# SUSSEX COUNTY

# OFFICIAL DIRECTORY

# 2017

## BOARD OF CHOSEN FREEHOLDERS

**Carl F. Lazzaro, Director**

**Jonathan M. Rose, Deputy Director**

**Phillip R. Crabb**

**George F. Graham**

**Sylvia Petillo**

Ronald Tappan, Acting County Administrator
John D. Williams, County Counsel
Catherine M. Williams, Clerk of the Board

Compiled and Edited by the
Sussex County Clerk of the Board's Office

***In Service to the Residents of Sussex County***

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# Board of Chosen Freeholders

## REGULAR MEETINGS

Shall be held at 7 p.m. on the SECOND and FOURTH WEDNESDAY of each month unless re-scheduled by The Board. Meetings are held in the:

**Sussex County Administrative Center**
One Spring Street
Newton, New Jersey
Phone: 973-579-0210 FAX: 973-383-1124
E-mail: clerk@sussex.nj.us
County Website: www.sussex.nj.us

Meetings will be rescheduled due to holidays or other stated reasons, in which case public announcements will be made. The public is welcome to attend all meetings. Two periods are set aside for public comment during the regular Board meetings.

## COMMUNICATIONS

Address communications requiring attention of the Board of Chosen Freeholders to Catherine M. Williams, Clerk of the Board, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address). Address communications for the County Administrator, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (Location at the same address). Other addresses for the various supervisors and department heads are listed in this Directory.

## PAYMENT OF BILLS/VOUCHERS

All bills are paid through presentation of proper and duly certified vouchers which must be presented to the Freeholders on County Bill Forms no later than 4:30 p.m., two weeks preceding the Second and Fourth regular meetings of the Board of Chosen Freeholders. All bills will be reviewed for payment by the Board during the business agenda of its regular meetings.

# FREEHOLDERS' MESSAGE

Dear Residents and Friends of Sussex County:

The Sussex County Board of Chosen Freeholders is pleased to present the 2017 Official Directory of the County of Sussex. This Directory provides information on County elected officials and departments, boards and commissions, and related agencies that provide for the many services offered by County government, as well as information on our Federal and State representatives and municipal elected officials and municipal contact information.

County government, as represented by the Board of Chosen Freeholders, has significant regional responsibilities for the continued effective and efficient management and governance of the following functions and services:

Public Safety and Emergency Management, the County Library System, Social Services, Community and Youth Services, Mental Health, Disabilities Services, Division of Senior Services, Environmental and Public Health Services, Mosquito Control, Farmland and Open Space Preservation, Engineering, Road and Bridge Maintenance and Repair, the Para Transit System, and the County Master Plan, including Water Resource Planning, Transportation Planning and Solid Waste Planning.

As Freeholders, we are proud of our 500+ employees and the volunteers on our many boards and committees who provide the services and resources to keep Sussex County running smoothly and who work with us to improve the quality of life for our residents and our businesses.

Whether you are a County resident, a business person or a visitor to our great County, we urge you to take advantage of the many resources Sussex County has to offer. With our rolling hills and beautiful vistas, our farms, lakes, golf courses, winter resorts, charming villages and shopping areas, we're sure you'll find Sussex County is a wonderful place to live, work, and raise a family.

Very truly yours,

**Carl F. Lazzaro**
Director

**Jonathan M. Rose**
Deputy Director

**Phillip R. Crabb**
Member

**George F. Graham**
Member

**Sylvia Petillo**
Member

# Carl F. Lazzaro

(R) Fredon Township

## DIRECTOR

*Term: January 1, 2016 – December 31, 2018*

Freeholder Lazzaro was elected to the Board of Chosen Freeholders November of 2015 and sworn in January of 2016. Carl and his wife Pam of 34 years reside in Fredon Township and have four grown children Andrew, Danielle, John and Jeff and several grandchildren. Carl has been a resident of Sussex County for 44 years and owns an insurance business in Fredon Township.

Carl graduated from Columbia High School in East Greenbush, NY and from Rutgers, the State University, New Brunswick Theological Seminary and completed post graduate work at the Post Graduate Center of Mental Health and New York Theological Seminary.

Ordained in 1967 he served as Pastor of the Mission Church on the Jicarilla Apache Indian Reservation, Dulce, New Mexico and Pastor of the Forest Park Reformed Church, Woodhaven, NYC. He was Administrator of the Adolescent Treatment Center of Odyssey House and Exec Director of the Labyrinth Drug Treatment Center. He served on the Newton Board of Education, NJ School Board, Board of Directors, Exec Board of Directors NJSIAA, and was part owner of a retail gift shop. He served as President of Newton Rotary and President and Vice President of Sussex County League of Municipalities. Carl also served on the Fredon Township Planning Board, Fredon Township Committee and was Deputy Mayor and Mayor of Fredon Township as well as serving on the Fredon Fire Department and served as Captain and Lieutenant of Fredon EMS. He also serves as Chaplain of the Sussex County Firemen's Association and the Branchville Businessmen's Club.

### FREEHOLDER LIAISON APPOINTMENTS

Department of Engineering and Planning, Sheriff, Solid Waste Advisory Council, Chamber of Commerce, Capital Projects, Freeholder Member - Planning Board, Sussex County Community College Board of School Estimate, Arts & Heritage Council.

# Jonathan M. Rose

(R) Sussex Borough

## DEPUTY DIRECTOR

*Term: November 21, 2015 – December 31, 2018*

Freeholder Jonathan Rose was born in 1979 in Sussex County. He and his family lived in Wantage, NJ during his childhood.

After graduating from High Point Regional High School, he enrolled at Rutgers University in New Brunswick, NJ where he majored in computer science, mathematics and physics.

After graduating from Rutgers in 2001, Jon returned to Sussex County. He started a business called Farious Net Solutions. FNS is a high tech company specializing in building and maintaining networks and computer systems for small to medium sized businesses.

Jon's call to public service began in 2003 when he was appointed to serve on the Sussex Borough Planning/Zoning Board. In 2005, Jon was appointed to fill an unexpired term on the Sussex Borough council. He was elected to that position in 2007, and served 7 years in that capacity before running for and winning the Sussex mayoral election in 2011. He served as Sussex Borough Mayor from 2012 through 2015.

In 2015 Jon sought and won election to the Sussex County Board of Chosen Freeholders. He was sworn in in November, 2015 to fill an unexpired vacancy. In his spare time Jon enjoys many outdoors activities that Sussex County so beautifully provides.

### FREEHOLDER LIAISON APPOINTMENTS

Department of Central and Shared Services, Surrogate, Budget Committee, Sussex County Technical School, Sussex County Community College Board of School Estimate.

# Phillip R. Crabb
(R) Franklin Borough

## MEMBER

*Term: March 15, 2008 – December 31, 2017*

Freeholder Crabb was appointed to the Board of Chosen Freeholders in February, 2008, and served as Director in 2012 and Deputy Director in 2013. Phil and his wife, Sally, live in Franklin, where he has served on the Borough Council and was Director of the Office of Emergency Management for ten years. Phil and Sally have a daughter, Pauline, and two sons, Joseph and Carl.

Freeholder Crabb is the principal partner in a consulting firm specializing in Supply Chain Logistics, having held prior leadership positions in aerospace, manufacturing and financial institutions. He has also served as a Commissioner of the Sussex County Municipal Utilities Authority.

Phil has served his community in a variety of ways over the past 35 years. He has been a member of the Franklin Fire Department since 1978, serving as Chief in 1994-95. He was the Co-Chairman of the Mayor's Ad-Hoc Committee for Green Acres Preservation and authored a Rails-to-Trails Plan which received both County and State recognition. He is a founding member of the Franklin Historical Society, and Life Member and past Vice-President of the Franklin Mineral Museum. Freeholder Crabb has been a strong supporter of Veteran's causes in the County, and has had the privilege of serving as Keynote Speaker at the Franklin Memorial Day Services eight times.

