BOROUGH**  
Municipal Building  
137 Main Street, Andover, NJ 07821  
Tel. 973-786-6688 FAX No. 786-7231  
Office Hours: 9:00 a.m. – 4:00 p.m.  
E-Mail: [Andover@tellurian.net](mailto:Andover@tellurian.net)

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**MAYOR** – (R) John A. Morgan – 786-6688 (12/11)

**COUNCIL MEMBERS**

(R) Lynn Delfing..... 786-5892 (12/11)  
(R) Robert Smith..... 786-5269 (12/12)  
(R) Arthur Copcutt ..... 786-6788 (12/12)  
Council Pres. (D) Peter Pearson..... 786-5966 (12/10)  
(D) Doug Mooney ..... 786-7249 (12/10)  
(R) Eskil S. Danielson..... 786-6688 (12/11)

**Meetings: Second Monday of each month at 7:00 PM**

<b><u>Municipal Clerk/Registrar</u></b> <i>Beth Brothman</i> ..... 786-6688	<b><u>Fire Sub-Code Official</u></b> <i>William Paterson</i> ..... 786-5650
<b><u>Chief Financial Officer</u></b> <i>Michele Lastarza</i> ..... 786-6221	<b><u>Supt. of Road Department</u></b> <i>Scott Danielson</i> ..... 786-6688
<b><u>Tax Collector</u></b> <i>Jessica M. Caruso</i> ..... 786-6221	<b><u>Supt. of Water Dept.</u></b> <i>Arthur Copcutt</i> ..... 786-6688
<b><u>Attorney</u></b> <i>Frank McGovern</i> ..... 383-1200	<b><u>Deputy Emergency Mgmt. Coordinator</u></b> <i>John Hoag</i> ..... 786-6688
<b><u>Engineer</u></b> <i>Harold Pellow</i> ..... 948-6463	<b><u>Emergency Mgmt. Coordinator</u></b> <i>Scott Danielson</i> ..... 786-6688
<b><u>Judge</u></b> <i>Craig Dana</i> ..... 908-850-0990	<b><u>Lake and Rescue Squad</u></b> ..... 383-5544
<b><u>Court Administrator</u></b> <i>Maria Spiegler</i> ..... 908-850-0990	<b><u>Welfare</u></b> – Sussex County Social Services ..... 383-3600
<b><u>Tax Assessor</u></b> <i>Joseph Ferraris</i> ..... 786-6688	<b><u>Superintendent of Schools</u></b> <i>Bernard Baggs</i> ..... 383-3746
<b><u>Construction Office</u></b> <i>Ed Vanderburg</i> ..... 786-5650	<b><u>Zoning &amp; Housing Officer</u></b> <i>William Paterson</i> ..... 786-5650
<b><u>Sanitation Inspection</u></b> <i>Sussex County</i> ..... 579-0370	<b><u>Fire Prevention Officer</u></b> <i>William Paterson</i> ..... 786-5650
<b><u>Fire Chief</u></b> <i>Jessica Casella</i> ..... 277-3631	<b><u>Animal Control Officer</u></b> <i>Dale Sloat</i> ..... 786-6688

**BOARD OF HEALTH**

*Robert Mooney*, President ..... 786-6688  
*Joanne Wojcik*, Secretary ..... 786-6688

**Meeting:** First Tuesday of every month at 7:00 PM

**PLANNING AND ZONING BOARD**

*Keith Harris*, Chairman ..... 786-6688  
*Beth Brothman*, Secretary ..... 786-6688

**Meeting:** First & Third Monday of each month at 7 PM

**BOARD OF EDUCATION**

*Terry Vanauken*, Secretary ..... 383-8454

**Meeting:** First and third Tuesday of the month at 7:30 PM at the Long Pond School.

(All meetings, unless otherwise noted, are held at Borough Hall)

**ANDOVER TOWNSHIP**

Municipal Building  
134 Newton-Sparta Road, Newton, NJ 07860  
Phone: 973-383-4280 FAX 973-383-9977  
Clerk's Office FAX 383-5039  
Building Hours: 8:00 a.m. to 4:00 p.m.

**MAYOR – (R) Tom Walsh – 973-383-4280 (12/10)**

**COMMITTEE MEMBERS**

- (R) Gail Phoebus..... 383-4280 (12/12)
- (R) Bob Smith..... 383-4280 (12/11)
- (R) Michael Lensak ..... 383-4280 (12/12)
- (R) Phil Boyce ..... 383-4280 (12/11)

**Meetings: 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month at 6:30 PM**

**Administrator/ Municipal**

**Clerk/Registrar**

*Vita Thompson* ..... 383-4280 x223

**Asst. Municipal Clerk/Deputy Reg.**

*Jackie Huelbig* ..... 383-4280 x234

**Finance Officer**

*Tim Day* ..... 383-4280 x256

**Tax Collector**

*Daryn Cashin* ..... 383-4280 x228

**Attorney**

*Fred Semrau* ..... 383-4280 x223

**Engineer**

*Joseph Golden* ..... 300-0888

**Municipal Court Judge**

*John E. Mulhern* ..... 383-6640

**Municipal Court Administrator**

*Tina Sugar* ..... 383-4280 x227

**Tax Assessor**

*Jack Marchione* ..... 383-4280x239

**Construction Official**

*James Cutler* ..... 383-4280 x240

**Zoning Officer**

*James Cutler* ..... 383-4280 x240

**Chief of Police**

*Philip Coleman* ..... 383-5544

**Fire Chief**

*Dan Crator* ..... 383-4431

**Fire Official**

*Bill Flammer* ..... 383-4280 x257

**Municipal Prosecutor**

*Anthony Arbore* ..... 584-1501

**Emergency Management Coordinator**

*Eric Danielson* ..... 383-5544

**Recycling Coord/Alt. Deputy Registrar**

*Robyn Hattersley* ..... 383-4280 x224

**Rescue Squad Chief**

*Debbie Reidmiller* ..... 383-5544

**Sanitation Inspector**

*Sussex County* ..... 579-0370

**Sussex County Social Services**

..... 383-3600

**Road Supervisor**

*Darren Dickinson* ..... 383-4280 x225

**Environmental Commission**

*Christine Kretzmer* ..... 383-4280

**Superintendent of Schools**

*Bernie Baggs* ..... 383-3746

**Animal Control Officer**

*Karen Reed* ..... 383-5544

**BOARD OF HEALTH** – *Jackie Huelbig*, Secretary ..... 383-4280 x 234

**Meeting:** 3<sup>rd</sup> Wednesday of each month (Jan.-May; Sept.-Dec.) at 7:30 PM

**LAND USE BOARD** – *Linda Paolucci*, Secretary ..... 383-4280 x 245

**Meeting:** First and third Tuesday of each month at 7:30 PM

**RECREATION COMMITTEE** – *Jackie Huelbig*, Director ..... 383-4280 x 234

**Meeting:** Second Tuesday of each month at 7:30 PM

**BOARD OF EDUCATION** – President ..... 383-8454

*Terry Vanauken*, Business Administrator

**Meeting:** First and third Tues. of the month at 7:30 PM at the Long Pond School

**ENVIRONMENTAL COMMISSION** – *Christine Kretzmer*, Chairperson

**Meeting:** First Thursday of each month at 7:30 PM

**OPEN SPACE** – *Carla Kostelnik*, Chairperson

**Meeting:** 4<sup>th</sup> Tues of month at 7:30pm

**COURT** – 2<sup>nd</sup> and 4<sup>th</sup> Thursday at 6:00pm

(All meetings, unless otherwise noted, are held at the Municipal Building )

**BRANCHVILLE BOROUGH**  
Municipal Office  
P.O. Box 840  
5 Main Street, Branchville, NJ 07826-0840  
Tel. 973-948-4626 FAX 948-0899  
Office Hours: 9:00 a.m. – 1:00 p.m.

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**MAYOR – Vacant**

**COUNCIL MEMBERS**

Council Pres. (R) William Bathgate.....948-3721 (12/11)  
(R) Marc Lordi..... 948-2585 (12/10)  
(R) Wayne Howell..... 948-3768 (12/12)  
(R) Richard VanStone..... 948-5888 (12/10)  
(R) Katieanne Harrison.....948-4064 (12/11)  
(R) Frank San Phillip.....948-3336 (12/12)

**Meetings: Third Wednesday of each month at 7 PM**

**Municipal Clerk**

*Kathryn L. Leissler*.....**948-4626**  
E-Mail: [branchvilleclerk@yahoo.com](mailto:branchvilleclerk@yahoo.com)

**Deputy Municipal Clerk**

*Beverly Bathgate*.....**948-4626**

**Chief Financial Officer**

*Earl Snook*.....**948-2118**

**Tax Collector**

*Beverly J. Bathgate*.....**948-4626**

**Attorney**

*M. Richard Valenti*.....**383-2700**

**Engineer**

*Harold Pellow*.....**948-6463**

**Tax Assessor**

*Kathleen Kieb* ..... **948-2118**

**Construction Official**

*Wesley Powers*..... **948-2118**

**Fire Chief**

*Keith Whitehead*.....

