

SUSSEX COUNTY OFFICIAL DIRECTORY 2023




Published by the:

Sussex County Clerk's Office

Jeffrey M. Parrott
County Clerk

In Service to the Residents of Sussex County



*This Directory provides information about
County elected officials and departments,
boards and commissions, and related agencies
that provide for the many services offered
by County government.*

*In addition, you'll find contact information for
the county's Federal and State
representatives, as well as municipal elected
officials and municipal contact information.*



CREDITS

*Cover photo taken by Pauline VanTassel
entitled
"The Calm Before the Storm"
Photo of Franklin Pond*

*Thank you to the numerous people who assisted with
the updates and preparation of this year's directory.
Emily Olinger*

Linda Miller, Akash Hundal, Hilary Manser,
Cassandra Winnett, Alex Sousa, Michele Pontus, Jessica
Kapusinski, Gary Chiusano, Mathias Banner, Autumn Sylvester,
Keith Nelson, Melissa Rockwell, Ellen Griffiths, Christina Marks,
Cindy Armstrong, all of the Municipal Clerks, and Printing Center.

Making a Difference



- Do you have information relating to a crime or criminal activity in the Sussex County, New Jersey area?
- Get a cash reward of *up to* \$1,000 for your **anonymous tip**.
- Call our hotline or submit a tip online by going to:

www.sussexcountysheriff.com

Call 973.300.CRIME

Crimestoppers will pay *up to* a \$1,000.00 reward for information leading to the arrest and indictment (as opposed to conviction) of criminals. When a person contacts Crimestoppers, he/she is assigned a confidential code number, which is then used for identification going forward.

At no time will anyone ask the tipster's name. The tipster will use the code number in all subsequent contacts with Crime Stoppers. When he/she becomes eligible for a reward, the arrangements for receipt are also made by using the code number. The reward will be paid in cash.

Making a Difference (cont'd)

Want to know more about CRIMESTOPPERS?

Q. What is Crimestoppers?

A. Crimestoppers is a non-profit organization that encourages cooperation between the citizens of Sussex County and the law enforcement community.

Q. How does Crimestoppers work?

A. Citizens who have information about a crime, criminal activity, or wanted persons (fugitives) call a 24-hour hotline (973-300-CRIME) or visit www.sussexcountysheriff.com and anonymously report what they know. If the information leads to an arrest and subsequent indictment, the tip giver will receive a monetary reward.

Q. Where does the reward money come from?

A. Sussex County Sheriff's Crimestoppers Inc. is a non-profit corporation funded by contributions from businesses, individual sponsors, and fundraisers. There is no cost to taxpayers.

*Crimestoppers will be
hosting their annual
fundraiser on Thursday,
April 27, 2023.*

If you are interested in
sponsoring, donating, or
attending this event
please call
973-579-0850 ext 2114.

Crimestopper's is a 501(c)(3)
organization.

Bob Hoover- Chairman
Josh Brupbacker – Co-Chairman



Sheriff Mike Strada
Annual Crimestoppers Event

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Board of County Commissioners

REGULAR MEETINGS

Shall be held at 6 p.m. on the SECOND and FOURTH WEDNESDAY of each month unless re-scheduled by The Board. Until further notice, meetings are held at:

Sussex County Administrative Center

One Spring Street
Newton, New Jersey 07860

Meetings may be rescheduled due to holidays or other stated reasons, in which case public announcements will be made. The public is welcome to attend all meetings. Two periods are set aside for public comment during the regular Board meetings.

*** All Commissioner meetings are audio recorded. Meeting recordings are posted to the County Website www.sussex.nj.us the next business day. ***

SUSSEX COUNTY ADMINISTRATIVE CENTER

Ron Tappan - Sussex County Administrator

One Spring Street
Newton, New Jersey
Phone: 973-579-0210
Fax: 973-383-1124
County Website: www.sussex.nj.us
E-mail: clerk@sussex.nj.us
County Website: www.sussex.nj.us

COMMUNICATIONS

Address communications requiring attention of the Board of County Commissioners to Christina Marks, Confidential Aide, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address).

Address communications for the County Administrator to Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address). Other addresses for the various supervisors and department heads are listed in this directory.

PAYMENT OF BILLS/VOUCHERS

All bills are paid through presentation of proper and duly certified vouchers which must be presented to the Commissioners on County Bill Forms no later than 4:30 p.m., two weeks preceding the Second and Fourth regular meetings of the Board of County Commissioners. All bills will be reviewed for payment by the Board during the business agenda of its regular meetings.

COMMISSIONERS' MESSAGE

Dear Residents and Friends of Sussex County:

The Sussex County Board of County Commissioners and the Sussex County Clerk's Office are pleased to present the 2023 Official Directory of the County of Sussex. This Directory provides information on County elected officials and departments, boards and commissions, and related agencies that provide for the many services offered by County government, in addition, you'll find contact information on our Federal and State representatives, municipal elected officials and municipal contact information.

County government, as represented by the Board of County Commissioners, has significant regional responsibilities for the continued effective and efficient management and governance of the following functions and services:

Public Safety and Emergency Management, the County Library System, Social Services, Community and Youth Services, Mental Health, Disabilities Services, Division of Senior Services, Environmental and Public Health Services, Mosquito Control, Farmland and Open Space Preservation, Engineering, Road and Bridge Maintenance and Repair, the Para Transit System, and the County Master Plan, including Water Resource Planning, Transportation Planning and Solid Waste Planning.

As Commissioners, we are proud of our 500+ employees and the volunteers on our many boards and committees who provide the services and resources to keep Sussex County running smoothly and who work with us to improve the quality of life for our residents and our businesses.

Whether you are a County resident, a business person or a visitor to our great County, we urge you to take advantage of the many resources Sussex County has to offer. With our rolling hills and beautiful vistas, our farms, lakes, golf courses, winter resorts, charming villages and shopping areas, we're sure you'll find Sussex County is a wonderful place to live, work, and raise a family.

Very truly yours,



Chris Carney
Director



Herbert Yardley
Deputy Director



Dawn Fantasia
Member



Jill Space
Member



William Hayden
Member

Christopher Carney

(R) Frankford

DIRECTOR

Term: January 1, 2022 - December 31, 2024

Dedicated to the betterment of his community, Chris Carney embodies what it means to be a public servant.

Christopher Carney was appointed as a County Commissioner in 2021. Prior to his appointment, Chris was Mayor of Frankford Township where he fought to keep local government lean and efficient. He led efforts to protect local citizens' personal freedoms and combat overburdening mandates from Trenton - principles he deeply believes in.

Chris, a 20-year member of the American Legion, has been profoundly impacted by his father who served our nation as an Air Force member while in Vietnam and again in Operation Desert Storm as a member of the Army National Guard. The influence his father's service had on him as a young man led to then Mayor Carney to spearhead the fundraising, construction, and completion of the Frankford Veteran's Memorial to honor all those who served.

Raised in Vernon, Commissioner Carney spent his formative years in Wantage, attending High Point Regional and then completed course work in the Mesa Arizona Community College System before returning to Sussex County to start a family.

Prior to his elected service, Carney served as a member of the Park Commission and led efforts to protect local open space. He also served as the board's chairman. Active in the community, when he is not working his day job as a twenty-two year member of the International Union of Operating Engineers, Local 825, Chris can be found coaching local youth, helping them develop the important life skills that competitive team sports can provide.

Chris and his wife, an elementary school teacher, continue to raise their three boys and two dogs in Frankford and are parishioners of St. Thomas the Apostle in Sandyston.

COMMISSIONER LIAISON APPOINTMENTS

Department of Central & Shared Services, Department of Engineering and Planning, Sussex County Sheriff, Sussex County Clerk, Sussex County Surrogate, Sussex County Prosecutor, Budget Committee, Commissioner Director - Planning Board, North Jersey Transportation Planning Authority, SCCC Board of School Estimate

Herbert Yardley

(R) Stillwater Township

DEPUTY DIRECTOR

Term: January 1, 2021 – December 31, 2023

Mr. Herbert Yardley has over 36 years of experience in Public Health. He received his undergraduate degree from Newark State College (Kean University) and has a master's degree from Montclair State University. He has a long and distinguished career having worked in Edison Township, Warren County, Denville, and then Sussex County. He became the Administrator/Health Officer of the Sussex County Department of Environmental and Public Health Services in 2008.

As Administrator, Commissioner Yardley oversaw all programs within the Department of Environmental and Public Health Services including the Public Health Emergency Preparedness Program, Environmental Health, Public Health Nursing, Special Child, Mosquito Control, HAZ-MAT, Weights and Measures, and Medical Examiner's Office. The Health Department provided health and environmental services to 24 municipalities in the county. Since September 11, 2001, the field of Public Health has expanded to include preparedness for terrorist events involving biological and chemical agents. He has lectured at Warren County Community College and East Stroudsburg University on a variety of public health topics.

Commissioner Yardley has lived in Stillwater Township for over 36 years with his wife, Pat. They have two sons, Daniel and David, and have four beautiful grandchildren, Zachary and Drake who live in Stillwater and Amelia and James who reside in Tampa, Florida. He has served as a Stillwater Township Committeeman, a County Republican Committeeman, Deputy Mayor, and Mayor of Stillwater. He is presently a member of Stillwater Township Fire Department and Newton NJ Moose Lodge 432.

Herb can be seen throughout the County with his dog, Baxter.

COMMISSIONER LIAISON APPOINTMENTS

Division of Health, Department of Health and Human Services, Sussex County Tax Board, Sussex County Municipal Utilities Authority (SCUMA), Policy Advisory Committee, Sussex County Historical Society, Capital Projects, Sussex County Community College, Sussex County Technical School, Commissioner Alternate – Planning Board, Sussex County Community College Board of School Estimate, Sussex County Technical School Board of School Estimate, Alternate - Musconetcong River Management Council, New Jersey Association of Counties.

Dawn Fantasia

(R) Franklin Borough

MEMBER

Term: January 1, 2022 – December 31, 2024

Dawn Fantasia was elected to the Board of County Commissioners on November 6, 2018, and on January 3, 2019, was sworn in as a member of the board.

Dawn Fantasia grew up in Ogdensburg and moved to Franklin Borough in 2011; she has been a Sussex County resident for thirty years. She is a single parent of three children: Maria, Aidan, and Lila. She graduated from Wallkill Valley Regional High School, completed her undergraduate degree at Davis and Elkins College in West Virginia, and continued her studies with Rutgers Center for Effective School Practices. Most recently, she earned an MS in Educational Leadership from Capella University as a recipient of the national Project Working Mom scholarship program.

Dawn served Franklin Borough since 2014 in a variety of roles. She served on the planning board, zoning board, and was first appointed to the economic development committee in 2014. She was on the Franklin Borough Council for three years, and served on multiple council subcommittees including finance, personnel, public safety, and buildings and grounds. Dawn was appointed Council President in 2018. During her tenure, she helped pass the Length of Service Awards Program (LOSAP) in order to put in place a means of supporting Franklin's dedicated first responders. Additionally, services for seniors and veterans are issues close to Dawn's heart due to her past work and volunteer experience with Meals on Wheels and the military service of her father and both grandfathers.

COMMISSIONER LIAISON APPOINTMENTS

Department of Central and Shared Services, Division of Health, Chamber of Commerce, Alternate - Economic Development Partnership, Capital Projects, Child Advocacy Center (Ginny's House), SC Community College, SCCC Board of School Estimate, Arts & Heritage Council.

Jill Space

(R) Wantage Township

MEMBER

Term: January 1, 2023 - December 31, 2025

Jill Space was selected by the Sussex County Republican Committee to fill a vacancy on the Commissioner Board on April 30, 2022 and was elected to the Board on November 8, 2022. Jill is proud to be a Sussex County girl! She attended Franklin Elementary School and Wallkill Valley High School before her family moved to Wantage Township where she attended and then graduated from High Point Regional High School.

Jill has been married to her high school sweetheart Parker for 30 years. Together they own and operate his family business, Space Farms Zoo & Museum. Started in 1927 by Parker's grandparents, Space Farms is the longest family owned tourist attraction in New Jersey. Since the age of 22, Jill has been fully responsible for all indoor operations and financial aspects of the business. Her first-hand experience has been instrumental in Jill's understanding of how important small businesses are to Sussex County.

Jill has been an active part of the community in which she lives by serving as a member of the Sussex County Chamber of Commerce, a Girl Scout and later a troop leader, a member on the Sussex Wantage PTO, and a member of the Wantage Recreation Committee.

Jill has been a member of the Sussex County Republican Committee for nearly two decades. She served as the first Vice-Chair from 2007 through 2022. Since 2009, Jill has been serving as a Republican State Committeewoman. In 2019, representing New Jersey, she was a delegate at the Republican National Convention.

As a mother of three grown-up children, Hunter, Lindsey, and Kelsey, and grandmother to recently born Weston Space, Jill's commitment to Sussex County stems from her life-long connection to the people who live and work here.

COMMISSIONER LIAISON APPOINTMENTS

Department of Health and Human Services, Board of Elections, Economic Development Partnership, Budget Committee, Child Advocacy Center (Ginny's House), Workforce Investment Board, Technical School Board of School Estimate, 1st Alternate - New Jersey Association of Counties (NJAC)

William Hayden

(R) Frankford Township

MEMBER

Term: January 1, 2023 – December 31, 2025

Commissioner Hayden was elected to the Board on November 8, 2022. A long time County resident, Commissioner Hayden currently works for the New Jersey Department of Transportation (NJDOT) as a Region North Permit Supervisor that reviews plans, jurisdictional agreements, titles, and issues permits for utility companies. Commissioner Hayden also handles constituent issues for the NJDOT. Working as a State of New Jersey employee has provided Commissioner Hayden with extensive experience with public employment, civil service, and union collaboration.

Commissioner Hayden currently resides in Frankford Township and is the Commissioner liaison for 2023 to the following municipalities: Newton, Hampton, Fredon, and Stillwater. In addition to his municipal liaisons, Commissioner Hayden is also the liaison for the following Departments/Committees: Department of Finance and Library Services, SWAC, Sussex County Municipal Utilities Authority, Sussex County Farm and Horse Show, Sussex County Technical School, Sussex County Planning Board, and the Musconetcong River. Commissioner Hayden is a vocal advocate for the County employees and as a conservative Republican is an even stronger voice for the taxpayers of Sussex County.

In his free time, Commissioner Hayden races BMX and has earned numerous titles participating in the sport. Commissioner Hayden is also a horse enthusiast.