Phil enjoys fishing at Lake Pochung and continues to serve on various Boards and Committees throughout Sussex County.

### FREEHOLDER LIAISON APPOINTMENTS

County Clerk, Board of Elections, Sussex County Farm & Horse Show, Child Advocacy Center, Technical School Board of School Estimate.

# George F. Graham

(R) Stanhope Borough

## MEMBER

*Term: January 1, 2017 – December 31, 2019*

Freeholder Graham was appointed to the Board of Chosen Freeholders in April, 2013 and elected to the Board in November, 2013. George and Gail, his wife of 38 years, reside in Stanhope Borough and have three adult children, Rob, Jennifer, and George, and a grandson, Seth. A longtime resident of Sussex County, Freeholder Graham has owned a company specializing in construction project management and government relations for over 25 years. He also holds certification as a New Jersey State Certified Public Manager (CPM).

Freeholder Graham gained valuable government experience through his three terms as a Stanhope Borough Councilman and past Council President. He also brings to the Freeholder Board his knowledge of other facets of government having served on multiple boards and commissions that include the Land Use Board, Finance & Administration, Infrastructure, Community Development, and Technology. He also acted as a liaison to the State of New Jersey for Highlands Council and Affordable Housing (COAH) issues.

A current Trustee of the Friends of Waterloo Village, Freeholder Graham is also a member of the Stanhope Chamber of Commerce, the Musconetcong Foundrymen Historical Society, and current Secretary and former President of the Sussex County League of Municipalities.

### FREEHOLDER LIAISON APPOINTMENTS

Department of Health and Human Services, Prosecutor, Sussex County Municipal Utilities Authority, Economic Development Partnership, Budget Committee, Sussex County Community College, Freeholder Director - Planning Board, Sussex County Community College Board of School Estimate, Technical School Board of School Estimate, Lake Musconetcong RPB, New Jersey Association of Counties.

# Sylvia Petillo

(R) Hopatcong Borough

## MEMBER

*Term: January 1, 2017 through December 31, 2019*

Sylvia Petillo was elected to the Board of Chosen Freeholders on November 8, 2016. On January 3, 2017, Freeholder Petillo was sworn in as a member of the Freeholder Board.

Sylvia started her municipal service in 2004 by being elected to the Hopatcong Borough Council. She was elected as the first female Mayor of the Borough of Hopatcong in 2007. Sylvia served nine years as Mayor and in 2014, she was chosen as the "Mayor of The Year" by the Sussex County Economic Development Partnership. She is a member of the Leadership Council for Project Self -Sufficiency, St. Clare's Health System Community Advisory Group and the Hopatcong Creative Arts Council. She is also Vice-President of Petillo Enterprises, a site-development company that she owns with her husband in Kenvil, New Jersey.

Sylvia received her B.A. in Music Education from William Paterson University, New Jersey, and her M.S. in Education from Marywood University, Pennsylvania. She taught music and elementary education for over fifteen years in Garfield and Andover Township Public Schools, Northwest Christian School in Newton, and Cornerstone Christian Academy in Randolph.

Sylvia's interest in serving her community started many years ago. She became an advocate for at -risk children and helped organize the "Helping Hands Program" in the early 1980's. During that time she also worked on recovery efforts for youngsters who had been abducted. She was asked to write and record songs that would tell the story of children that were missing. Sylvia volunteered her services to the Interstate Association of Stolen Children. She wrote and recorded a song for them entitled, "Where Can She Be." That song has been used to raise awareness about missing children throughout the United States.

Sylvia Petillo (cont.)

During Operation Desert Storm, in 1991, she was inspired to compose a song entitled "Where Is That Love." The song was dedicated to the fallen soldiers and their families. Upon hearing her song, General Norman Schwarzkopf, head of the United States Command and Coalition Forces in the Persian Gulf, acknowledged and wrote, "I have received many original songs since the beginning of Operation Desert Shield and Desert Storm, but yours touched my heart. Thank you for demonstrating your support for our troops. They deserve the thanks of a grateful nation. God Bless You!"

Through the help of General Schwarzkopf's office her song was distributed by the military to all the families of the fallen soldiers and our POW's. On the 20th Anniversary of Desert Storm, Sylvia was invited to take part in a Military Anniversary Ceremony in memory of those who fell and those who survived.

Sylvia was elected to the Hopatcong Board of Education in 1995, and served for nine years. She was the President for four years of her tenure. While on the Board, she was the recipient of the 2002 "Volunteer of the Year Award" for Sussex County for her work on behalf of the Hopatcong Municipal Drug and Alcohol Alliance. Sylvia also served for fifteen years as a mediator for Hopatcong's criminal court and the Board of Directors for American Christian School in Succasunna, New Jersey.

Sylvia and her husband Ron have been married for 42 years. They are the proud parents of Michael, the Lead Pastor at The Springs Church, who resides in Monument, Colorado, with his wife Bethany and their sons Landon and Max……and Joseph, an Electrical Engineer at Picatinny Arsenal, who resides in Green with his wife Meredith and their daughter Serena.

## FREEHOLDER LIAISON APPOINTMENTS

Department of Health & Human Services, Sheriff, Board of Elections, Economic Development Partnership, Capital Projects, Freeholder Alternate - Planning Board, Sussex County Technical School Board of School Estimate, Arts & Heritage Council.

# Federal Representatives

**Hon. Cory Booker (D) U.S. Senator**

Gateway One, Suite 2300
11-43 Raymond Plaza West
Newark, NJ 07102
(973)-639-8700 Fax 973-639-8723
1-888-398-1642

One Port Center, Suite 505
2 Riverside Drive
Camden, NJ 08101
(856)338-8922 Fax (856)338-8936

**Washington, D.C. Office**
141 Hart Senate Office Building
Washington, D.C. 20510
(202)224-3224 Fax (202)228-4054

**Hon. Robert Menendez (D) U.S. Senator**

One Gateway Center, 11th Floor
Newark, NJ 07102
(973)645-3030 Fax (973)645-0502

Barrington Commons
208 White Horse Pike, Suite 18
Barrington, NJ 08007
(856)757-5353 Fax (856)546-1526

**Washington, D.C. Office**
528 Senate Hart Office Building
Washington, DC 20510
(202)224-4744 Fax (202)228-2197

**Hon. Rodney P. Frelinghuysen (R) U.S. Representative**
11th Congressional District
2306 Rayburn HOB Washington, DC 20515
(202)225-5034 FAX: (202) 225-3186
30 Schuyler Place, 2nd Floor Morristown, NJ 07960
(973)984-0711 FAX: (973) 292-1569
World Wide Web: http://www.frelinghuysen.house.gov

**Hon. Josh Gottheimer (D) U.S. Representative**
5th Congressional District
213 Cannon House Office Building, Washington, DC 20515
(202)225-4465 Fax (202)225-9048

Glen Rock Office
65 Harristown Rd., Suite 104
Glen Rock, NJ 07452
(888)216-5646

# State Representatives

**Governor Chris Christie**
State House, P.O. Box 001
Trenton, NJ 08625
609-292-6000

**Honorable Steven V. Oroho**

(R) District 24, N.J. State Senator
One Wilson Drive, Suite 2B
Sparta, NJ 07871
(973)300-0200 Fax (973)300-1744
E-mail: SenOroho@njleg.org

**Allamuchy Office**
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289

**Honorable Gail Phoebus**

(R) District 24, N.J. State
Assemblywoman
191 Woodport Road, Suite 205
Sparta, NJ 07871
(973)726-4266 Fax (973)726-4589
E-mail: AswPhoebus@njleg.org