**Supt. of Road Department**

*John Eldred*..... **948-5515**

**Supt. of Water Department**

*Wayne Howell* ..... **948-4626**

**Emergency Management**

*Jeff Lewis* ..... **948-6288**

**BOARD OF HEALTH**

**Meeting:** Second Thursday of each month at 7 PM

**PLANNING/ZONING**

*Michael Clune*, Chairman ..... **948-6340**

*Mary Whitesell*, Secretary ..... **948-4626**

**Meeting:** Second Wednesday of each month at 7 PM

(All meetings, unless otherwise noted, are held at the New Branchville Fire House, 1 Railroad Avenue)

**BYRAM TOWNSHIP**

Municipal Building  
10 Mansfield Drive, Stanhope, NJ 07874  
Tel. 347-2500 FAX 347-0502  
Office Hours: 8:30 a.m. – 4:30 p.m.  
Website: [www.byramtpw.org](http://www.byramtpw.org)

**MAYOR** – James Oscovitch – 691-1516 (6/30/13)

**COUNCIL MEMBERS**

Dan Rafferty ..... 347-5369 (6/30/11)  
Scott C. Olson..... 726-8868 (6/30/11)  
Brian Thompson..... 219-0398 (6/30/11)  
Marie Raffay..... 347-7303 (6/30/13)

**Meetings: First and Third Monday of each month at 7:30 PM**

<b><u>Town Manager</u></b> Joseph W. Sabatini.....347-2500 x129	<b><u>Police Chief</u></b> Raymond F. Rafferty..... 347-4008
<b><u>Municipal Clerk</u></b> Doris Flynn.....347-2500 x127	<b><u>Fire Chief</u></b> Joseph Sediry..... 347-5406
<b><u>Treasurer/Tax Collector</u></b> Theresa Verraet.....347-2500 x134	<b><u>Municipal Prosecutor</u></b> Anthony Arbore, Esq..... 584-1501
<b><u>Attorney</u></b> Thomas Collins.....538-3800	<b><u>Recreation Director</u></b> Janet Meisner.....347-2500 x160
<b><u>Judge</u></b> Richard A. Bowe.....383-2700	<b><u>Recycling Coordinator</u></b> Cindy Church.....347-2500 x125
<b><u>Engineer</u></b> Cory Stoner.....948-6463	<b><u>Sanitation Inspector</u></b> Sussex County.....579-0370
<b><u>Court Administrator</u></b> MaryBeth Swanson.....347-2500 x126	<b><u>Supt. of Road Department</u></b> Adolf Steyh.....347-2500 x137
<b><u>Tax Assessor</u></b> Penny Holenstein.....347-2500 x139	<b><u>Superintendent of Schools</u></b> Gayle Strauss..... 347-1019
<b><u>Construction Official</u></b> Richard O'Connor.....347-2500 x124	<b><u>Rescue Squad Chief</u></b> Debbie Reidmiller..... 347-4008
<b><u>Planning &amp; Development Director</u></b> Christopher Hellwig.....347-2500 x132	<b><u>Environmental Comm/Open Space</u></b>
<b><u>Zoning Officer</u></b> John Gutwerk.....347-2500 x131	<b><u>Comm.</u></b> Margaret McGarrity.....347-2500 x138

**BOARD OF HEALTH**  
John Cubberly, Chairman .....347-2500 x 125  
Cindy Church, Secretary.....347-2500 x 125

**BOARD OF EDUCATION** – Russell Raffay, President  
Theresa Linskey, Secretary .....347-1047

**PLANNING/ZONING BOARD** – George Shivas, Chairman  
Christopher Hellwig, Secretary .....347-2500 x 132

(All meetings are held at the Municipal Building, except Board of Education, which meets at the Intermediate School, Mansfield Drive)

**FRANKFORD TOWNSHIP**  
Municipal Building  
151 State Highway 206, Augusta, NJ 07822-2023  
Tel. 948-5566 FAX 948-2612  
Office Hours: 8:30 a.m. – 4:00 p.m. Mon. thru Fri.  
[clerk@frankfordtwp-nj.com](mailto:clerk@frankfordtwp-nj.com)

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**MAYOR** – (R) William H. Hahn – 875-3169 (12/11)

**COMMITTEE MEMBERS**

(R) Gary Larson..... 875-7308 (12/12)  
(R) Sam Castimore..... 670-5471 (12/10)

**Meetings: First and Third Tuesday of each month at 7:00 PM**

<b><u>Municipal Clerk/Registrar</u></b> <i>Patricia Bussow, CMR</i> ..... 948-5566	<b><u>Tax Assessor</u></b> <i>John Dyksen</i> ..... 948-7335
<b><u>Deputy Municipal Clerk/Registrar</u></b> <i>Marcy Gianattasio, CMR</i> ..... 948-5566	<b><u>Construction Official</u></b> <i>Jeff Fette</i> ..... 948-6453
<b><u>Chief Finance Officer</u></b> <i>Gail D. Magura</i> ..... 948-7335	<b><u>Zoning Officer/Fire Sub-Code Official</u></b> <i>Bill Paterson</i> ..... 948-7592
<b><u>Treasurer</u></b> <i>Lorraine Mullen</i> ..... 948-7335	<b><u>Fire Chief</u></b> <i>Mike Seo</i>
<b><u>Tax Collector</u></b> <i>Stephen Lance</i> ..... 948-4621	<b><u>Sanitation Inspector</u></b> <i>Sussex County</i> ..... 579-0370
<b><u>Attorney</u></b> <i>Glenn Kienz</i> ..... 403-1100	<b><u>Road Department Superintendent</u></b> <i>Richard Pumphrey</i> ..... 948-4230
<b><u>Engineer</u></b> <i>Cory Stoner</i> ..... 948-6463	<b><u>Emergency Management Coordinator</u></b> <i>Richard Pumphrey</i> ..... 948-4230
<b><u>Judge</u></b> <i>James G. Devine</i> ..... 383-6640	<b><u>Rescue Squad Captain</u></b> <i>Fred Battali</i> ..... 948-4828
<b><u>Court Administrator</u></b> <i>Suzanne Oakley</i> ..... 948-4045 Address: 151 US Highway 206, Augusta, NJ 07822..... FAX 948-4271	<b><u>School Superintendent</u></b> <i>Braden Hirsch</i> ..... 948-3727

**BOARD OF HEALTH** – *John Skidmore*, President ..... 948-5566  
*Toni Smith*, Secretary ..... 948-5566  
**Meeting:** Second Tuesday of each month at 7:30 PM

**LAND USE BOARD** – *Jay Romania*, Chairperson  
*Sharon M. Yarosz*, Secretary ..... 948-7592  
**Meeting:** Second and Fourth Wednesday of each month at 7:30 PM

**PARK COMMISSION** ..... 948-5666  
*Jeff Picher*, Chairmen  
**Meeting:** First Monday of each month at 7:30 PM

**ECONOMIC DEVELOPMENT COMMITTEE**  
*Joseph Zidek*, Chairman.....**Meeting:** Third Thursday of each month at 7:30 PM

**BOARD OF EDUCATION** – *Craig Worts*, President ..... 948-3727 x206  
Board Office ..... 948-3727  
**Meeting:** 4<sup>th</sup> Monday of each month at 7:30 PM at the Township Elementary School.

(All meetings, unless otherwise noted, are held at the Municipal Building)

**FRANKLIN BOROUGH**

Municipal Building

46 Main Street, Franklin, NJ 07416

Tel. 973-827-9280 FAX 973-827-9279

Office Hours: 8:00 a.m. – 4:00 p.m.; Wednesdays 8:30 a.m. – 4:00 p.m.

E-Mail: [franklinclerk@frank-hardy.org](mailto:franklinclerk@frank-hardy.org)

**MAYOR** – (R) Paul Crowley – 827-8844 (12/11)

**COUNCIL MEMBERS**

- (R) Joe Limon..... 827-3878 (12/10)
- (R) Thomas Kulsar..... 862-268-2769 (12/12)
- (R) Gilbert Snyder..... 827-3797 (12/12)
- (R) Jack Stoll..... 827-9359 (12/10)
- (R) Mark Zschack..... 827-5228 (12/11)
- (R) Donna Miller..... 827-2771 (12/11)

**Meetings: Second and fourth Tuesday of each month at 7 PM (except July and Aug. – meetings held only on second Tuesday of each month)**

**Administrator**

*Richard Wolak*..... 827-9280 x102

**Municipal Clerk**

*Patricia Leasure* ..... 827-9280 x101

**Tax Collector**

*Terry Beshada*..... 827-9280 x117

**Treasurer/CFO**

*Grant W. Rome* ..... 827-9047 x119

**Attorney**

*John Ursin*..... 729-2117

**Engineer**

*Thomas Knutelsky*..... 948-6463

**Judge**

*James DeVine*..... 827-9280 x107

**Municipal Court Administrator**

*Lori Spirito*..... 827-9280 x107

**Tax Assessor**

*Scott Holzhauser*..... 827-9280 x116

**Code Enforcement Officer**

*Patricia Fischer* ..... 827-9280 x113

**Construction Official**

*Keith Utter* ..... 823-7020

**Senior Nutrition Site**

*Cindy Space* ..... 827-2973

**Chief of Police**

*Joseph A. Kistle*..... 827-7700

**Fire Chief**

*James Carroll* ..... 827-6650

**Sanitation Inspector**

*Sussex County* ..... 579-0370

**Supt. of Road Department**

*Mike Gunderman* ..... 827-9849

**Water and Sewer Foreman**

*Brian Vandebroek*..... 827-7060

**Rescue Squad President**

*William Lanham* ..... 827-7530

**Superintendent of Schools**

*Thomas Turner*..... 827-9010

**Planning & Community Dev. Director**

*James Kilduff* ..... 827-9280 x115

**Emergency Management Coordinator**

*Dennis Harrington*..... 362-6732

**Animal Control**

*Wantage Pound*..... 875-9390

**BOARD OF HEALTH** ..... 827-9280 x 101

**Meeting:** First Monday of each month at 7:00 PM (July and August no meetings held)

**PLANNING BOARD** – *John Cholminski*, Chairman

*Robin Hough*, Secretary..... 827-9280 x 110

**Meeting:** Third Monday of each month at 7:30 PM

**ZONING BOARD OF ADJUSTMENT** – *Richard Kell*, Chairman

*Robin Hough*, Secretary..... 827-9280 x 110

**Meeting:** First Wednesday of each month at 7:30 PM

**BOARD OF EDUCATION**

School Bus. Administrator/Board Secretary – *William Sabo*..... 827-9010

**Meetings** held at Franklin Elementary School

**SEN. ROBERT E. LITTELL COMMUNITY CENTER**..... 827-9734

**FREDON TOWNSHIP**  
Municipal Building  
443 Rt. 94, Newton, NJ 07860  
Tel. 973-383-7025 FAX 973-383-8711  
Office Hours: 9:00 a.m. – 4:00 p.m.  
E-Mail: [fredonclerk@embarqmail.com](mailto:fredonclerk@embarqmail.com)