COMMISSIONER LIAISON APPOINTMENTS

Department of Finance and Library Services, SWAC, SCMUA, Sussex County Farm and Horse Show, Sussex County Technical School, Commissioner Member – Planning Board, Technical School Board of School Estimate, Lake Musconetcong Regional Planning Board, Musconetcong River Management Council

Federal Representatives

Hon. Cory Booker (D) U.S. Senator

Term: 1/1/2021 – 12/31/2026

Gateway One, Suite 2300
11-43 Raymond Plaza West
Newark, NJ 07102
(973)-639-8700
Fax 973-639-8723
1-888-398-1642

One Port Center, Suite 505
2 Riverside Drive
Camden, NJ 08101
(856)338-8922
Fax (856)338-8936

Washington, D.C. Office
141 Hart Senate Office Building
Washington, D.C. 20510
(202)224-3224
Fax (202)228-4054

Hon. Robert Menendez (D) U.S. Senator

Term: 1/1/2019 – 12/31/2024

One Gateway Center,
11th Floor
Newark, NJ 07102
(973)645-3030
Fax (973)645-0502

Barrington Commons
208 White Horse Pike,
Suite 18
Barrington, NJ 08007
(856)757-5353
Fax (856)546-1526

Washington, D.C. Office
528 Senate Hart Office Building
Washington, DC 20510
(202)224-4744
Fax (202)228-2197

Federal Representatives (cont'd)

Hon. Thomas Kean Jr. (R) U.S. Representative

Term: 1/1/2023 – 12/31/2024

7th Congressional District

251 Cannon House Office Building, Washington, DC 20515

Phone: (202)225-5061

Bridgewater District Office

100 Commons Way

Bridgewater, NJ 08807

Phone: (908) 547-3307

Website: kean.house.gov

Hon. Josh Gottheimer (D) U.S. Representative

Term: 1/1/2023 – 12/31/2024

5th Congressional District

203 Cannon House Office Building, Washington, DC 20515

(202) 225-4465 Fax (202) 225-9048

Glen Rock District Office

65 Harristown Road, Suite 104

Glen Rock, NJ 07452

Phone: (201) 389-1100

Office Hours: 9AM-5PM

5 days a week

Newton District Office

93 Spring Street, Suite 408

Newton, NJ 07860

Phone: (973) 940-1117

Office Hours: 9AM-5PM

M, W, F

Ringwood Satellite Office

60 Margaret King Ave,

Ringwood, NJ 07456

Phone: (973) 814-4076

Office Hours: 9:30AM-12PM

1st, 3rd TH

Washington Borough Satellite
Office

100 Belvidere Ave,

Washington, NJ 07882

Phone: (973)814-4076

Office Hours: 9AM-1PM, TH

Vernon Satellite Office

21 Church St,

Vernon, NJ 07462

Phone: (973) 814-4076

Office Hours: 9AM-1PM, T

Hackensack Satellite Office

65 Central Ave,

Hackensack, NJ 07601

Phone: (973)814-4076

Office Hours: 12PM-4PM

2nd, 4th W

State Representatives

Governor Phil Murphy(D)

N.J. State Governor

Term: 1/1/2022 – 12/31/2025

State House, P.O. Box 001
Trenton, NJ 08625
609-292-6000

Honorable Steven V. Oroho (R)

N.J. State Senator

Term: 1/1/2022 – 12/31/2023

24th Legislative District

One Wilson Drive
Suite 2B
Sparta, NJ 07871
(973)300-0200
Fax (973)300-1744
E-mail: SenOroho@njleg.org

Allamuchy Office 1001
Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax (908)441-6289

State Representatives (cont'd)

Honorable Parker Space (R)

N.J. State Assemblyman

Term: 1/1/2022 – 12/31/2023

24th Legislative District

One Wilson Drive, Suite 2B
Sparta, NJ 07871
(973)300-0200
Fax (973)300-1744
E-mail: AsmSpace@njleg.org

Allamuchy Office
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289

Honorable Harold J. "Hal" Wirths (R)

N.J State Assemblyman

Term: 1/1/2022 – 12/31/2023

24th Legislative District

One Wilson Drive
Suite 2B
Sparta, NJ 07871
(973)300-0200
Fax (973)300-1744
E-mail: AsmWirths@njleg.org

Allamuchy Office
1001 Route 517
PO Box 184
Allamuchy, NJ 07820
(908)441-6343
Fax 908-441-6289

Constitutional Officers

Jeffrey M. Parrott (R)

County Clerk

Term: 1/1/2022 – 12/31/2026

Hall of Records

83 Spring Street

Suite 304

Newton, NJ 07860

(973)579-0900 x1500

www.sussexcountyclerk.org

E-mail: info@sussexcountyclerk.org

Michael F. Strada (R)

Sheriff

Term: 1/1/2023 – 12/31/2025

Sheriff's Office

39 High Street

Newton, NJ 07860

(973)579-0850

www.sussexcountysheriff.com

Constitutional Officers (cont'd)

Gary R. Chiusano (R)

Surrogate

Term: 1/1/2019 – 12/31/2023

3 High Street

Suite 1

Newton, NJ 07860

(973)579-0920 Fax (973)579-0909

E-Mail: surrogate@sussex.nj.us

Website: www.sussexcountysurrogate.com

Annmarie Taggart

Acting Prosecutor

19-21 High Street

Newton, NJ 07860

(973)383-1570 Fax (973)383-4929

SUSSEX COUNTY DIRECTORY

Includes listings for Official Sussex County Government
Departments, Offices and Boards, and unrelated non-profit
service organizations, agencies and commissions

****Area Code 973 unless otherwise noted****

Accountant. Registered Municipal

Nisivoccia LLP CPA's

200 Valley Road, Suite 300, Mt. Arlington, NJ 07856 **328-1825**

11 Lawrence Road, Newton, NJ 07860 383-6699

Raymond Sarinelli, Accountant (12/17)

E-Mail: rsarinelli@nisivoccia.com **Website:** www.nisivoccia.com

Adjuster

Newton..... **FAX 383-3951 579-0930**

Robert J. Peterson **E-Mail:** rpeterson@sussex.nj.us

Administrator. County

Newton..... **579-0250 x1101**

Ron Tappan, Administrator

FAX..... 579-0259

E-Mail: rtappan@sussex.nj.us

Aging (See Senior Services)

Agriculture. Board of

c/o Rutgers Cooperative Extension of SC, Newton

Mike Burger, President **908-310-9291**

Natalie Burger, Secretary **885-4698**

Monthly Meeting: 4th Monday at 7:30 PM (May, Aug., Dec.- No Meetings)

Held at Sussex County Fairgrounds – Administration Building

Website: www.sussexcountyboardofagriculture.org

Agricultural Development Board

One Spring Street, 3rd Flr., Newton.....**FAX 579-0513579-0500**

E-Mail: planning@sussex.nj.us

Monthly Meetings: 3rd Monday at 7:30 PM

Commissioner Meeting Room – County Administration Center, Newton

Alcohol (See Substance Abuse and Alcohol)

Arts & Heritage Council. Sussex County

133 Spring Street, Newton**FAX 383-6603383-0027**

Office/Gallery Hours: Tuesday – Friday 10 AM– 5 PM, Saturday – By Appointment

Website: www.scahc.org

E-Mail: scahc@scahc.org

Association for Retarded Citizens (SCARC. Inc.)

11 Route 206, Suite 100, Augusta, NJ 07822.....**383-7442**

FAX:**383-8330**

E-Mail: rlecher@scarc.org

Dr. Richard C. Lecher, Ph.D., Chief Exec. Officer; Meetings: Call Office

Atlantic Homecare & Hospice

Home care agency providing nursing, wound care, tele health, rehabilitation therapy (physical, occupational, speech therapists), social workers, home health aides. Services covered under Medicare, Medicaid and most insurance affiliated with Newton Medical Center. Service area includes Sussex, Warren, Morris, Somerset, Union and Essex counties in NJ and Pike County in PA.

Website: www.atlantichealth.org..... **379-8472**

Behavioral Health Services

Newton Medical Center, 175 High St., Newton **383-1533**

Emergency 24 hour/7 day/week**383-0973**

Website: www.atlantichealth.org

Budget Management. Division of

Newton.....579-0300 x1155

MaryLee VanHooker, Budget Management Director

Center for Prevention and Counseling

61 Spring Street, 3rd Floor, Newton **FAX:** 383-6576**383-4787**

E-Mail: info@centerforprevention.org

Website: www.centerforprevention.org

Central Purchasing. Office of

Newton.....579-0360

Mathias Banner, Purchasing Agent

E-Mail: mbanner@sussex.nj.us

Carrie Sylvester, Assistant Purchasing Agent

E-Mail: casylvester@sussex.nj.us

Donna Giannella, Buyer

E-Mail: dgiannella@sussex.nj.us

Central Services. Office of

Newton.....579-0200

Central and Shared Services. Department of

Newton.....579-0350

Chamber of Commerce

20 Hampton House Rd., Newton **FAX**..... **579-3031****579-1811**

Tammie A. Horsfield, President

E-Mail: mail@sussexcountychamber.org

Website: www.sussexcountychamber.org

Chest Clinic/Tuberculosis & Allied Respiratory Disease

(See Public Health Nursing. Office of)

Children’s Advocacy Center (Ginnie’s House)

P.O. Box 3156 - 4 High Street, Newton..... **579-0770**

Kristi Young, Exec. Dir.

Website: www.ginnieshouse.org

E-Mail: kristi@ginnieshouse.org

Clerk of the Board of County Commissioners

Newton..... **FAX 383-1124** **579-0240**

Christina Marks, Clerk Pro Tem/Confidential Aide

E-Mail: clerk@sussex.nj.us

Community College

1 College Hill Rd, Newton

Jon H. Connolly, PD., President..... **300-2120**

County College Chargeback Info **300-2209**

Board of Trustees Meetings – 4th Tuesday of each month
(Aug. & Dec. – No Scheduled Meetings)

Regular Meeting: 5 PM Board Room - held in atrium of Performing Arts Center

Website: www.sussex.edu

Public Safety Training Academy–114 Morris Tpke, Newton

William Dickson, Intrim Operations Officer

..... **FAX 948-7898** **948-7897**

Lou Takacs, Range Coordinator..... **948-7897**

Community Transit Citizens Advisory Committee

c/o Sussex County Skylands Ride, Newton **940-5200 x1287**

Nickolas Kapetanakis, Committee-Staff

Community & Youth Services. Division of

Newton..... **FAX 862-268-8013** **940-5200 x1287**

Nickolas Kapetanakis, Director **E-Mail:** nkapetanakis@sussex.nj.us

County Clerk

Hall of Records, 83 Spring St., Suite 304, Newton

Jeffrey M. Parrott, County Clerk **FAX 383-7493** **579-0900**

E-Mail: jparrott@sussexcountyclerk.org

Angela Rosa, Senior Deputy Clerk **579-0900**

E-Mail: arosa@sussexcountyclerk.org

Sheryl Talmadge, Deputy Clerk **579-0900**

E-Mail: stalmadge@sussexcountyclerk.org

Website: www.sussexcountyclerk.org

County Counsel

Newton..... **FAX 908-454-5827** **908-454-8300 x1011**

Douglas J. Steinhardt, E-Mail: dsteinhardt@floriolaw.com

Courts (State of New Jersey)

Judicial Ctr, 43-47 High St, Newton/Historic Courthouse, 3 High St.

Superior Court Assignment Judge – (Morris) M (Sussex) S

Hon. Stuart A. Minkowitz (M) **862-397-5700 x75385**

Court Adm. Susan Chait (M) **862 397-5700 x75065**

Asst. Court Adm. Thomas Jindracek (S) **862 397- 5700 x75070**

Ombudsman Jennifer Shultis **862 397-5700 x75069**

Superior Court Judges

Hon. N. Peter Conforti (Retired/on Recall) **862 397-5700 x75309**

Hon. Lorraine M. Augostini **862 397-5700 x75205**

Hon. David J. Weaver **862 397-5700 x75475**

Hon. Michael C. Gaus **862 397-5700 x75211**

Hon. William McGovern (Retired/On Recall) **862 397-5700 x75444**

Hon. James Farber (Retired/On Recall) **862 397-5700 x75444**

Superior Court Divisions

Civil/Law Div. – *Alex Sousa* 862 397-5700 x75452
Special Civil Part FAX 579-0736
Criminal Division – *Don Soisson*..... 862 397-5700 x75700
Family Division – *Dawn Carruth*..... 862 397-5700 x75184
Probation Services Division - *Cory DiBiase* ... 862 397-5700 x75587
Adult/Juvenile Supervision Units 862 397-5700 x75589
Child Support Hotline 877-655-4371
Jury Management - *Karen Stolzenberger*..... 862 397-5700 x75045
Jury Information 862-397-5622
Workman's Comp. Court..... 383-1600
Held at 100 Valley Rd., Ste. 100, Mt. Arlington 770 - 4480

Data Processing

(See Information and Technology Management)

DASI (Domestic Abuse & Sexual Assault Intervention Services)

P.O. Box 805, Newton, 24 Hour Hotline..... 875-1211
Community Outreach Center/Administration Office. 579-2386
E-Mail: info@dasi.org **Website:** www.dasi.org **FAX.....** 579-3277
Telecommunications for Deaf (TTY)..... 875-6369
Sexual Assault Program..... 300-5609
Kim Spangenberg, Executive Director..... 579-2386

Daughters of the American Revolution-

Chinkchewunsk Chapter

Elias Van Bunschooten Museum

1097 Route 23 North, Wantage, NJ 07461

Ashley Ziccardi, Chapter Regent..... 534-9760

E-Mail: chinkchewunsk1903@gmail.com

Division of Child Protection & Permanency (formerly DYFS)

20 East Clinton St, Newton, 800-392-2654

Website: www.nj.gov/dcf..... 383-8400

Disability Services – Division of Community & Youth Services

Newton.....940-5200 x1287

Nickolas Kapetanakis.....FAX 862-268-8013

E-Mail: nkapetanakis@sussex.nj.us

Economic Development Partnership, Inc.