**Honorable Parker Space**

(R) District 24, N.J. State
Assemblyman
One Wilson Drive, Suite 2B
Sparta, NJ 07871
(973)300-0200 Fax (973)300-1744
E-mail: AsmSpace@njleg.org

**Allamuchy Office**
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289

# Constitutional Officers

**Jeffrey M. Parrott (R)**
County Clerk
Hall of Records, 83 Spring Street, Suite 304, Newton, NJ 07860
(973)579-0900 x1500
http://www.sussexcountyclerk.org
E-mail: info@sussexcountyclerk.org

**Michael F. Strada (R)**
Sheriff
Sheriff's Office
39 High Street, Newton, NJ 07860
(973)579-0888
www.sussexcountysheriff.org

**Gary R. Chiusano (R)**
Surrogate
3 High Street, Suite 1, Newton, NJ 07860
(973)579-0920 Fax (973)579-0909
E-Mail: surrogate@sussex.nj.us
Website: www.sussexcountysurrogate.com

# SUSSEX COUNTY DIRECTORY

**Includes listings for**
**Official Sussex County Government**
**Departments, Offices and Boards**
**and unrelated non-profit service organizations,**
**agencies and commissions**
**Area Code 973 unless otherwise noted**

**Accountant, Registered Municipal**
Nisivoccia LLP CPA's
200 Valley Road, Suite 300, Mt. Arlington, NJ 07856.....**328-1825**
11 Lawrence Road, Newton, NJ 07860 .....**383-6699**
*Raymond Sarinelli*, Accountant (12/17) E-Mail: rsarinelli@nisivoccia.com
Website: www.nisivoccia.com

**Adjuster**
Newton……**FAX 383-3951**……..**579-0930**
*Robert B. Campbell*……E-Mail: rcampbell@sussex.nj.us

**Administrator, County**
Newton .....**579-0250 x1101**
*RonTappan, Acting Administrator* **FAX**.....**579-0259**
E-Mail: rtappan@sussex.nj.us

**Aging (See Senior Services)**

**Agriculture, Board of**
c/o Rutgers Cooperative Extension of SC, 129 Morris Turnpike, Newton
*Carla Kostelnik*, President.....**383-4028**
*Natalie Burger*, Secretary.....**885-4698**
**Meetings:** Fourth Mon./Month. (Jan-Nov at 7:30 pm; no Dec. meeting)
Website: www.sussexcountyboardofagriculture.org

**Agriculture Development Board**
Newton .....**579-0500**
Coordinator
**Meetings:** 3rd Mon./Month at 7:30 pm, Freeholder Meeting Rm, Newton

**Alcohol (See Substance Abuse and Alcohol)**

**Arts & Heritage Council, Sussex County**
*Mary Jo Mathias,* Executive Director
133 Spring Street, Newton **FAX 383-6603** ..... **383-0027**
Office/Gallery Hours – Tuesday – Friday 9 am–3 pm; Saturday 11 am-3:00 pm Website: www.scahc.org E-Mail: scahc@scahc.org

**Association for Retarded Citizens (SCARC, Inc.)**
11 Route 206, Suite 100, Augusta, NJ 07822.....**383-7442**
E-Mail: rlecher@scarc.org.....**FAX 383-8330**

*Dr. Richard C. Lecher*, Ph.D., Chief Exec. Officer**; Meetings**: Call Office

**Atlantic Homecare & Hospice**
Home care agency providing nursing, wound care, tele health, rehabilitation therapy (physical, occupational, speech therapists), social workers, home health aides. Services covered under Medicare, Medicaid and most insurance affiliated with Newton Medical Center. Service area includes Sussex, Warren, Morris, Somerset, Union and Essex Counties in NJ and Pike County in PA.
www.atlantichealth.org ..... … …. …….. **379-8472**

**Behavioral Health Services**
Newton Medical Center, 175 High St., Newton……**383-1533**
Emergency 24 hour/7 day/week……**383-0973**
www.atlantichealth.org

**Center for Prevention and Counseling**
61 Spring Street, 3rd Floor, Newton **FAX 383-6576** .....**383-4787**
E-Mail: info@centerforprevention.org;
Website:www.centerforprevention.org

**Central Purchasing, Office of**
Newton .....**579-0360**
*Valerie Steccato,* Purchasing Agent (3/8/20)

**Central Services, Office of**
Newton .....**579-0200**

**Central and Shared Services, Department of**
Newton .....**579-0350 x1117**
*Ron Tappan, PHR, CPM,* Administrator

**Chamber of Commerce**
120 Hampton House Rd., Newton **FAX 579-3031**.....**579-1811**
*Tammie A. Horsfield,* President E-Mail: mail@sussexcountychamber.org
Website: www.sussexcountychamber.org

**Chest Clinic/Tuberculosis & Allied Respiratory Disease - (See Public Health Nursing, Office of)**

**Children's Advocacy Center (Ginnie's House)**
P.O. Box 3156 - 4 High Street, Newton **FAX 579-1063**.....**579-0770**
*Tammy M. Chako, MSW, CSW*, Exec. Dir.
Website: www.ginnieshouse.org
E-Mail: tammy@ginnieshouse.org

**Clerk of the Board of Chosen Freeholders**
Newton **FAX 383-1124**.....**579-0240**
*Catherine M. Williams* (05/15/2018) E-Mail: clerk@sussex.nj.us

**Community College**
1 College Hill Rd, Newton, Jon H. Connolly, Ph.D., President
.....**300-2120**
County College Chargeback Info. .....**300-2209**
**Board of Trustees Meetings –**4th Mon. of each month; Regular Meeting at 5:00 pm, Board Room located in Executive Offices Website: www.sussex.edu
**Public Safety Training Academy**–114 Morris Tpke, Newton
*Larry Bono, Jr.,* Operations Officer **FAX 948-7898**.....**948-7897**
*John Crowley*, Range Coordinator…….....**948-7897**
**Website:** http://sussex.edu/ce/publicsafety/

**Community Transit Citizens Advisory Committee**
c/o Sussex County Skylands Ride, Newton.....**579-0480**
*John S. Jackson*, Committee-Staff

**Community and Youth Services, Division of**
Newton……**FAX 862-268-8013**……**940-5200 x1381**
Christine Florio, Director E-Mail: cflorio@sussex.nj.us

**Council of Service Agencies**
P.O. Box 134, Newton 07860 E-Mail: sussexcsa@gmail.com

**County Clerk**
Hall of Records, 83 Spring St., Suite 304, Newton
*Jeffrey M. Parrott* (12/31/16)……**FAX 383-7493**....**579-0900**
E-Mail: jparrott@sussexcountyclerk.org
*Angela Rosa, Deputy Clerk*…… .....**579-0900**
E-Mail: arosa@sussexcountyclerk.org
Website: www.sussexcountyclerk.org

**County Counsel**
Newton……..**FAX 383-1124**…….**579-0230 x1112**
*John D. Williams* (6/30/18) E-Mail: jwilliams@sussex.nj.us

**Courts (State of New Jersey)**
Judicial Ctr, 43-47 High St, Newton/Historic Courthouse, 3 High St.
**Superior Court Assignment Judge –** (Morris) **M** (Sussex) **S**
*Hon. Stuart A. Minkowitz* (M) .....**656-4020**
*Court Adm. Rashad Shabaka-Burns* (M) .....**656-3999**
*Asst. Court Adm. Thomas Jindracek* (S).....**579-0738**
*Ombudsman Jennifer Shultis.*.....***656*-3969**
morrishelp.mailbox@judiciary.state.nj.us
*Court User Resource Center: Brenda L. Soto-Rivera*.....***656*-3997**