**MAYOR – (R) James McCracken - 300-9541 (12/13)**

**COMMITTEE MEMBERS**

(R) John Richardson ..... 579-3384 (12/12)  
(R) Sandra Coltelli..... 579-7592 (12/11)  
(R) Carl Lazzaro..... 383-7624 (12/10)  
(R) Anthony Thonnerieux..... 383-6966 (12/11)

**Meetings: Second and Fourth Thursday of each month at 7:00 PM**

**Municipal Clerk**

*Joanne Charner, RMC* ..... 383-7025 x22

**Treasurer**

*William Liverance* ..... 383-7025 x29

**Tax Collector**

*Gisela Boltzer* ..... 383-7025 x23

**Attorney**

*William Hinkes*..... 383-3233

**Engineer**

*Harold Pellow & Assoc., Inc.* ..... 948-6463

**Judge**

*Craig Dana* ..... 383-2700

**Clerk of the Municipal Court**

*Maria Spiegler* ..... 850-0990

**Tax Assessor**

*Kathleen Kieb*..... 383-7025 x24

**Construction Official**

*John deJager* ..... 383-7025 x27

**Fire Sub Code Official**

*Joseph Inga*..... 383-7025 x27

**Sanitation Inspector**

*Sussex County*..... 579-0370

**Code Enforcement Officer**

*Arlene Fisher*..... 383-7025 x25

**Fire Chief**

*Virgil Rome*..... 383-9424

**Department of Public Works Manager**

*Donald Nelson*..... 383-8027

**Emergency Management Coordinator**

*John Richardson* ..... 579-3384

**Solid Waste Representative**

*Dennis Haff* ..... 383-7136

**Fredon Emerg. Med. Serv. Captain**

*John Richardson, Sr.*..... 579-3384

**Sussex County Social**

**Services** ..... 383-3600

**Superintendent of Schools** . 383-4151

**Plumbing Inspector**

*David Condon* ..... 383-7025 x27

**BOARD OF HEALTH** – *Virginia Richardson*, Chairman..... 579-6602

*Gail A. Guiler*, Secretary ..... 383-7025 x31

**Meeting:** Quarterly, as announced

**PLANNING BOARD** – *George Green*, Chairman..... 383-7025 x28

*Wayne Miller*, Vice Chairman..... 383-7025 x28

*Lori Schulte*, Secretary..... 383-7025 x28

**Meeting:** Third Monday of each month at 7:00 PM

**ZONING BOARD OF ADJUSTMENT** – *Donald Andrews*, Chairman ..... 383-7025 x28

*Henry Carstens*, Vice Chairman..... 383-7025 x28

*Lori Schulte* Secretary..... 383-7025 x28

**Meeting:** Second Tuesday of each month at 7:30 PM

**BOARD OF EDUCATION** – *John Flora*..... 383-4151

**Meeting:** Second Monday of each month at 8 PM at the school

**ENVIRONMENTAL COMMISSION** – *Howard Kern* ..... 383-7025 x28

**Meeting:** First Monday of each month at 7:30 PM

**RECREATION COMMISSION** – *Joe Coltelli*, Chairman..... 383-7025 x30

**Meeting:** Third Wednesday of each month at 7:00 PM

**OPEN SPACE COMMITTEE**

*Sandra Coltelli, Chairwoman*..... 383-7025 x22

**Meeting:** Second Wednesday of each month at 7:00 PM

(All meetings except School Board are held at the Municipal Building)

**GREEN TOWNSHIP**

Municipal Building  
P.O. Box 65, 150 Kennedy Rd., Tranquility, NJ 07879  
Tel. 908-852-9333 FAX 908-852-1972  
Office Hours: 8:30 a.m. – 3:30 p.m.  
E-Mail: [lapclerk@greentwp.com](mailto:lapclerk@greentwp.com)

**MAYOR** – (R) Daniel Conkling – 383-9609 (12/12)

**COMMITTEE MEMBERS**

- (R) James Chirip, Deputy Mayor..... 300-5446 (12/10)
- (R) Dede Esenlohr ..... 383-1269 (12/11)
- (R) Laszlo Raffay, Jr. .... 383-7046 (12/10)
- (R) Roger Michaud ..... 300-1377 (12/11)

**Meeting: Second and fourth Monday of each month at 7:30 PM  
(summer 8 PM)**

**Municipal Clerk/Administrator**

*Linda Peralta*..... 908-852-9333

**CFO/Treasurer**

*Linda Padula*..... 908-852-9333

**Tax Collector**

*Karen Ferrone*..... 908-852-9333

**Attorney**

*William Hinkes* .....383-3233

**Engineer**

*John P. Miller, PE* .....398-1776

**Judge**

*Craig Dana*..... 908-850-0990

**Clerk of the Municipal Court**

*Maria Spiegler*..... 908-850-0990

**Tax Assessor**

*Penny Holenstein*..... 908-852-9333

**Construction Official**

*Edward VanderBerg*..... 908-852-9333

**Fire Chief**

*Nick Pachnos*..... 973-383-4334

**Chairman of the Road Department**

*Roger Michaud*..... 908-852-9333

**Road Supervisor**

*Watson Perigo* ..... 852-3092

**Emergency Management Coordinator**

*Bill O'Keefe* ..... 908-852-9333

**Superintendent of Schools-Interim**

*Barry Worman*.....300-3800

**BOARD OF HEALTH** – *Daniel Conkling*, President..... 908-852-9333

*Linda Peralta*, Secretary ..... 908-852-9333

**Meetings** called when deemed necessary.

**PLANNING BOARD** – *Scott Holzhauer*, Chairman

*Patricia Sullivan*, Secretary ..... 908-852-6481

**Meeting:** Second Thursday of each month at 7:30 PM

**ZONING BOARD OF ADJUSTMENT** – *Ron Stagnari*, Chairman

*Patricia Sullivan*, Secretary ..... 908-852-6481

**Meeting:** First Thursday of each month at 7:30 PM

**BOARD OF EDUCATION** – *Michael Wood*, President William Ippolito, Vice President

*Sallyann McCarty*, Board Secretary/School Business Administrator .....383-2646

**Meetings:** Third Wednesday of each month at 7:30 PM at the Green Hills School,  
Mackerley Road

**ENVIRONMENTAL ADVISORY COMMITTEE**

*Richard Vohden*, Chairman.....786-6953

Secretary..... 908-852-9333

**Meetings:** Fourth Tuesday of each month at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

**BOROUGH OF HAMBURG**  
Municipal Building  
16 Walkill Avenue, Hamburg, NJ 07419  
Tel. 973-827-9230 FAX 973-827-0466  
Office Hours: 8:00 a.m. – 3:00 p.m.  
E-Mail: [boro\\_clerk@hamburgnj.org](mailto:boro_clerk@hamburgnj.org)

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**MAYOR – (R) Paul Marino – 827-9230 (12/10)**

**COUNCIL MEMBERS**

- (R) Christopher Kelly ..... 827-9230 (12/12)
- (R) Mark Sena ..... 827-9230 (12/12)
- (R) Joyce Oehler ..... 827-9230 (12/10)
- (R) Daniel Barr ..... 827-9230 (12/11)
- (R) Russell Law ..... 827-9230 (12/10)
- (R) Richard Krasnomowitz ..... 827-9230 (12/11)

**Meetings: First and third Monday of each month at 7:30 PM**

**Municipal Clerk**

*Doreen Schott* ..... 827-9230 x13

**Deputy Municipal Clerk**

*Kathy Garrett* ..... 827-9230x11

**CFO/Treasurer**

*Amy Maronpot* ..... 827-9230 x14

**Tax Collector/Water Sewer Collector**

*Regina Flammer* ..... 827-9230 x16

**Attorney**

*Richard Clemack* ..... 838-4500

**Engineer**

*Hatch, Mott, MacDonald*... 908-238-5000

**Judge**

*John E. Mulhern* ..... 383-6640

**Municipal Prosecutor**

*Mark Hontz* ..... 383-3233

**Court Administrator**

*JoAnn Coan* ..... 209-4545

**Tax Assessor**

*John Dyksen* ..... 827-9230 x18

**Construction Official**

*Hardyston Township* ..... 823-7020

**Fire Official**

*William Flammer* ..... 600-2858

**Police Chief**

*Jan Wright* ..... 827-6211

**Fire Chief**

*John Haig* ..... 271-9707

**Emergency Management Coordinator**

*Sid Crum, Jr.* ..... 534-3363

**EMS Captain**

*Joyce Oehler* ..... 271-9031

**Foreman of the Road Department**

*Mike Schneider* ..... 827-7702

**Sanitation Inspector**

*Sussex County* ..... 579-0370

**Supt. of the Water Department**

*Gerald Kastner* ..... 827-9230

**Superintendent of Schools**

*Steven Engravalle* ..... 827-7570

**Zoning Official/Property Maintenance**

*Greg Kresge* ..... 600-0111

**BOARD OF HEALTH – Linda Adams, Chairwoman**

*Doreen Schott, Secretary* ..... 827-9230 x 13

**Meeting:** Second Tuesday of the month at 6:30 PM on a quarterly basis

**LAND USE BOARD – Robert Adams, Chairman**

*Mary Toscano, Secretary* ..... 827-9230 x 10

**Meeting:** Second Monday of each month at 7:30 PM

**BOARD OF PUBLIC WORKS – Jerry Truppi, Chairman**

*Kathy Garrett, Secretary* ..... 827-9230 x 11

**Meeting:** Second Wednesday of each month at 7:30 PM

**BOARD OF EDUCATION – Patricia Harby, President**

*Cynthia May, Secretary* ..... 827-5417

**Meeting:** Second Wed. of each month at 7:30 PM at the Hamburg School

**HISTORIC COMMISSION – John Burd, Chairman**

*Mary Toscano, Secretary*

**Meeting:** Last Wednesday of each month at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

**HAMPTON TOWNSHIP**

Municipal Building  
1 Rumsey Way, Newton, NJ 07860  
Tel. 973-383-5570 FAX 973-383-8969  
Office Hours: 9:00 a.m. – 4:00 p.m.  
E-Mail: [administrator@hamptontwp-nj.org](mailto:administrator@hamptontwp-nj.org)

