

# Sussex County Birding and Nature Festival Registration Form

| June 7 & 8, 2008                                       | Trip # | # Adults | # Students |
|--|--------|----------|------------|
| <input type="checkbox"/> Saturday Morning Field Trip   | _____  | _____    | _____      |
| <input type="checkbox"/> Saturday Afternoon Field Trip | _____  | _____    | _____      |
| <input type="checkbox"/> Sunday Morning Field Trip     | _____  | _____    | _____      |
| <input type="checkbox"/> Sunday Afternoon Field Trip   | _____  | _____    | _____      |

### Adult Registration Prices:

Two Full Days: \$60.00/person (4 field trips)  
 One Day: \$35.00/person (2 field trips)  
 Half Day: \$20.00/person (1 field trip)

### Student Registration Prices (Ages 12-18):

Two Full Days: \$30.00/person (4 field trips)  
 One Day: \$17.00/person (2 field trips)  
 Half Day: \$10.00/person (1 field trip)  
 Children under 12 are admitted free to field trips  
 (must have accompanying adult)

**Box lunches** available for each day at \$12/lunch:  
 # of lunches for Saturday \_\_\_\_\_ # of lunches for Sunday \_\_\_\_\_

**Special Lucheon Speaker:** Allen Barlow presents Dragonflies of NJ:  
 \$25.00 per person (includes lunch) # attending \_\_\_\_\_  
**Saturday June 7, 2008 12:30-1:30 pm**

Total Payment Enclosed \$ \_\_\_\_\_

### METHOD OF PAYMENT:

Check payable to "New Jersey Audubon Society"  
 Charge to:  
 Master Card  Visa  American Express

CARD NO. \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_  
Month Year

Signature: \_\_\_\_\_ V-code\* \_\_\_\_\_  
\*Last three digits on back of card (four digits printed on front of card for AmEx)

Name on Credit Card: \_\_\_\_\_  
PLEASE PRINT

Billing Address: \_\_\_\_\_

\*Phone number: (\_\_\_\_) \_\_\_\_\_  
\* REQUIRED IF PAYING BY CREDIT CARD

Mail to:  
 New Jersey Audubon Society • Sandy Hook Bird Observatory  
 PO Box 553 • Fort Hancock, New Jersey 07732

**NJAS Membership:** I am not currently a member.  
 I'd like to join and receive all the benefits of membership.  
 Individual \$39  Family \$45  Friendship \$100

CLIP AND MAIL COMPLETED FORM



Sussex County Office of  
 Farmland Preservation & Conservation  
 1 Spring Street  
 Newton, NJ 07860

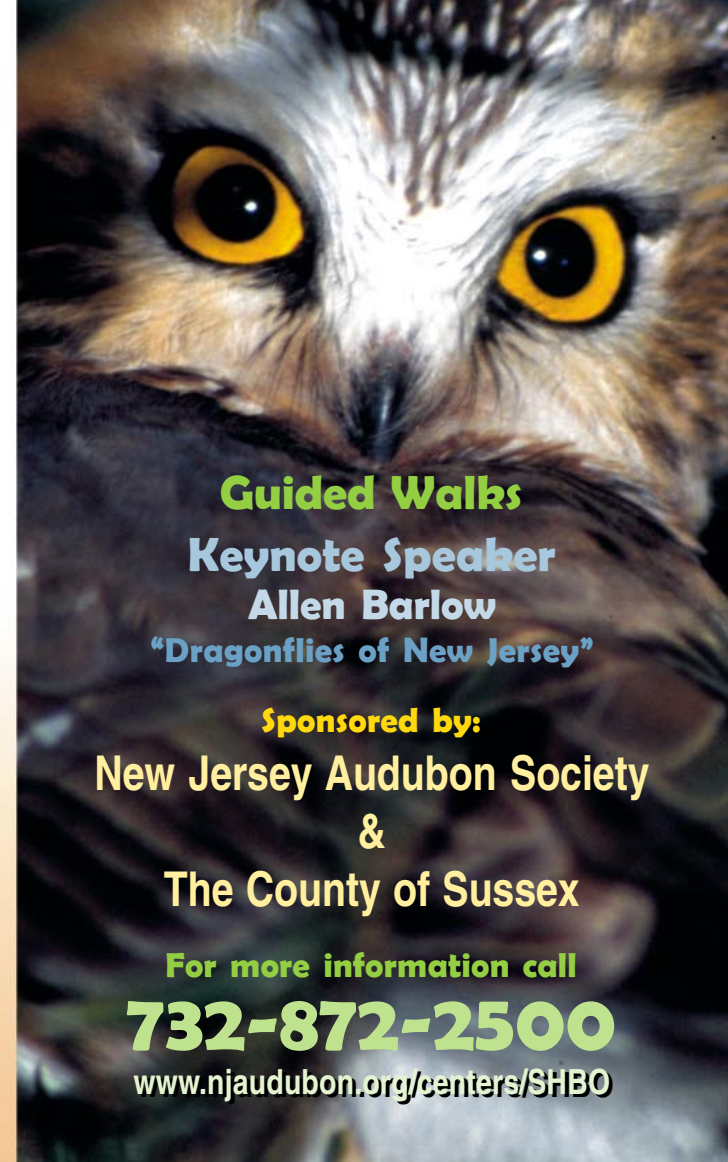


NEW JERSEY  
 AUDUBON  
 SOCIETY  
[www.njaudubon.org](http://www.njaudubon.org)