**Superior Court Judges**

*Hon. N. Peter Conforti (Retired/on Recall)*.....**579-0690**
*Hon. James A. Farber* .....**579-0670**
*Hon. Edward V. Gannon* .....**579-1668**
*Hon. William J. McGovern,* III.....**579-0680**
*Hon. David J.Weaver* .....**579-0652**
Hon. Michael Paul Wright……..……..**579-0685**

## Superior Court Divisions

Civil/Law Div. – *Marie Sette-Hughes* .....**579-0918**
Special Civil Part……**FAX 579-0736** .....**579-0918**

Criminal Division-*Brandon Dirkson*…….**FAX 579-0767** .....**579-0696**
Family Division-*Theresa Mahoney*……..**FAX 579-0719**.....**579-0630**

Probation Services Division-Michael Lasko.....**579-0600**
Adult/Juvenile Supervision Units……..**FAX 579-0641**.....**579-0600**
Child Support Unit……..**FAX 579-0624** .....**579-0620**
Child Support Hotline.....**800-621-5437**
Jury Management-*Karen Stolzenberger* **FAX 579-2473** .....**579-0701**
Jury Information.....**579-0700**
Workman's Comp. Court: .....**383-1600**
- is held at 100 Valley Rd., Ste. 100, Mt. Arlington, NJ.....**770-4480**

**Data Processing (See Technology and Information Management)**

**DASI (Domestic Abuse & Sexual Assault Intervention Services)**
2P.O. Box 805, Newton, 24 Hour Hotline .....**875-1211**
Community Outreach Ctr/Admin. Office.....**579-2386**
E-Mail: info@dasi.org Website: www.dasi.org **FAX**.....**579-3277**
Telecommunications for Deaf (TTY) .....**875-6369**
Sexual Assault Program.....**300-5609**
*Jamie Bernard*, DVS, Executive Director

**Daughters of the American Revolution – Chinkchewunska Chapter**
Elias Van Bunschooten Museum
1097 Route 23 North, Wantage, NJ 07461
*Bonnie S. Matthews,* Chapter Regent.....**875-5746**
.....**FAX 702-1362 201-874-1428**
E-Mail: bmatthews2564@hotmail.com
Website: http://www.rootsweb.com/~njdar/Chinkchewunska/chapter.html

**Division of Child Protection and Permanency (formerly DYFS)**
20 East Clinton St, Newton, .....**800-392-2654**
Website: http://www.nj.gov/dcf/about/divisions/dcpp/ .....**383-8400**

**Disability Services – Division of Senior Services**
Newton……**(TTY – 948-0793)**..... **579-0555 x1226**
*Lorraine Hentz* **FAX 579-0550**
E-Mail: disabilityservices@sussex.nj.us

**Economic Development Partnership, Inc.**
120 Hampton House Road, Newton .....**300-1988**
*Tammie A. Horsfield*, President .....**FAX 579-3031**
E-Mail: mail@scedp.com Website: www.scedp.com

**Education, State of NJ, Department of**
262 White Lake Road, Sparta 07871….. **FAX 579-6476**… **579-6996**
*Rosalie S. Lamonte,* Ph.D., Interim Exec. County Supt. of Schools

**Educational Services Commission, Sussex County**
10 Gail Court, Sparta 07871 .....**579-6980**
*Andrea Romano,* Superintendent .....**FAX 579-1086**

**Elections, Board of**
83 Spring Street, Suite 305, Newton.....**579-0950**
*Margaret L. McCabe*, Administrator .....**579-0951**
E-Mail: mmccabe@sussex.nj.us .....**FAX 579-0955**
**Meetings:** Second Tuesday of each month at 9:00 am, unless otherwise noticed.

**Emergency Management, Division of (See Sheriff's Office)**

**Employee Services, Office of**
Newton **FAX 579-0355**.....**579-0350**
*Tami Vandergroef*, Employee Services tvandergroef@sussex.nj.us
..... x1118
*Debbie Pfunke*, Pensions and Health Benefits dpfunke@sussex.nj.us
..... x1130
*Lisa Lombardo*, Employee Benefit Leave and Workers Comp
llombardo@sussex.nj.us ..... x1120

**Engineering and Planning, Dept. of**
Newton .....**579-0430**
*William J. Koppenaal***,** P.E., County Engineer (5/21/21) / Dept. Administrator
*Michelle Mezger*, Secretary to Dept. Administrator
E-Mail: dpw@sussex.nj.us.....**FAX 579-0444**

**Engineering, Division of**
**–** Newton
Matthew Sinke, P.E., Assist. County Engineer/Director, Division of Engineering .....**579-0430**
E-Mail: dpw@sussex.nj.us.....**FAX 579-0444**

**Environmental Health and Sanitation, Office of**
201 Wheatsworth Rd, Hamburg.....**579-0370**

**Facilities Management, Division of**
**–** Newton
Facilities Management…….....**579-0490**
**FAX** .....**579-0499**
**Emergencies/Nights/Weekends & Holidays**.....**579-0888**
*Joseph Biuso*, Director

**Finance and Library Services, Department of**
Newton .....**579-0300**
*Robert J. Maikis, Jr.,* Administrator

**Finance, Division of**
*Mary Jones, Director* .....**579-0300**

**Fire Marshal (See Sheriff's Office)**

**Fiscal Management, Office of**
*Robert J Makis, Jr.,* Manager .....**579-0300**

**Fleet Management, Office of**
Hardyston .....**579-0465 x1119**
Wheatsworth Rd….*John Bazelewich,* Manager

**Freeholders, Board of Chosen**
Newton……**FAX 383-1124**..... **579-0210**

**Ginnie's House (See Children's Advocacy Center)**

**G.I.S., Office of**
Newton .....**579-0430 x1320**
*David Kunz,* GISP – GIS Manager

**Health, Division of**
201 Wheatsworth Rd, Hamburg…..**FAX 579-0399**.....**579-0370**
*James McDonald*, Acting Division Head Health@sussex.nj.us

**Historian, County**
125 High Street, Newton
*Wayne T. McCabe sussexhistorian@juno.com* .....**579-2525**

**Health and Human Services, Department of**
Newton **FAX 579-9894**.....**579-0559**
*Carol A. Novrit,* Administrator E-Mail CNovrit@sussex.nj.us

**Human Services Advisory Council (HSAC)**
**(Division of Community and Youth Services)**
Newton E-Mail: nkapetanakis@sussex.nj.us .....**579-0555 x1287**
*Nickolas Kapetanakis,* Coordinator .....

**Technology and Information Management, Division of**
Newton, *William Kosinetz,* Director .....**579-0325**

**Intoxicated Driver Resource Center (IDRC)(See Substance Abuse and Alcohol)**

**Jail – Keogh-Dwyer Correctional Facility (See Sheriff)**

**Jury Management (See Courts)**

**Juvenile Detention Alternatives Program**
**Division of Community and Youth Services**
Newton .....**940-5200 x1384**
*Christine Florio,* Director .....**FAX 948-6664**
E-Mail: cflorio@sussex.nj.us

**Lake Hopatcong Commission**
1033 Weldon Rd., Lake Hopatcong, NJ 07849.....**208-6102**

**Meetings:** Check website for meeting schedule & location..**FAX 697-5045**
*Russell W. Felter,* Chairman Website: www.lakehopatcong.org

**Lake Musconetcong Regional Planning Board**
P.O. Box 308, Stanhope, NJ 07874.....**527-3200**
**Meetings:** Third Wednesday of each month at 7:00pm-Netcong Municipal Bldg, Maple Ave, Netcong; *Earl Riley*, Chairman

**League of Municipalities, Sussex County**
P.O. Box 251, Newton.....**713-5896**
**Meetings:** Second Wed. of each month except June, July, Aug. & Nov. Held at the Lafayette House at 6:15 pm
E-Mail**:** ggraham614@gmail.com …… ..... **FAX 888-713-2087**
*George F. Graham*, Secretary/Treasurer

**Legal Services of Northwest Jersey Sussex County**
18 Church Street, Suite 120, Newton .....**383-7400**
E-Mail: lsnwj-Sussex@lsnj.org.....**FAX 383-3469**
*Diane K. Smith*, Esq., Exec Dir. *Victoria Reiners,* Managing Attny.