**MAYOR** – (R) Philip Yetter – 383-3273 (12/09)

**COMMITTEE MEMBERS**

- (R) Keith Gourlay ..... 383-6412 (12/10)
- (R) Timothy Dooley ..... 383-0616 (12/12)
- (R) David Hansen ..... 579-2131 (12/11)
- (R) Daniel Coranoto ..... 383-1342 (12/12)

**Meetings: Second and last Tues. of each month at 7 PM, except June, July, August, and September at which time meetings shall be held only on the last Tues. of the month**

<b><u>Township Administrator</u></b> Eileen Klose ..... 383-5570	<b><u>Tax Assessor</u></b> John Dyksen ..... 383-3812
<b><u>Township Clerk</u></b> Kathleen Armstrong ..... 383-5570	<b><u>Construction Official</u></b> John deJager ..... 383-8845
<b><u>Deputy Clerk</u></b> Barbara Harabes ..... 383-5570	<b><u>Code Enforcement Officer</u></b> John deJager ..... 383-8845
<b><u>Finance Officer</u></b> Jessica Caruso ..... 383-1041	<b><u>Public Works Manager</u></b> Daniel Bayles ..... 383-8745
<b><u>Treasurer</u></b> Jessica Caruso ..... 383-1041	<b><u>Solid Waste Representative</u></b> William Sanford ..... 383-7798
<b><u>Tax Collector</u></b> Jessica Caruso ..... 383-1692	<b><u>Sanitation Inspector</u></b> Sussex County ..... 579-0370
<b><u>Attorney</u></b> Stephen Roseman ..... 383-1200	<b><u>Emergency Management Coordinator</u></b> Edward Hayes ..... 383-8745
<b><u>Engineer</u></b> Harold E. Pellow ..... 948-6463	<b><u>Animal Pound</u></b> Newton Veterinary Hospital .... 383-4321
<b><u>Judge</u></b> Craig Dana ..... 908-850-0990	<b><u>Refuse Collector</u></b> Waste Management NWNJ .... 383-5092
<b><u>Court Administrator</u></b> Maria Spiegler ..... 908-850-0990 150 Kennedy Rd., Andover, NJ 07821	<b><u>Recycling Coordinator</u></b> Karen Hansen ..... 579-2131

**BOARD OF HEALTH** – Linda Hendrixson, Chairwoman  
Barbara Harabes, Secretary ..... 383-5570  
**Meeting:** Third Tuesday of each month at 7:30 PM

**PLANNING BOARD** – William Hinkes, Chairman ..... 383-8845  
Mary Whitesell, Secretary ..... 383-8845  
**Meeting:** Third Thursday of each month at 7:30 PM

**ZONING BOARD OF ADJUSTMENT** – Gerard Ambrosi, Chairman ..... 948-5787  
Mary Whitesell, Secretary ..... 383-8845  
**Meeting:** First Thursday of each month at 7:30 PM

**HAMPTON FIRE AND RESCUE** ..... 940-7322

**HAMPTON TOWNSHIP BOARD OF EDUCATION** – Joseph Santora, President  
Kerry K. Murphy, Secretary/Business Administrator ..... 383-7140  
**Meeting:** Fourth Wednesday of each month at 7:30 PM at the McKeown School  
**Workshop:** Second Wednesday of each month at 7:00 PM at the McKeown School

**RECREATION COMMITTEE** ..... 383-5508  
**Meeting:** Fourth Wednesday of each month at 7 PM  
(All meetings, unless otherwise noted, are held at the Municipal Building)

**HARDYSTON TOWNSHIP**  
Municipal Building  
149 Wheatsworth Road, Hardyston, NJ 07419  
Tel. 973-823-7020 or 973-697-4895 FAX 973-823-7021  
Office Hours: 8:30 a.m. – 4:30 p.m.  
E-Mail: [jbakalarczyk@hardyston.com](mailto:jbakalarczyk@hardyston.com)

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**MAYOR – (R) Kenneth P. Kievit – 827-7087 (12/11)**

**COUNCIL MEMBERS**

(R) Leslie G. Hamilton .....570-2449 (12/11)  
(R) Stanley Kula ..... 908-852-1400x2329 (12/10)  
(R) Carl Miller .....697-9004 (12/12)  
(R) Wayne Ross, Deputy Mayor ..... 827-3560 (12/10)

**Meetings: First and third Tuesday of each month at 7 PM**

<b><u>Manager</u></b>	<b><u>Judge</u></b>
Marianne Smith ..... 823-7020	John E. Mulhern ..... 823-7038
..... or 697-4895	<b><u>Court Administrator</u></b>
<b><u>Municipal Clerk</u></b>	Theresa Lynn ..... 823-7038
Jane Bakalarczyk ..... 823-7020	<b><u>Director of Public Works</u></b>
..... or 697-4895	Robert F. Schultz ..... 827-3525
<b><u>Deputy Clerk</u></b>	<b><u>Construction Official</u></b>
Marianne Smith ..... 823-7020	Keith Utter ..... 823-7020
..... or 697-4895	<b><u>Police Chief</u></b>
<b><u>Chief Financial Officer</u></b>	Bret Alemy ..... 823-7022
Grant Rome ..... 827-9280	<b><u>Fire Chief</u></b>
<b><u>Tax Collector</u></b>	Karl Miller ..... 592-2903
Terry Beshada ..... 827-9280	<b><u>Animal Control Officer</u></b>
<b><u>Tax Assessor</u></b>	Wantage Township Animal Control
Scott J. Holzhauser ..... 823-7020	<b><u>Sanitation Inspector</u></b>
..... or 697-4895	Sussex County ..... 579-0370
<b><u>Attorney</u></b>	<b><u>Zoning Officer</u></b>
Fred Semrau ..... 334-1900	Arden Svedman ..... 823-7020
<b><u>Engineer</u></b>	
Robert Guerin ..... 252-9340	

**EMERGENCY MANAGEMENT COUNCIL** – William Hickerson, Coord ..... 615-5687

**PLANNING BOARD** – Brian Kaminski, Chairman; Anne-Marie Wilhelm, Secretary  
**Meeting:** Fourth Thursday of each month at 7:30 PM

**ZONING BOARD OF ADJUSTMENT** – Maryann Murphy, Chairman  
Anne-Marie Wilhelm, Secretary  
**Meeting:** First Thursday of each month at 7:00 PM

**HARDYSTON HERITAGE SOCIETY** – James Wright, President ..... 697-7771

**HARDYSTON TOWNSHIP MUNICIPAL UTILITIES AUTHORITY**  
Marianne Smith, Administrator ..... 823-7020  
**Meeting:** First Monday of each month at 7:00 PM

**BOARD OF EDUCATION** – ..... 823-7000  
Hardyston Township Elementary School ..... 823-7000  
Hardyston Township Middle School ..... 823-7000  
Walkill Valley Regional High School ..... 827-4100

**LITTELL COMMUNITY CENTER** ..... 827-9734  
**Meetings** called when deemed necessary.

(All meetings, unless otherwise noted, are held at the Municipal Building)

**HOPATCONG BOROUGH**  
Municipal Building  
111 River Styx Road, Hopatcong, NJ 07843  
Tel. 973-770-1200 FAX 973-770-0301  
Office Hours: 9:00 a.m. – 4:30 p.m.  
[www.hopatcong.org](http://www.hopatcong.org)

**MAYOR – (R) Sylvia Petillo – 770-1200 (12/11)**

**COUNCIL MEMBERS**

(R) John Young..... 770-1200 (12/11)  
(R) Marie Ryder-Galate..... 770-9409 (12/12)  
(R) Michael Francis..... 398-4032 (12/10)  
(R) Richard Bunce..... 770-3014 (12/12)  
(R) Madeline McManus..... 770-4409 (12/11)  
(R) Howard Baker..... 398-0989 (12/10)

**Meetings: First and third Wednesday of each month at 7:30 PM**

**Administrator**

Catherine Steinel ..... 770-1200

**Municipal Clerk**

Lorraine E. Stark..... 770-1200

**CFO/Treasurer**

KelleyAnne McGann ..... 770-1200

**Tax Collector**

Regina Thomas..... 770-1200

**Attorney**

John Ursin, Esq..... 729-2117

**Engineer**

John Ruschke ..... 912-2432

**Judge**

C. William Bowkley, Jr. .... 361-1500

**Court Administrator**

Ana Torres - Pearn ..... 770-1200

**Tax Assessor**

Therese dePierro ..... 770-1200

**Construction Official**

William O'Connor..... 770-1200

**Chief of Police**

John Swanson ..... 398-5000

**Fire Chief**

Michael Rahill..... 770-1200

**Fire Marshal**

Richard Cook ..... 770-1200

**Municipal Prosecutor**

Anthony Arbore ..... 584-1501

**Superintendent of the Road Dept.**

Ron Jobeless ..... 398-3611

**Emergency Management Coordinator**

John Swanson ..... 770-1200

**Welfare Director**

Sussex County ..... 383-3600

**Superintendent of Schools**

Dr. Charles Maranzano, Jr..... 398-8801

**Sanitation Inspector**

Sussex County..... 579-0370

**Zoning Officer**

William Donegan, III..... 770-1200

**BOARD OF HEALTH – Rosemarie Mitchell..... 770-1200**

**Meeting:** Fourth Wednesday of each month at 7:30 PM

**PLANNING BOARD – Rose Marie Winfield..... 770-1200**

**Meeting:** First and third Tuesday of each month at 7:30 PM

**ZONING BOARD OF ADJUSTMENT – Rose Marie Winfield..... 770-1200**

**Meeting:** Second Wednesday of each month at 7:30 PM

**BOARD OF EDUCATION – ..... 398-8802**

**Meeting:** Fourth Monday of each month at 8PM at the Hopatcong Board of Ed. Office

**ECONOMIC DEVELOPMENT COMMITTEE – All correspondence should be directed to the Municipal Building, Attention: Mayor Sylvia Petillo**