120 Hampton House Road, Newton300-1988

Tammie A.Horsfield, President.....FAX 579-3031

E-Mail: mail@scedp.com **Website:** www.scedp.com

Education. State of NJ. Department of

262 White Lake Road, Sparta 07871.... FAX 579-6476 ... 579-6996

Gayle Carrick, EdD, Executive County Superintendent of Schools

E-Mail: gayle.carrick@doe.nj.gov

Educational Services Commission. Sussex County

10 Gail Court, Sparta 07871579-6980

Andrea Romano, Superintendent..... FAX 579-1086

Website: www.sussexesc.org

Elections. Board of

83 Spring Street, Suite 305, Newton579-0950

Ellen Griffiths, Chief Clerk579-0951

E-Mail: egriffiths@sussex.nj.us..... FAX 579-0955

Website: sussex.nj.us/election

Monthly Meetings: Second Tuesday at 9:00 AM, unless
otherwise posted

Emergency Management. Division of (See Sheriff's Office)

Employee Services. Office of

Newton.....FAX 579-0355.....579-0350

Email: employeeservices@sussex.nj.us

Debbie Pfunke, Employee Services.....579-0350 x1130

E-Mail: dpfunke@sussex.nj.us

Jessica Kapuscinski, Employee Services.....579-0350 x1120

E-Mail: jkapuscinski@sussex.nj.us

Employee Services, Office of (cont'd)

*Caren Ruitenber*g, Employee Services.....579-0350 x1128

E-Mail: cruitenberg@sussex.nj.us

Andrea Shaub, Employee Services.....579-0350 x1117

E-Mail: ashaub@sussex.nj.us

Engineering & Planning, Dept. of

Newton 579-0430

William J. Koppenaar, P.E., County Engineer / Dept. Administrator

Michelle Mezger, Secretary to Dept. Administrator

E-Mail: dpw@sussex.nj.us FAX 579-0444

Engineering, Division of

Newton

Matthew Sinke, P.E., Assist. County Engineer/Director, Division of
Engineering579-0430

E-Mail: dpw@sussex.nj.us FAX 579-0444

Environmental Health & Sanitation, Office of

201 Wheatsworth Rd, Hamburg579-0370

Facilities Management, Division of

Newton

Keith Nelson, Director

E-Mail: knelson@sussex.nj.us

Facilities Management.....579-0490

FAX.....579-0499

Emergencies/Nights/Weekends & Holidays.....579-0888

Finance & Library Services, Department of

Newton579-0300

Elke Yetter, Administrator

Fire Marshal (See Sheriff's Office)

Fiscal Management, Office of

Robert J Maikis, Jr., Director579-0300

Fleet Management. Office of

Hardyston, Wheatsworth Rd 579-0465
Chris Dixon, Supervisor.....x1214
Lorraine Talmadge.....x1319

Commissioners. Board of County

Newton.....FAX 383-1124.....579-0210

Ginnie's House (See Children's Advocacy Center)

Geographic Information Systems. Office of (G.I.S)

(See Records Management)

Health. Division of

201 Wheatsworth Rd, Hamburg FAX 579-0399579-0370
Jennifer Shortino, Acting Director.....x1250
E-Mail: Health@sussex.nj.us

Historian. County

William R. Truran..... 579-0240 x1177
Email: wrt1@columbia.edu

Historical Society. Sussex County

Wayne T. McCabe, President383-6010
82 Main Street, Newton (Museum), PO Box 913, Newton (Mailing)
E-Mail: sussexcountyhs@gamil.com

Health & Human Services. Department of

Newton.....FAX 579-9894..... 579-0559
Christine Florio, Administrator E-Mail cflorio@sussex.nj.us

Human Services Advisory Council (HSAC)

(Division of Community & Youth Services)

Newton
Marissa DeOliveira, Coordinator
E-Mail: mdeoliveira@sussex.nj.us.....940-5200 x1381

Information and Technology Management. Division of

Newton

Jeff Crimando, Division Head579-0325 x1203

E-Mail: jcrimando@sussex.nj.us

Intoxicated Driver Resource Center (IDRC)-

Division of Community & Youth Services

Newton.....**FAX 940-5220**.....**940-5200 x1371**

Cindy Armstrong, MSW, LSW, Coordinator

E-Mail: carmstrong@sussex.nj.us

Jail – Keogh-Dwyer Correctional Facility (See Sheriff)

Jury Management (See Courts)

Juvenile Detention Alternatives Program

Division of Community & Youth Services

Newton..... **940-5200 x1378**

Jennifer Coleville, Supervisor**FAX 948-6664**

E-Mail: jcolville@sussex.nj.us

Lake Hopatcong Commission

260 Lakeside Blvd., Landing.....**601-7801**

P.O. Box 8519, Landing 07850 (Mailing)

Ronald Smith, Chairman

Monthly Meetings: 2nd Monday @ 7:00 PM (check website during holidays) – held at Lake Hopatcong Train Station

Russell Smith, Chairman

Website: www.lakehopatcongcommission.org

Lake Musconetcong Regional Planning Board

77 Main St., Stanhope, NJ 07874**527-3200**

Meetings: Third Wednesday of each month at 7:00pm-
Netcong Municipal Bldg., Maple Ave, Netcong; *Earl Riley*,
Chairman

League of Municipalities, Sussex County

P.O. Box 251, Newton

Email quinn@spartanlj.net

Meetings: As scheduled – 3-5/year – Place: TBD

Christine Quinn, President

Tammy Horsfield, Vice President

Deb Milliken, Secretary

Tom Ferry, Treasurer

Library Services, Division of

125 Morris Turnpike, Frankford..... **FAX 948-2071** **948-3660**

Franklin Area..... **FAX 827-9422**..... **827-6555**

Hopatcong-E. Louise Childs Memorial.. **FAX 770-0094**..... **770-1000**

Newton-Dennis Memorial..... **FAX 383-1322** **383-4810**

Sussex-Wantage Branch..... **FAX 875-1336** **875-3940**

Vernon-Dorothy E. Henry Memorial..... **FAX 827-8664**..... **827-8095**

Will Porter, Director **E-Mail:** porter@sussexcountylibrary.org

Medical Examiner, Morris County Office of

P.O. Box 900, Morristown, NJ 07963 **FAX 829-8274** **829-8270**

Mental Health Board

Division of Community and Youth Services

Newton **940-5200 x1371**

E-Mail: carmstrong@sussex.nj.us **FAX 940-5220**

Cindy Armstrong, Administrator

Mental Health - See Behavioral Health Services

Mosquito Control, Office of

150 Morris Turnpike, Newton..... **FAX 940-5227** **940-5225**

Paige Lockburner, Superintendent

E-Mail: plockburner@sussex.nj.us

Municipal Alliance Program - Div. of Comm. and Youth Services

Newton..... **FAX 862-268-8013**..... **940-5200 x1383**

Nicholas Loizzi, Coordinator

E-Mail: municipalalliance@sussex.nj.us

Municipal Utilities Authority

34 South Route 94, Lafayette, NJ 07848

Administration **579-6998**

Thomas J. Varro, P.E., Executive Director

Joseph Sesto, P.E., Chief Engineer

Timothy Day, Comptroller

Solid Waste Facility FAX 579-7819

Jonathan Morris, Superintendent 579-6998

Wastewater Facilities FAX 827-6867

Timothy Phillips, Superintendent 827-8880

Website: www.scmua.org

Monthly Meetings: 1st & 3rd Wednesday at 3:00 PM

Sussex County Municipal Utilities Authority's Commissioners Meeting
Room, 34 S. Rt. 94, Lafayette

Wallkill Watershed Program579-6998 x109

Nathaniel Sajdak, Watershed Director

Website: www.wallkillriver.org

Northwest New Jersey Community Action Program

(NORWESCAP)

Child & Family Resource Services

186 Halsey Road, Suite1, Newton **383-3461**

Pathways 2 Prosperity

62 Main Street, Newton.....**862-6680**

Family Loan/IDA..... **908 454-7000 x116**

Early Head Start 111 Ryerson Ave, Newton.....**300-4091**

Food Bank **908-454-4322**

Head Start - Newton 111 Ryerson Ave, Newton.... **300-4091**

Head Start - Hopatcong 406 Wills Ave, Stanhope **398-4486**

Energy Assistance & Weatherization

15 Corkhill Rd, Franklin.....**209-7549 / 383-6020**

Low Income Home Energy Assistance Program... **908-454-4778**

Retired & Senior Volunteer Program (RSVP) **784-4900**

Women, Infants & Children Food (WIC)

111 Ryerson Ave, Newton.....**579-5155**

Meals on Wheels for Homebound SC Residents

Catholic Family & Community Services 209-0123

Nutrition Program-Division of Senior Services

Newton FAX 579-0550.....579-0555 x1222

James Cerny E-Mail: jcerny@sussex.nj.us

Franklin Nutrition Site 827-2973

George LaBance Lane, Franklin

Hopatcong Nutrition Site 398-2608

42 Lakeside Blvd., Hopatcong

Vernon Nutrition Site, Vernon Senior Center 764-5454

21 Church St., Vernon

Open Space Committee

One Spring Street, 3rd Flr., Newton...FAX 579-0513....579-0500

E-Mail: planning@sussex.nj.us

Maggie Faselt, Coordinator

Monthly Meetings: 4th Thursday at 7:30 PM

Commissioner Meeting Room – County Administration Center, Newton

Planning Board – Division of Planning and Economic Development

One Spring Street, 3rd Flr., Newton...FAX 579-0513....579-0500

E-Mail: planning@sussex.nj.us

Autumn M. Sylvester, P.P., Director

Monthly Meetings: 1st Monday at 4:00 PM

Commissioner Meeting Room – County Administration Center, Newton

Development Review Committee meetings – call Planning Board for dates and times

Planning and Economic Development. Division of

One Spring Street, 3rd Flr., Newton...FAX 579-0513....579-0500

E-Mail: planning@sussex.nj.us

Autumn M. Sylvester, P.P., Director

Probation Services, State of New Jersey

Judicial Center, 43-47 High St., Newton.....862-397-5700
FAX.....862-397-7505
Child Support.....1-877- NJKIDS (655-4371)
FAX.....862-397-5704
Child Support Website: www.njchildsupport.org

Michael Lasko, Vicinage Chief Probation Officer...862-397-5700 x75486
Cory DiBiase, Vicinage Asst. Chief Probation Officer.....
.....862-397-5700 x75587
Esmeralda Encarnacion, CSS2 Child Support.....1-877-655-4371
Jeffrey Wilk, CSS2 Adult, Juvenile & CEP.....862-397-5700 x75617
Laura Zartman, CSS2 Adult & Recovery Court.....862-397-5700 x75597

Project Self-Sufficiency

127 Mill Street, Newton.....**FAX 940 - 3501**.....940-3500

E-Mail: pss@projectselfsufficiency.org

Website: www.projectselfsufficiency.org

Deborah Berry-Toon, Executive Director

Prosecutor's Office

19-21 High Street, Newton **FAX 383-4929**.....383-1570

Narcotics Task Force.....948-2345

Annmarie Taggart, Acting Prosecutor

Tom McCormick, Chief of Detectives

Public Defender's Office

(State of NJ) 20 East Clinton St., Newton

Sussex Region.....**FAX 383-9949**383-9445

David A. Nufrio, Dep. Pub. Def. *Joseph E. Krakora*, Pub. Def.

Public Health Nursing, Office of

Jennifer Shortino, Acting Director.....579-0370 x1250

201 Wheatsworth Rd, Suite 4, Hamburg...**FAX 579-0571**579-0570

Chest Clinic/Tuberculosis & Allied Respiratory Disease

.....**FAX 579-0571**.....579-0570

Public Safety Training Academy (See Community College)

Public Works. Division of

Newton..... FAX 579-0444 579-0430

Emergencies/Nights/Weekends/Holidays..... 579-0888

Scott House, Director, Division of Public Works

Jason Swarts, Assistant Director, Division of Public Works

E-Mail: dpw@sussex.nj.us

Records Management. Office of

Newton

Dan Freed, Records Manager..... 579-0350x1145

Risk Management. Office of

Newton..... FAX 579-0355..... 579-0350

Roads. Office of – See Public Works. Division of

Rutgers Cooperative Extension of Sussex County

130 Morris Turnpike, Newton FAX 948-5582948-3040

Website: <https://sussex.njaes.rutgers.edu>

Stephen Komar, County Extension Department Head

komar@njaes.rutgers.edu

David Foord, 4-H Senior Program Coordinator

foord@njaes.rutgers.edu

SCORE

For The Life of Your Business

US Small Business Adm. Partner

Free business counseling by appointment

Website: score.org/northwestnj

Senior Services. Division of

Newton

Lorraine Hentz, Director..... **FAX 579-0550** **579-0555**

Aging & Disability Resource Connection (ADRC)... **1-877-222-3737**

E-Mail: seniorservices@sussex.nj.us

Website: www.sussex.nj.us/seniorservices

Sheriff's Office – Bureau of Law Enforcement

39 High Street, Newton **579-0850**

Michael F. Strada, Sheriff **579-0850**

Website: www.sussexcountysheriff.com **FAX 579-7884**

Matthew Avenatti, Undersheriff Administration

Keith A. Armstrong, Undersheriff Law Enforcement

John Schanstra, Undersheriff Special Services

Matthew McCurry, Undersheriff Corrections

Bureau of Corrections-Keogh-Dwyer Correctional Fac. (Jail)

41 High St. Main Phone Number..... **FAX 579-0893**..... **579-0875**

Administrative Phone Number **579-0884**

Emergency Management, Division of

Michael F. Strada, Emergency Management Coordinator

..... **FAX 948-0960** **579-0850**

Robert Haffner, Director of Emergency Preparedness..... **579-0380**

9-1-1 Communications Center

135 Morris Turnpike, Newton..... **940-5500**

Mark Rozek, Director/County 9-1-1 Coordinator

Fire Marshal/Coordinator. Office of the

135 Morris Turnpike, Newton. **579-0380**

Virgil Rome, Jr. Fire Marshal/Coordinator **2207**

24 Hour & Emergency Communications for all areas.... **579-0888**

Social Services. Division of

83 Spring St., P.O. Box 218, Newton **383-3600**

E-Mail: info@dss.sussex.nj.us **FAX 383-3627**

Joan Bruseo, Director

Soil Conservation District (Upper Delaware)

P.O. Box 198, 51 Main St., Blairstown, NJ 07825

Sandra Myers, District Manager

E-Mail: smyers@upperdelawarescd-nj.com

Website: www.upperdelawarescd-nj.com

Monthly Meeting: 2nd Wednesday at 2:00 PM

Upper Delaware District Office – 51 Main St., Ste. B, Blairstown

Solid Waste Advisory Council (S.W.A.C.)- Division of Planning and Economic Development

One Spring Street, 3rd Flr., Newton.....**FAX 579-0513....579-0500**

E-Mail: planning@sussex.nj.us

Autumn M. Sylvester, PP., Direct

Monthly Meeting: 2nd Tuesday at 7:30 PM

Commissioners Meeting Room, County Administrative Center, Newton

Special Child Health Services

201 Wheatsworth Rd, Hamburg **948-5239**

E-Mail: health@sussex.nj.us **FAX 948-2270**

Substance Abuse and Alcohol-Division of Community and Youth Services

Newton.....**FAX 862-268-8013..... 940-5200 x1383**

Nicholas Loizzi, Alcohol & Drug Abuse Coordinator

E-Mail: nloizzi@sussex.nj.us

Surrogate Court

3 High Street, Suite 1, Newton.....**FAX 579-0909.....579-0920**

Gary R. Chiusano, Surrogate

Jeanne D. Woodhouse, Deputy Surrogate

E-Mail: surrogate@sussex.nj.us

Website: www.sussexcountysurrogate.com

Sussex County Technical School

105 North Church Rd., Sparta, NJ 07871**383-6700**

E-Mail: gmodla@sussex.tec.org.....**FAX 383-4272**

Augustus O. Modla, Superintendent/Principal

Taxation. Board of

83 Spring Street, Suite 301, Newton **579-0970**

Melissa Rockwell, Tax Administrator **FAX 579-0977**

E-Mail: taxboard@sussex.nj.us

Monthly Meetings: 3rd Wednesday at 9:00 AM except during tax appeal season

Technology. Office of

(See Information and Technology Management. Division of)

Transit. Office of (Skylands Ride)

201 Wheatsworth Rd., 1st Floor **FAX 579-048579-0480**

Reservations..... **Press 1** from menu

Carrie Heiney, Program Coordinator

Treasury. Office of

Newton..... **FAX 579-0303** **579-0300**

Elke Yetter, Treasury Director

Uniform Construction Code Board of Appeals

Newton **579-0430**

William J Koppenaar, Coordinator..... **FAX 579-0444**

Michelle Mezger, Secretary

Upper Delaware Soil Conservation District –
See Soil Conservation District

Veterans Interment Officer – Division of Senior Services

Newton..... **579-0555**

Gary McCardle, Supervisor of Veterans Interment

Visiting Nurse Association of Saint Clare’s, Inc.