**Library Services, Division of**
125 Morris Turnpike, Frankford..... **FAX 948-2071**……**948-3660**
Franklin Area……..**FAX 827-9422** .....**827-6555**
Hopatcong-E.Louise Childs Memorial **FAX 770-0094** .....**770-1000**
Newton-Dennis Memorial…..**FAX 383-1322**.....**383-4810**
Sussex-Wantage Branch…..**FAX 875-1336** .....**875-3940**
Vernon-Dorothy E. Henry Memorial **FAX 827-8664** .....**827-8095**
*Stanley Pollakoff,* Director E-Mail: pollakoff@sussexcountylibrary.org

**Medical Examiner, Morris County Office of**
P.O. Box 900, Morristown, NJ 07963 **FAX 829-8274** .....**829-8270**

**Mental Health Board**
**Division of Community and Youth Services**
Newton .....**940-5200 x1371**
E-Mail: carmstrong@sussex.nj.us ..... **FAX 862-268-8013**
*Cindy Armstrong*, Administrator

**Mental Health - See Behavioral Health Services**

**Mosquito Control, Office of**
150 Morris Turnpike, Newton .....**948-4545**
E-Mail: mosquito@sussex.nj.us .....**FAX 948-7117**

**Municipal Alliance Program- Div. of Comm. and Youth Services**
Newton **FAX 862-268-8013**……**940-5200 x1383**
*Nicholas Loizzi,* Coordinator E-Mail: municipalalliance@sussex.nj.us

**Municipal Utilities Authority**
34 South Route 94, Lafayette, NJ 07848
**Administration** ..... **579-6998**
*John Hatzelis,* Administrator *Thomas J. Varro, P.E.,* Chief Engineer
**Solid Waste Facility** ..... **FAX 579-7819**
*James Sparnon,* Superintendent ..... **579-6998**
**Wastewater Facilities** ..... **FAX 827-6867**
*John Nugent*, Superintendent ..... **827-8880**
**Wallkill Watershed Program** ..... **579-6998 x109**
*Nathaniel Sajdak,* Watershed Director Website: www.wallkillriver.org
Website: www.scmua.org **Meetings:** First and Third Wednesday of each month at 3 pm at the Sussex County Municipal Utilities Authority's Commissioners Meeting Room, 34 S. Rt. 94, Lafayette, NJ

**Northwest New Jersey Community Action Program (NORWESCAP)**
Child & Family Resource Services
186 Halsey Road, Suite1, Newton.. ..... **383-3461**
Pathways 2 Prosperity
61 Spring St, 2nd Flr, Newton.. ..... **383-4787**
Family Loan/IDA..... **908-454-7000 x116**
Early Head Start 111 Ryerson Ave Newton..... **300-4091**
Food Bank ..... **908-454-4322**
Head Start - Newton 111 Ryerson Ave Newton..... **300-4091**
Head Start - Hopatcong 406 Wills Ave Stanhope ..... **398-4486**
Energy Assistance & Weatherization 15 Corkhill Rd Franklin
..... **209-7549/383-6020**
Low Income Home Energy Assistance Program ..... **908-454-4778**
Retired & Senior Volunteer Program (RSVP)……..... **784-4900**
Women, Infants & Children Food (WIC), 111 Ryerson Ave,
Newton…… **579-5155**

**Meals on Wheels for Homebound SC residents**
Catholic Family & Community Services…… **209-0123**

**Nutrition Program-Division of Senior Services**
Newton…… **FAX 579-0550.**…… **579-0555 x1285**
Christina Marks E-Mail: cmarks@sussex.nj.us
Franklin Nutrition Site…….. **827-2973**
George LaBance Lane, Franklin
Hopatcong Nutrition Site…… **398-2608**
42 Lakeside Blvd., Hopatcong
Newton Nutrition Site ..... **579-2120**
32 Liberty St., Newton
Vernon Nutrition Site, Vernon Senior Center ..... **764-5454**
21 Church St., Vernon

**Open Space Committee**
Newton Coordinator ..... **579-0500**

**Meetings:** 4th Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Newton.

**Planning Board**
Newton…… **579-0500**
E-Mail: awasiewicz@sussex.nj.us **FAX**…… .....**579-0513**
**Meetings:** Planning Board at 4 pm First Monday of each month omitting August-Administration Bldg: Site Plan/Subdivision meetings – call Planning Board for times and dates.

**Planning and Economic Development, Division of**
Newton .....**579-0500**

**Probation Services**
(State of New Jersey)
Judicial Center, 43-47 High St., Newton **FAX 579-0641** ....**579-0600**
**Child Support Hotline** ..... **1-877-655-4371**
**Child Support Website:** ..... www.njchildsupport.org
*Michael Lasko*, Vicinage Chief Probation Officer.....**656-3546**
*Star Felty*, Vicinage Ass't. Chief Probation Officer.....**579-0606**
*Cathy Ashton,* Supervisor, Adult & Juvenile Services.....**579-0634**
*Carol Cohen,* Supv., Child Support Services..... **1-877-655-4371**
*Laura Zartman,* Supv, Adult Services & Drug Court .....**579-0729**
*Lori Finelli,* Supv, Com. Service & Collections.....**656-3570**

**Project Self-Sufficiency**
127 Mill Street, Newton **FAX 940-3501** .....**940-3500**
E-Mail:pss@projectselfsufficiency.org
Website:www.projectselfsufficiency.org
Deborah Berry-Toon, Executive Director
Beverley Gordon, President, Board of Directors

**Prosecutor's Office**
19-21 High Street, Newton **FAX 383-4929** .....**383-1570**
Narcotics Task Force .....**948-2345**
*Francis A. Koch*, Prosecutor

**Public Defender's Office**
**(**State of NJ) 20 East Clinton St., Newton
Sussex Region **FAX 383-9949**.....**383-9445**
*David A. Nufrio*, Dep. Pub. Def. *Joseph E. Krakora*, Pub. Def.

**Public Health Nursing, Office of**
201 Wheatsworth Rd, Suite 4, Hamburg…**FAX 579-0571** ..**579-0570**
*Ellen Phelps*, MSN APN, Public Health Nursing Director
**Chest Clinic/Tuberculosis & Allied Respiratory Disease**.**579-0570**
**FAX 579-0571**

**Public Safety Training Academy (See Community College)**

**Public Works, Division of**
Newton……**FAX 579-0444**.....**579-0430**
**Emergencies/Nights/Weekends/Holidays**.....**579-0888**
*Scott House*, Director, Division of Public Works
*Jason Swarts,* Assistant Director, Division of Public Works
E-Mail: dpw@sussex.nj.us

**Records Management, Office of**
Newton
*Dan Freed,* Records Manager.....**579-0350 x1145**

**Risk Management, Office of**
Newton **FAX 579-0355**…… .....**579-0350**

**Roads, Office of – See Public Works, Division of**

**Rutgers Cooperative Extension of Sussex County**
130 Morris Turnpike, Newton **FAX 948-5582** .....**948-3040**
E-Mail:skomar@njaes.rutgers.edu Website:http:\\sussex.rce.rutgers.edu
*Stephen Komar*, County Extension Department Head and Horticultural Program Associate *David Foord,* 4-H Program Associate