**RECREATION COMMISSION – ..... 770-2701**

**Meetings:** Second Tuesday of each month at 8 PM

**ENVIRONMENTAL COMMISSION ..... 770-1200**

**Meeting:** Fourth Wednesday of each month at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

**LAFAYETTE TOWNSHIP**

Municipal Building  
33 Morris Farm Road, Lafayette, NJ 07848  
Tel. 973-383-1817 FAX 973-383-0566  
Office Hours: 9:00 a.m. – 3:00 p.m.  
E-Mail: [lafayetteck@embarqmail.com](mailto:lafayetteck@embarqmail.com)  
Website: [www.lafayettetwp.org](http://www.lafayettetwp.org)

**MAYOR** – (R) Richard Bruning – 875-1623 (12/10)

**COMMITTEE MEMBERS**

- (R) George Sweeney.....383-8370 (12/11)
- (R) John D’Angeli..... 875-6210 (12/12)
- (R) Richard Hughes..... 702-0718 (12/10)
- (R) Gregory Corcoran.....579-5612 (12/11)

**Meetings: First and third Tuesday of each month at 7:30 PM**

**Municipal Clerk/Registrar**

*Anna Rose Fedish* .....383-1817

**Finance Officer**

*Gail Magura* .....383-1817

**Tax Collector**

*Linda L. Pettenger*.....383-1817

**Attorney**

*Roy E. Kurnos*.....539-1100

**Engineer**

*Michael S. Finelli*.....908-835-9500

**Judge**

*James Devine* .....383-6640

**Clerk of the Municipal Court**

*Suzanne Oakley*.....948-4045

Address: 151 US Highway 206, Augusta,  
NJ 07822..... FAX 948-4271

**Tax Assessor**

*Maureen Kaman* .....383-1817

**Construction Official/ Zoning Officer**

*Jeff Fette* ..... 383-1817

**Fire SubCode Official**

*William Paterson* ..... 383-1817

**Plumbing Inspector**

*James Cutler* ..... 383-1817

**Superintendent of Roads**

*John D’Angeli* ..... 875-6210

**Welfare**

Sussex Co. Social Services .... 383-3600

**Sanitation Inspector**

*Sussex County* ..... 579-0370

**Road Foreman**

*William Macko* ..... 383-8809

**Emergency Management Coordinator**

*Richard Hughes*..... 702-0718

**Recycling Coordinator**

*Edith McGrath* ..... 383-9446

**BOARD OF HEALTH**

*Stephanie Pizzulo*, Secretary ..... 383-1817

Animal Control Officer – *William Kaufman* ..... 948-6384

**Meeting:** Fourth Monday of each month at 7:30 PM

**LAND USE BOARD**

*Kevin O’Leary*..... 383-1817

*Stephanie Pizzulo*, Secretary ..... 383-1817

**Meeting:** Fourth Thursday of each month at 7:30 PM

**OPEN SPACE ADVISORY COMMITTEE**

*Wini Straub*.....383-1817

*Kevin O’Leary*, Secretary .....383-1817

**Meeting:** Fourth Tuesday of each month at 7:30 PM

**BOARD OF EDUCATION**

*Anne Hessler*..... 875-2359

**Meeting:** Third Monday of each month at 7 PM at the Township School

(All meetings, unless otherwise noted, are held at the Municipal Building)

**MONTAGUE TOWNSHIP**

Municipal Building  
277 Clove Road, Montague, NJ 07827  
Tel. 293-7300 FAX 293-7467  
Office Hours: 8:30 a.m. – 4:00 p.m.  
E-Mail: [dpicinich@montaguenj.org](mailto:dpicinich@montaguenj.org)

**MAYOR** – (R) Joseph Barbagallo – 293-3797 (12/12)

**COMMITTEE MEMBERS**

- (R) Darren Ponce..... 293-3797 (12/11)
- (R) George Zitone..... 293-3797 (12/11)
- (R) Charles Teufert..... 293-3797 (12/10)
- (R) Paul Brislin Dep. Mayor..... 293-3797 (12/12)

**Meetings: Second and fourth Tuesday of each month at 7 PM**

- |   |   |
|---|---|
| <b><u>Acting Municipal Clerk</u></b><br><i>Desrie W. Picinich, CMR</i> ..... 293-3797                         | <b><u>Zoning Official</u></b><br><i>Sharon Tufaro</i> ..... 293-3366              |
| <b><u>Deputy Clerk/Registrar</u></b><br><i>Desrie Picinich</i> ..... 293-3797                                 | <b><u>Soil Erosion Officer</u></b><br>..... 293-3366                              |
| <b><u>Chief Financial Officer/Treasurer</u></b><br><i>Gail Magura</i> ..... 293-7027                          | <b><u>Fire Sub-Code/Inspector</u></b><br><i>Matthew Kansky</i> ..... 293-3366     |
| <b><u>Tax Collector</u></b><br><i>Fran Multari</i> ..... 293-7027   | <b><u>Electrical Inspection</u></b><br><i>Christopher Venezia</i> ..... 293-3366  |
| <b><u>Attorney</u></b><br><i>Laddey, Clark &amp; Ryan</i> .....   | <b><u>Plumbing Inspection</u></b><br><i>Donald Stambaugh</i> ..... 293-3366       |
| <b><u>Tax Assessor</u></b><br><i>Melissa Rockwell</i> ..... 293-7300  | <b><u>Fire Official/Marshal</u></b><br><i>Matthew Kansky</i> ..... 293-3366       |
| <b><u>Engineer</u></b><br><i>KSM Engineering</i> ..... 383-3327   | <b><u>Board of Education Secretary</u></b><br>..... 293-7400                      |
| <b><u>Judge</u></b><br><i>James Devine</i> ..... 948-4045   | <b><u>DPW Foreman</u></b><br><i>David Berhman</i> ..... 293-3113                  |
| <b><u>Court Administrator</u></b><br><i>Suzanne Oakley</i> ..... 948-4045<br>51 US Hwy 206, Augusta, NJ 07822 | <b><u>Emergency Management Coordinator</u></b><br><i>Dave Coss</i> ..... 293-8375 |
| <b><u>Constable</u></b><br><i>Bob Benson</i> ..... 293-7101   | <b><u>Fire Dept. Chief</u></b><br><i>Jesse Brace</i> ..... 293-7441               |
| <b><u>Construction Official</u></b><br><i>John deJager</i> ..... 293-3366                                     |   |
| <b><u>BOARD OF HEALTH</u></b>   |   |
| <i>John DeJager, Secretary</i> .....  | 293-7300  |
| <i>Animal Control Officer – Wantage Twp</i> .....   | 875-9390  |
| <i>Sanitation Inspector – Sussex County Division of Health</i> .....  | 579-0370  |
| <b><u>LAND USE BOARD</u></b>  |   |
| <i>Sharon Yarosz, Secretary</i> .....   | 293-7300  |
| <b>Meeting: Second Thursday of each month at 8:00 PM</b>  |   |

(All meetings, unless otherwise noted, are held at the Municipal Building)

**TOWN OF NEWTON**  
Municipal Building  
39 Trinity Street, Newton, NJ 07860  
Tel. 383-3521 FAX 383-8961  
Office Hours: Monday – Friday 8:30 a.m. – 4:30 p.m.  
Website: [www.newtontownhall.com](http://www.newtontownhall.com)

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**MAYOR** (through 6/30/09) – E. Kevin Elvidge - 383-3521 (6/30/10)

**COUNCIL MEMBERS**

Kristen Becker.....383-3521 (6/30/12)  
Thea Unhock.....383-3521 (6/30/10)  
Helen Le Frois.....383-3521 (6/30/12)  
Joseph Ricciardo.....383-3521 (6/30/10)

**Meetings: Second and fourth Monday of each month at 7:00 PM**

**Town Manager**

*Thomas S. Russo, Jr.*..... 383-3521 x224

**Municipal Clerk/Registrar**

*Lorraine A. Read, R.M.C, CMR*  
..... 383-3521 x232

**FAX** ..... 300-1208

**Deputy Clerk**

*Irene O'Connor, CMR* ..... 383-3521 x221

**Tax Collector**

*Linda A. Roth* ..... 383-3521 x239

**Finance Director/CFO**

*Dawn Babcock* ..... 383-3521 x241

**Attorney**

*Sanford L. Hollander* ..... 383-3233

**Engineer**

*Harold E. Pellow*..... 948-6463

**Code Enforcement Officer**

*Robert Bittle* ..... 383-3521 x229

**Deputy Town Manager**

*Debra J. Millikin*..... 383-3521 x226

**Judge**

*John E. Mulhern*..... 383-6640

**Court Administrator**

*Ann M. Rosellen*..... 383-3521 x242

**FAX** ..... 383-6471

**Deputy Court Administrator (Bilingual)**

*Tania Ell* ..... 383-3521 x236

**Municipal Prosecutor**

*Victor Jusino*..... 729-1880

..... FAX 383-0501

**Tax Assessor**

*Scott J. Holzhauer*..... 383-3521 x225

**Construction Official**

*Robert Bittle* ..... 383-3521 x229

**Planning/Zoning Administrator**

*Kathy Citterbart* ..... 383-3521 x227

**Chief of Police**

*John D. Tomasula*..... 383-2525

**Fire Chief**

*Derek Wechtler* ..... 383-4746

**Fire Official**

*Joseph C. Inga*..... 383-3521 x230

**Public Works Supervisor**

*Ken Jaekel* ..... 383-4160

**Water/Sewer Supervison**

*Paul Baldwin* ..... 383-2090

**Sanitation Inspector**

*Sussex County*..... 579-0370

**Recycling/Solid Waste Coordinator**

*Ken Jaekel* ..... 383-4160

**Emergency Management Coordinator**

*Kenneth A. Teets* ..... 383-2525

**Recreation Supervisor**

*Thomas Trudgeon, Sr* ... 383-3521 x 244

**Superintendent of Schools**

*G. Kennedy Green* ..... 383-1900

**PLANNING BOARD** – *Marge Lake-McCabe*, Chairwoman ..... 383-3521 x 227

*Kathy Citterbart*, Administrator **Meeting:** Third Wednesday of each month at 7:00 PM