Provides home health services; nursing, certified home health aides, rehab services, social work services, nutritional counseling; Statewide Respite Care Program for Sussex County; Lifeline Program; Joint Commission accredited. Medicare certified Sussex and Warren counties.

One 3rd Street, Sussex, 07461 Sussex County **702-2862**

..... **1-800-VNA-7078**

Patricia L. McGrogan, Executive Director

**Water Quality Management Plan Policy Advisory Committee
(PAC) – Division of Planning & Economic Development**

One Spring Street, 3rd Flr., Newton.....FAX 579-0513....579-0500

E-Mail: planning@sussex.nj.us

Autumn M. Sylvester, PP., Director

Monthly Meeting: 1st Thursday at 7:30 PM

Commissioner Meeting Room, Administrative Center, Newton

Website Management. Office of

Akash Hundal, Principal Technician579-0200 x1206

Email: feedback@sussex.nj.us

Weights & Measures. Office of

112 Sunset Inn Rd., Lafayette

FAX 940-0694 940-0614

Workman's Compensation (See Courts)

Youth Services Commission. Sussex County –

Division of Community & Youth Services

Newton940-5200 x1379

Kristen Turtur, CoordinatorFAX 862-268-8013

E-Mail: kturtur@sussex.nj.us

Location of County Offices

Downtown Newton

County Administrative Center, One Spring Street

1st Floor

Central and Shared Services
Clerk, Board of County
Commissioners
County Administrator
County Counsel
Finance and Library Services
Commissioners' Office
Commissioners' Meeting Room
Purchasing Office

2nd Floor

County Adjuster
Health & Human
Services
Information Mgmt.
Senior Services
Comm. & Youth Service

3rd Floor

Engr. & Planning
Facilities Mgmt.
Division of
Planning

Prosecutor's Office – 19-21 High Street

Keogh-Dwyer Correctional Facility – 41 High Street

Sheriff's Office – 39 High Street

"Ginnie's House" –

Children's Advocacy Center of Sussex County - 4 High Street

Surrogate – 3 High Street

County Clerk – 83 Spring Street

Election Board – 83 Spring Street

Records Management – 83 Spring Street

Social Services – 83 Spring Street

Tax Board – 83 Spring Street

Location of County Offices (cont'd)

Frankford Complex

Office of Mosquito Control

Sussex County Library – Main Branch

Lafayette Complex

Office of Weights and Measures

Wheatsworth Facility (Hardyston Twp.)

Division of Health

Office of Environmental Health and Sanitation

Office of Public Health Nursing

Office of Fleet Management

Office of Transit

State of New Jersey Courts

Sussex County Judicial Center – 43-47 High Street

Superior Court – All Divisions

Probation – All Divisions

County of Sussex

Holidays (County) **(County Offices Closed)**

New Year's Day – Monday, Jan. 2, 2023 (observed)

Martin Luther King Jr.'s Birthday – Monday, Jan. 16th

Lincoln's Birthday – Monday, Feb. 13th (observed)

President's Day – Monday, Feb. 20th

Good Friday – Friday, April 7th

Memorial Day – Monday, May 29th

Juneteenth – Friday, June 16th (observed)

Independence Day – Tuesday, July 4th

Labor Day – Monday, Sept. 4th

Columbus Day – Monday, Oct. 9th

Veterans' Day – Friday, Nov. 10th

Thanksgiving Day – Thursday, Nov. 23th

Day after Thanksgiving – Friday, Nov. 24th

Christmas Eve – Friday, Dec. 22nd (observed)

Christmas Day – Monday, Dec. 25th

State Parks and Forests

✧ **ALLAMUCHY MT./STEPHENS STATE PARK** – Fishing, hiking, cross country skiing, mountain biking, horseback riding, hunting, boating, and rock climbing 9,200 acres. Stephen Section. This 222-acre area includes more than a mile of the Musconetcong River. Picnicking, camping, playgrounds, hiking, horseback riding and fishing. Also the historic Morris Canal towpath.

Address: 800 Willow Grove, Hackettstown, NJ 07840

908-852-3790 E-Mail: stephenssp@verizon.net

✧ **HIGH POINT STATE PARK** – Located in the extreme northwest corner of Sussex County along the Kittatinny Mountain Ridge, this 15,000+ acre park includes the highest elevation in New Jersey (1,803 feet above sea level). At the summit the 220-foot High Point Monument, a memorial to NJ's veterans, affords panoramic views of three states. The Interpretive Center features exhibits about nature along the Ridge and park history. Free programs for the public and school groups are hosted in the Center year-round. Other facilities include a swimming beach, camp sites, cabins, trails for hiking, biking, cross-country skiing, snowshoeing, and snowmobiling, picnic areas, non- motorized boat launches, and fishing areas. **Address:** 1480 State Rt. 23, Sussex, NJ 07461 Park Office: **973-875-4800**, Interpretive Center: **973-875-1471**, Cross Country Ski Center: **973-702-1222**

E-Mail: highpointsp@earthlink.net

Web: www.njparksandforests.org www.xcskihighpoint.com

✧ **HOPATCONG STATE PARK** – Located on Lake Hopatcong, at the southernmost end of Sussex County. The Park is 112 acres in area. The Park provides facilities for picnicking, swimming, playgrounds, fishing and a boat ramp is available for launching boats, jet skis, sailboats, etc.

Address: PO Box 8519, Lakeside Blvd., Landing, NJ 07850-8519

973-398-7010 E-Mail: lopssp@verizon.net

✧ **KITTATINNY VALLEY STATE PARK** - Includes 5,064 acres primarily located in Andover Borough and Township. The State Park includes the Andover-Aeroflex Airport, which is operated by the NJ Forest Fire Service. There are facilities for hiking, mountain biking and horseback riding on the Park's dirt roads and old logging trails. There is also fishing and hunting. The Paulinskill Valley Trail and the Sussex Branch Trail are part of the Park and the NJ State Trails System. Kittatinny Valley State Park offers year round nature programming, a schedule of events can be found at www.njparksandforests.org

Address: PO Box 621, Andover, NJ 07821

973-786-6445 E-Mail: kittatinnyvalley@embarqmail.com

✧ **STOKES STATE FOREST** – Located on the famous Kittatinny Ridge this 16,022-acre forest is typical of the finest mountain country that New Jersey has to offer. The crest of Sunrise Mountain is one of the most frequently visited sites in Stokes State Forest. The mountaintop provides a breathtaking view at an elevation of 1,653 feet above sea level. There are facilities for swimming, picnicking, hiking (Appalachian Trail and others), camping, cabin rentals, fishing, hunting, snowmobiling, and X-country skiing. **Address:** 1 Coursen Road, Branchville, NJ 07826

973-948-3820

Email: stokessf@embarqmail.com

Website: www.njparksandforests.org

✧ **SWARTSWOOD STATE PARK** – A large portion of this 3,435-acre State Park located in Sussex County is comprised of two lakes which offer great recreational opportunities in a natural environment. The park is well known for its excellent fishing, boating, picnicking, and camping facilities. In addition to several miles of natural trails, there is a one-mile long handicap accessible paved trail through a mature forest.

Address: Swartswood State Park, PO Box 123
Swartswood, NJ 07877-0123

973-383-5230.

✧ **WAWAYANDA STATE PARK**—Located in the northeast corner of Sussex & Passaic Counties, in Vernon & West Milford Townships, this 40,000-acre mountain woodland tract has excellent fishing and may be enjoyed in the 255-acre Lake Wawayanda. Canoes, kayaks and rowboats are available for rent, and facilities for picnicking, hiking, mountain biking and swimming are open to the public, as well as the Wawayanda Iron Furnace and the Appalachian Trail. Swimming Memorial Day to Labor Day in guarded swimming area and fishing and hunting with NJ licenses.

Address: 885 Warwick Turnpike, Hewitt, NJ 07421

973-853-4462 FAX 973-853-1383.

County Government Information

~WHAT IS A COMMISSIONER? ~

A Commissioner is the elected county government representative in New Jersey who serves on the county's main governing body, the Board of County Commissioners.

The Sussex County Board of County Commissioners sets policy for five County departments and 13 divisions, plus a number of boards, commissions, authorities and committees. The Commissioners appoint a County Administrator to supervise the actual day-to-day operation of county government.

~COUNTY GOVERNMENT IN NEW JERSEY~

The basic law establishing the Commissioner (previously termed "Chosen Freeholder" in New Jersey until the year 2020) form of county government in New Jersey was enacted in 1798. In the beginning, each corporate municipality was represented by a Freeholder on the county governing board. But as the number of municipalities increased to the point where some Boards were bogged down by sheer weight of numbers, the law was changed. In 1912 the "Small Board" Act was adopted, permitting counties to elect Freeholders from the county at large. The exact number of Freeholders making up each county Board was to be determined by the respective county's population. The law was permissive, and subject to approval by the voters at a referendum.

In 2020, New Jersey Governor Phil Murphy signed legislation which requires the title of "Chosen Freeholder" to be changed to "County Commissioner" and all "Boards of Chosen Freeholders" to be known as "Boards of County Commissioners" within one year of the bill's effective date, January 1, 2021.

County Government Information

Sussex County has five Commissioners. A county may have between three and nine, depending on its population and classification.

The Commissioners are elected at-large to serve three- year staggered terms. The five Commissioners elect a Director and Deputy Director from among themselves to run their meetings and to serve as spokesperson for the Board

✧ SUSSEX COUNTY FLAG ✧



The flag, with its background of vibrant yellow, represents the sun or a harvest moon as it spreads its light over the mountains, hills and valleys.

The gentle blue is the reflection of the tonality of the sky upon our beautiful crystal lakes while the stars remind us of our high ideals.

The gently waving wheat gives living evidence of the fertility of thought, words and deeds. This is Sussex County.

✧ SUSSEX COUNTY SEAL ✧



The Sussex County Seal is a gold seal with a solid green circle encased within a dark blue circle. Within the green circle are five gold sheaves of wheat held in place by a burgundy ribbon decorated with three gold stars.

The date 1753 appears below the ribbon to remind us of our forefathers' perseverance to establish Sussex County as an independent entity to govern, protect, and enhance the lives of its residents.

✧ AN INVITATION TO SUSSEX COUNTY ✧

Sussex County, located in the northwest corner of New Jersey, is well-known as a four-season recreational community. With its mountains and more than 80 lakes and streams, thousands of visitors are attracted here each year to enjoy camping, hiking, picking apples in the fall, swimming, boating and fishing, as well as, skiing on our popular slopes for wintertime fun. State parks located within its boundaries also offer campers and other devotees of outdoor life, opportunities for year-round recreational fun.

Approximately 40 miles of the Appalachian Trail traverses through the northern section of Sussex County. The western section of the County is located in the Appalachian Zone, known here as the Kittatinny Valley and Mountains, where a great variety of mineral deposits have been discovered. Comprised mainly of granite and gneiss, the eastern third of the County is almost entirely in the Highlands, and forms part of the oldest geological strata in North America.

Rich in folklore and wealthy in history, Sussex County is one of the last of the 21 counties in New Jersey to retain its rural characteristics. Visitors to Sussex County can take a step back in time and view 100-year-old homes and one-room schoolhouses preserved to perfection, or spend a day browsing in the many antique shops located throughout the region.

Whether you enjoy science, history or the beautiful natural resources so plentiful to our region, spending a day or a week with us, Sussex County has something to offer to satisfy everyone's recreational and educational interests.

Come visit us soon, and see what you've been missing!

Municipalities



**The Area Code for All Municipalities is
“973” (unless otherwise listed) and
must be dialed when calling**

**Please visit the municipality website for
current information on meetings and
elected office**

ANDOVER BOROUGH

Municipal Building
137 Main Street, Andover, NJ 07821
Tel. 973-786-6688 FAX No. 786-7231
Office Hours: 9:00 a.m. – 4:00 p.m.
E-Mail: clerk@andoverboroughnj.org
Website: www.andoverboroughnj.org

MAYOR – (R) John A. Morgan – 786-6688 (12/23)

COUNCIL MEMBERS

(D) Randolph Mallon..... 786-6688 (12/25)
(R) Jason Lane786-6688 (12/25)
(R) Lynn Delfing..... 786-5892 (12/23)
(R) Mel Dennison..... 786-6688 (12/24)
(R) Robert Smith..... 786-5269 (12/24)
(R) John Hoag..... 786-6688 (12/23)

Meetings: Second Monday of each month at 7:00 PM

Municipal Clerk/Registrar

Beth Brothman786-6688

Chief Financial Officer

William Eagen786-6688

Tax Collector

Melissa Caton.....786-6688

Attorney

Frank McGovern.....383-1200

Engineer

Harold Pellow948-6463

Judge

James P. Sloan383-4280

Court Administrator

Michael Allatto383-4280

Tax Assessor

Joseph Ferraris786-6688

Construction Office

Rod Schmidt.....786-6688

Public Health Inspector

Sussex County579-0370

Fire Chief

Jessica Casella786-5120

Fire Sub-Code Official

Colin Baker786-6688

Supt. of Road Department

John Hoag.....786-6688

Supt. of Water Dept.