**Service Corps of Retired Executives (S.C.O.R.E.)**
**-For The Life of Your Business**
US Small Business Adm. Partner c/o Sussex County Community College, free business counseling by appt .....**300-2140**
E-Mail: bkaretnick@aol.com Website: www.njscore24.org
*Barry Karetnick,* Branch Manager

**Senior Services, Division of**
Newton
*Lorraine Hentz,* Director **FAX 579-0550** .....**579-0555**
Aging & Disability Resource Connection (ADRC)….. **1-877-222-3737**
E-Mail: seniorservices@sussex.nj.us Website: www.sussex.nj.us/seniorservices

**Sheriff's Office – Bureau of Law Enforcement**
39 High Street, Newton .....**579-0888**
*Michael F. Strada*, Sheriff (12/31/16) .....**579-0888**
Website: www.sussexcountysheriff.org .....**FAX 579-7884**
*Lee P. Liddy,* Undersheriff (12/31/16)
*Keith A. Armstrong*, Undersheriff (12/31/16)
**Bureau of Corrections-**Keogh-Dwyer Correctional Fac.(Jail)41 High St.
Main Phone Number **FAX 579-0893**.....**579-0875**
Administrative Phone Number .....**579-0884**
*Homer Wanamaker*, Undersheriff (12/31/16)
**Emergency Management, Division of**
(includes 9-1-1 Coordination Office) .....**579-0380**
*Michael F. Strada,* Coordinator **FAX 948-0960**.....**579-0850**
Mark Vogel, CEM, Dep. Coord.
**Fire Marshal/Coordinator, Office of the**
135 Morris Turnpike, Newton .....**579-0380**
*Virgil Rome, Jr,* Fire Marshal/Coordinator. **x2207**
**24 Hour and Emergency Communications for all areas 579-0888**

**Social Services, Division of**
83 Spring St., P.O. Box 218, Newton .....**383-3600**
E-Mail: cwa.scdss@xbp.dhs.state.nj.us .....**FAX 383-3627**
*Joan Bruseo*, Director

**Soil Conservation District**
Middleton Park Bldg,186 Halsey Rd., Ste. 2, Newton.....**579-5074**
E-Mail: sussex@sussexscd.org ..... **FAX 579-7846**
www.sussex.scd.org *Clifford R. Lundin*, District Manager
*Barbara Rosko*, Chairman Board of Supervisors
**Meetings:** Fourth Wed. of most months at 4:30 pm

**Solid Waste Advisory Council (S.W.A.C.)**
Newton .....**579-0500**
*Jim Landrith*, Chairman
**Meetings:** Sec. Tues. of each month. at 7:30 pm in County Admin. Bldg., Workshop Meetings held if needed the 4th Tues. of ea. month at 7:30 pm

**Special Child Health Services**
201 Wheatsworth Rd, Hamburg.....**948-5239**
E-Mail: kbaklarz@sussex.nj.us .....**FAX 948-2270**

**Sports Hall of Fame**
**Sussex County Technical School**
Rt 94 Sparta .....**729-3686**
*Bob Hopkins*, Public Relations Director
E-Mail: swimsmart@yahoo.com .....**FAX 948-2270**

**Substance Abuse and Alcohol-Division of Community and Youth Services (Intoxicated Driver Resource Center)**
Newton. .....**940-5200 x1371**
E-Mail: carmstrong@sussex.nj.us .....**FAX 268-8013**
*Cindy Armstrong,MSW, LSW*, Coordinator

**Surrogate Court**
3 High Street, Suite 1, Newton **FAX 579-0909** .....**579-0920**
*Gary R. Chiusano,* Surrogate E-Mail: surrogate@sussex.nj.us
Website: www.sussexcountysurrogate.com

**Sussex County Technical School**
105 North Church Rd., Sparta, NJ 07871 .....**383-6700**
E-Mail: gmodla@sussex.tec.org .....**FAX 383-4272**
*Augustus O. Modla*, Superintendent/Principal

**Taxation, Board of**
83 Spring Street, Suite 301, Newton.....**579-0970**
*Melissa Rockwell*, Tax Administrator .....**FAX 579-0977**
**Meetings:** 3rd Wed. of each month at 9:30 am, except during tax appeal season E-Mail: taxboard@sussex.nj.us

**Technology, Office of**
Newton
*William Kosinetz,* Director .....**579-0325 x1200**

**Transit, Office of**
(Skylands Ride)
201 Wheatsworth Rd., 1st Floor **579-0480** **FAX 579-0489**
Reservations .....**Press 1 from menu**
*John S. Jackson, Program Coordinator*

**Treasurer, County**
**Newton**
*Robert J. Maikis, Jr.* (6/30/18) .....**579-0300**

**Treasury, Office of**
Newton .....**579-0300**
Payroll……FAX 579-0303
*Robert J. Maikis, Jr.* County Treasurer (6/30/18)

**Uniform Construction Code Board of Appeals**
Newton .....**579-0430**
*William J Koppenaal*, Coordinator .....**FAX 579-0444**
Michelle Mezger, Secretary

**Veterans Interment Officer**
P.O. Box 844, 8 Woods Edge Road, Stanhope 07874.....**347-8333**
*James A. Werner*, Superintendent

**Visiting Nurse Association of Saint Clare's, Inc.**
Provides home health services; nursing, certified home health aides, rehab services, social work services, nutritional counseling; Statewide Respite Care Program for Sussex County; Lifeline Program; Joint Commission accredited. Medicare certified Sussex and Warren Counties.
One 3rd Street, Sussex, 07461.....……Sussex County **702-2862**
…….....1-800VNA-7078
*Patricia L. McGrogan*, Executive Director

**Water Quality Management Plan Policy Advisory Committee (PAC)**
Newton .....**579-0500 x1335**
*Alice Brees*, Coordinator E-Mail: abrees@sussex.nj.us
**Meetings:** Second Thursday of each month at 7:30 pm in the Freeholder Meeting Room, Administrative Center, Newton

**Website Management, Office of**
*Thor Carlson*.....**579-0200 x1242**
Email: feedback@sussex.nj.us

**Weights & Measures, Office of**
112 Sunset Inn Rd., Lafayette
**FAX 940-0694**.....**940-0614**

**Workman's Compensation (See Courts)**

**Youth Services Commission, Sussex County – Division of Community and Youth Services**
Newton .....**940-5200 x1379**
Kristen Turtur, Coordinator…….. **FAX 862-268-8013**
E-Mail: kturtur@sussex.nj.us

# County Offices, Location of

## Downtown Newton
**County Administrative Center, One Spring Street**

**1st Floor**
Central and Shared Services
Clerk, Board of Chosen Freeholders
County Administrator
County Counsel
Finance and Library Services
Freeholders' Office
Freeholders' Meeting Room
Purchasing Office

**2nd Floor**
County Adjuster
Health & Human Services
Information Management
Senior Services
Comm. & Youth Services

**3rd Floor**
Engr. & Planning
Facilities Mgmt.
Division of Planning

**Prosecutor's Office –** 19-21 High Street
**Keogh-Dwyer Correctional Facility –** 41 High Street
**Sheriff's Office –** 39 High Street (Rear of Building)
(Including Emergency Management)
**"Ginnie's House" – Children's Advocacy Center of Sussex County**
4 High Street
**Surrogate –** 3 High Street
**County Clerk** – 83 Spring Street
**Election Board –** 83 Spring Street
**Records Management –** 83 Spring Street
**Social Services –** 83 Spring Street
**Tax Board –** 83 Spring Street

## Frankford Complex
**Office of Mosquito Control**
**Sussex County Library – Main Branch**

## Lafayette Complex
**Office of Weights and Measures**

## Wheatsworth Facility (Hardyston Twp.)
**Division of Health**
**Office of Environmental Health and Sanitation**
**Office of Public Health Nursing**
**Office of Fleet Management**
**Office of Transit**