**ZONING BOARD OF ADJUSTMENT** – *Gary Marion*, Chairman ..... 383-3521 x 227

*Kathy Citterbart*, Administrator **Meeting:** First Tuesday of each month at 7:30 PM

**RECYCLING CENTER** ..... 383-1521

South Park Drive, Newton Hours of Operation Thurs. 8-4 Sat. 8-1

**BOARD OF EDUCATION** – *Richard Heckman*, Pres..... 383-1900

*Donna Snyder*, Business Admin./Sec ..... 383-7392

**Meeting:** 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month at 7 PM at the Bd of Ed Office

(All meetings, unless otherwise noted, are held at the Municipal Building)

**OGDENSBURG BOROUGH**  
Municipal Building  
14 Highland Avenue, Ogdensburg, NJ 07439  
Tel. 827-3444 FAX 827-9602  
Office Hours: 9:00 a.m. – 4:30 p.m.

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**MAYOR – (D) James Sekelsky – 827-3444 (12/10)**

**COUNCIL MEMBERS**

(R) James Wolstenholme..... 827-3444 (12/11)  
(D) Michael Blahut..... 827-3444 (12/10)  
(R) Eric Wood..... 827-3444 (12/11)  
(R) John Hann..... 827-3444 (12/09)  
(R) Wayne Ingerto..... 827-3444 (12/09)  
(R) Steve Ciasullo..... 827-3444 (12/10)

**Meetings: Second Monday of each month at 7:00 PM**

<b><u>Municipal Clerk</u></b> Phyllis Drouin ..... 827-3444	<b><u>Sanitation Inspector</u></b> Sussex County ..... 579-0370
<b><u>Treasurer/Chief Financial Officer</u></b> Monica Goscicki ..... 827-5934	<b><u>Solid Waste Representative</u></b> Steve Ciasullo..... 827-3444
<b><u>Tax Collector</u></b> Linda Pettenger..... 827-3447	<b><u>Construction Official</u></b> Sparta Township..... 729-9888
<b><u>Attorney</u></b> Michael Garafalo ..... 383-3233	<b><u>Chief of Police</u></b> William Varcadipane ..... 827-3160
<b><u>Engineer</u></b> Eugene Buczynski..... 299-7970	<b><u>Fire Chief</u></b> Jamie Wottle..... 827-3450
<b><u>Judge</u></b> John Mulhern ..... 729-9105	<b><u>Superintendent of the Road Dept.</u></b> Ken Smith ..... 827-3443
<b><u>Municipal Prosecutor</u></b> Victor Jusino..... 827-3020	<b><u>Superintendent of the Water Dept.</u></b> Ken Smith ..... 827-3443
<b><u>Clerk of the Municipal Court</u></b> NancyAnn Kurzweil ..... 827-3895	<b><u>Rescue Squad Captain</u></b> Scott Elig ..... 827-3800
<b><u>Tax Assessor</u></b> Kathleen Kieb..... 827-3712	<b><u>Welfare</u></b> Sussex Co. Social Services..... 383-3600
<b><u>Code Enforcement Officer</u></b> Kevin Kervatt..... 827-3860	<b><u>Superintendent of Schools</u></b> Timothy Nicinski ..... 827-7126

**BOARD OF HEALTH** – Pat Sabourin, President ..... 827-3712  
Donna Pavia, Secretary ..... 827-3712  
**Meeting:** First Wednesday of each month at 8 PM

**LAND USE BOARD** – Robert Armstrong, Chairman ..... 827-3860  
Blanche Stuckey, Secretary ..... 827-3860  
**Meeting:** Fourth Tuesday of each month at 7:00 PM

**BOARD OF EDUCATION** – Robert Bowbly ..... 827-3298  
Marilyn Cuykendall, Secretary ..... 827-7126  
**Meeting:** Second Tuesday of each month at 7:30 PM at the Ogdensburg School

(All meetings, unless otherwise noted, are held at the Municipal Building)

**SANDYSTON TOWNSHIP**  
Municipal Building  
133 Route 645, Sandyston, NJ 07826  
Tel. 948-3520 FAX 948-0783  
Office Hours: 9:00 a.m. – 2:00 p.m.  
E-Mail: [clerk@sandystontownship.com](mailto:clerk@sandystontownship.com)  
Website: [www.sandystontownship.com](http://www.sandystontownship.com)

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**MAYOR** – (R) George Harper – 948-5369 (12/11)  
**DEPUTY MAYOR** – (R) William Leppert – 948-2925 (12/10)

**COMMITTEE MEMBERS**

(R) Fred McDonald..... 948-4213 (12/12)

**Meetings: Second Tuesday of each month at 7:30 PM and 9 AM  
alternating monthly**

**Municipal Clerk/Registrar**

*Amanda "Amy" Lobban ..948-3520 x200*

**Deputy Clerk/Deputy Registrar**

*Betsy Pinzone .....948-3520x201*

**Treasurer**

*Betsy Pinzone .....948-3520 x201*

**Chief Financial Officer**

*Jessica Caruso .....948-3520 x201*

**Tax Collector**

*Jessica Caruso .....948-3520 x202*

**Tax Assessor**

*Robert Pastor.....948-3520 x203*

**Attorney**

*Chris Quinn .....383-2700*

**Judge**

*James Devine .....383-6640*

**Court Administrator**

*Suzanne Oakley.....948-4045*

**Address:** Frankford Mun. Court  
151 U.S. Highway 206 Augusta, NJ  
07822 ..... **FAX 948-4271**

**Construction Official**

*John deJager..... 948-3520 x204*

**Code Enforcement Official**

*William Paterson ..... 948-3520 x207*

**Engineer**

*Harold Pellow ..... 948-6463*

**Fire Chief**

*Scott House..... 948-5492*

**Emergency Management Coordinator**

*Stan Dutkus..... 293-3003*

**Recreation Dept. Chair**

*Shane White.....948-8579*

**Animal Control Officer**

*William Kaufman ..... 948-6384*

**Township Historian**

*Patte Frato..... 948-6110*

[patte@nac.net](mailto:patte@nac.net)

**Road Foreman**

*Alan Delea.....948-3520 x200*

**BOARD OF HEALTH**

*Mary Ellen Leppert ..... 948-3520 x201*

*Betsy Pinzone, Secretary..... 948-3520 x201*

**PLANNING BOARD**

*Keith Utter, Chairman..... 948-3520 x205*

*Sharon Yarosz, Secretary ..... 948-3520 x205*

**Meeting:** First Monday of each month at 7 PM

**BOARD OF EDUCATION**

*Brian Hensz, Superintendent of Sandyston Walpack ..... 948-4450*

*Carole Kylish, Secretary..... 948-4450*

**Meeting:** 1<sup>st</sup> Wednesday of each month at 8PM at the Sandyston/Walpack Con.School

(All meetings, unless otherwise noted, are held at the Municipal Building)

**SPARTA TOWNSHIP**  
Municipal Building  
65 Main Street, Sparta, NJ 07871  
Tel. 729-4493 FAX 729-0063  
Office Hours: 8:30 a.m. – 4:30 p.m.  
E-Mail: [mary.coe@spartanij.org](mailto:mary.coe@spartanij.org)

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**MAYOR** – Scott Seelagy – 726-7625 (6/30/12)  
(Through 6/30/09)

**COUNCIL MEMBERS**

Michael Spekhardt ..... 729-6065 (6/30/10)  
Jerry Murphy ..... 729-9558 (6/30/12)  
Manny Goldberg..... 729-4347 (6/30/10)  
Brian Brady..... 729-4774 (6/30/10)

**Meetings: Second and fourth Tuesday of each month at 7:30 PM**

<b><u>Town Manager</u></b>	<b><u>Construction Official</u></b>
<i>Henry Underhill</i> ..... 729-8485	<i>Jan Opt'hof</i> ..... 729-9888
<b><u>Municipal Clerk</u></b>	<b><u>Chief of Police</u></b>
<i>Mary J. Coe</i> ..... 729-4493	<i>Ernest Reigstad</i> ..... 729-6121
<b><u>Finance Director</u></b>	<b><u>Fire Chief</u></b>
<i>Michael Guarino</i> ..... 729-4103	<i>John Thieke</i> ..... 729-7000
<b><u>Tax Collector</u></b>	<b><u>Municipal Prosecutor</u></b>
<i>Lorraine Markey</i> ..... 729-4903	<i>Andrew Fraser</i> ..... 729-3501
<b><u>Attorney</u></b>	<b><u>Sanitation Inspector</u></b>
<i>Tom Ryan</i> ..... 729-1880	<i>Sussex County</i> ..... 579-0370
<b><u>Municipal Engineer</u></b>	<b><u>Director of Public Works</u></b>
<i>Eric Powell</i> ..... 726-3607	<i>James Zepp</i> ..... 729-6178
<b><u>Judge</u></b>	<b><u>Emergency Management Coordinator</u></b>
<i>John Mulhern</i> ..... 729-3501	<i>Jeff Nafis</i> ..... 729-6121
<b><u>Clerk of the Municipal Court</u></b>	<b><u>Rescue Squad Captain</u></b>
<i>Bonnie Diamond</i> ..... 729-3501	<i>Jim Burroughs</i> ..... 729-6121
<b><u>Township Planner</u></b>	<b><u>Superintendent of Schools</u></b>
<i>David Troast</i> ..... 729-8093	<i>J. Thomas Morton</i> ..... 729-7886
<b><u>Tax Assessor</u></b>	<b><u>Recreation Director</u></b>
<i>Joseph Ferraris</i> ..... 729-2626	<i>Virginia Mohr</i> ..... 729-2383