## Sussex County Birding and Nature Festival

# Sussex County Birding and Nature Festival

**June 7-8, 2008**  
 A weekend of birding, butterflies,  
 dragonflies and natural history.



**Guided Walks**  
**Keynote Speaker**  
**Allen Barlow**  
**"Dragonflies of New Jersey"**

**Sponsored by:**  
**New Jersey Audubon Society**  
 &  
**The County of Sussex**

**For more information call**  
**732-872-2500**  
[www.njaudubon.org/centers/SHBO](http://www.njaudubon.org/centers/SHBO)

## SATURDAY, JUNE 7 See registration form for field trip prices

| Trip   | Event          | Guides                        | Location                                    | Time               |
|--------|----------------|-------------------------------|---|--------------------|
| Trip 1 | Bird Walk      | Pete Bacinski<br>Lloyd Shaw   | High Point<br><i>Passerines &amp; Hawks</i> | 8:00 AM - 12:00 PM |
| Trip 2 | Dragonfly Walk | George Nixon<br>Tom Halliwell | High Point State Park                       | 8:30 AM - 12:00 PM |
| Trip 3 | Butterfly Walk | Joe Burgiel                   | Canal Road, Vernon                          | 9:00 AM - 12:00 PM |
| Trip 4 | Nature Walk    | Kate Foord                    | High Point State Park<br>Kuser Bog          | 8:30 AM - 12:00 PM |
| Trip 5 | Bird Walk      | Pete Bacinski<br>Lloyd Shaw   | Stokes State Forest                         | 2:00 PM - 5:30 PM  |
| Trip 6 | Dragonfly Walk | George Nixon                  | Sparta Mountain                             | 2:00 PM - 5:30 PM  |
| Trip 7 | Butterfly Walk | Joe Burgiel                   | Walkill River NWR                           | 2:00 PM - 5:30 PM  |
| Trip 8 | Nature Walk    | Eric Olsen                    | Muckshaw Ponds<br>The Nature Conservancy    | 2:00 PM - 5:30 PM  |

**Top of the Mountain field trips will be held informally throughout the weekend from 9 AM-3 PM.**  
Price per person is \$5.00.

## SUNDAY, JUNE 8 See registration form for field trip prices

| Trip    | Event                         | Guides                      | Location                                       | Time               |
|---------|-------------------------------|-----------------------------|--|--------------------|
| Trip 9  | Bird Walk                     | Pete Bacinski<br>Lloyd Shaw | Van Ness Road<br>Breeding Birds                | 8:00 AM - 12:00 PM |
| Trip 10 | Bird Walk                     | Dennis Miranda              | Vernon Marshes<br>to Woodlands                 | 8:00 AM - 12:00 PM |
| Trip 11 | Birds and<br>Butterflies Walk | Jim Zamos                   | Paulinskill Valley WMA<br><i>Hyper Humus</i>   | 8:00 AM - 12:00 PM |
| Trip 12 | Butterfly Walk                | Sharon and<br>Wade Wander   | Canal Road, Vernon Twp                         | 9:00 AM - 12:00 PM |
| Trip 13 | Butterfly Walk                | Sharon and<br>Wade Wander   | Whittingham/Kittatinny<br>Valley State Park    | 2:00 PM - 5:30 PM  |
| Trip 14 | Bird Walk                     | Jim Zamos                   | Swartswood State Park<br><i>Eagles</i>         | 2:00 PM - 5:30 PM  |
| Trip 15 | Nature Walk                   | Tara Brown                  | Blair Creek Preserve<br>The Nature Conservancy | 2:00 PM - 5:30 PM  |



Supported in part by a grant from the  
New Jersey Department of State,  
Division of Travel and Tourism



PHOTOS BY DONNA TRAYLOR

### Keynote Presentation

**ALLEN BARLOW**  
will present  
*Dragonflies of NJ*  
**Saturday June 7, 2008**

12:30-1:30 PM includes lunch  
\$25.00 per person



#### Directions to the Appalachian Hotel at Mountain Creek

From the intersection of State  
Highway 23 turn onto State  
Highway 94 North. Continue  
5 miles to Mountain Creek  
entrance on right.

All events are held at or  
depart from The Appala-  
chian Hotel at Mountain  
Creek, State Highway 94,  
Vernon, NJ. Please be  
present 1/2-hour before  
field trip departs.  
Field trips will be car  
caravans (your personal  
car) or arranged transit  
vehicles for larger groups.

There will be vendors with nature items for sale and  
displays open to the public throughout the  
weekend at Mountain Creek's Appalachian Hotel.

#### Lodging Packages are available through our host, Mountain Creek's Appalachian Hotel

Call 973-864-8111  
for lodging information