## State of New Jersey Courts
**Sussex County Judicial Center –** 43-47 High Street
Superior Court – All Divisions
Probation – All Divisions

# County of Sussex

## Holidays (County)
## (County Offices Closed)

**New Year's Day**

**Martin Luther King Jr., Birthday Observed**

**Lincoln's Birthday**

**President's Day**

**Good Friday**

**Memorial Day**

**Independence Day**

**Labor Day**

**Columbus Day**

**Veterans' Day**

**Thanksgiving Day**

**Day after Thanksgiving**

**Christmas Eve**

**Christmas Day**

# State Parks and Forests

**✧ALLAMUCHY MT./STEPHENS STATE PARK –** Fishing, hiking, cross country skiing, mountain biking, horseback riding, hunting, boating, and rock climbing 9,200 acres. Stephen Section. This 222 acre area includes more than a mile of the Musconetcong River. Picnicking, camping, playgrounds, hiking, horseback riding and fishing. Also the historic Morris Canal towpath. **Address**: 800 Willow Grove, Hackettstown, NJ 07840 908-852-3790 E-Mail: stephenssp@verizon.net

**✧HIGH POINT STATE PARK –** Located in the extreme northwest corner of Sussex County along the Kittatinny Mountain Ridge, this 15,000+ acre park includes the highest elevation in New Jersey (1,803 feet above sea level). At the summit the 220-foot High Point Monument, a memorial to NJ's veterans, affords panoramic views of three states. The Interpretive Center features exhibits about nature along the Ridge and park history. Free programs for the public and school groups are hosted in the Center year-round. Other facilities include a swimming beach, camp sites, cabins, trails for hiking, biking, cross-country skiing, snowshoeing, and snowmobiling, picnic areas, non-motorized boat launches, and fishing areas. **Address:** 1480 State Rt. 23, Sussex, NJ 07461 Park Office: 973-875-4800, Interpretive Center: 973-875-1471, Cross Country Ski Center: 973-702-1222 E-Mail: highpointsp@earthlink.net
Web: www.njparksandforests.org ; www.xcskihighpoint.com

**✧HOPATCONG STATE PARK –** Located on Lake Hopatcong, at the southern most end of Sussex County. The Park is 112 acres in area. The Park provides facilities for picnicking, swimming, playgrounds, fishing and a boat ramp is available for launching boats, jet skis, sailboats, ect. **Address:** PO Box 8519, Lakeside Blvd., Landing, NJ 07850-8519 973-398-7010. E-Mail: lopsp@verizon.net

**✧KITTATINNY VALLEY STATE PARK-**Includes 5,064 acres primarily located in Andover Borough and Township. The State Park includes the Andover-Aeroflex Airport, which is operated by the NJ Forest Fire Service. There are facilities for hiking, mountain biking and horseback riding on the Park's dirt roads and old logging trails. There is also fishing and hunting. The Paulinskill Valley Trail and the Sussex Branch Trail are part of the Park and the NJ State Trails System. Kittatinny Valley State Park offers year round nature programming, a schedule of events can be found at www.njparksandforests.org **Address**: PO Box 621, Andover, NJ 07821 973-786-6445 E-Mail: kittatinnyvalley@embarqmail.com

**✧STOKES STATE FOREST –** Located on the famous Kittatinny Ridge this 16,022 acre forest is typical of the finest mountain country that New Jersey has to offer. The crest of Sunrise Mountain is one of the most frequently visited sites in Stokes State Forest. The mountaintop provides a breathtaking view at an elevation of 1,653 feet above sea level. There are facilities for swimming, picnicking, hiking (Appalachian Trail and others), camping, cabin rentals, fishing, hunting, snowmobiling, and X-country skiing. **Address**: 1 Coursen Road, Branchville, NJ 07826 973-948-3820 **Email:** stokessf@embarqmail.com **Website:** www.njparksandforests.org

**✧SWARTSWOOD STATE PARK –** A large portion of this 3,435 acre State Park located in Sussex County is comprised of two lakes which offer great recreational opportunities in a natural environment. The park is well known for its excellent fishing, boating, picnicking, and camping facilities. In addition to several miles of natural trails, there is a one-mile long handicap accessible paved trail through a mature forest. **Address**: Swartswood State Park, PO Box 123, Swartswood, NJ 07877-0123 973-383-5230.

✧**WAWAYANDA STATE PARK** – Located in the northeast corner of Sussex & Passaic Counties, in Vernon & West Milford Townships, this 40,000 acre mountain woodland tract has excellent fishing and may be enjoyed in the 255 acre Lake Wawayanda. Canoes, kayaks and rowboats are available for rent, and facilities for picnicking, hiking, mountain biking and swimming are open to the public, as well as the Wawayanda Iron Furnace and the Appalachian Trail. Swimming Memorial Day to Labor Day in guarded swimming area and fishing and hunting with NJ licenses.
**Address**: 885 Warwick Turnpike, Hewitt, NJ 07421
973-853-4462  FAX 973-853-1383.

# County Government Information

## ~WHAT IS A FREEHOLDER? ~

A Freeholder is the elected county government representative in New Jersey who serves on the county's main governing body, the Board of Chosen Freeholders.

The Sussex County Board of Chosen Freeholders sets policy for five County departments and 13 divisions, plus a number of boards, commissions, authorities and committees. The Freeholders appoint a County Administrator to supervise the actual day-to-day operation of county government.

## ~COUNTY GOVERNMENT IN NEW JERSEY~

The word **"freeholder"** traces its origin to medieval England. It was introduced here by the British colonists who brought with them the concept of the county as the local unit of government. When the British settled in the "new world," they also brought with them the idea that only those who owned land free of any debt could vote and hold public office. Those who could vote were known as "**free-holders"** and those who were elected to office were the **"chosen free-holders."**

The basic law establishing the Freeholder form of county government in New Jersey was enacted in 1798. In the beginning, each corporate municipality was represented by a Freeholder on the county governing board. But as the number of municipalities increased to the point where some Boards were bogged down by sheer weight of numbers, the law was changed. In 1912 the "Small Board" Act was adopted, permitting counties to elect Freeholders from the county at large. The exact number of Freeholders making up each county Board was to be determined by the respective county's population. The law was permissive, and subject to approval by the voters at a referendum.

Sussex County has five Freeholders. A county may have between three and nine, depending on its population and classification.

The Freeholders are elected at-large to serve three-year staggered terms. The five Freeholders elect a Director from among themselves to run their meetings and to serve as spokesperson for the Board.

New Jersey is the only state whose elected county representatives are called F**reeholders.**

## ¤SUSSEX COUNTY FLAG¤

The flag, with its background of vibrant yellow, represents the sun or a harvest moon as it spreads its light over the mountains, hills and valleys.

The gentle blue is the reflection of the tonality of the sky upon our beautiful crystal lakes while the stars remind us of our high ideals.

The gently waving wheat gives living evidence of the fertility of thought, words and deeds.  This is Sussex County.

## ¤SUSSEX COUNTY SEAL¤

The Sussex County Seal is a gold seal with a solid green circle encased within a dark blue circle.  Within the green circle are five gold sheaves of wheat held in place by a burgundy ribbon decorated with three gold stars.

The date 1753 appears below the ribbon to remind us of our forefathers' perseverance to establish Sussex County as an independent entity to govern, protect, and enhance the lives of its residents.

## ¤ AN INVITATION TO SUSSEX COUNTY ¤

Sussex County, located in the northwest corner of New Jersey, is well-known as a four-season recreational community. With its mountains and more than 80 lakes and streams, thousands of visitors are attracted here each year to enjoy camping, hiking, picking apples in the fall, swimming, boating and fishing, as well as, skiing on our popular slopes for wintertime fun. State parks located within its boundaries also offer campers and other devotees of outdoor life, opportunities for year-round recreational fun.