**PLANNING BOARD** - *William Hookway III*, Chairman ..... 729-8093  
**Meetings:** First and third Wednesday of each month at 7:30 PM

**ZONING BOARD OF ADJUSTMENT** - *Wilbur Goldschmidt*..... 729-8093  
**Meetings:** Second and fourth Wednesday of each month at 7:30 PM

**BOARD OF EDUCATION** - Secretary ..... 729-2155  
**Meeting:** Second Monday of each month at 8PM

**LIBRARY BOARD** - *Doreen Skok*, President..... 729-3901  
*Carol Boutillier*, Library Director..... 729-3101  
**Meeting:** Second Wednesday of each month at 5 PM at the Sparta Library

**ENVIRONMENTAL COMMISSION** ..... 729-9888  
*Janice Stevens*, Secretary  
**Meetings:** Second and fourth Thursdays of each month at 8 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

**STANHOPE BOROUGH**  
Municipal Building  
77 Main Street, Stanhope, NJ 07874  
Tel. 347-0159 FAX 347-6058

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**MAYOR** – (R) Diana Kuncken – 347-0159 (12/11)

**COUNCIL MEMBERS**

(R) Michael Vance..... 347-0159 (12/10)  
(R) Rosemarie Maio ..... 347-0159 (12/10)  
(R) George Graham ..... 347-0159 (12/12)  
(R) James Benson..... 347-0159 (12/11)  
(R) Staci Santucci..... 347-0159 (12/11)  
(I) Brian Murphy.....347-0159 (12/12)

**Meetings: Second and Fourth Tuesday of each month at 8 PM**

<b><u>Administrator</u></b> Richard Stewart .....347-0159 x14	<b><u>Chief of Police</u></b> Steve Pittigher ..... 347-4533
<b><u>Municipal Clerk</u></b> Ellen Horak, RMC .....347-0159 x16	<b><u>Fire Chief</u></b> Michael Donahue, Sr. .... 347-5017
<b><u>Chief Financial Officer</u></b> Dana Mooney.....347-0159 x13	<b><u>Sanitation Inspector</u></b> Sussex County ..... 579-0370
<b><u>Court Administrator</u></b> Lorraine Lupo.....347-0159 x22	<b><u>Zoning Officer</u></b> Arlene Fisher ..... 347-0159 x11
<b><u>Tax Collector</u></b> Dana Mooney.....347-0159 x13	<b><u>Code Enforcement Officer</u></b> Arlene Fisher ..... 347-0159 x11
<b><u>Attorney</u></b> Richard A. Stein .....729-1880	<b><u>Superintendent of the Road Dept.</u></b> William Storms ..... 347-6368
<b><u>Municipal Prosecutor</u></b> Richard A. Stein .....729-1880	<b><u>Superintendent of the Water Dept.</u></b> William Storms ..... 347-6368
<b><u>Judge</u></b> John Mulhern .....347-0159 x22	<b><u>Emergency Management Coord.</u></b> Wayne Anthony ..... 691-5729
<b><u>Engineer</u></b> Eric Keller, P.E. Omland Engineering.....	<b><u>Sussex County Social Services</u></b> ..... 383-3600
<b><u>Tax Assessor</u></b> Maureen Kaman .....347-0159 x31	<b><u>Supt. Of Lenape Valley Reg. High</u></b>
<b><u>Building Inspector</u></b> Thomas Pershouse.....347-0159 x20	<b><u>School</u></b> Paul Palek ..... 347-7600

**BOARD OF HEALTH** – Theresa Romaine, President..... 347-0159

**Meeting:** Second Wednesday of each month at 7 PM

**LAND USE BOARD** – John Maguire, Chairman ..... 347-0159

Ellen Horak, Secretary ..... 347-0159

**Meeting:** 2<sup>nd</sup> Monday of each month at 7:30 PM

**BOARD OF EDUCATION** – Gina Thomas, President..... 347-5010

Lorraine Snyder, Board Administrator..... 347-5010

**Meeting:** Second Wednesday of each month at 7:30 PM at the Valley Road School

(All meetings, unless otherwise noted, are held at the Municipal Building)

**STILLWATER TOWNSHIP**

Municipal Building  
964 Stillwater Road, Newton, NJ 07860  
Tel. 383-9484 FAX 383-8059  
Office Hours: Mon.- Fri. – 8:00 a.m. – 4:00 p.m.  
E-Mail: [jfisher.stillwatertwp@yahoo.com](mailto:jfisher.stillwatertwp@yahoo.com)

**MAYOR – (R) William Morrison – 579-6351 (12/11)**

**COMMITTEE MEMBERS**

- (R) George Scott ..... 579-5080 (12/12)
- (R) Timmy Fisher ..... 948-5894 (12/10)
- (R) Joseph Connor..... 383-5519 (12/12)
- (R) Charles Gross ..... 383-1796 (12/10)

**Meetings: First and third Tuesday of each month at 7 PM**

**Municipal Clerk**

*Judith Fisher*..... 383-9484

**CFO/Treasurer**

*Beth Barile*..... 383-9484

**Tax Collector**

*Donna Clouse* ..... 383-9484

**Attorney**

*Lawrence Cohen* ..... 908-852-2600

**Engineer**

*Michael Vreeland* ..... 252-9340

**Municipal Prosecutor**

.....

**Judge**

*John E. Mulhern* ..... 383-6640

**Municipal Court Administrator**

*Sharon Sutton* ..... 383-9393  
901 Swartswood Rd. Newton, NJ, 07860  
FAX..... 383-9687

**Tax Assessor**

*Penny Holenstein* ..... 383-9484

**Construction Official**

*Chip O'Connor*..... 383-6332

**Chief of Police**

*Anthony Kozlowski* ..... 383-6539

**Fire Chief**

*Eric Pfunke (Stillwater)* ..... 383-6213

*Anthony Ashley (Swartswood)* 948-5776

**DPW Supervisor**

*Keith Whitehead* ..... 383-8722

**Emergency Management Coordinator**

*Robert Klein* ..... 383-2243

**Sanitation Inspector**

*Sussex County* ..... 579-0370

**Welfare**

*Sussex County Social Services* ..... 383-3600

**BOARD OF HEALTH** – *William Morrison*, Chairman

*Judith Fisher*, Secretary ..... 383-9484

**Meeting:** as needed

**PLANNING BOARD** – *David Emmons*, Chairman ..... 383-9484

*Alfia Schemm*, Secretary ..... 383-9484

**Meeting:** First Wednesday of each month at 7:30 PM

**ZONING BOARD OF ADJUSTMENT** – *Larry Lockwood*, Chairperson ..... 383-6332

*Kathy Wunder*, Secretary ..... 383-6332

**Meeting:** Fourth Monday of each month at 7:30 PM

**BOARD OF EDUCATION** – *Robynn Meehan*, President..... 383-8954

*Kathy Kane*, Board Administrator..... 383-8954

**Meeting:** Second Monday of each month at 7:30 PM at the Stillwater School

**ENVIRONMENTAL COMMISSION**

*Kathy Wunder*, Secretary ..... 383-9484

**Meeting:** Second Monday of each month at 7:00 PM

**RECREATION COMMISSION**

*Kathy Wunder*, Secretary ..... 383-9484

**Meeting:** First Monday of each month at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

**SUSSEX BOROUGH**  
Municipal Building  
2 Main Street, Sussex, NJ 07461  
Tel. 875-4831 FAX 875-6261  
Office Hours: 8:30 a.m. – 4:30 p.m.  
E-Mail: [sussexadmin@embarqmail.com](mailto:sussexadmin@embarqmail.com)

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**MAYOR – (R) Chris Parrott – 875-4831 (12/11)**

**COUNCIL MEMBERS**

(D) Katherine Little ..... 875-4831 (12/11)  
(R) James Fransen..... 875-4831 (12/12)  
(R) Frank Dykstra ..... 875-4831 (12/10)  
(R) Bruce LaBar..... 875-4831 (12/10)  
(R) Jonathan Rose..... 875-4831 (12/11)  
(R) Ed Meyer.....875-4831 (12/12)

**Meetings: First and third Tuesday of each month at 7:30 PM**

<b><u>Municipal Clerk</u></b> <i>Catherine Gleason</i> .....875-4831	<b><u>Engineers, Water &amp; Sewer</u></b> Hatch Mott McDonald..... 908-730-6000
<b><u>Chief Financial Officer/Treasurer</u></b> <i>Grant Rome</i> .....875-4831	<b><u>Court Administrator</u></b> <i>Cathy Nestel</i> ..... 875-7310
<b><u>Deputy Treasurer</u></b> <i>Colleen Little</i> ..... 875-4831	<b><u>Tax Assessor</u></b> <i>Melissa Rockwell</i> ..... 875-7193
<b><u>Deputy Clerk</u></b> <i>Colleen Little</i> .....875-4831	<b><u>Fire Chief</u></b> <i>Rich Crowell</i> ..... 670-6584
<b><u>Registrar</u></b> <i>Catherine Gleason</i> .....875-4831	<b><u>Construction Official</u></b> <i>Ed Vandenberg</i> ..... 875-7195
<b><u>Tax Collector</u></b> <i>Terry Beshada</i> .....875-4831	<b><u>Sanitation Inspector</u></b> <i>Sussex County</i> .....579-0370
<b><u>Water/Sewer Collector</u></b> <i>Maria Mascuch</i> .....875-4831	<b><u>Department of Public Works</u></b> <i>Harold Hotalen</i> ..... 875-4202
<b><u>Attorney</u></b> <i>John E. Ursin</i> .....726-0555	<b><u>Emergency Management Coordinator</u></b> <i>Jake Little</i> ..... 875-4831
<b><u>Wantage Court</u></b> <i>Craig Dana - Judge</i> .....875-7310	<b><u>9-1-1 Coordinator</u></b> <i>Lou Cecchini</i> ..... 875-2793
<b><u>Engineer</u></b> <i>Harold Pellow &amp; Assoc</i> .....948-6463	