Robert Smith786-6688

Emergency Mgmt. Coordinator

John Hoag.....786-6688

Lakeland Rescue Squad

.....383-5544

Welfare – Sussex County Social Services

.....383-3600

Superintendent of Schools

Clifford Burns.....315-5255

Zoning & Code Enforcement

Jessica Casella786-6688

Fire Prevention

.....579-0380

Animal Control Officer

Alan DeCarolis786-6688

WATER DEPARTMENT

Robert Smith, Water Superintendent.....786-6688

Michelle LaStarza, Water Administrator.....786-6688

E-Mail: waterdept@andoverboroughnj.org

BOARD OF HEALTH

Beth Brothman786-6688

Meetings: As Needed

PLANNING AND ZONING BOARD

James Walter, Chairman.....786-6688

Beth Brothman, Secretary786-6688

Monthly Meeting: 3rd Monday at 7:00 PM

BOARD OF EDUCATION

Nicole Sylvester, Secretary383-8454 x404

Monthly Meetings: 1st and 3rd Tuesday 7:30 PM at the Long Pond School.

(All meetings, unless otherwise noted, are held at Borough Hall.)

ANDOVER TOWNSHIP

Municipal Building

134 Newton-Sparta Road, Newton, NJ 07860

Phone: 973-383-4280 FAX 973-383-9977

Building Hours: 8:00 a.m. to 4:00p.m.

Email: pbussow@andovertpw.org

Website: Andovertpw.org

MAYOR – (R) Thomas D. Walsh, Jr. – 383-4280 (12/23)

COMMITTEE MEMBERS

(R) Ellsworth E. Bensley, Jr 383-4280 (12/25)
(R) John Carafello 383-4280 (12/23)
(R) Eric Karr 383-4280 (12/24)
(R) Janis McGovern 383-4280 (12/24)

Meetings: First and Third Thursday of each month at 6:00 PM.

Clerk/Administrator

Patricia L. Bussow, RMC/CMR
..... 383-4280 x316

Deputy Clerk/Registrar

Kaitlin Jespersen, CMR
..... 383-4280 x317

Chief Finance Officer/QPA

Toni Grisaffi, CMFO/QPA
..... 383-4280 x323

Tax Collector

Daryn Cashin 383-4280 x328

Attorney

Fred Semrau, Esq. 383-4280

Engineer

Cory L. Stoner, P.E., C.M.E. 948-6463

Municipal Court Judge

James P. Sloan 383-4280 x229

Municipal Court Administrator

Michael Allatta, CMCA ... 383-4280 x222

Tax Assessor

Jack Marchione, CMTA ... 383-4280x327

Construction Officials

State of NJ DCA 383-4280 x321

Zoning Officers

Cory Stoner 383-4280 x320

Benjamin Jones 383-4280 x320

Chief of Police

Eric Danielson 383-5544

Fire Chief

Luke Fortunato 383-4431

Fire Official

Dan Hennighan 383-4280

Municipal Prosecutor

Anthony Arbore, Esq. 584-1501

Emergency Management Coordinator

Eric Danielson 383-5544

Clean Communities &

Recycling Coordinator

Zoie Gaspari, CCC 383-4280 x324

Public Health Inspector

Sussex County 579-0370

Road Supervisor

Darren Dickinson, CPWM
..... 383-4280 x410

Environmental Commission

Christine Kretzmer, Chairman .. 383-4280

Animal Control Officer 383-5544

LAND USE BOARD – Stephanie Pizzulo, Land Use Administrator

..... 383-4280 x 322

Monthly Meetings: 1st and 3rd Tuesday at 7:30 PM

BOARD OF EDUCATION 383-8454

Nicole Sylvester, Business Administrator

Monthly Meetings: 1st and 3rd Tuesday at 7:30 PM at the Long Pond School

ENVIRONMENTAL COMMISSION

Monthly Meeting: 1st Wednesday at 6:00 PM or when noticed

ANDOVER JOINT MUNICIPAL COURT – Contact Court for Sessions

(All meetings, unless otherwise noted, are held at the Municipal Building.)

BRANCHVILLE BOROUGH

Municipal Office
34 Wantage Avenue
Branchville, NJ 07826-0840
Tel. 973-948-4626 FAX 948-0899
Office Hours: 9:00 a.m. – 1:00 p.m.
E-Mail: branchvilleclerk@yahoo.com
Website: www.branchville.us

MAYOR – (D) Anthony Frato Sr. – 903-3792 (12/23)

COUNCIL MEMBERS

(R) Beverly Bathgate 948-3721 (12/23)
(R) H. Lee Doremus 948-5439 (12/25)
(R) Troy C. Orr 948-7691 (12/24)
(R) Russell Bellis Jr. 948-4365 (12/24)
(R) Richard VanStone..... 948-5888 (12/25)
(D) Mary Whitesell 948-6060 (12/23)

Meetings: First Wednesday of each month at 7 PM

Municipal Clerk

Kathryn L. Leissler..... 948-4626 x1

Deputy Municipal Clerk

Karen Braun..... 948-4626 x2

Chief Financial Officer

Christine Rolef..... 948-4626 x6

Tax Collector

Kathryn L. Leissler..... 948-4626 x1

Attorney

M. Richard Valenti..... 383-2700

Engineer

Harold Pellow..... 948-6463

Wantage Court..... 875-7310

Public Health Inspector..... 579-0370

Wantage Animal Control..... 875-7192

Tax Assessor

Kristy Lockburner..... 948-4626 x3

Construction Official

Michael Robinson..... 948-4626 x5

Fire Chief

Jon Frato..... 600-3398

Supt. of Road Department

Darren Haggerty..... 948-5515

Supt. of Water Department

H. Lee Doremus..... 948-5439

Assistant Supt. of Water Department

Troy Orr

Emergency Management

Jeff Lewis..... 479-7203

Road Commissioner

Russell Bellis Jr..... 948-4365

Assistant Road Commissioner

H Lee Doremus

BOARD OF HEALTH

Monthly Meeting: 3rd Wednesday at 7 PM as needed

PLANNING/ZONING

Michael Clune, Chairman 973-948-6340

Karen Braun, Secretary 973 948-4626 x21

Monthly Meeting: 2nd Wednesday at 7 PM

(All meetings, unless otherwise noted, are held at the
Branchville Borough Municipal Office, 34 Wantage Avenue, Branchville, NJ 07826.)

BYRAM TOWNSHIP

Municipal Building
10 Mansfield Drive, Stanhope, NJ 07874
Tel. 347-2500 FAX 347-0502
Office Hours: 8:30 a.m. – 4:30 p.m.
Website: www.byramtwp.org

MAYOR – Alexander Rubenstein –214-8835 (12/31/25)

COUNCIL MEMBERS

Cris Franco.....219-4592 (12/31/23)
Jack Gallagher347-3912 (12/31/23)
Ray Bonker.....691-4219 (12/31/23)
Harvey Roseff.....551-5861 (12/31/25)

Meetings: First and Third Tuesday of each month
6:30 PM Executive Session; 7:30 PM Regular Session

Town Manager

Joseph W. Sabatini.....347-2500 x129

Municipal Clerk

Cynthia Church.....347-2500 x127

Treasurer/CFO

Ashleigh Frueholz.....347-2500 x134

Tax Collector

Michele McElroy.....347-2500 x133

Attorney

Thomas Collins.....538-3800

Judge

James G. Devine.....383-6640

Engineer

Cory Stoner.....948-6463

Court Administrator

Michael Allatta.....383-4280 x227

Tax Assessor

Penny Hostenstein347-2500 x139

Zoning Officer

Nick Cutrone347-2500 x131

Police Chief

Ken Burke347-4008

Fire Chief

Todd Rudloff.....908-339-2991

Municipal Prosecutor

Anthony Arbore, Esq584-1501

Recycling Coordinator

Mike Orgera347-2500 x137

Public Health Inspector

Sussex County.....579-0370

Supt. of Road Department

Mike Orgera347-2500 x137

Superintendent of Schools

John Fritzky.....347-1047 x2306

Rescue Squad Chief

Rourke Day.....347-4008

Construction Official

Peter Karcher347-2500 x123

Environmental Committee

Rachel Popadich347-2500 x138

BOARD OF HEALTH

Vicky Proskey, Secretary.....347-2500 x125

BOARD OF EDUCATION – Julie Lucente, President

Nancy DeRiso, Secretary347-1047

PLANNING/ZONING BOARD – George Shivas, Chairman

Caitlin Phillips, Secretary347-2500 x132

*Byram Township is now part of the Andover Joint Municipal Court located at
134 Newton-Sparta Road, Newton, NJ 07860.

(All meetings are held at the Municipal Building, except Board of Education,
which meets at the Intermediate School, Mansfield Drive.)

FRANKFORD TOWNSHIP

Municipal Building

151 State Highway 206, Augusta, NJ 07822-2023

Tel. 948-5566 FAX 948-2612

Office Hours: 8:30 a.m. – 4:00 p.m. Mon. thru Fri.

E-Mail: clerk@frankfordtwp-nj.com

Website: www.frankfordtownship.org

MAYOR – (R) David Silverthorne – 948-5566 (12/23)

COMMITTEE MEMBERS

(R) Edwin Risdon, Jr., Deputy Mayor.....948-5566 (12/24)
(R) James Ayers948-5566 (12/23)
(R) Emery “Sam” Castimore, Jr.....948-5566 (12/25)
(R) Nicholas Civitan948-5566 (12/25)

Regular Month Meetings: Second Tuesday at 7:00 PM

Administrator & Municipal Clerk

Lori Nienstedt, MBA, RMC.....948-5566

Deputy Clerk/Registrar

Diane M. Brauchle, CMR.....948-5084

Chief Finance Officer

Sharon Yarosz.....948-7335

Tax Collector

Stephen Lance.....948-4621

Finance Clerk

Katie Radler.....948-7335

Tax Assessor

Jason Laliker.....948-7335

Attorney

Kevin Benbrook.....908-735-8100

Engineer

Harold E. Pellow.....948-6463

Construction Official

Bob Huber.....948-6453

Zoning Officer/T.A.C.O.

Ann Bell.....948-6453

Fire Prevention Official

Mark Snook.....948-7592

Department of Public Works Supervisor

Mark Yetter, CPWM.....948-4230

Emergency Management Coordinator

Jeff Lewis.....948-5566

Frankford Volunteer Fire Department

Non-emergency number.....948-4220

Blue Ridge Rescue Squad

Non-emergency number.....948-4828

COURT – JOINT & SHARED COURT

Peter Laemers, Judge.....948-4045

Administrative Court Offices.....948-4045

BOARD OF HEALTH – Mat Wingle, President

Diane M. Brauchle, Secretary.....948-5084

Public Health Inspector (Sussex County).....579-0370

Quarterly Meetings: See Township website for dates. Time is always 6:30 PM

LAND USE BOARD – Jay Romania, Chairperson

Katie Radler, Secretary.....948-7592

Monthly Meetings: Second and Fourth Wednesdays at 7:00 PM

BOARD OF EDUCATION

Board Office.....948-3727

Monthly Meetings: 4th Monday at 7:30 PM at Elementary School

(All meetings, unless otherwise noted, are held at the Municipal Building.)

FRANKLIN BOROUGH

Municipal Building

46 Main Street, Franklin, NJ 07416

Tel. 973-827-9280 FAX 973-827-9279

Office Hours: 8:00 a.m. – 4:00 p.m.; Bldg. Open: 8:30 a.m. – 4:00 p.m.

E-Mail: clerk@franklinborough.org

MAYOR – (R) John M. Sowden IV – 827-9280 (12/23)

COUNCIL MEMBERS

(R) Gilbert Snyder 827-3797 (12/24)
(R) Joseph Limon 827-2771 (12/23)
(R) Rachel Heath 827-9280 (12/24)
(R) Concetto Formica 827-9280 (12/25)
(R) Stephen Skellenger 827-9280 (12/25)
(R) John Postas 827-5228 (12/23)

Meetings: Second and Fourth Tuesday of each month at 7:00 PM (except July and Aug. – meetings held only on Third Tuesday of each month)

Administrator

Andrew Bernath 827-9280 x119

Municipal Clerk

Darlene Tremont 827-9280 x101

Deputy Municipal Clerk

Colleen Little 827-9280 x100

Tax Collector

Melissa Caton 875-7194 x117

Treasurer

Corry Chrobak 827-9280 x124

Water & Sewer Collector

Diana Falica 827-9280 x117

Attorney

John Ursin 295-3673

Engineer

Denis Keenan 908-850-0977

Judge

Glenn T. Gavan 827-9280 x107

Municipal Court Administrator

Lori Mitchener 827-9280 x108

Tax Assessor

Scott Holzhauer 827-9280 x116

Zoning Officer

Joe Setticase 827-9280 x113

Construction Official

Joe Butto 823-7020

Senior Nutrition Site

Anna Fischer 827-2973

Chief of Police

Gregory Cugliari 827-7700

Fire Chief

Khyle Conklin 827-6650

Public Health Inspector

Sussex County 579-0370

Dept. of Public Works Supervisor

Brian VanDenBroek 827-7060

Road Supervisor

John Rome 827-9849

First Aid Squad President

John Friend 827-7530

Superintendent of Schools

J.R. Giacchi 827-9010

Emergency Management Coordinator

Jim Williams 362-6732

BOARD OF HEALTH 827-9280 x 101

Colleen Little, Secretary

Monthly Meetings: 1st Monday of each month at 7:00 PM (July and August no meetings held)

PLANNING BOARD – *Wes Suckey*, Chairman 827-9280 x 110

Monthly Meeting: 3rd Monday at 7:30 PM. If needed, 1st Wednesday at 7:30 PM

BOARD OF EDUCATION

School Bus. Administrator/Board Secretary – *Barbara Decker* 827-9010

Meetings: Held at Franklin Elementary School

FREDON TOWNSHIP

Municipal Building

443 Rt. 94, Newton, NJ 07860

Tel. 973-383-7025 FAX 973-383-8711

Office Hours: 8:00 a.m. – 4:00 p.m. Mon., Tues., Thurs., Fri.

