

## **BIDS WANTED & PROPOSALS REQUESTED NOTICE**

NOTICE IS HEREBY GIVEN THAT SEPARATE, SEALED BIDS/PROPOSALS WILL BE RECEIVED BY THE SUSSEX COUNTY BID PROPOSAL COMMITTEE ON Tuesday, June 18, 2013 AT 11:00 A.M. PREVAILING TIME IN THE SUSSEX COUNTY ADMINISTRATIVE CENTER, FIRST FLOOR MEETING ROOM, ONE SPRING STREET, NEWTON, NEW JERSEY 07860 AT WHICH TIME AND PLACE BIDS/PROPOSALS WILL BE OPENED AND READ IN PUBLIC FOR:

1. The County of Sussex is seeking proposals for the County of Sussex's 2012 County Farmland Preservation Program and Pre-Qualification for future Farmland Surveys for a period of Twenty-four Months
2. Drainage Pipe & Tubing; High-Density Polyethylene (HDPE) & Horizontal Elliptical Reinforced Concrete Pipe (HERCP)
3. Guiderail Materials for the Department of Engineering and Planning - 2013

BIDS/PROPOSALS MUST BE SUBMITTED ON THE STANDARD SPECIFICATION AND PROPOSAL FORM ISSUED BY THE COUNTY. COPIES OF SAID FORM WILL BE FURNISHED UPON APPLICATION TO THE PURCHASING OFFICE AT THE ADDRESS LISTED ABOVE AFTER RECEIPT OF FOLLOWING FEES:

### **MAILING FEES:**

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| 1. BID SPECIFICATIONS WITHOUT PLAN SHEETS:   | \$15.00 |
| 2. BID SPECIFICATIONS WITH PLAN SHEETS:  | \$25.00 |
| 3. REQUEST FOR PROPOSAL DOCUMENTS:   | \$00.00 |
| 3. BID SPECIFICATIONS/ PROPOSALS WITH OR WITHOUT<br>PLAN SHEETS USING VENDOR PROVIDED<br>COURIER SERVICE BILLING ACCOUNT NUMBER: | \$00.00 |

EACH BID (IF REQUIRED) SHALL BE ACCOMPANIED BY A PROPOSAL GUARANTEE IN THE FORM OF A CERTIFIED CHECK, CASHIER'S CHECK, OR BID BOND PAYABLE TO THE COUNTY TREASURER OF SUSSEX COUNTY, FOR NOT LESS THAN 10% OF THE AMOUNT BID, BUT NOT IN EXCESS OF \$ 20,000.00 THIS SECURITY TO BE HELD BY THE COUNTY AS A GUARANTEE THAT IN THE EVENT A CONTRACT IS AWARDED TO THE BIDDER, HE WILL ENTER INTO A WRITTEN CONTRACT, AND IN DEFAULT THEREOF, SAID CHECK OR BOND AND THE AMOUNT REPRESENTED THEREBY WILL BE FORFEITED TO THE COUNTY AS LIQUIDATED DAMAGES.

THE BID (IF REQUIRED) MUST ALSO BE ACCOMPANIED BY A CERTIFICATE OF SURETY FROM A SURETY COMPANY, DULY AUTHORIZED TO DO BUSINESS IN THE STATE OF NEW JERSEY AGREEING TO FURNISH A PERFORMANCE BOND IF THE BIDDER IS AWARDED THE CONTRACT.

BIDS/PROPOSALS AND ALL ITEMS REQUIRED BY THE SPECIFICATIONS MUST BE ENCLOSED IN A SEALED ENVELOPE BEARING THE NAME AND ADDRESS OF THE VENDOR.

PACKAGES MAY BE HAND DELIVERED TO THE SUSSEX COUNTY ADMINISTRATIVE CENTER AT ONE SPRING STREET OR MAILED TO THE SUSSEX COUNTY BID PROPOSAL COMMITTEE, SUSSEX COUNTY ADMINISTRATIVE CENTER, ONE SPRING STREET, NEWTON, NEW JERSEY 07860 ON OR BEFORE THE HOUR SPECIFIED.

VENDORS ARE REQUIRED TO COMPLY WITH THE REQUIREMENTS OF P.L. 1975, CHAPTER 127.{NJAC 17:27}; N.J.S.A. 10:5-31 et seq.; AND P.L. 1977, CHAPTER 33.

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P.L. 1975, THIS ADVERTISEMENT SHALL SERVE AS NOTICE OF A PUBLIC MEETING TO BE HELD AT THE TIME AND PLACE STATED ABOVE.

THE COUNTY OF SUSSEX RESERVES THE RIGHT TO REJECT ANY AND ALL SUBMISSION AND TO WAIVE ANY MINOR IRREGULARITIES OR INFORMALITIES IN THE SUBMISSIONS RECEIVED AND TO ACCEPT THE BID/PROPOSALS WHICH IN THEIR JUDGEMENT WILL BEST SERVE THE INTEREST OF THE COUNTY OF SUSSEX.

BY ORDER OF THE BOARD OF CHOSEN FREEHOLDERS  
COUNTY OF SUSSEX

(signed) ELAINE A. MORGAN, CLERK