**BOARD OF HEALTH**

*Karen Vander Veer*, President

**Meeting:** Fourth Tuesday of each month at 7:30 PM

**PLANNING/ZONING BOARD**

**Meeting:** First Thursday of each month at 7:30 PM

**RECREATION COMMISSION**

*Jonathan Rose*, Chairman

**Meeting:** Second Tuesday of each month at 7 PM

**BOARD OF EDUCATION**

*Christina Riker*, Secretary .....875-2634

**Meeting:** Fourth Monday of each month at 8PM at the Clifton E. Lawrence Library

(All meetings, unless otherwise noted, are held at the Borough Hall)

**VERNON TOWNSHIP**  
Municipal Building  
21 Church Street, Vernon, NJ 07462  
Tel. 764-4055 FAX 764-4799  
Office Hours: 8:30 a.m. – 4:00 p.m.  
Website: [www.vernontwp.com](http://www.vernontwp.com)

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**MAYOR – (I) Sally A. Rinker – 764-4055 (12/11)**

**COMMITTEE MEMBERS**

(R) Richard W. Carson ..... 764-4055 (12/11)  
(R) Valerie Seufert ..... 764-4055 (12/12)  
(R) Harry Shortway ..... 764-4055 (12/13)  
(R) Michael Pier ..... 764-4055 (12/13)

**Meetings: Second and fourth Thursday of each month at 7:30 PM**

**Municipal Clerk**

*Robin R. Kline, RMC, CMR*..... 764-4055  
..... FAX 764-6393

**Township Manager**

*Melinda Carlton*..... 764-4055

**Tax Collector**

*Ann Izzo* ..... 764-4055

**Attorney**

*John Ursin* ..... 201-348-6000

**Engineer**

*Lou Kneip* ..... 764-4055

**Judge**

*James Devine* ..... 764-4737

**Court Administrator**

*Donna Zuidema*..... 764-4737

**Tax Assessor**

*Lynne Schweighardt*..... 764-4055

**Construction Official**

*Thomas Pinand*..... 764-4059

**Chief of Police**

*Roy Wherry* ..... 764-6155

**Municipal Prosecutor**

*Alicia S. Ferrante* ..... 764-4737

**Sanitation Inspector**

*Sussex County* ..... 579-0370

**Zoning Officer**

*Craig Roland*..... 764-4055

**Superintendent of the Road Dept.**

*Dave Pullis*..... 764-3021

**Emergency Management Coordinator**

*Chief Roy Wherry* ..... 764-6155

**Recreation Director**

*Pat Seger*..... 764-6607

**Chief Financial Officer**

*Bill Zuckerman*..... 764-4055

**Fire Chiefs – Ken Clark(McAfee) John**

*Cosh (Pochuck); Greg Carter (Vernon);*

*Neil Perrotta (Highland Lakes)*

**Registrar, Vital Statistics**

*Robin R. Kline, RMC, CMR*..... 764-4055

*Angela Bates, Deputy Registrar*

**LAND USE BOARD**

*John Hanlon, Secretary* ..... 764-4055

**Meeting:** Second and Fourth Wednesday of each month at 7:30 PM

**BOARD OF EDUCATION**

*John Alfiero, Superintendent of Schools*..... 764-2900

**ENVIRONMENTAL COMMISSION** ..... 764-4055

**Meetings:** Second and fourth Tuesday of each month at 7:30 PM

**HISTORIC PRESERVATION COMMISSION** ..... 764-4055

**Meetings:** Third Thursday of each month at 7:30pm

**BOARD OF RECREATION** ..... 764-4055

**Meetings:** Third Wednesday of each month at 7:30pm

(All meetings, unless otherwise noted, are held at the Municipal Building)

**WALPACK TOWNSHIP**  
Municipal Building  
9 Main Street, 10 Route 615  
Walpack Center, New Jersey 07881  
Office Hours 9 am to 1 pm  
FAX 908-841-9513

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**MAYOR** – (R) Raymond J. Fuller – 908-841-9576 (12/10)

**COMMITTEE MEMBERS**

(R) James Heigis ..... 948-6268 (12/12)  
(R) Victor J. Maglio, Deputy Mayor ..... 908-841-9577 (12/11)

**Meetings: Last Tuesday of each month at 8 PM**

<b><u>Municipal Clerk</u></b> <i>Betsy M. Cuneo</i> ..... <b>948-4872</b> <a href="mailto:walpackclerk@live.com">walpackclerk@live.com</a>	<b><u>Registrar</u></b> <i>Betsy M. Cuneo</i> ..... <b>948-4872</b>
<b><u>Deputy Clerk</u></b> <i>Virginia Fuller</i> ..... <b>908-841-9576</b>	<b><u>Deputy Registrar</u></b> <i>Amy Lobban</i> ..... <b>943-3520 x200</b>
<b><u>Treasurer and CFO</u></b> <i>Michelle Lasterza</i> ..... <b>875-4182</b>	<b><u>Attorney</u></b> <i>Mike Garofalo</i> ..... <b>729-1880</b>
<b><u>Tax Collector</u></b> <i>Terry Beshada</i> 32 Birch Drive, Newton, NJ 07860 ..... <b>827-9280 x 117</b>	<b><u>Tax Assessor</u></b> <i>John A. Dyksen</i> ..... <b>948-5566</b>
	<b><u>Construction Official</u></b> <i>Greg Chontow</i> ..... <b>347-2501</b>
	<b><u>Fire Official</u></b> <i>William Flammer</i> ..... <b>948-4872</b>
	<b><u>Walpack Historical Society</u></b> ..... <b>948-4697</b>

**SANDYSTON/WALPACK BOARD OF EDUCATION**

Superintendent ..... **948-4450**  
*Carole Kylish*, Secretary ..... **948-4450**  
**Meeting:** Held at SWS, 100 Route 560 - First Wednesday of each month at 8PM

**KITTATINNY REGIONAL BOARD OF EDUCATION**

*Craig Hutcheson*, Superintendent ..... **383-1800**  
*Margaret Conroy*, Secretary ..... **383-1800**  
**Meeting:** Held at KRHS, 77 Halsey Road - Third Thursday of each month at 8 PM

(Board of Education meetings held at schools – other meetings at Town Hall)

**WANTAGE TOWNSHIP**  
Municipal Building  
888 Route 23 S., Wantage, NJ 07461  
Tel. 973-875-7192 FAX 973-875-0801  
Office Hours: 8:30 a.m. – 4:30 p.m.  
E-Mail: [administrator@wantagewp-nj.org](mailto:administrator@wantagewp-nj.org)

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**MAYOR – (R) Clara Nuss – 875-7192 (12/10)**

**COMMITTEE MEMBERS**

(R) Bill DeBoer ..... 875-7192 (12/11)  
(R) Bill Gaechter..... 875-7192 (12/12)

**Meetings: Second and last Thursday of each month at 7 PM**

**Administrator/Township Clerk**  
*James R. Doherty* ..... **875-7192**  
**Chief Finance Officer**  
*Michelle LaStarza*..... **875-4182**  
**Tax Collector**  
*Marcia L. Snyder*..... **875-7194**  
**Attorney**  
*Laddey & Clark*..... **729-1880**  
**Engineer**  
*Harold E. Pellow*..... **948-6463**  
**Judge**  
*Craig U. Dana* ..... **875-7310**  
**Court Administrator**  
*Cathy Nestel*..... **875-7310**  
**Tax Assessor**  
*Melissa Rockwell*..... **875-7193**  
**Construction Official**  
*Edward A. Vanderberg*..... **875-7195**

**Fire Chief**  
*Charlie Rokosny* ..... **875-3771**  
**Municipal Prosecutor**  
*William T. Haggerty* ..... **383-1600**  
**Sanitation Inspector**  
*Sussex County* ..... **579-0370**  
**Superintendent of the Road Dept.**  
*Bob Wagner*..... **875-5148**  
**Emergency Management Coordinator**  
*Joseph Konopinski* ..... **875-9217**  
**Code Enforcement/Zoning Officer**  
*Kevin Kervatt* ..... **875-7195**  
**Welfare Director**  
*Sussex Co. Div. of Social Services*  
..... **383-3600**  
**Superintendent of Schools**  
*Ed Izbicki* ..... **875-3175**

**BOARD OF HEALTH**

*Jeanne McBride, Secretary*.....**875-7192**  
**Meeting:** Second Wednesday of each month at 7:30 PM

**LAND USE BOARD**

*Stella Salazar, Secretary* .....**875-7192**  
**Meeting:** Third and Fourth Tuesday of each month at 7:30 PM

**BOARD OF EDUCATION**

*Secretary/Bus. Admin* .....**875-2634**  
**Meeting:** 4<sup>th</sup> Thurs. of each month at 7:30 PM at the Wantage School All Purpose Room

**RECREATION COMMISSION**

*Jeanne McBride, Secretary*..... **875-7192**  
**Meeting:** Fourth Wednesday of each month at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building)