E-Mail: clerk@fredonnj.gov

MAYOR – (R) John Flora - 201-230-4467 (12/24)

COMMITTEE MEMBERS

(R) Glenn Deitz, Deputy Mayor333-4244 (12/23)
(R) Carl Lazzaro. 464-5030 (12/25)
(R) George Plock 919-2830 (12/24)
(R) Christopher Nichols.....217-1721 (12/23)

Meetings: Second & Fourth Thursday of each month at 7:00 PM

Municipal Clerk

Suzanne Boland383-7025 x22

Treasurer

William Liverance 383-7025 x29

Tax Collector

Kerri Womack..... 383-7025 x23

Attorney

Robert McBriar295-3675

Engineer

Harold Pellow & Assoc., Inc.....948-6463

Judge

James P. Sloan383-6640

Clerk of the Municipal Court

Michael Allatta 383-4280 x227

Tax Assessor

Kristen Umansky 383-7025 x24

Construction Official

NJ Dept of Comm Affairs...383-7025 x27

Fire Sub Code Official

NJ Dept of Comm Affairs...383-7025 x27

Public Health Inspector

Sussex County579-0370

Code Enforcement Officer

Allison Larocca..... 383-7025 x25

Fire Chief

Virgil Rome383-9424

Department of Public Works Manager

Matt Lambert383-8027

Emergency Management Coordinator

Keith Festa.....516-456-1374

Solid Waste Representative

Virgil Rome 579-7890

Fredon Emergency Med. Serv. Captain

Michael Ipekjdian.....383-9424

Sussex County Social

Services383-3600

Superintendent of Schools ...383-4151

Plumbing Inspector

NJ Dept. of Comm. Affairs 383-7025 x27

BOARD OF HEALTH – Mary Ellen Kline, Chairman.....383-7025 x31

Patricia Carlson, Secretary383-7025 x31

Meetings: Quarterly, as announced

PLANNING/LAND USE BOARD – Thomas Boland, Chairman383-7025 x28

Donald Andrews, Vice Chairman383-7025 x28

Patricia Carlson, Secretary383-7025 x28

Monthly Meeting: 3rd Monday at 7:00 PM

BOARD OF EDUCATION – Rianna Ketch383-4151 x3005

Monthly Meeting: 2nd Monday 7:30 PM at the school

ENVIRONMENTAL COMMISSION – Alex Durino, Chairman383-7025 x28

Monthly Meeting: 1st Monday at 7:30 PM

RECREATION COMMISSION – Arne Olsen, Chairman383-7025 x30

Monthly Meetings: 3rd Wednesday at 7:00 PM

OPEN SPACE COMMITTEE

Carl Lazzaro, Chairman.....383-7025 x22

Meetings: As announced.

(All meetings except School Board are held at the Municipal Building.)

GREEN TOWNSHIP

Municipal Building

P.O. Box 65, 150 Kennedy Rd., Tranquility, NJ 07879

Tel. 908-852-9333 FAX 908-852-1972

Office Hours: 8:30 a.m. – 3:30 p.m.

E-Mail: clerkadmin@greentwp.com

MAYOR – (R) Margret “Peg” Phillips – 908-852-9333 (12/23)

COMMITTEE MEMBERS

(R) Virginia “Ginnie” Raffay, Deputy Mayor908-852-9333 (12/23)
(R) James DeYoung.....908-852-9333 (12/24)
(R) Michael Rose.....908-852-9333 (12/22)
(R) Bader Qarmout908-852-9333 (12/22)

Meeting: First and Third Monday of each month at 7:00 PM
Only the Second Monday of June, July, August

Municipal Clerk/Administrator

Mark Zschack.....908-852-9333

CFO/Treasurer

Linda Padula..... 908-852-9333

Tax Collector

Karen Ferrone.....908-852-9333

Attorney

Ursula Leo.....729-1800

Engineer

Cory Stoner.....948-6463

Tax Assessor

Penny Holenstein..... 908-852-9333

Construction Official

Greg Chontow.....908-852-9333

Fire Chief

Bob Olivier..... 383-4334

Road Supervisor

Jason Miller.....908-852-9333

OEM Coordinator

Chris Lopanik.....908-852-9333

Superintendent of Schools

Jennifer Centiempo300-3800

BOARD OF HEALTH – Bader Qarmout, President.....908-852-9333

Patty DeClesis, Secretary.....908-852-9333

Meetings: Called when deemed necessary.

LAND USE BOARD – Scott Holzhauer, Chairman..... 908-852-9333

Monthly Meeting: 2nd Thursday at 7:00 PM

BOARD OF EDUCATION – Marie Bilik, President Ann Marie Cooke, Vice President

Karen Constantino, School Business Administrator.....300-3800

Monthly Meeting: 3rd Wednesday at 7:00 PM at the Green Hills School,
Mackerley Road, unless otherwise noted.

ENVIRONMENTAL ADVISORY COMMITTEE

Cindy Moyano, Chairperson.....908-852-9333

Sheri Janoski, Secretary.....908-852-9333

Monthly Meeting: 1st Tuesday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

BOROUGH OF HAMBURG

Municipal Building
16 Wallkill Avenue, Hamburg, NJ 07419
Tel. 973-827-9230 FAX 973-827-0466
Office Hours: 8:00 a.m. – 3:00 p.m.
E-Mail: clerk@hamburgnj.org

MAYOR – (R) Richard Kransnomowitz – 827-9230 (12/26)

COUNCIL MEMBERS

(R) John Haig 827-9230 (12/24)
(R) Mark Sena 827-9230 (12/24)
(R) Russell Law 827-9230 (12/25)
(R) Joyce Oehler 827-9230 (12/23)
(R) John Burd 827-9230 (12/25)
(R) George Endres 827-9320 (12/23)

Meetings: First and third Monday of each month at 7:00 PM

Municipal Clerk

Doreen Schott 827-9230 x4010

Deputy Municipal Clerk

Kathy Garrett 827-9230 x4012

CFO

Joe Brezina 827-9230 x4014

Tax Collector/Water Sewer Collector

Regina Flammer 827-9230 x4011

Attorney

Richard Clemack 530-4455

Engineer

Mott MacDonald 908-238-5000

Judge

Paris Eliades 729-3501

Court

Sparta Township

Court Administrator

Bonnie Messina 729-3501

Tax Assessor

Jason Laliker 827-9230 x4016

Construction Official

Hardyston Township 823-7020

Fire Official (Hardyston Twp)

Eric Stahl 823-7020 x9356

Police - OIC

Lt. Jason Tangorra 827-6211

Fire Chief

Charles Kazella 827-9230 x4019

Emergency Management Coordinator

Keith Sukennikoff 670-0105

Department of Public Works

Alec Yanish 827-7702

Public Health Inspector

Sussex County 579-0370

Supt. of the Water Department

John Perry 827-9230

Superintendent of Schools

Kimberly Sigman 827-7570

Zoning Officer/Property Maintenance

Joe Drossel 827-9230 x4015

LAND USE BOARD

Wendy Brick, Secretary 827-9230 x4013

Monthly Meeting: 2nd Monday at 7:00 PM

BOARD OF PUBLIC WORKS

Kathy Garrett, Secretary 827-9230 x 4011

Monthly Meeting: 2nd Wednesday at 7:00 PM

BOARD OF EDUCATION

William Sabo, Secretary 827-5417

Monthly Meeting: 4th Tuesday at 7:00 PM at the Hamburg School

HISTORIC COMMISSION

Wendy Brick, Secretary

Quarterly Meeting: Last Monday of each quarter at 7:00 PM 827-9230 x4013

RECREATION COMMISSION 827-9230 x4012

Kathy Garrett, Secretary

Monthly Meeting: 3rd Tuesday at 7:00 PM

HAMPTON TOWNSHIP

Municipal Building

1 Rumsey Way, Newton, NJ 07860

Tel. 973-383-5570 FAX 973-383-8969

Office Hours: 9:00 a.m. – 4:00 p.m.

E-Mail: administrator@hamptontwp-nj.org

MAYOR – (R) Timothy Dooley – 383-3273 (12/22)

COMMITTEE MEMBERS

(R) Philip Yetter	383-3273 (12/23)
(R) Ed Ramm	886-4855 (12/24)
(R) Dave Hansen	579-2131 (12/23)
(R) Eileen Klose	579-7369 (12/25)
(R) Tim Dooley	383-0616 (12/24)

Meetings: Last Tues. of each month at 7 PM, except January, February and March at which time meetings are held only on the second and last Tues. of the month

Township Administrator

Jessica Caruso..... 383-5570

Township Clerk

Kathleen Armstrong..... 383-5570

Deputy Clerk

Diana Juarez..... 383-5570

Finance Officer

Jessica Caruso..... 383-1041

Treasurer

Jessica Caruso..... 383-1041

Tax Collector

Leah Korver..... 383-1692

Attorney

Frank McGovern..... 383-1200

Engineer

Harold E. Pellow..... 948-6463

Judge

James P. Sloan..... 306-0688

Court Administrator

Michael Allatta..... 306-0688

134 Newton-Sparta Rd, Newton 07860

Tax Assessor

Joseph Ferraris..... 383-3812

Construction Official

Bob Huber..... 383-8845

Code Enforcement Officer

Bob Huber..... 383-8845

Public Works Manager

Daniel Bayles..... 383-8745

Solid Waste Representative

Karen Hansen..... 383-7798

Public Health Inspector

Sussex County..... 579-0370

Emergency Management Coordinator

Edward Hayes..... 383-8745

Animal Pound

Newton Veterinary Hospital..... 383-4321

Refuse Collector

Blue Diamond..... 598-9800

Recycling Coordinator

Karen Hansen..... 579-2131

BOARD OF HEALTH – David Hansen, Chairman

Diana Juarez, Secretary..... 383-5570

Bi-Monthly Meeting: 3rd Tuesday at 7:00 PM (bi-monthly)

PLANNING BOARD – Gerard Ambrosi, Chairman..... 383-8845

Katelynn Wunder, Secretary..... 383-8845

Monthly Meeting: 3rd Thursday at 7:00 PM

HAMPTON FIRE AND RESCUE..... 940-7322

HAMPTON TOWNSHIP BOARD OF EDUCATION – Dr. Joseph Santora, President

Kate Fedge, Secretary/Business Administrator..... 383-5300

Monthly Meeting: 4th Wednesday at 7:00 PM at the McKeown School

Workshop: 2nd Wednesday of each month at 7:00 PM at the McKeown School

RECREATION COMMITTEE – Anna Pascarella, Chairwoman..... 383-5570

Diana Juarez, Secretary

Monthly Meeting: 3rd Wednesday at 7:00 PM

HARDYSTON TOWNSHIP

Municipal Building
149 Wheatsworth Road, Hardyston, NJ 07419
Tel. 973-823-7020 FAX 973-823-7021
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: jbakalarczyk@hardyston.com

MAYOR – (R) Brian J. Kaminski – 202-0387 (12/23)

COUNCIL MEMBERS

(R) Carl B. Miller261-2645 (12/24)
(R) Frank Cicerale823-7020 (12/23)
(R) Santo Verrilli827-0450 (12/25)
(R) Brian J. Kaminski202-0387 (12/23)
(R) Stanley J. Kula462-9798 (12/25)

Meetings: Fourth Wednesday of each month at 7:00 PM

Manager

Carrine Piccolo-Kaufer 823-7020

Municipal Clerk

Jane Bakalarczyk 823-7020

Deputy Clerk

Carrine Piccolo-Kaufer 823-7020

Chief Financial Officer

Grant Rome 823-7020

Tax Collector

Rebecca Westra 823-7020

Tax Assessor

Scott J. Holzhauer 823-7020

Attorney

Fred Semrau 334-1900

Engineer

Michael Vreeland 862-284-1100

Judge

Paris Eliades 823-7038

Court Administrator

Lauren Mitchener 827-9280

Director of Public Works

Joshua Raff 827-3525

Construction Official

Joe Butto 823-7020

Police Chief

Scott Lobban 823-7022

Fire Chief

Anthony Rosta 362-6524

Animal Control Officer

Vernon Township Animal Control

Public Health Inspector

Sussex County 579-0370

Zoning Officer

Jeff Stabile 823-7020

EMERGENCY MANAGEMENT COUNCIL – William Hickerson, Coordinator615-5687

LAND USE BOARD – William Hickerson, Chairman; Anne-Marie Wilhelm, Secretary

Monthly Meetings: 2nd Monday and 4th Tuesday at 7:00 PM

HARDYSTON TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

Carrine Piccolo-Kaufer, Administrator 823-7020

Monthly Meeting: 1st Monday of at 7:00 PM

BOARD OF EDUCATION

Hardyston Township Elementary School 823-7000

Hardyston Township Middle School 823-7000

Walkkill Valley Regional High School 827-4100

(All meetings, unless otherwise noted, are held at the Municipal Building.)

HOPATCONG BOROUGH

Municipal Building
111 River Styx Road, Hopatcong, NJ 07843
Tel. 973-770-1200 FAX 973-770-0301
Office Hours: 9:00 a.m. – 4:30 p.m.
Website: www.hopatcong.org

MAYOR – (R) Michael Francis – 770-1200 (12/23)

COUNCIL MEMBERS

(R) Ryan Smith.....770-1200 (12/24)
(R) Bradley Hofercamp.....770-1200 (12/25)
(R) Christine Smith.....770-1200 (12/25)
(R) Richard Schindelar.....770-1200 (12/23)
(R) Dawn Roberts770-1200 (12/24)
(R) John Young.....770-1200 (12/23)

Meetings: First and third Wednesday of each month at 7:30 PM

Administrator

David Fanslau770-1200

Municipal Clerk

Valerie A. Egan770-1200

CFO/Treasurer

Lorraine Rossetti770-1200

Tax Collector

Patricia Emery.....770-1200

Attorney

John Ursin, Esq.....295-3673

Engineer

John Ruschke.....908-238-5000

Judge

Gerard Smith.....361-1500

Court Administrator

Kathryn McLaren770-1200

Tax Assessor

Therese DePierro770-1200

Construction Official

William O'Connor770-1200

Chief of Police

Meghan McClusky.....398-5000

Fire Chief

Steve Kucevic770-1200

Fire Marshal

Bernard Kotchkowski.....770-1200

Municipal Prosecutor

Anthony Arbore584-1501

Department of Public Works

Pat Mason.....398-3611

Emergency Management Coordinator

Wade Crowley.....770-1200

Welfare Director

Sussex County.....383-3600

Superintendent of Schools

Arthur DiBenedetto.....398-8801

Public Health Inspector

Sussex County.....579-0370

Zoning Officer

William Donegan, III770-1200

LAND USE BOARD – Amy Mejia, Secretary.....770-1200

Monthly Meetings: 1st and 3rd Tuesday at 7:30 PM

BOARD OF EDUCATION –398-8802

Monthly Meeting: 4th Monday at 8 PM at the Hopatcong Board of Ed. Office

ECONOMIC DEVELOPMENT COMMITTEE – All correspondences should be directed to the Municipal Building, Attention: Mayor Michael Francis

RECREATION COMMISSION – Christy Rehe, Secretary770-1200

Monthly Meeting: 2nd Tuesday at 8 PM

ENVIRONMENTAL COMMISSION770-1200

Monthly Meeting: 4th Wednesday at 7:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

LAFAYETTE TOWNSHIP

Municipal Building

33 Morris Farm Road, Lafayette, NJ 07848

Tel. 973-383-1817 FAX 973-383-0566

Office Hours: 9:00 a.m. – 3:00 p.m.