Approximately 40 miles of the Appalachian Trail traverses through the northern section of Sussex County. The western section of the County is located in the Appalachian Zone, known here as the Kittatinny Valley and Mountains, where a great variety of mineral deposits have been discovered. Comprised mainly of granite and gneiss, the eastern third of the County is almost entirely in the Highlands, and forms part of the oldest geological strata in North America.

Rich in folklore and wealthy in history, Sussex County is one of the last of the 21 counties in New Jersey to retain its rural characteristics. Visitors to Sussex County can take a step back in time and view 100-year-old homes and one-room schoolhouses preserved to perfection, or spend a day browsing in the many antique shops located throughout the region.

Whether you enjoy science, history or the beautiful natural resources so plentiful to our region, spending a day or a week with us, Sussex County has something to offer to satisfy everyone's recreational and educational interests.

***Come visit us soon, and see what you've been missing!***

# Municipalities

**The Area Code for <u>All</u> Municipalities is "973" (unless otherwise listed) and must be dialed when calling**

**Please visit the municipality website for current information on meetings and elected officials.**

**ANDOVER BOROUGH**
Municipal Building
137 Main Street, Andover, NJ 07821
Tel. 973-786-6688 FAX No. 786-7231
Office Hours: 9:00 a.m. – 4:00 p.m.
www.andoverboroughnj.org

**ANDOVER TOWNSHIP**
Municipal Building
134 Newton-Sparta Road, Newton, NJ 07860
Phone: 973-383-4280 FAX 973-383-9977
Clerk's Office FAX 383-5039
Building Hours: 8:00 a.m. to 4:00 p.m.
http://www.andovertwp.org/

**BRANCHVILLE BOROUGH**
Municipal Office
34 Wantage Avenue
Branchville, NJ 07826-0840
Tel. 973-948-4626 FAX 948-0899
Office Hours: 9:00 a.m. – 1:00 p.m.
http://www.sussex.nj.us/Cit-e-Access/webpage.cfm?TID=7&TPID=4533

**BYRAM TOWNSHIP**
Municipal Building
10 Mansfield Drive, Stanhope, NJ 07874
Tel. 347-2500 FAX 347-0502
Office Hours: 8:30 a.m. – 4:30 p.m.
http://www.byramtwp.org/

**FRANKFORD TOWNSHIP**
Municipal Building
151 State Highway 206, Augusta, NJ 07822-2023
Tel. 948-5566 FAX 948-2612
Office Hours: 8:30 a.m. – 4:00 p.m. Mon. thru Fri.
http://www.frankfordtownship.com/

**FRANKLIN BOROUGH**
Municipal Building
46 Main Street, Franklin, NJ 07416
Tel. 973-827-9280 FAX 973-827-9279
Office Hours: 8:00 a.m. – 4:00 p.m.; Wednesdays 8:30 a.m. – 4:00 p.m.
http://www.franklinborough.org/

**FREDON TOWNSHIP**
Municipal Building
443 Rt. 94, Newton, NJ 07860
Tel. 973-383-7025 FAX 973-383-8711
Office Hours: 9:00 a.m. – 4:00 p.m.
http://www.twp.fredon.nj.us/

**GREEN TOWNSHIP**
Municipal Building
P.O. Box 65, 150 Kennedy Rd., Tranquility, NJ 07879
Tel. 908-852-9333 FAX 908-852-1972
Office Hours: 8:30 a.m. – 3:30 p.m.
http://www.greentwp.com/

**BOROUGH OF HAMBURG**
Municipal Building
16 Wallkill Avenue, Hamburg, NJ 07419
Tel. 973-827-9230 FAX 973-827-0466
Office Hours: 8:00 a.m. – 3:00 p.m.
http://www.hamburgnj.org/

**HAMPTON TOWNSHIP**
Municipal Building
1 Rumsey Way, Newton, NJ 07860
Tel. 973-383-5570 FAX 973-383-8969
Office Hours: 9:00 a.m. – 4:00 p.m.
http://www.hamptontownshipnj.org/

**HARDYSTON TOWNSHIP**
Municipal Building
149 Wheatsworth Road, Hardyston, NJ 07419
Tel. 973-823-7020 or 973-697-4895 FAX 973-823-7021
Office Hours: 8:30 a.m. – 4:30 p.m.
http://www.hardyston.com/

**HOPATCONG BOROUGH**
Municipal Building
111 River Styx Road, Hopatcong, NJ 07843
Tel. 973-770-1200 FAX 973-770-0301
Office Hours: 9:00 a.m. – 4:30 p.m.
www.hopatcong.org

**LAFAYETTE TOWNSHIP**
Municipal Building
33 Morris Farm Road, Lafayette, NJ 07848
Tel. 973-383-1817 FAX 973-383-0566
Office Hours: 9:00 a.m. – 3:00 p.m.
www.lafayettetwp.org

**MONTAGUE TOWNSHIP**
Municipal Building
277 Clove Road, Montague, NJ 07827
Tel. 293-7300 FAX 293-7467
Office Hours: 8:30 a.m. – 4:00 p.m.
http://www.montaguenj.org/

**TOWN OF NEWTON**
Municipal Building
39 Trinity Street, Newton, NJ 07860
Tel. 383-3521 FAX 383-8961
Office Hours: Monday – Friday 8:30 a.m. – 4:30 p.m.
Website: www.newtontownhall.com

**OGDENSBURG BOROUGH**
Municipal Building
14 Highland Avenue, Ogdensburg, NJ 07439
Tel. 827-3444 FAX 827-9602
Office Hours: 9:00 a.m. – 4:30 p.m.
http://www.ogdensburgnj.org/

**SANDYSTON TOWNSHIP**
Municipal Building
133 Route 645, Sandyston, NJ 07826
Tel. 948-3520 FAX 948-0783
Office Hours: 8:30 a.m. – 2:00 p.m.
Website: www.sandystontownship.com

**SPARTA TOWNSHIP**
Municipal Building
65 Main Street, Sparta, NJ 07871
Tel. 729-4493 FAX 729-0063
Office Hours: 8:30 a.m. – 4:30 p.m.
http://www.spartanj.org/

**STANHOPE BOROUGH**
Municipal Building
77 Main Street, Stanhope, NJ 07874
Tel. 347-0159 FAX 347-6058
http://stanhopenj.gov/

**STILLWATER TOWNSHIP**
Municipal Building
964 Stillwater Road, Newton, NJ 07860
Tel. 383-9484 FAX 383-8059
Office Hours: Mon.- Fri. – 8:00 a.m. – 4:00 p.m.
http://www.stillwatertownshipnj.com/

**SUSSEX BOROUGH**
Municipal Building
2 Main Street, Sussex, NJ 07461
Tel. 875-4831 FAX 875-6261
Office Hours: 8:30 a.m. – 4:30 p.m.
www.sussexboro.com

**VERNON TOWNSHIP**
Municipal Building
21 Church Street, Vernon, NJ 07462
Tel. 764-4055 FAX 764-4799
Office Hours: 8:30 a.m. – 4:00 p.m.
www.vernontwp.com

**WALPACK TOWNSHIP**
Municipal Building
9 Main Street
Walpack Center, New Jersey 07881
Mail: 16 Old Mine Rd, Walpack, NJ 07881
Office Hours 9 am to 1 pm
973-948-4872
www.twp.walpack.nj.us

**WANTAGE TOWNSHIP**
Municipal Building
888 Route 23 S., Wantage, NJ 07461
Tel. 973-875-7192 FAX 973-875-0801
Office Hours: 8:30 a.m. – 4:30 p.m.
http://www.wantagetwp.com/