E-Mail: lafayetteclk@embargmail.com

Website: www.lafayettecltwp.org

MAYOR – (R) Richard Hughes – 985-5971 (12/25)

COMMITTEE MEMBERS

(R) Alan Henderson875-5057 (12/23)
(R) Kevin O'Leary985-7325 (12/24)
(R) Patrick Geaney.....867-8845 (12/25)
(R) Gregory Corcoran579-5612 (12/23)

Meetings: First and third Tuesday of each month at 7:00 PM

Municipal Clerk/Registrar

Anna Rose Fedish.....383-1817

Finance Officer

Toni Grisaffi.....383-1817

Tax Collector

Daryn Cashin383-1817

Attorney

Roy E. Kurnos.....539-1100

Engineer

Michael Vreeland.....862-284-1100

Judge

Peter Laemers.....948-4045

Clerk of the Municipal Court

Donna Zuidema.....948-4045

Address: 151 US Highway 206, Augusta,
NJ 07822 FAX: 948-4271

Tax Assessor

Jason Laliker.....383-1817

Construction Official

State of NJ DCA383-1817

Zoning Officer

George Hutnick.....383-1817

Superintendent of Roads

Alan Henderson.....875-5057

Welfare

Sussex Co. Social Services383-3600

Public Health Inspector

Sussex County579-0370

Road Foreman

James Ando383-8809

Emergency Management Coordinator

Richard Hughes.....985-5971

Recycling Coordinator

Stephanie Pizzulo.....383-1817

BOARD OF HEALTH

Stephanie Pizzulo, Secretary.....383-1817

Animal Control Officer383-1817

Meetings: Fourth Monday of each month at 7:30 PM

LAND USE BOARD

Chairman383-1817

Stephanie Pizzulo, Secretary.....383-1817

Meetings: Fourth Thursday of each month at 7:30 PM

OPEN SPACE ADVISORY COMMITTEE

Chairman383-1817

Meetings: Fourth Tuesday of each month at 7:00 PM

BOARD OF EDUCATION

Erin Siipola.....875-2359

Meetings: Second Tuesday of each month at 7:30 PM at the Township School

(All meetings, unless otherwise noted, are held at the Municipal Building)

MONTAGUE TOWNSHIP

Municipal Building
277 Clove Road, Montague, NJ 07827
Tel. 293-7300 FAX 293-7467
Office Hours: 8:30 a.m. – 4:00 p.m.
E-Mail: clerk@montaguenj.org

MAYOR – (R) George Zitone – 293-3797 (12/23)

COMMITTEE MEMBERS

(R) James LeDonne, Deputy Mayor.....293-3797 (12/23)
(R) Richard Innella.....293-3797 (12/25)
(R) Joseph Krumpfer.....293-3797 (12/24)
(R) Fred Merusi.....293-3797 (12/23)

Meetings: Second and fourth Tuesday of each month at 7:00 PM

Municipal Clerk

Eileen DeFabiis, RMC, CMR...293-3797

Deputy Clerk

Dana Klinger, RMC/CMR.....293-7300

Chief Financial Officer/Treasurer

Sharon Yarosz.....293-7027

Tax Collector

Theresa Schlosser293-7027

Attorney

Robert J. Rossmeissl..... 334-1900

Tax Assessor

Jason Laliker293-7300

Engineer

Harold E. Pellow & Assoc.....383-3327

Judge

Peter J. Laemers948-4045

Acting Court Administrator

Donna Zuidema.....948-4045

51 US Hwy 206, Augusta, NJ 07822

Constable

Terry Snyder293-7496

Construction Official

Bob Huber.....293-3366

Zoning Official

George Hutnick293-3366

Soil Erosion Officer

.....293-3366

Fire Sub-Code/Inspector

Matthew Kansky293-3366

Electrical Inspection

Andrew Simonis293-3366

Plumbing Inspection

Bob Huber293-3366

Fire Official/Marshal

Matthew Kansky293-3366

Board of Education Secretary

Carl Morelli.....293-7400

DPW Foreman

Dave Coss293-7616

Emergency Management Coordinator

Dave Coss908-319-1811

Fire Chief

Dave Coss293-7441

BOARD OF HEALTH

Eileen DeFabiis, Secretary293-3797

Animal Control Officer – Vernon Twp.....764-7751

Public Health Inspector – Sussex County579-0370

LAND USE BOARD

Sharon Yarosz, Secretary.....293-7300

Monthly Meeting: 2nd Thursday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

TOWN OF NEWTON

Municipal Building

39 Trinity Street, Newton, NJ 07860

Tel. 383-3521 FAX 383-8961

Office Hours: Monday – Friday 8:30 a.m. – 4:30 p.m.

Website: www.newtontownhall.com

MAYOR – Michelle J. Teets - 383-3521 (12/24)

COUNCIL MEMBERS

John-Paul E. Couce 383-3521 (12/24)
Helen r. Le Frois 383-3521 (12/26)
Sandra L. Diglio 383-3521 (12/26)
Matthew S. Dickson 383-3521 (12/26)

Meetings: Second and fourth Monday of each month at 7:00 PM

Town Manager

Thomas S. Russo, Jr. 383-3521 x224

Municipal Clerk/Deputy Town Manager

Teresa A. Oswin 383-3521 x232

FAX 300-1208

Deputy Clerk

Kathryn Alcock 383-3521 x224

Registrar

Janien N. Roberts 383-3521 x255

Tax Collector

Theresa Schlosser 383-3521 x239

Finance Director/CFO

Monica Miebach 383-3521 x241

Attorney

Eric Bernstein, Esq. 732-805-3360

Engineer

Harold E. Pellow 948-6463

Code Enforcement Director

Michael Monaco 383-3521 x256

Assistant to Town Manager

Kathryn Alcock 383-3521 x224

Judge

James P. Sloan 383-3521 x242

Court Administrator

Katherine Quinn 383-3521 x242

Deputy Court Administrator

Michelle Estremera 383-3521 x236

FAX 383-0465

Municipal Prosecutor

Steven M. Siegel 201-317-0854

Tax Assessor

Scott J. Holzhauer 383-3521 x234

Construction Official

Joseph Butto 823-7020 x9001

Land Use Administrator

Kerry Brown 383-3521 x227

Chief of Police

Steven Van Nieuwland 383-2525

Fire Chief

Anthony Razzano 383-4746

Fire Official

Virgil Rome Jr. 579-0380 x2207

Public Works Supervisor

Ken Jaekel 383-2090

Asst. Public Works Supervisor

Adam Vough 383-4160

Public Health Inspector

Sussex County 579-0370

Recycling/Solid Waste Coordinator

Debbie Danielson 383-4160

Emergency Management Coordinator

Kenneth A. Teets 383-2525

Recreation Supervisor

Danielle Finkle 383-3521 x 231

Superintendent of Schools

Dr. Joseph S. Piccirillo 383-7392

PLANNING BOARD – Greg Le Frois, Chairman 383-3521 x227

Kerry Brown, Administrator

Monthly Meeting: 3rd Wednesday at 7:00 PM

RECYCLING CENTER 383-1521

South Park Drive, Newton Hours of Operation Tues. & Thurs. 8-4 and Sat. 8-1

BOARD OF EDUCATION – Stella Dunn, Pres 383-1900

Jim Sekelsky, Business Admin. / Sec 383-7392

Monthly Meetings: 2nd and 4th Tuesday at 7:00 PM at the Bd of Ed Office

(All meetings, unless otherwise noted, are held at the Municipal Building.)

OGDENSBURG BOROUGH

Municipal Building
14 Highland Avenue, Ogdensburg, NJ 07439
Tel. 827-3444 FAX 827-9602
Office Hours: 9:00 a.m. – 4:30 p.m.

MAYOR – (R) George Hutnick – 827-3444 (12/26)

COUNCIL MEMBERS

(R) Nelson Alvarez827-3444 (12/24)
(R) Kenneth Poyer827-3444 (12/24)
(R) Brenda O'Dell827-3444 (12/25)
(R) Alfonse DeMeo827-3444 (12/23)
(R) Caren Ruitenber827-3444 (12/25)
(R)Steven Ciasullo.....827-3444 (12/23)

Meetings: Second and fourth Monday of each month at 7:00 PM

Municipal Clerk

Robin Hough 827-3444 x5

Treasurer/Chief Financial Officer

Mike Marceau, CFO827-5934 x1

Tax Collector

Regina Flammer 827-3447 x2

Attorney

Robert McBriar973-295-3670

Engineer

Mike Vreeland862-284-1100

Judge

Glenn Gavan827-3895 x3

Municipal Prosecutor

Jonathan McMeen827-3020

Clerk of the Municipal Court(Sparta)

Bonnie Messina 729-3501

Tax Assessor

Kathleen Kieb827-3712 x4

Code Enforcement Officer

Tom Dixon827-3860

Public Health Inspector

Sussex County579-0370

Solid Waste Representative

Kenneth Poyer827-3444

Construction Official

State of NJ DCA908-713-0722

Chief of Police

Stephen Gordon827-3160

Fire Chief

Jeffery Wottle827-3450

Superintendent of the Road Dept.

Christopher Ross827-3444 x5

Superintendent of the Water Dept.

Christopher Ross827-3444 x5

Welfare

Sussex Co. Social Services383-3600

Superintendent of Schools

David Astor827-7126

BOARD OF HEALTH – *Robin Reed DeRojas*, President827-3712

Maria Mascuch, Secretary827-3712

Monthly Meeting: 1st Wednesday at 7:00 PM

LAND USE BOARD – *Elliott Honig*, Chairman827-3860

Robin Hough, Secretary827-3860

Monthly Meeting: 4th Tuesday at 7:00 PM

BOARD OF EDUCATION – *Toni Corban*827-3298

Marilyn Cuykendall, Secretary827-7126

Monthly Meeting: 2nd Tuesday 7:30 PM at the Ogdensburg School

(All meetings, unless otherwise noted, are held at the Municipal Building.)

SANDYSTON TOWNSHIP

Municipal Building

133 Route 645, Sandyston, NJ 07826

Tel. 948-3520 FAX 948-0783

Office Hours: 8:30 a.m. – 2:00 p.m.

E-Mail: clerk@sandystontownship.com

Website: www.sandystontownship.com

MAYOR - (R) George B. Harper, Jr. – 417-1396 (12/23)

DEPUTY MAYOR – (R) Kamala Hull – 222-7722 (12/25)

COMMITTEE MEMBERS

(R) Ronald Green..... 886-4120 (12/24)

Meetings: Third Tuesday of each month at 7:00 PM and 9 AM alternating monthly (unless otherwise noted)

Municipal Clerk/Registrar

Amanda "Amy" Lobban ..948-3520 x200

Deputy Clerk/Deputy Registrar

Theresa Doyle..... 948-3520x201

Treasurer

Theresa Doyle..... 948-3520 x201

Chief Financial Officer

Toni Grisaffi..... 948-3520 x201

Tax Collector

Theresa Doyle..... 948-3520 x202

Tax Assessor

Kathy DeKorte..... 948-3520 x203

Attorney

Michael J. Hanifan..... 383-8082

Construction Official

Robert W. Huber..... 948-3520 x201

Code Enforcement Official

Michael Johnson.....948-3520 x205

Engineer

Harold Pellow 948-6463

Fire Chief

Scott House..... 306-2285

Emergency Management Coordinator

Shane Houghtaling 222-5533

Recreation Commission President

Jennifer Lubeck

Email.....sandystonrec@gmail.com

Township Historian

Patte Frato 948-6110

Email.....pattefrato@embarqmail.com

Fire Prevention

Charles Luxton.....948-3520 x208

Road Department Foreman

Roy McClain948-3520

COURT – JOINT & SHARED COURT

Address: Frankford Municipal Court 151 U.S. Highway 206, Augusta, NJ 07822

Peter Laemers, Judge.....948-4045

Administrative Court Offices.....948-4045

BOARD OF HEALTH

Lori Knoll, Chairwoman948-3520 x201

Theresa Doyle, Secretary948-3520 x201

PLANNING BOARD

Raj Sinha, Chairman 948-3520 x205

Beth Brothman, Secretary 948-3520 x205

Monthly Meeting: 1st Monday at 7:00 PM (If Monday holiday, call for date & time)

BOARD OF EDUCATION

William Kochis, Superintendent of Sandyston-Walpack948-4450

Joseph Kraemer, Interim Principal

Kelli Pastor Hickey, Asst. to Business Administrator948-4450

Fax.....948-4492

Meetings: As noted on website www.sandystonwalpack.org

(All meetings, unless otherwise noted, are held at the Municipal Building.)

SPARTA TOWNSHIP

Municipal Building

65 Main Street, Sparta, NJ 07871

Tel. 729-4493 FAX 726-3664

Office Hours: 8:30 a.m. – 4:30 p.m.

E-Mail: kathleen.chambers@spartanjersey.org

MAYOR – Daniel Chiariello – 729-4493 (12/26)

COUNCIL MEMBERS

Neill Clark, Deputy Mayor.....729-4493 (12/26)
Joshua Hertzberg729-4493 (12/24)
Christine Quinn.....729-4493 (12/24)
Dean Blumetti.....729-4493 (12/26)

Meetings: Second and fourth Tuesday of each month at 7:30 PM

Interim Town Manager

Grant Rome729-4103

Municipal Clerk

Kate Chambers729-4493

Finance Director

Grant Rome729-4103

Tax Collector

Dianne O'Connor729-4903

Attorney

Tom Ryan729-1880

Judge

Paris Eliades729-3501

Clerk of the Municipal Court

Bonnie Messina729-3501

Tax Assessor

Joseph Ferraris729-2626

Construction Official

Domenick Carnevale729-9888

Chief of Police

Jeff McCarrick.....729-6121

Fire Chief

Chris Angelucci.....729-7000

Municipal Prosecutor

Jonathan McMeen729-3501

Public Health Inspector

Sussex County579-0370

Director of Public Works

James Zepp.....729-6178

Emergency Management Coordinator

Jeff McCarrick.....729-6121

Rescue Squad Captain

Allyson Wright.....729-6121

Superintendent of Schools

Matthew Beck.....729-7886

PLANNING BOARD – *Celeste Luciano*, Chairwoman.....729-8093

Diana Katzenstein, Secretary

Monthly Meetings: 1st and 3rd Wednesday at 7:00 PM

ZONING BOARD OF ADJUSTMENT – *Ken Laury*, Chairman729-8093

Diana Katzenstein Secretary

Monthly Meetings: 2nd and 4th Wednesday at 7:00 PM

BOARD OF EDUCATION - Secretary729-2155

Monthly Meeting: 2nd Monday at 8:00 PM

LIBRARY BOARD – *Mark Beardmore*, President729-3901

David Costa, Library Director.....729-3101

Monthly Meeting: 2nd Wednesday at 4:30 PM at the Sparta Library

ENVIRONMENTAL COMMISSION729-8093

Debbie Card, Secretary

Monthly Meetings: 2nd and 4th Thursday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

STANHOPE BOROUGH

Municipal Building
77 Main Street, Stanhope, NJ 07874
Tel. 347-0159 FAX 347-6058

MAYOR – (R) Patricia Zdichocki – 347-0159 (12/23)

COUNCIL MEMBERS

(R) Diana Kuncken 347-0159 (12/25)
(R) Michael Vance 347-0159 (12/25)
(R) William Thornton 347-0159 (12/24)
(R) Thomas Romano 347-0159 (12/23)
(R) Eugene Wronko 347-0159 (12/24)
(D) Anthony Riccardi 347-0159 (12/23)

Meetings: Second and Fourth Tuesday of each month at 7:00 PM

Administrator

Brian McNeilly 347-0159 x14

Municipal Clerk

Ellen Horak, RMC 347-0159 x16

Chief Financial Officer

Angelica Sabatini 347-0159 x13

Court

Hopatcong Borough 770-1200

Tax Collector

Angelica Sabatini 347-0159 x 13

Attorney

Ursula Leo 729-1880

Engineer

Eric Keller, P.E. Bowman Consulting.....

Tax Assessor

Jason Laliker 347-0159 x31

Building Inspector

Thomas Pershouse 347-0159 x20

Chief of Police

Steve Pittigher 347-4533

Fire Chief

Michael Donahue 347-5017

Public Health Inspector

Sussex County 579-0370

Zoning Officer

Thomas Dixon 347-0159 x11

Code Enforcement Officer

Thomas Dixon 347-0159 x11

Superintendent of Road Dept.

Jason Titsworth 347-6368

Superintendent of Water Dept.

Jason Titsworth 347-6368

Emergency Management Coordinator

Wayne Anthony 691-5729

Sussex County Social Services

..... 383-3600

Supt. of Lenape Valley Reg. High

School

Dr. Michael A. Rossi, Jr 347-7600

BOARD OF HEALTH – Thomas Romano, President 347-0159

Monthly Meeting: 2nd Wednesday at 7:00 PM

LAND USE BOARD – Rosemarie Maio, Chairwoman 347-0159

Ellen Horak, Secretary 347-0159

Monthly Meeting: 2nd Monday at 7:00 PM

BOARD OF EDUCATION – Gill Moscatello, President 347-5010

Steven Hagemann, Superintendent 347-5010

Debi LeBrun, Business Administrator

Monthly Meeting: 2nd Wednesday at 7:00 PM at the Valley Road School

(All meetings, unless otherwise noted, are held at the Municipal Building.)

STILLWATER TOWNSHIP

Municipal Building

964 Stillwater Road, Newton, NJ 07860

Tel. 383-9484 FAX 383-8059

Office Hours: Mon.- Fri. – 8:00 a.m. – 4:00 p.m.

E-Mail: clerk@stillwatertwp.com

Website: www.stillwatertownshipnj.com

MAYOR – (R) Lisa Chammings – 903-3003 (12/23)

COMMITTEE MEMBERS

(R) George Scott.....219-0355 (12/24)
(R) Paul Barta.....997-4212 (12/24)
(R) Dawn Delaney.....222-3696 (12/25)
(R) Vera Rumsey.....222-3832 (12/25)

Meetings: First and third Tuesday of each month at 7:00 PM

Municipal Clerk

Lynda Knott.....383-9484

CFO/Treasurer

Tammy Leonard.....383-9484

Tax Collector

Terry Beshada.....383-9484

Attorney

Howard Vex.....402-5200

Engineer

Michael Vreeland.....862-284-1100

Municipal Prosecutor

Jonathan McMeen.....

Judge

Glenn T. Gavin.....875-7310

Donna Chernov, Court Administrator

Municipal Court

Joint Court with Wantage Township
.....875-7310

Tax Assessor

Penny Holenstein.....383-9484

Construction Official

Richard Bizik.....383-6332

Police

NJSP.....

Fire Chief: Stillwater

Paul Hawkins.....383-1329

DPW Supervisor

Paul Hawkins.....383-8722

Deputy Emergency Mgmt. Coordinator

Lisa Chammings.....903-3003

Public Health Inspector

Sussex County.....579-0370

Welfare

Sussex County Social
Services.....383-3600

BOARD OF HEALTH – Lisa Chammings, Chairwoman

Lynda Knott, Secretary.....383-9484

Meetings: as needed

PLANNING BOARD – TBD, Secretary.....383-9484

Monthly Meeting: 1st Wednesday at 7:30 PM

ZONING BOARD OF ADJUSTMENT – TBD, Secretary.....383-9484

Monthly Meeting: 4th Monday at 7:30 PM

BOARD OF EDUCATION – Dennis DeGroat, President.....383-8954

Rene Metzgar, Board Administrator.....383-8954

Monthly Meetings: 2nd Monday at 7:30 PM at the Stillwater School

ENVIRONMENTAL COMMISSION

Kathy Wunder, Secretary.....383-9484

Monthly Meeting: 2nd Monday at 7:00 PM

RECREATION COMMISSION

Danielle Wunder, Secretary.....383-9484

Monthly Meeting: 1st Monday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

SUSSEX BOROUGH

Municipal Building

2 Main Street, Sussex, NJ 07461

Tel. 875-4831 FAX 875-6261

Office Hours: 8:30 a.m. – 4:00 p.m.

E-Mail: admin@sussexboro.com

Website: www.sussexboro.com

MAYOR – (R) Edward Meyer – 875-4831 (12/23)

COUNCIL MEMBERS

(R) Robert Holowach, Council President..... 875-4831 (12/23)
(R) John Ross 875-4831 (12/25)
(R) Charles H. Fronheiser, Jr..... 875-4831 (12/24)
(R) Frank Dykstra 875-4831 (12/23)
(R) Mario Poggi 875-4831 (12/25)
(R) Jake Little 875-4831 (12/24)

Meetings: First and third Tuesday of each month at 7:00 PM

Municipal Clerk/Admin

Toni Smith..... 875-4831

Chief Financial Officer/Treasurer

Michael Marceau..... 875-4831

Deputy Treasurer

Melissa Morales 875-4831

Deputy Clerk

Melissa Morales 875-4831

Registrar

Toni Smith..... 875-4831

Tax Collector

Melissa Caton 875-4831

Water/Sewer Collector

Jamie Boffa..... 875-4831

Attorney

Frank McGovern 383-1200

Wantage Court

Glenn Gavan - Judge 875-7310

Engineer

Harold Pellow..... 948-6463

Engineers, Water & Sewer

PCI Engineering 683-0044

Court Administrator

Donna Chernov 875-7310

Tax Assessor

Kristy Lockburner..... 875-7193

Fire Chief

Grant Rome..... 875-6848

Construction Official

Joe Butto 823-7020

Public Health Inspector

Sussex County 579-0370

DPW Supervisor

John Perry..... 875-4831 x110

Emergency Management Coordinator

Floyd Southard, Jr 875-4831

9-1-1 Coordinator

Lou Cecchini..... 875-2793

BOARD OF HEALTH

Karen Vander Veer, President

Monthly Meeting: 4th Tuesday at 7:30 PM

PLANNING/ZONING BOARD

Rich Klein, Chairman

Monthly Meeting: 4th Monday at 7:30 PM

COMMUNITY & CULTURAL EVENTS ADVISORY

Monthly Meeting: 1st Wednesday at 7:00 PM

BOARD OF EDUCATION

Christina Riker, Secretary..... 875-2634

Monthly Meeting: 4th Wednesday at 7 PM at Sussex Middle School Media Center

(All meetings, unless otherwise noted, are held at the Borough Hall.)

VERNON TOWNSHIP

Municipal Building

21 Church Street, Vernon, NJ 07462

Tel. 764-4055 FAX 764-4799

Office Hours: 8:30 a.m. – 4:00 p.m.

Website: www.vernontwp.com

MAYOR – Howard Burrell – 764-4055 (12/23)

COUNCIL MEMBERS

Natalie Buccieri, Council President764-4055 (12/25)
Patrick Rizzuto, Council Vice President.....764-4055 (12/25)
Joseph Tadrick764-4055 (12/23)
Bradley Sparta.....764-4055 (11/23)
Margaret Distasi.....764-4055 (11/23)

Meetings: Second and fourth Monday of each month.
Executive Session – 6:00 PM; Public Session – 7:00 PM

Municipal Clerk

Marcy Gianattasio, RMC

FAX 764-6393764-4055 x2238

Registrar, Vital Statistics

Marcy Gianattasio, CMR764-4055

Business Administrator

TDB.....764-4055

Tax Collector

Lisa Kimkowski.....764-4055

Attorney

Joshua Zielinski.....295-3670

Engineer

Cory Stoner.....764-4055

Judge

James Sloan.....764-4737

Court Administrator

Lindsay Miller.....764-4737

Tax Assessor

Kristen Umansky.....764-4055

Construction Official

Paul Black 764-4059

Chief of Police

Dan B. Young 764-6155

Municipal Prosecutor

Alicia Ferrante 383-6896

Public Health Inspector

Sussex County 579-0370

Zoning Officer

Allison LaRocca 764-4055

Director of Public Works

Ed Babcock 764-3021

Emergency Management Coordinator

Ken Clark..... 764-6155

Recreation Director

Mishelle Downtain..... 764-4405

Chief Financial Officer

Donelle Bright..... 764-4055

Fire Chiefs

*John Cosh (McAfee), Jeff Anderson
(Pochuck), Jason Alba (Vernon),
Scott Semchesyn (Highland Lakes)*

LAND USE BOARD

Kim Decker, Secretary764-4055

Monthly Meetings: 2nd and 4th Wednesday at 7:00 PM

BOARD OF EDUCATION

Russell Rogers, Superintendent of Schools764-2900

ENVIRONMENTAL COMMISSION764-4055

Monthly Meeting: 3rd Monday at 7:00 PM

BOARD OF RECREATION764-4055

Monthly Meeting: 1st Wednesday at 7:30 PM

VERNON TWP MUNICIPAL UTILITIES AUTHORITY 764-4055 x2288

Monthly Meeting: 3rd Thursday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

WALPACK TOWNSHIP

Municipal Building
9 Main Street
Walpack Center, New Jersey 07881
Mail: 16 Old Mine Rd, Walpack, NJ 07881
Office Hours 9 am to 1 pm
973-948-6861
Email: walpackclerk@live.com
Website: www.twp.walpack.nj.us

MAYOR – (R) Victor J. Maglio – 479-6976 (12/23)

COMMITTEE MEMBERS

(D)Janina Wycalek, Deputy Mayor.....948-4903 (12/25)
(R)James Heigis.....948-3890 (12/24)

Meetings: Last Tuesday of each month at 7:00 PM

Municipal Clerk

Christine Von Oesen, RMC
.....walpackclerk@live.com
Email is preferred method of contact.

Deputy Clerk

Riaa Maglio.....948-6861

Treasurer and CFO

Ashley Wilson
.....walpack.cfo@gmail.com

Tax Collector

Theresa Schlosser
.....walpack.tax@gmail.com

Engineer

Michael G. Vreeland.....383-3327

Court Administrator

Suzanne Oakley.....948-4045

Registrar

Amy Lobban.....948-3520

Deputy Registrar

Theresa Doyle.....948-3520

Attorney

Glenn Kienz.....403-1100

Tax Assessor

Kristy Lockburner
.....klockburnercta@yahoo.com

Construction Official

Greg Chontow.....347-2501

Fire Official

State of New Jersey.....

Walpack Historical Society

Jen Wycalek.....948-4903

SANDYSTON/WALPACK BOARD OF EDUCATION

TBA, Superintendent.....948-4450

Carol Kylish, Secretary.....948-4450

Monthly Meeting: Held at SWS, 100 Route 560 – 1st Wednesday at 8:00 PM

KITTATINNY REGIONAL BOARD OF EDUCATION

Craig Hutcheson, Superintendent.....383-1800

Monthly Meeting: Held at KRHS, 77 Halsey Road – 3rd Thursday at 8:00 PM

(Board of Education meetings held at schools – other meetings at Town Hall)

WANTAGE TOWNSHIP
Municipal Building
888 Route 23 S., Wantage, NJ 07461
Tel. 973-875-7192 FAX 973-875-0801
Office Hours: 8:30 a.m. – 4:30 p.m.
E-Mail: administrator@wantagewp-nj.org

MAYOR – (R) Jon Morris – 875-7192 (12/23)

COMMITTEE MEMBERS

(R) William Gaechter, Deputy Mayor.....875-7192 (12/24)
(R) Ron Bassani.....875-7192 (12/25)

Meeting: Second and Fourth Thursday of each month at 7:00 PM

Administrator/Acting Township Clerk

Michael Restel.....875-7192

Chief Finance Officer

Ashley Wilson.....875-7192

Tax Collector

Melissa Caton.....875-7192

Attorney

Glenn Kienz.....403-1100

Engineer

Harold E. Pellow.....948-6463

Judge

Glenn Gavan.....875-7310

Court Administrator

Donna Chernio.....875-7310

Tax Assessor

Kristy Lockburner.....875-7193

Construction Official

Hardyston Township.....875-7195

Fire Chief

Leo Kinney.....875-7192

Municipal Prosecutor

Jonathan McMeen.....875-7192

Public Health Inspector

Sussex County.....579-0370

Superintendent of Road Dept.

Bob Wagner.....875-5148

Emergency Management Coordinator

Joseph Konopinski.....875-9217

Code Enforcement/Zoning Officer

Steve Danner.....875-7195

Welfare Director

Sussex Co. Div. of Social Services
.....383-3600

BOARD OF HEALTH

Jeanne McBride, Secretary.....875-7192

Monthly Meeting: 2nd Wednesday at 7:00 PM

LAND USE BOARD

Jeanne McBride, Secretary.....875-7192

Monthly Meetings: 3rd and 4th Tuesday at 7:00 PM

BOARD OF EDUCATION

Michael Gall, Superintendent – Sussex Wantage

Christina Riker, Secretary/Bus. Admin.....875-3175

RECREATION COMMISSION

Nicole Dunn, Secretary.....875-7192

Monthly Meeting: 4th Wednesday at 7:00 PM



Jeffrey M. Parrott
County Clerk

Sussex County Clerk's Office
83 Spring Street, Suite 304
Newton, NJ 07860

973-579-0900

www.sussexcountyclerk.org
info@sussexcountyclerk.org